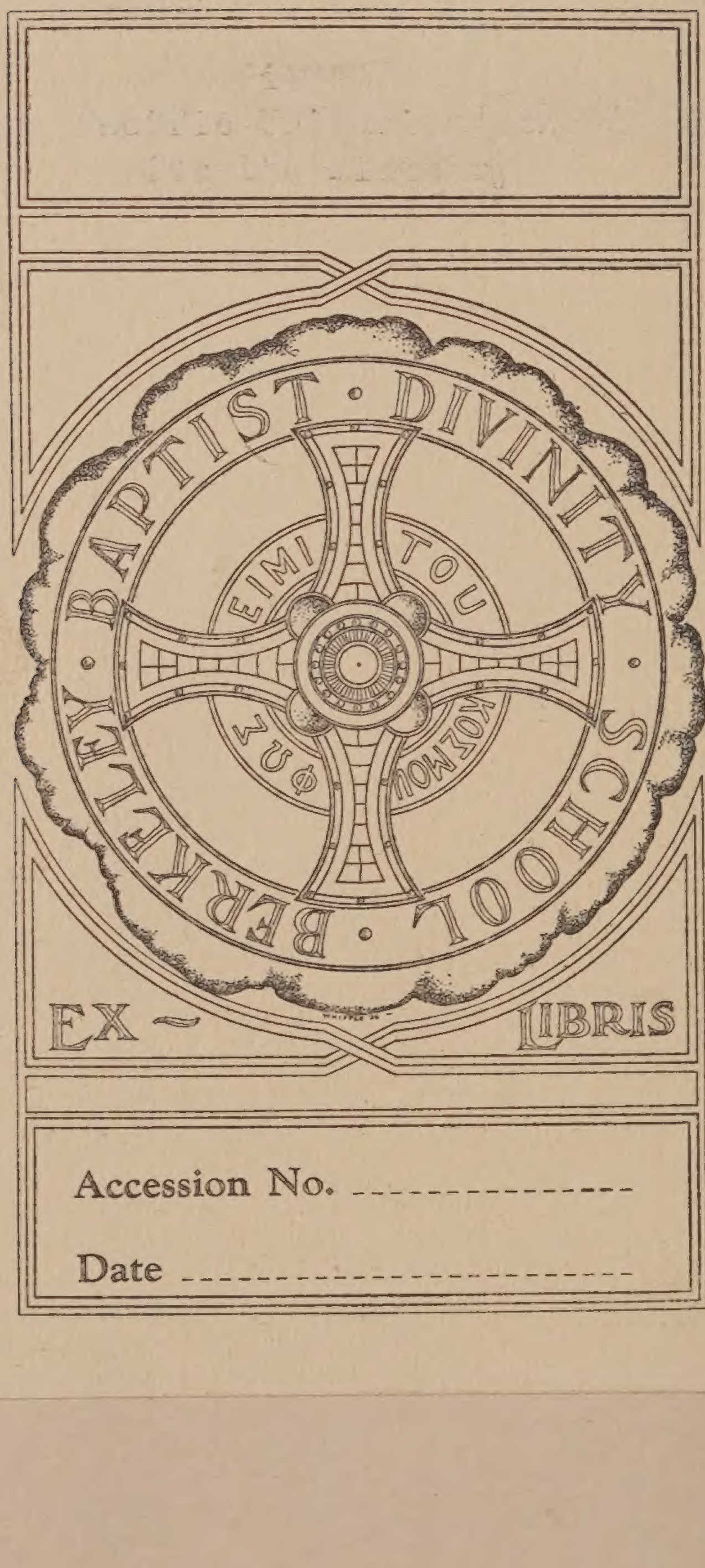


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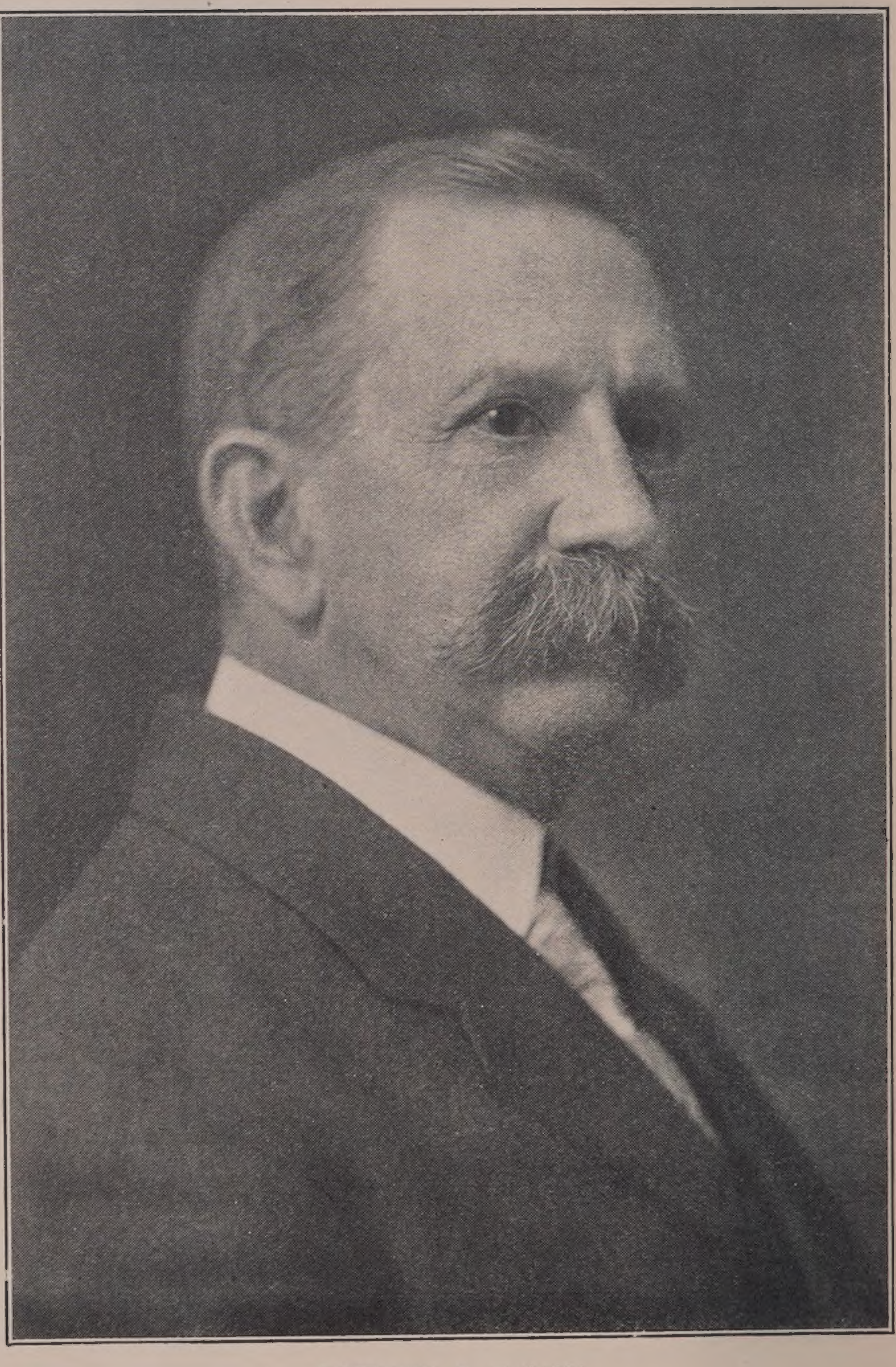
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ANNUAL

OF THE

NORTHERN BAPTIST CONVENTION

1914



EDWARD S. CLINCH

President of the Northern Baptist Convention

American Baptist Convention

ANNUAL

OF THE

NORTHERN BAPTIST CONVENTION

1914

CONTAINING THE

Proceedings of the Seventh Meeting

HELD AT

BOSTON, MASSACHUSETTS

June 17 to 25, 1914

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FOREWORD

THERE are several changes to be noted in the plan of the Annual for 1914. The features introduced last year, such as consecutive paging and an inclusive index, have been continued. There has been added a special index, prepared by the editor, for the section devoted to the Northern Baptist Convention. The directories have been arranged alphabetically for the first time. It is believed that these and other minor changes will add to the value of the volume and render its material more accessible than in other years.

Every effort has been made to secure accuracy both in the minutes and the sections devoted to the Cooperating Organizations. Corrections and criticisms are invited, and will be welcomed.

The issuing of the volume has been delayed somewhat by the enlarged edition required by the record-making registration at the meetings in Boston. The edition, based on the total registration plus five hundred, will exceed three thousand eight hundred copies.

The Annual is valuable to all who desire to know the trend of our denomination and its contribution to the expanding kingdom. It is issued in the hope that it may prove a mine of accessible and usable information and an indispensable book of reference for the constituency of the Northern Baptist Convention.

The editor desires to acknowledge again his indebtedness to all who have aided in the production of this volume, especially to Rev. R. A. Ashworth, Clerk of the Minutes; Rev. P. C. Wright, Clerk of Committees; Rev. C. M. Gallup, Clerk of Reports; Rev. D. G. Stevens, Book Editor of the Publication Society, who supervised its issuing from the press; Rev. F. P. Haggard and Rev. W. B. Lipphard, who prepared the index at the end of the volume; and the secretaries of the several Cooperating Organizations.

Communications relating to the Annual should be addressed to the editor at 754 Greene Avenue, Brooklyn, N. Y.

MAURICE A. LEVY.

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ACT OF INCORPORATION

Chapter 384 of the Laws of the State of New York of 1910.
Became a Law June 6, 1910.

An Act to Incorporate the Northern Baptist Convention

Section 1. All persons who are now or who hereafter may become members of the organization called the Northern Baptist Convention, formed in the city of Washington, in the District of Columbia, in the year nineteen hundred and seven, are hereby constituted a body corporate with the name "Northern Baptist Convention," and under that name shall have perpetual succession and shall have the right to purchase or to acquire by gift, devise, bequest, or otherwise, and to sell, convey, or otherwise dispose of, any real or personal property.

Sec. 2. The object of the corporation shall be to give expression to the opinions of its constituency upon moral, religious, and denominational matters, and to promote denominational unity and efficiency in efforts for the evangelization of the world.

Sec. 3. The corporation, at any time it shall determine so to do, may elect or appoint such officers and may adopt such by-laws or regulations in relation to its organization, to the management, disposition, and sale of its real or personal property, to the duties and powers of its officers, and to the management and conduct of its corporate business and affairs as it shall think proper, provided such by-laws or regulations are not inconsistent with the laws of the United States or this State.

Sec. 4. Meetings of the corporation may be held at such time or times and at such place or places in the United States as the corporation may determine from time to time.

Sec. 5. This act shall take effect immediately.

DECLARATION

The Northern Baptist Convention declares its belief in the independence of the local church, and in the purely advisory nature of all denominational organizations composed of representatives of churches. It believes also that, in view of the growth of the Baptist denomination and its extension throughout our country, there is need for an organization to serve the common interests of the entire denomination as State and district organizations serve their respective constituencies.

BY-LAWS

ARTICLE I

MEMBERSHIP

SECTION 1. The Convention shall be composed of accredited delegates appointed as follows:

(a) Any Baptist church in the United States may appoint one delegate, and one additional delegate for every one hundred members.

(b) Any Baptist State Convention may appoint ten delegates and one additional delegate for every ten District Associations included in it, above the first ten.

SEC. 2. Accredited officers and members of Boards of Managers of cooperating organizations shall be delegates *ex officio*.

The accredited officers and members of the Boards of Managers of the Woman's Missionary Societies auxiliary to or cooperating with the American Baptist Home Mission Society or the American Baptist Foreign Mission Society shall be delegates *ex officio*.

Officers and members of committees of the Convention during their terms of service shall be delegates *ex officio*.

ARTICLE II

OFFICERS

SECTION 1. The officers shall be a President, a First Vice-president, a Second Vice-president, a Corresponding Secretary, a Recording Secretary, and a Treasurer.

SEC. 2. The President shall preside at all meetings of the Convention and of the Executive Committee, and shall exercise a general supervision over the affairs of the Convention.

SEC. 3. In the case of the absence of the President or his inability to serve, his duties shall be performed by the Vice-president in attendance who is first in numerical order.

SEC. 4. The Corresponding Secretary shall conduct the correspondence of the Convention, shall send notices to the members of the Executive Committee of the times and places of its meetings, shall inform the chairman of each committee of the names of its members and of the purpose for which it was appointed, and shall perform such duties as the Executive Committee may direct.

SEC. 5. The Recording Secretary shall keep a record of the proceedings of the Convention in a book provided for that purpose.

SEC. 6. The Treasurer shall receive all moneys belonging to the Convention, keep an accurate account thereof and of the sources from which they were derived, pay them out on the direction of the Convention or of the Executive Committee, and at each annual meeting make a written financial report.

SEC. 7. Each officer shall be elected by ballot and shall serve from the close of the meeting of the Convention at which he is elected to the close of the next annual meeting, and until his successor is elected.

SEC. 8. Any member of a Baptist church in the United States is eligible to any office or to serve on any committee, except where otherwise provided.

ARTICLE III

MEETINGS

SECTION 1. The Convention shall meet annually on the third Wednesday in May, unless for some special reason some other time shall be fixed by the Executive Committee in conference with the Boards of Managers of the cooperating organizations.

SEC. 2. Each delegate to an annual meeting shall pay a registration fee of one dollar, and on payment shall be entitled to receive a copy of the Annual.

ARTICLE IV

COMMITTEES

SECTION 1. (a) There shall be an Executive Committee elected by ballot, and composed of the officers and former Presidents of the Convention, and thirty others, of whom at least fifteen shall be laymen. Of the thirty first elected, ten shall serve for three years, ten for two years, and ten for one year; and thereafter there shall be elected annually ten to serve for three years. Vacancies caused by the death, resignation, or refusal to act of any of the thirty may be filled by the remaining members of the Committee.

(b) It shall be the duty of this Committee to make arrangements for the meetings of the Convention; to report to it annually in writing, and to care for its interests between the meetings.

(c) No appeals for money shall be made and no collections shall be taken at the meetings of the Convention which have not been approved by the Executive Committee.

SEC. 2. (a) There shall be a Finance Committee of nine, a majority of whom shall be laymen. Of the nine persons first appointed, three shall serve for three years, three for two years, and three for one year; and thereafter there shall be appointed annually three to serve for a term of three years. A vacancy caused by the death, resignation, or refusal to act of any member of the committee may be filled by the remaining members of the committee until the next meeting of the Convention.

(b) It shall be the duty of this Committee to prepare and present to the Convention at each annual meeting a budget based on the budgets

submitted by the Executive Committee and by the cooperating organizations.

(c) In case of an emergency arising between the annual meetings of the Convention, the committee, by the majority vote of all its members, may approve the incurring of indebtedness by a cooperating organization. Should such approval be given, the committee shall report its action with the reasons therefor to the Convention at its next annual meeting.

SEC. 3. (a) There shall be an Apportionment Committee appointed at each annual meeting. It shall be composed of a representative from each of the following bodies: The Executive Committee of the Convention, each of the cooperating organizations, a city church, a rural church, and a State Apportionment Committee, together with a District Secretary of a cooperating organization and an executive officer of a State Convention.

(b) It shall be the duty of this committee:

1. To divide among the States represented in the Convention the respective amounts to be raised as specified in the budget approved by the Convention, and to communicate to the Apportionment Committee of each State the amount apportioned to it;

2. To appoint an Apportionment Committee for any State where no such committee is appointed;

3. To employ such agents and methods and to take such other action to carry the apportionment into effect as to it may seem wise;

4. To report in writing at each annual meeting of the Convention;

5. To divide ratably among the beneficiaries of the budget the expenses incurred in the performance of the duties of the committee.

SEC. 4. There shall be a Committee on Reports, to serve from the adjournment of each annual meeting of the Convention until the adjournment of its next annual meeting. All reports of cooperating organizations shall be submitted to the committee as early as practicable before the next meeting of the Convention, at which the committee shall present its report in writing.

SEC. 5. There shall be a Committee on Enrolment consisting of five persons, which shall be appointed at the first session of each annual meeting. To this committee shall be presented the credentials of delegates to the Convention, and the committee shall prepare from these credentials and shall report to the Convention a roll of delegates.

SEC. 6. There shall be a Committee on Order of Business, which shall report each day to the Convention a proposed order of business for the next day.

SEC. 7. There shall be a Committee on Nominations of officers and for vacancies in the Executive Committee.

SEC. 8. There shall be a Committee on Selection of a Place for the Next Annual Meeting, which shall report before the adjournment of the last session of the Convention at which the committee is appointed.

SEC. 9. There shall be a Committee on Resolutions which shall consider and report upon all resolutions referred to it by the Convention, and may

originate and report others. A motion to refer to this Committee shall not be debatable. The final report of the Committee shall be presented not later than at the morning session of the last day on which the Convention meets. After the final report shall have been presented, no proposed resolution referring to a subject not included in the report shall be referred to the Committee, but, without debate, shall be sent to the Executive Committee for submission to the Committee on Resolutions at the next annual meeting of the Convention. This By-law may be suspended by a three-fourths vote.

SEC. 10. There shall be a Law Committee consisting of five persons. It shall be the duty of this Committee to consider and report upon all matters referred to it by the Convention or the Executive Committee.

SEC. 11. The Committees on Reports, on Order of Business, on Nominations, on Selection of a Place for the Next Annual Meeting, and on Resolutions shall be composed of one of the delegates from each State, to be nominated by such delegates and elected by the Convention at the second session of each annual meeting. A vacancy in any one of these committees shall be filled by the delegates from the unrepresented State.

SEC. 12. The Executive Committee shall appoint annually one of its members, whose term does not expire the current year, to act as an additional member of the Committee on Nominations, without the right to vote.

SEC. 13. The President shall appoint all committees, and shall fill any vacancy in any committee, except when otherwise provided.

SEC. 14. The word "State" means any State, Territory, district, or dependency of the United States.

ARTICLE V

COOPERATING ORGANIZATIONS

SECTION 1. On its application and the approval of the Convention by a two-thirds vote, any general denominational missionary, educational, or philanthropic organization, whose constituency resides in the States represented in the Convention, may become a cooperating organization.

SEC. 2. A cooperating organization must agree:

(a) To insert in its by-laws a provision that all accredited delegates to each annual meeting of the Northern Baptist Convention shall be annual members of the organization;

(b) To regulate its expenditures in accordance with a budget to be annually approved by the Convention;

(c) To solicit funds only on the approval of the Convention, or on the approval of the Finance Committee given between the annual meetings of the Convention as provided by Article IV, Section 2, Subdivision (c);

(d) To incur no indebtedness without the previous approval of the Convention, or of the Finance Committee as provided by Article IV, Section 2, Subdivision (c);

(e) To submit its books and accounts to the inspection of the Finance Committee; to prepare its budgets and to make its financial reports in such form as that committee shall request.

SEC. 3. The Convention, through its Executive and Finance Committees, will aid in raising funds needed to carry on the work of each cooperating organization.

SEC. 4. Cooperation between the Convention and a cooperating organization shall be terminated on the expiration of a year after written notice of a desire to terminate cooperation shall have been given by one to the other.

ARTICLE VI

BOARDS

SECTION 1. (a) There shall be a Board of Education, to be composed of twenty-one persons to be appointed by the Executive Committee. Of the twenty-one first appointed, seven shall serve for three years, seven shall serve for two years, and seven shall serve for one year, and thereafter seven shall be appointed annually by the Executive Committee to serve for three years. Vacancies caused by the death, resignation, or refusal to act of any of the twenty-one may be filled by the Executive Committee.

(b) It shall be the duty of this Board to develop the educational convictions of our churches, to make a comprehensive study of our educational problems, and to foster such denominational institutions and denominational ministries in other schools of learning as the Board may approve.

(c) The Board may adopt by-laws for its government, elect its own officers and define their duties, and shall report annually to the Convention.

SEC. 2. To each annual meeting of the Convention the Executive Committee shall present the names of persons to be appointed by the Convention to fill such vacancies in the Board of Managers of the Ministers and Missionaries Benefit Board of the Northern Baptist Convention as shall exist at the annual meeting of said Board.

ARTICLE VII

AFFILIATING ORGANIZATIONS

SECTION 1. On its application and the approval of the Convention any Baptist State Convention in any State represented in the Convention may become an affiliating organization.

SEC. 2. An affiliating organization should agree:

(a) To adopt the following statement of its objects:

To promote in the State of ..... the preaching of the gospel, ministerial and general education, the establishment, maintenance, and assistance of Baptist churches and Bible-schools, and the care of worthy pastors, their wives or widows, and their dependent children.

To give expression to the opinions of its constituency upon moral, religious, and denominational matters, to promote denominational unity and efficiency in efforts for the evangelization of the world, to support earnestly the work of cooperating organizations of the Northern Baptist Convention, and by affiliation with that Convention to promote its plans and work.

(b) To provide for the promotion of these objects by thorough and efficient organization.

(c) To appoint an Apportionment Committee whose duty it shall be to receive from the Apportionment Committee of the Northern Baptist Convention the statement of the amount apportioned by the latter to the State, to add to that amount the sum adopted by the State Convention for all other objects, and to apportion the aggregate amount equitably among the churches of the State and to notify each church of the amount apportioned to it. District Secretaries of the organizations cooperating with the Northern Baptist Convention and the State Secretary shall be advisory members of the State Apportionment Committee.

(d) To employ such agents and methods and to take such other action to carry the apportionment into effect as to it may seem wise.

ARTICLE VIII

MISCELLANEOUS

SECTION 1. On all ballots for officers and members of the Executive Committee there shall be reserved a space after the name of the nominee for each office, and after the names of the nominees for the Executive Committee, in which spaces may be inserted the name or names of any other person or persons to be voted for, as the case may be.

SEC. 2. (a) When any motion is pending before the Convention, its consideration may be temporarily suspended by a motion that a vote on the subject shall be taken by the delegations from the States, and such a motion shall be deemed carried when supported by one-fifth of the delegates voting; and upon the report of the result by States a motion to concur shall be in order; and in case it shall be decided in the affirmative, the matter shall be deemed settled; but if the Convention votes not to concur, the matter shall be dismissed from further consideration at that meeting of the Convention.

(b) On a vote by States, each State shall be entitled to one vote, and an additional vote for every ten thousand members of Baptist churches within the State in affiliation with the Northern Baptist Convention.

(c) The vote of each State shall be determined by the majority of its delegates voting.

(d) A motion to vote by States shall be in order at any time while a motion is pending, shall not be debatable, and shall not close debate on the original motion.

(e) For use at each annual meeting the Recording Secretary shall prepare a statement of the number of votes to which each State shall be entitled according to the best denominational statistics available. The statement thus prepared, when approved by the Executive Committee, shall be authoritative.

ARTICLE IX

AMENDMENTS

These by-laws may be amended at any annual meeting of the Convention, either on the recommendation of the Executive Committee, given at a previous session of the Convention at which such amendment is submitted, or after written notice of the proposed amendment, given at a previous annual meeting and signed by at least twenty-five delegates, representing not less than five States.

STANDING RESOLUTIONS

Presentation of Outside Causes

Resolved, That the presentation at meetings of the Convention of causes other than those relating to the work of the Convention and its Cooperating Organizations be permitted only upon recommendation of the Executive Committee.

(Annual 1912, Item 285, page 177; Item 288, page 180.)

Nomination and Election of Committees

Resolved, That when the time for electing committees at the first afternoon session is reached, a recess of thirty minutes shall be taken to allow the State delegations to meet, organize, and nominate to the Convention the committeemen on the Committees on Order of Business, on Nominations, on Selection of a Place for the Next Annual Meeting, on Resolutions, and on Reports. The members of the Committee on Nominations shall be nominated by the State delegations by ballot.

That, at the close of the recess, the Recording Secretary of the Convention shall call the roll of States; that each State chairman, from his place on the floor, shall announce the names of the committeemen nominated to the Convention (a list of names having previously been sent to the Secretary's table); and that then the Convention shall proceed to the election of the committees thus nominated.

Immediately after the election, it shall be the duty of the President to announce the rooms in which the several committees so elected shall meet on adjournment of the session. The convener of each Committee shall be the committeeman from the State in which the Convention is meeting, or, in his absence, the committeeman from the State in which the Convention met the previous year.

(Annual 1912, Item 5, page 54; Item 118, page 84; Item 119, page 85.)

(Annual 1914, Item 6, page 7; Item 10, page 19.)

Debatable Motions in Writing

Resolved, That all debatable motions shall be reduced to writing, and be in the hands of the Recording Secretary before a vote by the Convention.

(Annual 1913, Item 5, page 1; Item 61, page 24.)

Rules of Order

Resolved, That, beginning with the Convention in 1914, "Robert's Rules of Order" be the manual of parliamentary practice for the guidance of the Convention in all matters of procedure not prescribed in the By-laws.

(Annual 1913, Items 294, 295, pages 153, 154.)

NAMES OF REGISTERED DELEGATES

Arizona

Deere, Rev. J. H., Phœnix.
Deere, Mrs. J. H., Phœnix.
McCourtney, Rev. T. F., Phœnix.

California

Baber, J. M., Riverside.
Baber, Mrs. J. M., Riverside.
Barnard, Mrs. L. P., Los Angeles.
Bates, C., Long Beach.
Bates, Mrs. C., Long Beach.
Brockway, Miss M., Philadelphia, Pa.
Brougher, Rev. J. W., Los Angeles.
Davies, Mrs. B. C., Monrovia.
Dove, W. E., San Diego.
Gifford, Miss F. J., Santa Barbara.
Griffith, A. P., Azusa.
Harper, Rev. W. F., Pomona.
Henry, Miss H. O., Los Angeles.
Hermiston, Rev. E. R., Los Angeles.
Hill, Miss V. C., Santa Ana.
Hopkins, E. P., Pasadena.
Hopkins, Mrs. E. P., Pasadena.
Johnson, Rev. C. O., Los Angeles.
Kenney, M. E., Corning.
Kenney, Mrs. M. E., Corning.
Knights, Rev. G. D., Long Beach.
Langford, Rev. S. F., Sacramento.
Lynch, Rev. R. N., Petaluma.
Marshall, Miss M. E., Corning.
McCormick, Mrs. B., San Diego.
Parker, Rev. C. A., Redwood City.
Rider, Rev. A. W., Oakland.
Robbins, H., Riverside.
Robbins, Mrs H., Riverside.
Robbins, H., Jr., Riverside.
Robbins, Miss H. C., Riverside.
Storey, Rev. W. E., Rio Vista.
Troy, Rev. J. H., Glendale.
Van Zandt, Mrs. G. G., San Diego.
Watson, Rev. J. F., Los Angeles.
Waugh, Mrs. E. C., Monrovia.
White, Rev. G. L., Los Angeles.

Canada

Brown, Rev. J. G., Toronto.

China

Keen, Rev. C. S., Nanking.

Colorado

Batchelor, Miss M. W., Pueblo.
Curry, Rev. E. R., Boulder.
Cushing, Mrs. J. N., Pueblo.
Flint, Miss C. S., Denver.
Gaines, Rev. D. P., Durango.
Henson, Rev. L. L., Pueblo.
Henson, Mrs. L. L., Pueblo.
Lee, Prof. G. W., Denver.
Lee, Mrs. G. W., Denver.
Long, H. C., Denver.
Mason, Rev. W. E., Fort Collins.
McDowell, Miss A., Pueblo.
McDowell, Mrs. W. B., Pueblo.
McGlashan, Mrs. D. S., Fruita.
Morse, Rev. A. H. C., Denver.
Morse, Mrs. A. H. C., Denver.
Palmer, Rev. F. B., Denver.
Prowitt, C. S., Denver.
Prowitt, Mrs. C. S., Denver.
Smith, Mrs. J. F., Pueblo.
Stockham, A. H., Delta.
Tuxbury, Mrs. N., Denver.

Connecticut

Aiken, Miss, Noank.
Aiken, Rev. W. T., Noank.
Anderson, Rev. H. E., Rowayton.
Ashley, Mrs. E. L., Waterbury.
Atha, Rev. G. R., Groton.
Atha, Mrs. G. R., Groton.
Barbour, Mrs. J., Bristol.
Barrett, Rev. A., East Killingly.
Bates, Rev. W. H., Mystic.
Bennett, Mrs. E. B., Hartford.
Benoit, Rev. B. F., Putnam.
Benoit, Mrs. B. F., Putnam.
Blake, Mrs. J., Hartford.
Boardman, Rev. B. G., Thompson.
Brown, Miss G. L., Noank.
Brown, Rev. J. R., Bridgeport.
Brown, Rev. T. E., New Britain.
Brown, Mrs. T. E., New Britain.
Buckingham, Mrs. M. A., New Haven.
Carter, Rev. C. S., Ansonia.
Carter, Mrs. C. S., Ansonia.
Chadwick, E. O., Hartford.
Chambers, Rev. G. H., North Stonington.
Clark, Rev. F. S., Long Hill.

Coats, Rev. A. B., Hartford.
Corn, Rev. E. W., Yalesville.
Crossley, J. H., Bridgeport.
Crossley, Mrs. J. H., Bridgeport.
Darrow, Rev. E. W., Willington.
Darrow, Mrs. E. W., Willington.
Dimmick, Miss M., Waterbury.
Doane, Miss J., Norwich.
Dorman, Mrs. F. M., Bridgeport.
Downes, Mrs. J. M., Bridgeport.
Drury, Rev. L., North Stonington.
Drury, Mrs. L., North Stonington.
Edson, Mrs. E. B., Norwich.
Foster, Rev. H. S., Winsted.
Fraser, W. A., Noank.
Fuller, Rev. H. P., Niantic.
Gale, Col. C. W., Norwich.
Gale, Mrs. C. W., Norwich.
Garner, W. V., Bridgeport.
Garner, Mrs. W. V., Bridgeport.
Gates, Rev. E. E., Ansonia.
Gates, Mrs. E. E., Ansonia.
Gayer, Rev. S., Bridgeport.
Genung, Rev. G. F., Brooklyn.
Genung, Mrs. G. F., Brooklyn.
Germond, Mrs. G. B., New Britain.
Glazier, Mrs. C. M., Hartford.
Haight, Mrs. C. P., Waterbury.
Hart, C. A., Stamford.
Hatfield, Rev. B. U., Deep River.
Hoag, Rev. J. W., New Haven.
Holmes, Rev. L. L., Preston.
Holmes, Mrs. L. L., Preston.
Howard, Miss E. M., Hartford.
Howard, Miss M. L., Hartford.
Hutchins, Rev. H. B., Old Mystic.
Hutton, P., Southington.
Hyde, Rev. E. R., Middletown.
Hyde, Mrs. E. R., Middletown.
Kent, J. B., Putnam.
Kent, Mrs. J. B., Putnam.
Klein, F. C., New Haven.
Knox, H. T., Hartford.
Koehler, Rev. L. H., Hartford.
Koenig, Rev. O., New Haven.
Lackey, Rev. J. N., Hartford.
Leete, M. B., Wallingford.
Lent, Rev. F., New Haven.
Linsley, R. K., Bristol.
Linsley, Mrs. R. K., Bristol.
Lockhart, Rev. H., Plantsville.
Loomis, Rev. E. L., Moosup.
Loomis, Mrs. E. L., Moosup.
Mackenzie, S. H., Southington.
Marston, Rev. G. B., Stonington.
McCoy, O. R., New London.
McNally, Rev. C. R., New London.
Mitchell, Mrs. F. A., Norwich.
Morris, M. E., Bridgeport.
Murchison, Rev. C. A., Bridgeport.
Musson, Rev. J. W., Meriden.
Newton, Rev. W. F., New London.
Nicholson, Rev. G. W., Bridgeport.
Nicholson, Mrs. G. W., Bridgeport.
Olcott, H. E., Hartford.
Payne, Mrs. F. W., Hartford.
Perkins, Miss G. E., Hartford.
Prior, C. E., Hartford.
Prior, Mrs. C. E., Hartford.
Putnam, Mrs. J. R., Waterbury.
Randall, Miss A. M., Mystic.
Randall, Miss J. D., Mystic.
Randall, Mrs. J. F., Mystic.
Renaud, Mrs. M. J., New Haven.
Rideout, Rev. F. C., Bridgeport.
Ritzmann, Rev. W., Bridgeport.
Rivenburg, Miss N., Hartford.
Rough, Mrs. J. D., Norwich.
Russell, Miss L. I., Bristol.
Ryan, Miss E. L., Hartford.
Sellew, Mrs. M. E., Wallingford.
Slocum, Rev. J. B., Norwich.
Smith, Rev. W. A., Suffield.
Spencer, Mrs. E. A., Suffield.
Story, Miss H. P., Bridgeport.
Story, I. M., New Haven.
Story, Mrs. I. M., New Haven.
Strouse, Rev. G. H., Norwich.
Stubbert, Rev. J. R., Putnam.
Swaffield, Rev. W. D., Danielson.
Swaffield, Mrs. W. D., Danielson.
Swanson, Rev. W., Bridgeport.
Thayer, Rev. W. T., Wallingford.
Thayer, Mrs. W. T., Wallingford.
Thomas, Miss C., Waterbury.
Thompson, Rev. H. M., Hartford.
Todd, Rev. A. B., Torrington.
Todd, Mrs. A. B., Torrington.
Treviehick, W. J., Middletown.
Treviehick, Mrs. W. J., Middletown.
Trick, Rev. R. D., Essex.
Twiss, Miss F. L., Meriden.
Walker, C. P., New Haven.
Ward, Rev. J. G., Norwich.
Warren, S. B., New Haven.
Watrous, Mrs. P. M., Grove Beach.
White, Rev. H. J., Hartford.
Williams, F. E., Old Mystic.
Wilbur, Mrs. E. C., Hartford.
Willson, Mrs. L. H., Hartford.
Wood, Mrs. H. J., Waterbury.
Woodbury, Rev. W. E., Bristol.

Cuba

Perrera, Miss C., Guantanamo.

Delaware

Holloway, Rev. T. P., Wilmington.
Pettingill, Rev. W. L., Wilmington.
Pettingill, Mrs. W. L., Wilmington.
Stewart, Rev. W. F., Camden.

District of Columbia

Deland, F. S., Washington.
Foster, P. S., Washington.
Gates, Mrs. C. J., Washington.
Gould, Mrs. C. G., Washington.
Henderson, Mrs. W., Forest Glen, Md.
Howe, Mrs. O. E., Washington.
Hutchinson, Mrs. M. E., Washington.
Kendrick, Mrs. H. M., Washington.
Marshall, Mrs. T. W., Washington.
McMaster, Rev. W. W., Washington.
Ogden, Mrs. D. M., Washington.
Peck, Miss J. L., Washington.
Raymond, Miss V. L., Washington.
Richardson, Rev. E. E., Washington.
Talman, Mrs. P. E., Washington.
Taylor, Mrs. S. J., Washington.
White, Miss K. S., Washington.

Florida

Day, Miss M. M., Bartow.

Hungary

Yoo, Rev. Frank, Budapest.

Idaho

Bowler, Rev. W. H., Boise.

Illinois

Abbott, Rev. L. A., Alton.
Abbott, Mrs. L. A., Alton.
Adkins, Miss M. E., Chicago.
Aitchison, Rev. J. Y., Chicago.
Anderson, Miss J., Decatur.
Anderson, Miss N. M., Decatur.
Arnett, Trevor, Chicago.
Batty, Miss E. J., Chicago.
Bergman, G. L., Chicago.
Bergman, Mrs. G. L., Chicago.
Bergman, Miss L. C., Chicago.
Brand, Rev. E. P., Normal.
Brazda, C., Cicero.
Burton, E. D., Chicago.
Bush, Mrs. F. E., Chicago.
Bush, Rev. L. T., Chicago.
Byrne, J. H., Chicago.
Carpenter, W. H., Elgin.
Carstens, Rev. J. H., La Grange.
Carstens, Mrs. J. H., La Grange.
Church, Miss E., Chicago.
Darrow, Rev. A. C., St. Louis, Mo.
Day, Rev. M. H., Rockport.
Dean, Rev. J. M., Chicago.
de Clercq, Miss A. M., Chicago.
Dickerson, Miss J. A., Chicago.
Donnelley, Mrs. R. R., Chicago.
Ebersole, Rev. J. S., Chicago.
Finwall, Rev. C. W., Chicago.
Fuller, R. O., Chicago.
Gage, Rev. A. H., Chicago.
Gage, Mrs. A. H., Chicago.
Gemmell, Miss E., Chicago.
Gilkey, Rev. C. W., Chicago.
Goddard, Mrs. J. R., Grand Rapids, Mich.
Goodman, Mrs. H. E., Chicago.
Gray, Rev. C. D., Chicago.
Hale, Miss M., Chicago.
Hopkins, Rev. D. O., Champaign.
Ketman, Rev. T. L., Chicago.
Ketman, Mrs. T. L., Chicago.
Kirkland, Rev. J. P., Kirkwood.
Kirkpatrick, Mrs. T. J., Springfield.
Kralicek, Rev. V., Chicago.
Lester, Mrs. A. G., Chicago.
Lewis, Mrs. E. S., Quincy.
Lewis, Mrs. F. J., La Grange.
Lewis, H. W., Quincy.
Lewis, J. L., North Everett, Mass.
Lingle, Miss E., Chicago.
MacLaurin, Miss E. D., Chicago.
MacLeish, A., Glencoe.
MacLeish, Mrs. A., Glencoe.
Marshall, Miss C., Peoria.
Marshall, Mrs. E. C., Chicago.
Mathews, Dean S., Chicago.
Miller, Rev. F. E. R., Galesburg.
Mills, Rev. J. F., Decatur.
Morphlet, Rev. R., Marengo.
Nuveen, J., Chicago.
Nuveen, Mrs. J., Chicago.
Oranger, Rev. J. C., Minonk.
Otto, Rev. B., Peoria.
Owen, H. M., Decatur.
Owen, Mrs. H. M., Decatur.
Owen, H. M., Decatur.
Paullin, Rev. W. T., Pontiac.
Perrine, Miss C. E., Chicago.
Petterson, Miss I., Chicago.
Philips, P., Sterling.
Philips, R. S., Sterling.
Potter, Rev. E. P., Marissa.
Purkiss, Rev. A. T., Elgin.

Rasp, Rev. C. D., Fairbury.
Reynolds, Rev. A. E., Chicago.
Reynolds, Mrs. A. E., Chicago.
Rogers, Rev. L. B., Morgan Park.
Sanborn, Rev. M. F., Berwyn.
Schuyler, Miss F. M., Chicago.
Scott, R. L., Evanston.
Shirk, Mrs. M., Chicago.
Skillings, Mrs. L. V., Galesburg.
Smith, G. B., Chicago.
Smith, Mrs. G. B., Chicago.
Smith, Mrs. J. T., Aurora.
Sowerby, Mrs. J. H., Chicago.
Stallings, W. H., Jr., Alhambra.
Stetson, H. T., Williams Bay, Wis.
Stetson, Mrs. H. T., Williams Bay, Wis.
Stickney, Mrs. M. L., Toulon.
Stifler, Rev. J. M., Evanston.
Stowel, Miss C., Chicago.
Thelin, E. J., Maywood.
Thomas, Rev. J. B., Chicago.
Todd, Mrs. M. J., La Grange.
Tribolet, Rev. E., Rangoon, Burma.
Tribolet, Mrs. E., Morgan Park.
Twing, Rev. M. W., Alton.
Vanderwood, B. M., Bloomington.
Walker, Mrs. L. C., Chicago.
Walker, Mrs. S. J., Aurora.
Watson, Rev. A. C., Mandota.
Wentzel, R. M., Aurora.
Westfall, Mrs. K. S., Chicago.

Indiana

Bailey, Rev. A. M., Peru.
Bailey, Mrs. U. L., Peru.
Benninghoff, Rev. H. B., Valparaiso.
Benninghoff, Mrs. H. B., Valparaiso.
Brundage, Mrs. A. H., Indianapolis.
Bruner, Miss L. C., Franklin.
Burton, Miss I. E., South Bend.
Craig, C. S., Indianapolis.
Craig, Mrs. C. S., Indianapolis.
Craig, Rev. C. W., Indianapolis.
Craig, Miss G., Indianapolis.
Dakin, Rev. E. L., Logansport.
Dakin, Mrs. E. L., Logansport.
Day, Miss M., Indianapolis.
Dearborn, Miss B., Indianapolis.
Dearborn, Mrs. O. J., Indianapolis.
Decker, Rev. C. A., South Bend.
Decker, Mrs. C. A., South Bend.
Downey, Miss J., Indianapolis.
Eddy, Rev. C. M., Indianapolis.
Fraser, Rev. J. F., Muncie.
Fraser, Mrs. J. F., Muncie.
Fulmer, Mrs. S. C., Indianapolis.
Hanley, Rev. E. A., Franklin.
Jordan, Mrs. A., Indianapolis.
Kelly, Rev. R. K., Lafayette.
Lerrigo, Rev. P. H. J., Boston, Mass.
Manning, Miss L. M., Anderson.
Moon, Rev. S. E., Marion.
Moon, Mrs. S. E., Marion.
Smith, Rev. A. C., Laporte.
Smith, Miss F. M., Franklin.
Snashall, Rev. C. H., Fort Wayne.
Snashall, Mrs. C. H., Fort Wayne.
Strickland, Rev. A. B., Marion.
Strickland, Mrs. A. B., Marion.
Taylor, Rev. F. E., Indianapolis.
Thomas, Rev. R. C., Indianapolis.
Whitney, Rev. A. B., Mishawka.
Whitney, Mrs. A. B., Mishawka.
Wilmoth, Mrs. H. M., Indianapolis.

Iowa

Bailey, Rev. J. W., Pella.
Bailey, Mrs. J. W., Pella.
Brastid, G. H., Des Moines.
Brown, Mrs. K. W., Ames.
Case, Rev. F. A., Council Bluffs.
Case, Mrs. F. A., Council Bluffs.
Caul, Rev. A. W., Ames.
Coon, Rev. D. I., Washington.
Dana, Miss A. M., Washington.
Denny, Miss M. P., Council Bluffs.
Dorgan, Miss W. L., Waterloo.
Earl, Rev. J. A., Des Moines.
Hanson, Rev. H., Des Moines.
Hanson, V., Alta.
Lee, Miss C. E., Sioux City.
Long, Mrs. J. B., Council Bluffs.
Luckmann, Miss E., Danville.
McDowell, Rev. P. H., Davenport.
McGee, Rev. J., Cedar Rapids.
Mercer, Miss J. A., Burlington.
Mercer, Mrs. J. M., Burlington.
Mitchell, Rev. G. P., Des Moines.
Owell, Miss A. M., Sac City.
Patt, Rev. B. F., Ottumwa.
Patt, Mrs. B. F., Ottumwa.
Pederson, Miss A. C., Council Bluffs.
Reagan, Rev. D., Dow City.
Reagan, Mrs. D., Dow City.
Rogers, Rev. W. H., Vinton.
Ross, C. T., Lamont.
Rudd, Miss M. S., Washington.
Smith, Rev. J. B., Waterloo.
Smith, Mrs. J. B., Waterloo.
Van Horn, C. E., Bradgate.
Williams, C. A., Washington.
Williams, Rev. E. P., Denison.
Wilcox, Rev. S. E., Des Moines.

Kansas

Brown, Rev. O. C., Lawrence.
Cassidy, Rev. G. W., Wichita.
Cassidy, Mrs. G. W., Wichita.
Cassidy, K. K., Wichita.
Cassidy, Miss L. E., Wichita.
Coleman, W. C., Wichita.
Coleman, Mrs. W. C., Wichita.
Denton, L. M., Kansas City.
Eddy, Mrs. K. W., Leavenworth.
Eldridge, C. E., Topeka.
Holt, Rev. L. H., Ottawa.
Holt, Mrs. L. H., Ottawa.
Hopkins, Rev. T. J., Coffeyville.
Kinney, Rev. B., Topeka.
McNeill, Rev. E. F., Oberlin.
Miner, Rev. S. J., Sabetha.
Runyan, Rev. J. J., Newton.
Runyan, Mrs. J. J., Newton.
Shaw, Miss I., Topeka.
Simpson, Rev. R. W., Scott City.
Talliver, Rev. W. H., Fort Scott.
Van Len, Rev. J. H., Wichita.
Williams, Rev. O. A., Lawrence.
Woodward, Rev. S. S., El Dorado.
Woodward, Mrs. S. S., El Dorado.
York, Rev. R. E., Kansas City.

Maine

Adams, Rev. A. H., Jr., North Berwick.
Allen, Mrs. P., Princeton.
Anthony, Rev. A. W., Lewiston.
Austin, L. D., Portland.
Austin, Mrs. L. D., Portland.
Ayer, Rev. W. O., Kenduskeag.
Bamberg, Rev. L. J., Saco.
Beatty, B., Brewer.
Blaisdell, J. C., Waterville.
Blaisdell, Mrs. J. C., Waterville.
Blaisdell, R. W., Alfred.
Blaisdell, S. A., Lewiston.
Blaisdell, Mrs. S. A., Lewiston.
Brown, Miss D., Houlton.
Brown, Miss I. J., Bangor.
Cain, Rev. T., Kennebunkport.
Carey, Rev. R. H., Islesboro.
Carey, Mrs. R. H., Islesboro.
Chappell, Rev. C. R., Bath.
Clark, Mrs. J. L., Fairfield.
Clark, Mrs. R. T., Bangor.
Clark, Rev. W. H., Auburn.
Crockett, G. B., South Paris.
Crockett, Mrs. G. B., South Paris.
Cummings, Rev. J. E., Biddeford.
Curtis, Rev. A. H., Fairfield.
Curtis, Mrs. A. H., Fairfield.
Danforth, W. A., Bangor.
Danforth, Mrs. W. A., Bangor.
Davis, Rev. E. A., South Paris.
Davis, Rev. R. J., Yarmouthville.
Dresser, Rev. F. P., Manset.
Emery, Rev. C., Charleston.
Erb, Rev. F. O., Portland.
Erb, Mrs. F. O., Portland.
Erb, Rev. H. S., Greene.
Evans, Rev. S. A., Bath.
Ferguson, Miss W. H., Lyman.
Fuller, Miss C., Rockport.
Gates, Rev. E. L., Foxcroft.
Gile, Miss R. B., Portland.
Gowen, Miss S. J., Portland.
Green, Rev. B., Portland.
Greengrass, Rev. R. S., Nobleboro.
Gwynne, Miss A. J., Passadumkeag.
Hall, Mrs. R. C., Rockland.
Hamlin, Rev. G. H., Portland.
Hanson, Rev. H. L., Rumford.
Hanson, Mrs. H. L., Rumford.
Harris, Rev. E. E., Corinth.
Havens, Miss E. M., Portland.
Hinckley, Miss C. E., Portland.
Hix, Mrs. H. I., Rockland.
Holbrook, Mrs. K. C., Skowhegan.
Howatt, C. P., Portland.
Huse, Rev. H. F., Springvale.
Ilsley, Rev. G. B., Westbrook.
Ingraham, C. F., Bangor.
Ives, Rev. H. M., Eastport.
Ives, Mrs. H. M., Eastport.
Jackins, Miss I., Houlton.
Johnson, A. J., New Sweden.
Jones, Rev. E. H., Mexico.
Judkins, Mrs. H. C., Skowhegan.
June, Rev. A. T., Westbrook.
June, Mrs. A. T., Westbrook.
Kalloch, H., Tenants Harbor.
Kennedy, Rev. H. G., Houlton.
Kingsley, Rev. A. E., South Berwick.
Koch, Rev. C. C., Mars Hill.
Lamb, Rev. F. M., Buckfield.
Langley, Rev. E. E., China.
Langley, Mrs. E. E., China.
Livingston, Rev. B. F., Bangor.
Lord, Rev. H. M., Pittsfield.
Maling, H. M., Portland.
Maling, Mrs. H. M., Portland.
Marchant, Rev. C. J., Lubec.
Marsh, Rev. A. J., Portland.
Mason, Miss R. M., Waterville.
Mathews, Miss M. E., Belfast.
Merriam, Rev. G., Skowhegan.
Miller, E. M., Wellington.
Millikin, C., Island Falls.

Mower, Rev. I. B., Waterville.
Murray, Rev. A. G., Canton.
Noble, Mrs. F. H., Bangor.
Osborne, Rev. J. G., Skowhegan.
Osborne, Mrs. J. G., Skowhegan.
Padelford, Rev. A. J., Calais.
Paul, Rev. A. B., Auburn.
Perkins, Miss C. A., Kennebunkport.
Philbrook, Rev. E. S., Sanford.
Pinkham, Rev. R. S., Gardiner.
Pitt, Mrs. T. S., Wells Depot.
Porter, Miss A., Pittsfield.
Pratt, Rev. F. H., Waldoboro.
Pratt, Rev. W. L., Rockland.
Pray, Miss L. S., Bath.
Preble, Rev. F. M., Auburn.
Preble, Mrs. F. M., Auburn.
Purrington, J. L., Bath.
Ramsdell, Mrs. H. H., Portland.
Ramsdell, Rev. T. J., Calais.
Ramsdell, Mrs. T. J., Calais.
Reed, Rev. M. N., Bowdoinham.
Rhoades, Rev. H. W., Lee.
Rice, Rev. W. H., Lamoine.
Rohrbach, Rev. H. H., Hartland.
Salley, Rev. A. T., Lewiston.
Sanderson, Rev. E., Sedgwick.
Sleeper, Miss N. T., Rockland.
Smith, Mrs. A. C., Saco.
Smith, Mrs. L. M., Bangor.
Smith, Mrs. W. H., South Portland.
Snow, Rev. F. A., Freeport.
Snow, Mrs. F. A., Freeport.
Stair, Rev. G. R., Portland.
Stair, Mrs. G. R., Portland.
Stover, E. H., Bryants Pond.
Sturtevant, Rev. W. F., Belfast.
Sturtevant, Mrs. W. F., Belfast.
Talpey, Mrs. G. W., York Beach.
Tapley, Miss L. H., Sedgwick.
Thompson, Rev. S. M., Westfield.
Thurston, Rev. J. F., Millinocket.
Todd, W. C., Georgetown.
Truardon, W. A., Woodfords.
Utecht, Miss M. D., Portland.
Wakefield, Rev. M. H., Ash Point.
Ward, G. H., Portland.
Watts, Rev. A. M., Caribou.
Webb, L. M., Portland.
Whitlock, Rev. H. R., Pittsfield.
Whitlock, Mrs. H. R., Pittsfield.
Whittemore, Rev. E. C., Waterville.
Wilson, Rev. J. K., Portland.
Wilson, Rev. J. L., Houlton.
Winslow, Rev. B. H., Saco.
Woods, Miss E. A., Yarmouth.
Wyman, Rev. J. M., Damariscotta.
Wyman, Mrs. J. M., Damariscotta.
Young, Rev. C. E., West Enfield.
Young, Mrs. C. E., West Enfield.
Yu, Miss D., Shanghai, China.

Maryland

Uhl, Rev. L. L., Guntur, Madras Presidency, India.

Massachusetts

Abercrombie, Dr. D. W., Worcester.
Alden, E., Campello.
Alden, Mrs. E., Campello.
Alexander, Miss S. J., South Boston.
Alger, Rev. H. H., Fall River.
Allen, Rev. A. B., Winchester.
Ames, Mrs. E. W., Haverhill.
Amsden, S. H., Worcester.
Amsden, Mrs. S. H., Worcester.
Anderson, Rev. A. A., New Bedford.
Anderson, Rev. F. L., Newton Center.
Anderson, Mrs. F. L., Newton Center.
Anderson, Rev. G., Newton Center.
Anderson, Mrs. G., Newton Center.
Angel, W. H., Mansfield.
Applegarth, Rev. E. C., Malden.
Applegarth, Mrs. E. C., Malden.
Arkwell, O. E., Worcester.
Armstrong, Rev. C. J., North Easton.
Armstrong, Mrs. W. J., Cambridge.
Arno, Miss E. M., Roxbury.
Austin, Miss E. L., West Roxbury.
Ayres, Mrs. W. S., Westfield.
Babbitt, L. S., Worcester.
Backlund, Rev. J. O., Dorchester.
Bacon, E. K., Watertown.
Bailey, D. P., Everett.
Bailey, H. T., North Scituate.
Bailey, S. E., Swampscott.
Bailey, W. L., Reading.
Bakeman, Rev. F. W., Chelsea.
Baker, A. E., Winchester.
Baker, A. W., Somerville.
Baker, Miss E. M., Somerville.
Baker, Rev. G. R., Leominster.
Baker, Mrs. G. R., Leominster.
Baker, Miss L., Manchester.
Baldwin, Rev. A. C., Newton Center.
Ballantine, Rev. H. J., Marlboro.
Banks, Mrs. A. L., Waverly.
Barker, Mrs. D. A. S., Waltham.
Barker, Miss I. F., Waltham.

Barnes, F., Peabody.
Barnes, Mrs. F., Peabody.
Barnes, J. F., Boston.
Barrett, Rev. L. G., Melrose.
Bartlett, Mrs. O. L., Pittsfield.
Bartlett, Rev. W. R., Rockport.
Batchelder, Mrs. W. A., Salem.
Baum, Rev. H. C., Jamaica Plain.
Belknap, C. A., Framingham.
Benner, Miss H., Fall River.
Benniston, Rev. S. R., Roxbury.
Bent, Mrs. A. M., Winthrop.
Bentley, Mrs. A., Hyde Park.
Bentley, Rev. C. N., Brookline.
Berg, Rev. I., Gardner.
Berry, Rev. J. E., Barnstable.
Bessey, Mrs. C. A., Stoneham.
Bickford, E. F., Malden.
Billings, Mrs. C., Springfield.
Bissell, Rev. A. H., Hingham.
Blair, Rev. J. S., Boston.
Blair, Mrs. J. S., Boston.
Blake, Hon. E. N., Arlington.
Blake, Rev. W. E., Grafton.
Blakeslee, Rev. F. W., Fall River.
Blakeslee, Mrs. F. W., Fall River.
Blanchard, Mrs. M., Dorchester.
Blewett, Mrs. E., Somerville.
Blewett, Mrs. H. B., Quincy.
Blire, Mrs. G. P., Lawrence.
Bock, Rev. W. H. T., Franklin.
Boggs, Mrs. E. J., Cambridge.
Bone, A. M., Roslindale.
Bonney, Mrs. J. S., Wakefield.
Boody, Rev. F. S., Wakefield.
Bowen, F. A., Lowell.
Bowen, Mrs. F. A., Lowell.
Bower, C. R., Methuen.
Bowers, E. F. A., Clinton.
Bowman, Miss J. E., Springfield.
Boyce, Mrs. E. K., Jamaica Plain.
Brace, Rev. L. J., Bloomfield.
Brackett, Mrs. S. L., Boston.
Bradbury, Rev. W., Cambridge.
Braislin, Rev. G., New Bedford.
Braislin, Mrs. G., New Bedford.
Brann, H. A., Everett.
Breaker, Rev. J. C., Worcester.
Breaker, Mrs. J. C., Worcester.
Breed, W. H., Newton Center.
Brier, F. L., Boston.
Briggs, G. E., Lexington.
Briggs, Mrs. G. E., Lexington.
Brigham, Rev. J. W., Dorchester.
Brigham, Mrs. J. W., Dorchester.
Brock, Mrs. G. H., Newton Center.
Brooks, Miss A., Boston.
Brooks, Miss E., Boston.
Brooks, Miss F. N., Roxbury.
Brouillette, Rev. O., Salem.
Brown, D. J., East Milton.
Brown, Miss L., Dorchester.
Brown, Miss M., Boston.
Browning, L., Lowell.
Browning, Mrs. L., Lowell.
Budgell, Miss L., Somerville.
Buis, Rev. F. W., Salem.
Bullen, Rev. G., Newton Center.
Burbank, Rev. N. S., Revere.
Burgess, Rev. C. A., Rockland.
Burgess, J. A., Somerville.
Burhoe, Mrs. M. E., Westboro.
Burnham, C. A., Winchester.
Burton, Rev. C. J., Boston.
Buschmann, Rev. P., Cambridge.
Butler, E. S., Boston.
Butler, Mrs. E. S., Malden.
Butterworth, Rev. J., Fall River.
Cabeen, Miss S. E., Salem.
Cain, Mrs. N. L., Holyoke.
Calkins, Mrs. F. W., Melrose Highlands.
Calley, Mrs. I. H., Jamaica Plain.
Calley, Rev. W., Jamaica Plain.
Campbell, Rev. J. L., Cambridge.
Cann, Rev. S. J., Amesbury.
Capin, Mrs. H. E., Newton.
Carman, Rev. P. L., Brookville.
Carr, Rev. F. L., Roslindale.
Carr, Mrs. F. L., Roslindale.
Carter, Miss O. E., Atlantic.
Case, Mrs. J. E., South Acton.
Caulkins, Rev. H. L., Littleton Common.
Caulkins, Mrs. H. L., Littleton Common.
Cawthorne, H. F., Leominster.
Cayer, Rev. P. N., New Bedford.
Chamberlin, Rev. C. W., Beverly.
Chamberlin, Mrs. C. W., Beverly.
Chamberlin, Rev. H. R., Newton.
Chamberlin, Mrs. H. R., Newton.
Champlin, Mrs. E. R., Boston.
Chandler, C. H., Cambridge.
Chapin, Mrs. A. H., Haverhill.
Chapin, T. F., Westboro.
Chapman, Rev. H. E., Worcester.
Chase, F. W., Newtonville.
Chase, Rev. G. S., Burrage.
Cheney, Miss A. L., Belmont.
Child, Miss A. B., Melrose,
Christopher, Rev. C. P., Middleboro.
Christopher, Mrs. C. P., Middleboro.
Christopher, Mrs. F., Somerville.
Clarke, Miss A. E., Roxbury.
Clark, Rev. B. H., Bourndale.

Clark, L., Bridgewater.
Clark, Miss M. E., Cambridge.
Clark, Mrs. S. R. G., Lowell.
Cleveland, Rev. F. L., Malden.
Clifford, Rev. A. W., Ashland.
Cloues, Rev. W. J., Newton Center.
Coates, Miss S. M., Dorchester Center.
Cochey, J. H., Lynn.
Colburn, Mrs. C. B., Roxbury.
Colburn, Miss G. T., Newton Center.
Colburn, Miss M. S., Roxbury.
Coldrell, M., Andover.
Coldwell, Rev. S. A., New Boston.
Cole, L. H., Salem.
Coleman, G. W., Boston.
Coleman, Mrs. G. W., Boston.
Cook, Mrs. L. M., Worcester.
Coolidge, J. A., Cambridge.
Corbett, G., Jamaica Plain.
Corkum, J. A., Everett.
Corney, J. H., South Boston.
Corum, Rev. R. E., Ipswich.
Cossaboom, Mrs. S. C., Dorchester.
Covell, Rev. P. B., Marblehead.
Crandall, J. L., Malden.
Crane, Rev. A. M., Malden.
Crane, Mrs. A. M., Malden.
Crane, F. W., Avon.
Crane, Rev. J. L., Wakefield.
Crawford, Miss E. S., Boston.
Crawford, Mrs. F. E., Watertown.
Crawford, Mrs. J. W., North Adams.
Creelman, Rev. A. D., North Grafton.
Cressey, Rev. F. B., Cambridge.
Crippen, Mrs. S. L., Methuen.
Crosby, Mrs. C. H., Somerville.
Crosby, G. E., West Medford.
Crosby, R. E., Beverly.
Crossman, T. J., Needham.
Cunningham, Rev. F. O., New Bedford.
Currie, Mrs. C. B., West Somerville.
Currie, Mrs. J. Z., Cambridge.
Currier, G. C., Malden.
Currier, Mrs. G. C., Malden.
Curtis, R. F., Boston.
Curtis, Mrs. T. B., Lynn.
Cushing, Miss A. A., Boston.
Cushing, M. H., Middleboro.
Custance, T. A., Lexington.
Cudding, A. L., Weston.
Daland, Mrs. E. G., Wakefield.
Daly, F. P., Brookline.
Danforth, P. W., Melrose.
Dark, Rev. F. J., Swansea.
Davie, Miss R. H., Worcester.
Davis, D. G., Malden.
Davis, G., Cambridge.
Davis, G. G., Worcester.
Davis, Mrs. G. G., Worcester.
Davis, Miss G. L., Melrose.
Davis, J. F., Haverhill.
Davis, Mrs. M. A., Brockton.
Davol, G. S., Fall River.
Day, Rev. C. H., Watertown.
Day, Rev. W. J., Winthrop.
Dean, Mrs. L. W., Fitchburg.
de Blois, Rev. A. K., Brookline.
Delagneau, Rev. S. C., Worcester.
Deming, Rev. J. H., West Roxbury.
Denchfield, Rev. T. G., Dighton.
De Witt, Rev. J. E., Natick.
De Witt, W. N., Dorchester.
Dexter, Miss N. A., Leominster.
Dillingham, L. H., Somerville.
Dilts, Rev. A. R., Lowell.
Dilts, Mrs. A. R., Lowell.
Dinsmore, Rev. J. E., Lowell.
Dinsmore, M. L., Springfield.
Doane, Miss E., Westfield.
Dodge, Mrs. J. P., Dorchester.
Dolan, Rev. E. B., Holyoke.
Dole, C. A., Medford.
Dollovin, Mrs. R. J., North Grafton.
Douglas, Miss A. H. I., Boston.
Dresser, Mrs. P. S., Wollaston.
Duncan, Miss C., Haverhill.
Durfee, E. B., Fall River.
Dutton, Mrs. C., Wakefield.
Dyas, Rev. W. H., Somerville.
Dyke, Rev. S. A., Melrose Highlands.
Easter, Mrs. F. E., Arlington.
Easterbrook, Rev. G., Fall River.
Eddy, Rev. C. F., Taunton.
Edmands, Mrs. M. G., Chestnut Hill.
Edwards, Miss E. R., Boston.
Edwards, Mrs. F. E., Natick.
Eldridge, S. S., New Bedford.
Ellis, Rev. C. H., Chelmsford.
Emerson, Mrs. A. H., Brockton.
Engdahl, Rev. A., Worcester.
English, Rev. J. M., Newton Center.
Evans, Mrs. A. L., Wakefield.
Evans, Rev. T. T., Holliston.
Everts, Rev. W. W., Roxbury.
Farnham, C. C., Randolph.
Farnum, C. S., Somerville.
Farrens, Rev. W. A., North Attleboro.
Fessenden, E. M., Cambridge.
Field, A. M., Taunton.
Field, Mrs. A. M., Taunton.

Fielden, Mrs. A. H., Amesbury.
Fielden, Miss H. H., Amesbury.
Fielden, J. F., Fitchburg.
Fillmore, Mrs. W., Cambridge.
Fish, W. W., West Somerville.
Fisher, Rev. C. B., Revere.
Fisher, Mrs. C. B., Revere.
Fisher, Mrs. E. M., Somerville.
Fisher, Rev. R. B., Springfield.
Fiske, M. M., Natick.
Fleming, C. H., Salem.
Fleming, Mrs. C. H., Salem.
Floyd, W. L., Lowell.
Ford, Mrs. E. L., Clinton.
Ford, Mrs. N. E., New Bedford.
Forshee, Rev. A. A., Dorchester.
Foster, Rev. A. K., Worcester.
Fowler, Rev. A. M., Plymouth.
Fowler, E. G., Dedham.
Foye, Rev. O. W., Somerville.
Francis, Rev. E. F., West Medford.
Francis, Rev. J. A., Boston.
Francis, Mrs. J. A., Boston.
Francis, Rev. M., Spencer.
Franklin, Rev. J. H., Boston.
Freeman, Mrs. H. B., West Roxbury.
French, Mrs. A. B., Boston.
French, Miss K. M., Mansfield.
French, Dr. W. B., Rockland.
French, Mrs. W. B., Rockland.
Frenyear, Mrs. E. L., East Dedham.
Frost, Rev. T. L., Mattapan.
Frost, T. P., Lawrence.
Fuller, Rev. A. C., Boston.
Fuller, C. S., Cambridge.
Fuller, Mrs. H. C., Lowell.
Fuller, W. C., Mansfield.
Fulton, Rev. C. A., Dorchester.
Fulton, Mrs. C. A., Dorchester.
Gables, Mrs. G. L., Holyoke.
Gage, A. E., Woburn.
Gage, Miss A. E., Woburn.
Gale, D. C., Marlboro.
Gardner, Rev. F. M., Winthrop.
Garland, Mrs. C., Boston.
Garney, Mrs. E. L., Cambridge.
Garvin, A. F., Revere.
Gates, A. E., Chelsea.
Getchell, Miss C. M., Jamaica Plain.
Geyer, Miss M. A., Lynn.
Gibbs, E. B., Brookline.
Gifford, Rev. O. P., Brookline.
Gifford, Mrs. O. P., Brookline.
Gill, Miss M., Roxbury.
Goble, Rev. W. D., Fitchburg.
Goddard, Mrs. H. S., Athol.
Gooch, Mrs. W. D., Watertown.
Greene, E. W., Somerville.
Greene, R. W., Worcester.
Greene, Mrs. S., Newton Center.
Griffith, J. E., Sharon.
Griffin, Rev. L. R. F., Westwood.
Grose, Rev. H. B., Boston.
Grover, J. H., Lynn.
Guild, Mrs. M. J., Marlboro.
Gunnison, Mrs. G. W., Mattapan.
Guy, B. E., Worcester.
Guy, Mrs. B. E., Worcester.
Guy, Mrs. L. A., Worcester.
Hackett, Rev. F. K., Arlington.
Haggard, Rev. F. P., Boston.
Haggard, Mrs. F. P., Boston.
Hale, Rev. W. S., Chickopee.
Hall, Mrs. C. L., Roxbury.
Hall, D. H., West Acton.
Halladay, O. W., Marlboro.
Halladay, Mrs. O. W., Marlboro.
Hallam, Miss A. E., Brookline.
Hallin, Rev. P., Quincy.
Hamilton, Rev. E. L., Hudson.
Hampton, Mrs. A. B. S., Fall River.
Hanson, Miss E. F., Gloucester.
Hardy, Rev. I. B., East Gloucester.
Harlow, Mrs. E. C., Middleboro.
Harlow, Mrs. T. O., Somerville.
Harriman, Rev. A. E., Lynn.
Harris, Rev. B. R., Lowell.
Harris, Mrs. G. W., Lowell.
Harris, H. S., Boston.
Harrison, Rev. E. S., Avon.
Hartshorn, W. N., Brookline.
Hartwell, Mrs. D. A., Fitchburg.
Harwood, Miss E. A., Newton.
Haskell, E. H., Newton Center.
Hatch, Mrs. L. B., Whitman.
Hatfield, Rev. D. J., Boston.
Hatfield, Mrs. D. J., Boston.
Haumarberg, Rev. I. O., Brockton.
Hawley, Mrs. C. T., Holden.
Hayden, Mrs. Z., Cambridge.
Hayes, Mrs. H. E., Roxbury.
Hayes, Rev. H. H., Roxbury.
Hayes, Rev. J. C., Rowley.
Hayward, Mrs. A. S., North Hanover.
Hayward, Miss M., Malden.
Hayward, Mrs. S. F., Cambridge.
Hazen, L. W., Winter Hill.
Hazen, Mrs. L. W., Winter Hill.
Head, Miss S., Arlington Heights.
Heald, D. H., Arlington.
Heath, Rev. F. E., Cambridge.
Heath, Mrs. F. N., Newton Center.
Heath, Rev. H. A., Newton Center.
Herrick, Rev. E. C., Fall River.

Hewitt, Mrs. G., Attleboro.
Hibbard, Rev. G. L., Worcester.
Hicks, P. C., Lynn.
Hidden, Rev. C. W., Jamaica Plain.
Hidden, Mrs. D. B., Jamaica Plain.
Higgins, G. C., Lynn.
Hildreth, J., Holyoke.
Hildreth, Mrs. J., Holyoke.
Hilkinson, Mrs. M. C., Boston.
Hill, Rev. J. W., Cambridge.
Hillman, Miss M. L., New Bedford.
Hinckley, Rev. H., Cambridge.
Hindes, Mrs. J. G., Vergennes, Vt.
Hinds, Mrs. C. A., Lynn.
Hinkley, Rev. H. E., New Bedford.
Hobbs, W. J., Rockport.
Hobson, Rev. A. A., Waltham.
Hobson, Mrs. A. A., Waltham.
Hodge, Rev. H. E., Winchester.
Hodgkins, Miss M. A., Holden.
Hoeg, Mrs. A. B., Fall River.
Holden, Mrs. P. F., Billerica.
Holland, Mrs. M. A., Malden.
Holland, Rev. W. S., Somerville.
Holt, Rev. F. M., Reading.
Holt, Mrs. R. L., Watertown.
Hooper, Rev. A. E., Willimansett.
Horr, Rev. G. E., Newton Center.
Hovey, Mrs. A., Newton Center.
Hovey, Rev. A. J., Stoneham.
Howard, A. W., West Medford.
Howard, Rev. H. L., Randolph.
Howard, R. N., Wakefield.
Howe, Rev. C. H., South Framingham.
Howe, Mrs. M. L., Holyoke.
Howes, Mrs. S. J., North Easton.
Hubert, Rev. J. H., Gay Head.
Huckins, Mrs. J. M., Watertown.
Huggins, W. H., Malden.
Hughes, Rev. A. J., Everett.
Hughson, L. T., Dorchester.
Hunneman, Miss I., Roxbury.
Hunt, Rev. E. W., Brookline.
Hunt, Mrs. R. E., Shelburne Falls.
Huntington, Mrs. G. B., Wollaston.
Huntington, G. B., Boston.
Huston, Miss M., Winthrop.
Hutchinson, Rev. F., Framingham.
Hutchinson, Mrs. J. L., Shrewsbury.
Hylan, Rev. A. E., Medfield.
Hylan, Mrs. A. E., Medfield.
Illingworth, H. I., Swampscott.
Isaac, Rev. A. E., Boston.
Isaac, Mrs. A. E., Boston.
Jameson, Mrs. H. H., Brookline.
Jeffers, T. C., Gay Head.
Jeffrey, Mrs. F. E., Everett.
Jewell, Mrs. G. A., Wollaston.
Jigger, R. S., Hyde Park.
Johnson, Mrs. C. W., Jamaica Plain.
Johnson, Miss H. D., Lawrence.
Johnson, Mrs. H. M., Fall River.
Johnson, Rev. H. S., Boston.
Johnson, Miss L. M., Lynn.
Johnson, Rev. M. F., Rock.
Jones, Rev. C. J., East Boston.
Jones, Rev. F. S., Whitman.
Jones, Mrs. N. B., Roslindale.
Joslin, C. E., Somerville.
Kallman, Rev. J. A., Cambridge.
Kempton, Rev. A. T., Cambridge.
Kendall, A. M., Lowell.
Kendall, E. D., Springfield.
Kilburn, Rev. H. S., Kingston.
Kimball, Mrs. E. H., Wollaston.
Kimball, Mrs. H. E., Worcester.
King, Rev. Y. A., Lawrence.
Kinzie, Rev. W. A., Lynn.
Kinzie, Mrs. W. A., Lynn.
Knight, G., Brockton.
Knight, Mrs. G., Brockton.
Knowles, Rev. S., Lexington.
Lamson, Mrs. R., Boston.
Lancaster, Mrs. A. W., Boston.
Landers, T. M., Mattapan.
Lane, E. C., Brookline.
Lane, Mrs. E. C., Brookline.
Langill, L., Charlestown.
Lassman, R. E., Watertown.
Lathrop, Mrs. G. C., Brookline.
Lathrop, H. N., Brookline.
Lawrence, Rev. B. M., Marlboro.
Lawrence, Mrs. C., Whitman.
Lawrence, C. R., Roxbury.
Lee, Rev. W. A., Worcester.
Lee, Mrs. W. A., Worcester.
Leighton, Mrs. L. A., Lawrence.
Lent, J. G., Marblehead.
Lent, Rev. J. M., Weston.
Lent, Miss M. E., Winthrop.
Leonard, Rev. J. W., North Uxbridge.
Lindblom, Rev. A., Norwood.
Lindstrom, Rev. G. W., Brockton.
Linscott, Miss A. M., Charlestown.
Lipphard, W. B., Boston.
Lisle, Rev. W. M., West Newton.
Littlefield, S., North Abington.
Lockrow, Mrs. D. M., Melrose Highlands.
Lockwood, Rev. F. W., Cambridge.
Lombard, Rev. W. E., Andover.
Lorrimer, Rev. A. B., Lynn.
Lorrimer, Mrs. A. B., Lynn.
Lothrop, J. F., Newtonville.

Loveless, Mrs. E. J., Somerville.
Lovett, Rev. E. W., Orange.
Luce, Mrs. E. M. G., West Tisbury.
Lyman, Rev. E. W., Chicopee Falls.
Lyon, Rev. J. S., Holyoke.
Lyon, Mrs. J. S., Holyoke.
Lyons, Mrs. J. H., Methuen.
Macdonald, Rev. F., Lowell.
Macdonald, Mrs. F., Lowell.
MacGregor, Rev. C. P., Pittsfield.
MacGregor, Mrs. C. P., Pittsfield.
Mader, J. C., Worcester.
Mallory, Rev. O. E., Worcester.
Malvern, Rev. L., South Peabody.
Manley, Miss H. A., Melrose.
Manser, Mrs. A., Everett.
Mansfield, Miss L. A., Boston.
Mansfield, Miss L. J., Wakefield.
Mansfield, Mrs. R. M., Springfield.
Mansfield, W. E., Wakefield.
Manuel, Rev. A., Dorchester.
Marble, Rev. F. E., Cambridge.
Marsh, Rev. J. B., Hebronville.
Marston, Mrs. C., Roxbury.
Mason, Mrs. F. N. S., Long Island, N. Y.
Mason, Rev. J. H., Beverly.
Matthews, Mrs. C., Methuen.
Matthews, Miss M. E., Dorchester.
Maxfield, Mrs. C. C., Springfield.
Maynard, Miss F. A., Springfield.
Maynard, M. A., Springfield.
McAlister, E., Waltham.
McAllester, Rev. W. C., Westminster.
McColley, Mrs. A. B., Lawrence.
McColley, Rev. C. E., Lawrence.
McGeouch, Mrs. W. P., Arlington.
McKillop, Mrs. C. J., Lynn.
McLoud, Mrs. J. D. R., Boston.
Merrill, Rev. C. A., Vineyard Haven.
Meritt, E. B., Dorchester.
Miller, Rev. C. N., Somerville.
Miller, Mrs. C. N., Somerville.
Miller, Rev. E. C., Attleboro.
Millet, Mrs. G. H., Medford.
Milliken, Mrs. F. G., Lowell.
Milliken, J. I., Lawrence.
Minard, Rev. M. E., Dorchester.
Mitchell, C. B., Haverhill.
Mitchell, Mrs. C. B., Bradford.
Mitchell, Rev. J. A., Braintree.
Moore, J. F., Allston.
Moore, Rev. J. W., Methuen.
Moore, S., Boston.
Morang, Mrs. W. F., Somerville.
Morgan, Mrs. C. T., Bradford.
Morgan, Miss M. M., Boston.
Morris, P. J., Fiskdale.
Morrow, J. E., Brockton.
Morse, G. A., Melrose.
Morse, Mrs. H. F., Bradford.
Morse, Rev. L. H., Still River.
Morse, Rev. S. L., Haverhill.
Moseley, Miss G., Needham.
Moseley, J., Needham.
Mosher, G. F., Roxbury.
Moss, Rev. C. H., Malden.
Moulton, C. H., Waltham.
Mullen, Mrs. H., Waltham.
Munroe, Miss H. W., Cambridge.
Murray, G. E., Lawrence.
Myers, Rev. C., Boston.
Myers, Mrs. C., Boston.
Neily, Rev. D. J., Gloucester.
Newcomb, J., Boston.
Newell, Miss M., Holden.
Newhall, Rev. G. F., Oak Bluffs.
Newton, Mrs. P. L., Waltham.
Nickerson, Rev. G. H., Lynn.
Nickerson, Mrs. G. H., Lynn.
Nicolet, Miss B. A., Taunton.
Nicolet, Miss L. C., Roxbury.
Nobbs, Rev. W. H., North Hanover.
Nordlander, Rev. E. J., Worcester.
Norwood, W. E., Hyde Park.
Nowell, Miss A. E., Roxbury.
Noyes, C. P., Somerville.
O'Brien, Rev. F. W., Somerville.
Ordway, Rev. O. O., Standish.
Osborn, Rev. A. C., North Adams.
Padelford, Rev. F. W., Boston.
Page, Rev. C. L., Roxbury.
Page, Mrs. C. L., Roxbury.
Paige, Mrs. S. K., Brookline.
Paige, Rev. W. N., Swampscott.
Palmer, Mrs. G., Somerville.
Palmer, Rev. J. H., Palmer.
Palmer, Mrs. J. H., Palmer.
Palmquist, Rev. E. A. E., Cambridge.
Palmquist, Mrs. E. A. E., Cambridge.
Parish, Miss V., Fall River.
Park, Mrs. E. J. C., Reading.
Park, W. R., Jr., Taunton.
Parker, Miss A. B., Pittsfield.
Parker, Rev. F., South Hamilton.
Parker, M. N., Roxbury.
Parsons, Miss M. H., Sheldonville.
Parsons, Mrs. N. M., Gloucester.
Patch, E. L., Stoneham.
Patt, Rev. H. G., Granville.
Pattison, Rev. R. B., Waltham.
Paul, Mrs. H. H., Lowell.
Peabody, Mrs. H., Montserrat.
Peakes, Rev. F. W., Athol.

Pease, Mrs. A. F., Malden.
Peede, Rev. T. R., Belmont.
Perham, Mrs. S. A., West Roxbury.
Perkins, C. W., Boston.
Perkins, Miss H., Boston.
Perron, Rev. F. A., Fitchburg.
Perry, Miss A. S., Roxbury.
Perry, Rev. J. E., Boston.
Perry, W. E., Brookline.
Peterson, Rev. F. F., Medford.
Pettigrew, Rev. W., Malden.
Pettigrew, Mrs. W., Malden.
Philbrick, L. B., Salem.
Phillips, Mrs. S. H., Salem.
Pierce, Rev. C. L., West Acton.
Pilsbury, Mrs. F. J., Somerville.
Pinkham, Mrs. H. E., Gloucester.
Pinkham, H. P., Wakefield.
Pinkul, A., Jamaica Plain.
Pixley, Rev. A. R., Newton Center.
Pond, G., Waltham.
Porterfield, Mrs. J. C., Holyoke.
Potter, C. A., South Framingham.
Rand, A. A., Bradford.
Randolph, J. R., West Medford.
Randolph, Mrs. L. C. A., West Medford.
Rausk, Rev. A., Worcester.
Reed, Rev. W., Hyde Park.
Remmonds, A. G., Beverly.
Rhodes, E. L., Brookline.
Rhodes, Mrs. E. L., Brookline.
Rhodes, Mrs. L. H., Brookline.
Rice, Miss C. B., Fall River.
Rice, Mrs. C. W., Salem.
Rice, Mrs. J. E., Dorchester.
Rice, Rev. M. L., Boston.
Rice, Mrs. W. T., North Grafton.
Richardson, Miss C., Arlington.
Richardson, Rev. L. W., Newton Center.
Rideout, Rev. A. A., Dorchester.
Rider, C. W., Holyoke.
Ringold, Rev. A. T., Brockton.
Robinson, Mrs. C. A., Roxbury.
Robinson, D. I., Gloucester.
Robinson, F. O., Cambridge.
Rockwood, Miss E. F., Bellingham.
Rodgers, Rev. W. E., Ikoko, Africa.
Rodgers, Mrs. W. E., Ikoko, Africa.
Rogers, Mrs., Charlestown.
Rowe, Prof. H. K., Newton Center.
Royal, Mrs. H. E., Melrose.
Ruggles, Mrs. M. E., Clinton.
Russell, Rev. S., Lawrence.
Ruttedge, Rev. W. J., South Boston.
Ryan, W. W., West Newton.
Safford, Rev. H. E., Lawrence.
Safford, Mrs. H. E., Lawrence.
Safford, Mrs. H. G., Newton.
Safford, J. H., Lawrence.
Safford, Mrs. J. H., Lawrence.
Sampson, Rev. W. C., Huntington.
Sanford, Miss R. R., Fall River.
Sargent, Miss A. C., Beverly.
Saunders, Miss G., Boston.
Savage, W. B., Boston.
Sawtelle, Rev. C. E., Needham.
Sawyer, Miss S. A., Fall River.
Sayer, Rev. T. S., New Bedford.
Sayer, Mrs. T. S., New Bedford.
Schuh, Rev. M. W., Westboro.
Schulman, Miss M., Norwich, Conn.
Schwab, Rev. H., Rochdale.
Scott, Miss A. L., Waverley.
Scott, Rev. J. H., Wrentham.
Scoville, Rev. A. E., Newton Center.
Scudder, Miss E. A., Cambridgeport.
Sears, S., Cambridge.
Sears, Mrs. S., Cambridge.
Seaver, Mrs. S., Roxbury.
Shattuck, Miss S. H., Groton.
Shaw, Miss C. L., Belmont.
Sheppard, W. T., Lowell.
Sherman, Miss R. D., Franklin.
Sherwood, Mrs. R. O., Attleboro.
Sholds, Mrs. H., East Boston.
Shultz, G. E., Everett.
Silva, Rev. F. A. B., New Bedford.
Silva-Leite, Rev. J. R., Fall River.
Silvia, Mrs. E. E., Fall River.
Sleeper, Mrs. G. E., Waltham.
Small, E. S., Melrose.
Smart, Mrs. M. A., Allston.
Smith, Rev. C. W., Bridgewater.
Smith, Rev. D. A. W., Insein, Burma.
Smith, F. L., West Newton.
Smith, Mrs. F. L., West Newton.
Smith, Rev. F. S., Haverhill.
Smith, Rev. G. A., Lowell.
Smith, Mrs. G. B., Dorchester.
Smith, Mrs. H. G., Wakefield.
Smith, Mrs. J. M., Allston.
Smith, Miss L. R., Spencer.
Smith, Mrs. W. N., Taunton.
Souther, Mrs. M. L., Lynn.
Spalding, Rev. C. H., Brookline.
Speed, Rev. H. C., Clinton.
Spooner, O. E., Arlington.
Sprague, Mrs. W. M., Roxbury.
Stanton, F. P., Huntington.
Starbird, Mrs. G. M., Somerville.
Stark, Miss M. R., Boston.
Starrett, Miss A. M., Roxbury.
Stedman, Miss A. E., Cambridge.
Steinberg, Miss E., Boston.

Stewart, Rev. S. G., Reading.
Stowell, Rev. A. S., North Egremont.
Strachen, Mrs. J. W., Montello.
Strickland, Mrs. F., Lynn.
Strong, J. H., Everett.
Strout, Mrs. A. P., Hyde Park.
Swaffield, Rev. W. J., Malden.
Swaffield, Mrs. W. J., Malden.
Swain, Rev. J. S., Cambridge.
Sweetland, Mrs. J. E., Natick.
Swett, Rev. L. R., West Roxbury.
Swint, J. W., Winthrop.
Swint, Mrs. J. W., Winthrop.
Sylvester, H. S., Middleboro.
Taylor, A. O., West Somerville.
Taylor, Mrs. A. R., Everett.
Taylor, Rev. E. O., Roslindale.
Taylor, Mrs. E. O., Roslindale.
Taylor, E. O., Georgetown.
Taylor, G. H., Lowell.
Taylor, T., Beverly.
Teele, W. H., West Acton.
Teele, W. H. W., Cambridge.
Thayer, Rev. H. E., Springfield.
Thayer, Mrs. H. E., Springfield.
Thayer, Mrs. N. F., Roxbury.
Thomas, Rev. O. D., Brockton.
Thompson, Miss K. C., Medford.
Thompson, Miss M. A., East Boston.
Thurlow, Rev. G. L., North Scituate.
Thurston, Mrs. C. W., Worcester.
Tibbals, Rev. R. H., Williamstown.
Tichenor, O. E., Newton Highlands.
Tilden, Rev. M. F., Baldwinville.
Tilley, Rev. C. C., Quincy.
Tillinghast, C. B., Woburn.
Timson, Miss M. B., Hyde Park.
Tinkham, Mrs. C., Boston.
Tinkham, F. L., Taunton.
Tinkham, Mrs. F. L., Taunton.
Tobey, Mrs. A. F., Everett.
Tobey, Rev. M. P., Taunton.
Todd, Miss E. F., Roxbury.
Tolliday, Mrs., Boston.
Towle, Mrs. A., Somerville.
Towle, Mrs. M. H., Charlestown.
Towne, Rev. C. A., Haverhill.
Train, H. A., Medford.
Trassberg, J. O., Dorchester.
Trull, Miss F. E., Lowell.
Trull, Mrs. L. T., Lowell.
Tuller, Rev. E. P., Allston.
Tunison, Rev. M. C., Worcester.
Turner, Rev. C. W., Edgartown.
Turner, Mrs. C. W., Edgartown.
Turner, Mrs. W. S., Brookline.
Twort, Rev. W. J., Haverhill.
Tyler, C. A., Worcester.
Tyler, Mrs. E. E., Roxbury.
Tyler, E. G., Roxbury.
Tyler, Miss M. E., Newton.
Underhill, Rev. C. J., Weymouth.
Upham, Mrs. A. B., Malden.
Upham, A. E., Weston.
Vassar, Miss M. W., Lynn.
Vaughn, Miss R., Roxbury.
Ventres, Rev. E. E., Northboro.
Wakefield, Rev. W. H., Cheshire.
Walcott, Rev. C. H., Sharon.
Walker, Rev. L. A., Arlington.
Wallace, Mrs. C. L., Cambridge.
Wallace, Mrs. J., West Somerville.
Walther, Rev. J., Wollaston.
Warburton, Rev. S. R., Sharon.
Warren, Mrs. L., Waltham.
Washburn, H. E., Cambridge.
Waterbury, Rev. W. E., Boston.
Watkins, A. E., Arlington.
Watson, Rev. E. W., Lumenburg.
Watts, G. W., East Lynn.
Webb, Rev. F., Millbury.
Webber, Rev. E. D., Haverhill.
Webber, Mrs. E. D., Haverhill.
Webber, Mrs. J. R., Waltham.
Weeks, Rev. W. W., Springfield.
Weeks, Mrs. W. W., Springfield.
Weld, Mrs. G. A., Winchester.
Weld, Mrs. J. H., Roslindale.
West, Mrs. R. R., Newton Center.
Wheater, T., Boston.
Wheeler, Rev. G. F., South Framingham.
White, Mrs. D. A., Newton Center.
White, Mrs. E. M., Framingham.
White, H. W., Roxbury.
White, Mrs. H. W., Roxbury.
White, Rev. O. J., Lynn.
White, Mrs. O. J., Lynn.
Whittemore, Rev. G. H., Cambridge.
Whittemore, Rev. R. E., Agawam.
Whittemore, Mrs. R. E., Agawam.
Wiggin, Mrs. J. H., Lowell.
Wight, Mrs. W., Methuen.
Wilcox, Rev. E. W., Pleasantville, N. Y.
Wilcox, Mrs. J. G., Brookline.
Wilder, E. E., Jamaica Plain.
Willard, Mrs. D. C., Greenfield.
Williams, Miss A. F., Somerville.
Williams, Rev. C. W., Beckett.
Williams, Rev. E. E., Gardner.
Williams, Miss F. L., Dorchester.
Williams, Rev. H. B., Woburn.
Willmot, Miss F., Fitchburg.
Wilson, Rev. W. F., West Somerville.

Wilson, Mrs. W. F., W. Somerville.
Wilson, W. H., Dorchester.
Winn, Rev. A. L., Winchester.
Wolfe, Rev. M. D., Worcester.
Wood, Rev. N. E., Arlington.
Wood, Rev. N. R., Arlington.
Woods, Mrs. G. S., Natick.
Woodsum, Rev. J. H., Milton.
Woodward, Rev. D. H., North Abington.
Woodworth, Mrs. C. E., New Bedford.
Worth, Mrs. E. M., Allston.
Wright, C., Haverhill.
Wright, Rev. W. A., Methuen.
Wyman, Rev. D. T., Nantucket.
Yardley, H. R., Auburndale.
Young, Rev. C. C., Sterling.

Mexico

Conwell, Dr. C. E., Syracuse, N. Y.

Michigan

Adkins, Rev. R. E., Chaochowfu, China.
Bachelor, Rev. F. B., Ann Arbor.
Barry, Rev. D. Q., Lowell.
Barry, Mrs. D. Q., Lowell.
Beman, W. W., Ann Arbor.
Benson, Mrs. E. R., Detroit.
Benson, Miss I., Detroit.
Brennan, Mrs. C. H., Detroit.
Burgess, M., Detroit.
Chafey, M. F., Lansing.
Cooper, Miss H. P., Detroit.
Daniels, Miss R., Onsted.
Dissette, Rev. W. F., Monroe.
Gale, A. W., Monroe.
Gardner, Rev. F. M., Traverse City.
Gardner, Miss M., Traverse City.
Goodyear, Mrs. D., Ann Arbor.
Goodyear, W., Ann Arbor.
Holmes, R. S., Lansing.
Ilsley, Miss H. G., Detroit.
Irving, Mrs. C. H., Traverse City.
Jones, Miss M. I., Zanesville, Ohio.
Kidd, Miss E. C., Chicago, Ill.
Lake, Rev. E. M., Lansing.
Leete, T. T., Jr., Detroit.
Leete, Mrs. T. T., Jr., Detroit.
Mallory, Mrs. N. A., Detroit.
McLean, Rev. J. H., Port Huron.
McLean, Mrs. J. H., Port Huron.
Morrow, Miss M. E., Boston, Mass.
Palmer, J., Detroit.
Palmer, Mrs. J., Detroit.
Pattison, Miss M., Detroit.
Pierce, Miss E., Vicksburg.
Schoemaker, Rev. W. R., Kalamazoo.
Schoemaker, Mrs. W. R., Kalamazoo.
Sharp, L. A., Alma.
Stubb, Miss M. E. C., Rollin.
Waid, Rev. G. H., Detroit.
Webb, Rev. F. E., Bay City.
Webb, Mrs. F. E., Bay City.
Whitaker, Mrs. H. E., Detroit.
Young, S. G., Lansing.

Minnesota

Baker, Rev. J. M., Elbridge, N. Y.
Briggs, Rev. J. G., Owatonna.
Briggs, Mrs. J. G., Owatonna.
Caldwell, Rev. G. M., Mankato.
Chamberlain, Miss E., Minneapolis.
Crandall, Rev. L. A., Minneapolis.
Crounse, Miss A., Minneapolis.
Crounse, Miss E. S., Minneapolis.
Drake, H. T., St. Paul.
Drake, Mrs. H. T., St. Paul.
Ellis, Mrs. A. L., Minneapolis.
Fish, Rev. M. E., Duluth.
Foster, Rev. J. M., Burton, Wash.
Gage, Mrs. W. M., Minneapolis.
Hagstrom, Rev. G. A., St. Paul.
Hill, Rev. W. A., St. Paul.
Hill, Mrs. W. A., St. Paul.
Holder, Mrs. I. M., Nevis.
Jacobs, Mrs. N. G., Minneapolis.
Jewett, Mrs. F. W., Minneapolis.
Lathrop, Mrs. F. B., Minneapolis.
Nickels, F. C., Minneapolis.
Nickels, Mrs. F. C., Minneapolis.
Nickels, I. H., Minneapolis.
O'Neill, Mrs. B. A., Minneapolis.
Page, Rev. A. H., Swatow, China.
Peterson, Rev. F., Minneapolis.
Pierce, Rev. E. V., Minneapolis.
Pope, Rev. E. R., Minneapolis.
Pratt, Miss E. C., Minneapolis.
Riley, Rev. W. B., Minneapolis.
Sinclair, W. F., Money Creek.
Smith, J. B., Minneapolis.
Smith, Mrs. L. B., Minneapolis.
Steele, Miss G., Minneapolis.
Sweet, Mrs. F. W., Minneapolis.
Tidemann, C., Waconia.
Tingley, Rev. C. E., Detroit.
Williams, Miss N. B., St. Paul.
Young, Mrs. A. A., Minneapolis.

Missouri

Abbott, A. L., St. Louis.
Armstrong, Rev. J. C., Kansas City.

Bailey, L. B., Kansas City.
Bailey, Mrs. L. B., Kansas City.
Bemis, S. A., St. Louis.
Bitting, Rev. W. C., St. Louis.
Ewing, Rev. S. E., St. Louis.
Gott, Rev. S. P., Monroe City.
Greene, Rev. J. P., Liberty.
Jacobs, Rev. J. P., Kansas City.
Ludington, Mrs. F. H., St. Louis.
Shouse, J. L., Kansas City.
Shouse, Mrs. J. L., Kansas City.
Smith, G. E., Kansas City.
Taylor, Rev. W. H., Kansas City.
Thames, Rev. A. J., Palmyra.
Thomas, Rev. A. C., St. Louis.
Thomas, Mrs. A. C., St. Louis.
Truex, Rev. H. E., St. Louis.
Watson, Rev. J. L., Laddonia.

Montana

Haskins, Miss M. L., Bozeman.
Pease, E. B., Glasgow.
Pease, Mrs. M. B., Glasgow.

Nebraska

Barton, Rev. J. L., North Platte.
Berry, Rev. F., Lincoln.
Chapman, Rev. H. R., Lincoln.
Curr, J. H., Ansley.
Curr, Mrs. J. H., Ansley.
Everett, Mrs. E. D., Omaha.
Mills, Rev. W., Omaha.
Palmquist, Mrs. E. H., Omaha.
Patterson, Rev. J. W., Mason City.
Proper, Rev. D. D., Omaha.
Taft, Rev. G. W., Grand Island.
Womersley, Mrs. E. E., Tiverton, R. I.

Nevada

Gardner, Rev. G. N., Reno.
McHarness, Rev. C., Elko.

New Hampshire

Avery, Rev. N. A., Ashland.
Avery, Mrs. N. A., Ashland.
Baird, Rev. I. M., New London.
Bates, Mrs. R. H., Newton.
Bennett, H. W. N., Manchester.
Berry, Rev. H. F., Tilton.
Brown, Rev. O. E., Franklin.
Bromley, Mrs. B., Keene.
Campbell, Rev. G. S., Hampton Falls.
Cannell, Rev. W. J. B., Antrim.
Carr, Mrs. W. A., Bradford.
Cate, Rev. T. J., Chester.
Chamberlain, Rev. C. L., Lakeport.
Child, Rev. C. E., Strafford.
Cleveland, Rev. B. M., Wilmot.
Clough, C. E., Lebanon.
Clough, Mrs. C. E., Lebanon.
Converse, Rev. E. L., Meredith.
Cooper, Mrs. M. A., New London.
Crockett, Rev. O. D., New London.
Crockett, Mrs. O. D., New London.
Cross, Rev. E. B., Dover.
Crouse, Rev. G. E., Chesham.
Cutler, N. W., Manchester.
Dary, Rev. A. N., Nashua.
Davenport, Rev. C. L., Milford.
Davenport, Mrs. C. L., Milford.
Davis, Rev. A. P., Franklin.
Donovan, Rev. D., South Lyndsboro.
Eastman, Mrs. G. E., Exeter.
Ekvall, Rev. M., Manchester.
Ekvall, Mrs. M., Manchester.
Eldredge, Rev. C. L., Greenville.
Enslin, Rev. I. J., Derry.
Evans, E., Shanghai, China.
Evans, Mrs. E., Shanghai, China.
Fletcher, Rev. D., Fitzwilliam.
Fletcher, Mrs. S. G., Manchester.
Fox, D. W., Penacook.
French, W. F., Milford.
Fuller, Mrs. A. F. H., Plaistow.
Gilman, Rev. J. B., Nashua.
Gilman, Mrs. J. B., Nashua.
Goodell, C. D., Antrim.
Goodell, R. C., Antrim.
Goodwin, Rev. E. C., Grasmere.
Greene, Rev. A., Greenville.
Haselton, Miss A. M., Hudson.
Hoague, Mrs. E. C., Concord.
Holbrook, Miss L. M., Manchester.
Hubbard, Rev. W. G., Lyme Center.
Hunt, Rev. O. R., Plainfield.
Huse, Rev. S. S., Jr., Nashua.
Jenks, Rev. D. S., Franklin.
Jenks, Mrs. D. S., Franklin.
Kempton, E. M., Newport.
Lewis, Rev. J. S., Amherst.
Mason, W. L., Manchester.
Mason, Mrs. W. L., Manchester.
Miller, Rev. J. K., Lebanon.
Miner, Rev. M. C., Whitefield.
Moulton, Rev. E. P., Portsmouth.
Natino, Rev. A., Portsmouth.
Nichols, Rev. J. M., Derry.
Palmer, E. A., Keene.
Palmer, Mrs. E. A., Keene.
Palmer, Rev. J. B., Newport.
Pendleton, Rev. J. S., Bradford.

Perham, Rev. W. H., Penacook.
Perkins, J. D., Manchester.
Perkins, Mrs. J. D., Manchester.
Pierce, W. A., Claremont.
Pillsbury, F. J., Concord.
Reese, Rev. C. A., Milford.
Richardson, Rev. W. P., Newton.
Ricker, Rev. E. W., Alton.
Robinson, Rev. F. E., West Salisbury.
Robinson, Rev. W. P., East Weare.
Sables, Rev. W. C. W., Epping.
Sables, Mrs. W. C. W., Epping.
Safford, Rev. D. F., Peterboro.
Sargent, Rev. O. C., Concord.
Sargent, Mrs. O. C., Concord.
Scammon, Rev. T. H., Wolfboro Falls.
Scates, Rev. E. E., Somersworth.
Scates, Mrs. E. E., Somersworth.
Sherwood, Mrs. C. F., Keene.
Sherwood, Rev. R. A., Keene.
Sibley, Rev. G. F., West Swanzey.
Sleeper, Mrs. S. G., Epping.
Smith, Rev. C. V., Plaistow.
Smith, Mrs. C. V., Plaistow.
Snow, Rev. C. L., Hopkinton.
Stanley, Rev. W. P., Portsmouth.
Staples, L. E., Portsmouth.
Stone, S. G., Fitzwilliam.
Tingley, Rev. J. W., Laconia.
Towle, Mrs. M. H., Portsmouth.
Watt, Rev. G. H., Laconia.
Wellman, J. O., New London.
Wetherbe, Rev. H. E., Troy.
Wheeler, Miss E. F., Nashua.
Whitcomb, Rev. H. C., Manchester.
Whitcomb, Mrs. H. C., Manchester.
White, C. H., Nashua.
Williams, Rev. J. W., Jackson.
Wilson, Mrs. A. E., Concord.
Wilson, Rev. J. B., Concord.
Woodsum, Rev. A. E., Exeter.
Worcester, Rev. G. A., Milford.
Worcester, Mrs. G. A., Milford.
Wyman, Rev. H. E., Chocorua.
Young, Rev. A. W., Campton.

New Jersey

Allen, Miss H. M., Salem.
Allen, Rev. J. J., South Plainfield.
Allen, Mrs. J. J., South Plainfield.
Allison, Rev. G. D., Rutherford.
Ayer, F. W., Camden.
Ball, Mrs. E., Newark.
Barrie, Mrs. J. R., Orange.
Bawden, Rev. W. H., Perth Amboy.
Bidewell, Mrs. G. F., Newark.
Brewer, Rev. G. H., Ocean Grove.
Brockett, E. J., East Orange.
Brockett, Mrs. E. J., East Orange.
Brown, Miss E. A., Trenton.
Brown, Mrs. S. W., Plainfield.
Brownell, Rev. C. T., Newark.
Brownell, Mrs. C. T., Newark.
Bryant, S., Palisades Park.
Bryant, Mrs. S., Palisades Park.
Bullock, G. C., Trenton.
Bullock, Mrs. G. C., Trenton.
Carr, Rev. W. C., Elizabeth.
Chapman, Miss C. B., Montclair.
Churchill, Miss A., Newark.
Churchill, Miss M., Newark.
Clare, Rev. D. H., East Orange.
Conklin, Rev. J., Trenton.
Conover, Miss M., Lambertville.
Conover, Mrs. W. C., Lambertville.
Cooper, Miss A. V., Salem.
Cowan, Miss A. S., Newark.
Cowan, J. W., Newark.
Cowan, Mrs. J. W., Newark.
Craft, Miss J. G., Bayonne.
Craig, Rev. R. T., Jersey City.
Cramer, Mrs. J., Camden.
Crawford, Rev. R. N., East Orange.
Cross, Rev. T. J., Atlantic City.
Daland, Miss G. S., Bloomfield.
Decker, Mrs. C. L., East Orange.
Degenring, Miss A., Elizabeth.
De Gruchy, Miss M., Rutherford.
Demarest, Mrs. M. K., Hackensack.
Dewolf, Rev. D., Newark.
Dewolf, Mrs. D., Newark.
Dewolf, Miss G. A., Newark.
Dunnell, F. A., Irvington.
Dunnell, Mrs. F. A., Irvington.
Eastwood, Rev. T. M., Burlington.
Farmer, Mrs. W. H., Montclair.
Farrier, Rev. R. E., Passaic.
Fernald, Mrs. J. C., Upper Montclair.
Fitch, Rev. F. J., Plainfield.
Fleet, W. H., Demarest.
Folsom, Rev. J. E. R., Atlantic City.
Forster, Miss M. R., Jersey City.
Forster, Miss N. L., Jersey City.
Fosdick, Rev. H. E., Montclair.
Fowler, Mrs. A. T., East Orange.
Fry, Mrs. W. W., Camden.
Garabrant, D. G., Bloomfield.
Garypie, Mrs. S. J., Newark.
George, Mrs. O. L., Valatie, N. Y.
Gladding, Miss, Woodbury.
Graham, H., Paterson.
Griffeth, Mrs. A. W., Berwyn, Pa.
Hackett, S. W., Salem.

Haven, Mrs. E. H., Montclair.
Hawthorne, A. T., Clifton.
Hayes, Miss H. D., Fanwood.
Higgins, Mrs. C. B., Trenton.
Hill, Miss B., Paterson.
Holden, Rev. E. J., East Orange.
Holden, Mrs. E. J., East Orange.
Holmes, Rev. T. D., Alfred, N. Y.
Hopper, Miss B., Paterson.
Howell, Miss H. F., Newark.
Hudson, Rev. B. S., Atlantic City.
Hughes, Rev. T. B., Millville.
Hull, Rev. R. C., Summit.
James, Miss A. E., Hackensack.
Kennelly, Mrs. H. L., Crawford.
Lewis, Rev. D. E., Bridgeton.
Lines, Miss A., Jersey City.
Lombard, Rev. G. E., Newark.
Maxfield, Miss J. G., Bloomfield.
McNeely, Rev. G., Newark.
Merrill, Rev. F. G., Rahway.
Merrill, Mrs. F. G., Rahway.
Merrill, Mrs. J. R., Paterson.
Moore, Mrs. J. M., Montclair.
Morris, Rev. A. K., Jersey City.
Morrison, Mrs. D. W., Rutherford.
Mount, Rev. W. H., Millington.
Mount, Mrs. W. H., Millington.
Mueller, S., Jersey City.
Murphy, Rev. E. C., Ridgefield Park.
Murphy, Mrs. E. C., Ridgefield Park.
Myers, Rev. H. R., Salem.
Myers, H. S., Roselle.
Newton, Rev. C. P., Trenton.
Norton, Miss F. H., Bloomfield.
Otto, Rev. C. H., Bloomfield.
Perrine, Rev. S. A., Newark.
Pickering, Rev. E. W., Newark.
Pictrowski, Rev. J., Newark.
Potter, Rev. H. S., Bloomfield.
Potter, Mrs. H. S., Bloomfield.
Pratt, Rev. W. W., Plainfield.
Preston, Mrs. E. W., Hackensack.
Preston, Miss F. V., Hackensack.
Price, Rev. E. B., Bayonne.
Price, Mrs. E. B., Bayonne.
Price, Mrs. S. M., Salem.
Ragon, Miss S. T., East Orange.
Rannels, Rev. C. H., Union.
Reed, W., Jersey City.
Reid, E. E., Jersey City.
Riker, Mrs. M. W., Newark.
Roberston, Mrs. P., Newark.
Rowe, Mrs. L. B., Newark.
Saunier, Rev. E. M., Paterson.
Saunier, Mrs. E. M., Paterson.
Schildwachter, O., Ridgewood.
Schildwachter, Mrs. O., Ridgewood.
Schulte, Rev. G. A., Newark.
Shelford, Rev. M. T., Bayonne.
Shindell, Rev. J. F., Arlington.
Shreve, Mrs. B. J., Plainfield.
Shreve, Miss M. S., Plainfield.
Silver, Mrs. E. O., East Orange.
Simmonds, Rev. N. M., Elizabeth.
Slater, Miss I. E., Matawan.
Smith, Rev. F. A., Elizabeth.
Smith, Mrs. W. F., Audubon.
Smock, H. F., Newark.
Smock, Mrs. M. E., Newark.
Stanton, Rev. W. A., Hightstown.
Strong, Rev. P. B., Plainfield.
Sweasy, C. F., Newark.
Sweasy, Mrs. C. F., Newark.
Swetland, R. W., Hightstown.
Tallman, Miss C. I., Bloomfield.
Thatcher, Rev. W. D., Trenton.
Thatcher, Mrs. W. D., Trenton.
Thomson, Miss E. P., Ridgewood.
Thore, Miss F. M., Roselle.
Tomlinson, Rev. E. T., Elizabeth.
Twomey, Rev. M. J., Newark.
Vosburgh, Rev. H. J., Camden.
Vose, Rev. R. A., Newark.
Vose, Mrs. R. A., Newark.
Waldo, Rev. W. A., Paterson.
Waldo, Mrs. W. A., Paterson.
Warner, F., Paterson.
Weddell, Rev. J. W., Woodbury.
Weddell, Mrs. J. W., Woodbury.
Williams, Rev. C. W., Palmyra.
Winslade, Rev. T. J., Dover.
Worley, Mrs. O. W., Trenton.
Wright, Rev. C. O., Ridgewood.
Wright, Mrs. C. O., Ridgewood.

New York

Abbott, Rev. A. H., Albany.
Adams, Rev. A. G., Buffalo.
Adams, Mrs. A. G., Buffalo.
Agar, Rev. F. A., New York.
Ahrens, Rev. C. F. W., Hempstead.
Aiken, Mrs. C. W., Brooklyn.
Anderson, Rev. J. B., Hamilton.
Anderson, Mrs. J. B., Hamilton.
Angell, Mrs. F. I., New York.
Arbuckle, Rev. C. N., Yonkers.
Arbuckle, Mrs. C. N., Yonkers.
Askins, Rev. C. J., Webster.
Atwater, Miss A. M., Rochester.
Babcock, Rev. E., Utica.
Bacheldor, Rev. C. W., Warsaw.
Bagley, Mrs. M. E., Rochester.
Baker, Rev. J. M., North Elbridge.
Baker, Rev. R. H., Brooklyn.

Barbour, Mrs. H. H., Rochester.
Barker, Miss M., Gloversville.
Barker, Rev. W. W., Pawling.
Barkley, Miss A. M., Walker Valley.
Barnes, Rev. L. C., Yonkers.
Barnes, Mrs. L. C., Yonkers.
Barnes, Mrs. L. K., Brooklyn.
Barney, Mrs. E., Adams.
Barrett, Mrs. A. J., Rochester.
Bauer, F. W., Buffalo.
Beaven, Rev. A. W., Rochester.
Beaven, Mrs. A. W., Rochester.
Bechtel, Mrs. F. F., Scotia.
Beckwith, Rev. I. J., Gouverneur.
Beddell, Miss A., Cohoes.
Beddell, Miss J., Cohoes.
Belden, Rev. F. O., Mount Vernon.
Belden, Mrs. F. O., Mount Vernon.
Bennett, J. A., New York.
Bennett, Mrs. J. A., New York.
Bennett, Miss M. E., New York.
Betteridge, Rev. W. R., Rochester.
Billings, Mrs., E., Batavia.
Bittman, Mrs. M., Woodhaven.
Blauvelt, Miss E. Y., New York.
Bliss, Miss L. R., Brooklyn.
Bowling, Rev. A. F., Buffalo.
Bowling, A. F., Jr., Buffalo.
Braisted, Rev. W. E., Oneida.
Breese, Mrs. L., Batavia.
Briggs, Mrs. E. D., Buffalo.
Briggs, J. P., Fairport.
Briggs, Mrs. W. R., Providence, R. I.
Bristow, Rev. J., Warwick.
Brittingham, F. A., Mount Vernon.
Brittingham, Miss H. H., Mount Vernon.
Brown, Rev. A. S., Utica.
Brown, Rev. J. D., Linden.
Brookins, Rev. J. C., Syracuse.
Brookins, Mrs. J. C., Syracuse.
Brownson, Rev. T. G., Carmel.
Bryant, Miss L., Woodside, L. I.
Buck, Rev. M. G., Fulton.
Burnett, Mrs. F. J., Webster.
Burrows, Miss J. C., Boonville.
Buttrick, W., New York.
Caldwell, C., Mount Vernon.
Caldwell, Miss P., Whitesboro.
Carder, Rev. E. C., Cuba.
Carder, Mrs. E. C., Cuba.
Carley, Mrs. E. M., New York.
Carlough, Mrs. H. W., New York.
Carlucci, Rev. C. L., Batavia.
Carter, J. R., Brooklyn.
Case, Rev. C. D., Buffalo.
Caulkins, Rev. T. V., Gowanda.
Chappell, Rev. W., Buffalo.
Chesakofsky, Miss B., New York.
Chollar, Rev. H. W., Binghamton.
Chollar, Mrs. H. W., Binghamton.
Clark, Miss A. E., Rochester.
Clark, Miss H. F., Brooklyn.
Clarke, Mrs. M., New York.
Clinch, E. S., New York.
Cody, Miss J. L., Bradford, Pa.
Coe, Rev. H. D., Richmond Hill.
Cokefair, Mrs. G. W., New York.
Cole, Rev. A. S., Kingston.
Cole, Mrs. A. S., Kingston.
Collett, Rev. C. P., Lockport.
Comfort, Rev. N. B., Evans Center.
Comstock, Mrs. C. H., Brooklyn.
Cornelius, Miss J., Rochester.
Coxhead, J. H., Buffalo.
Cregar, C. S., Richmond Hill.
Cronkhite, Mrs. C. H., Hudson Falls.
Cuatt, Miss M. A., Ossining.
Cull, Rev. T., Cambridge.
Cull, Mrs. T., Cambridge.
Curtiss, Mrs. C. H., Tarrytown.
Darling, Rev. F. N., Cazenovia.
Davis, Miss I. B., Clayton, Mo.
Davis, Mrs. J. C., Rochester.
Dawley, Rev. W. W., Syracuse.
Deverly, Mrs. T. N., Cohoes.
De Volyer, Mrs. W. H., Glens Falls.
Dickinson, Miss H. S., Brooklyn.
Dickinson, Rev. J. T., Brooklyn.
Dickinson, Mrs. J. T., Brooklyn.
Dickinson, Mrs. S. M., North Troy.
Dickson, Rev. H. B., Philadelphia, Pa.
Divine, Rev. F. H., New York.
Dobson, H. O., Brooklyn.
Donaldson, Rev. J., Woodhaven.
Donaldson, Mrs. J., Woodhaven.
Dorland, G. E., Buffalo.
Douglas, Mrs. A. C., Little Falls.
Dulitz, Rev. N., New York.
Dunsford, Miss F., Avon.
Dunsford, Mrs. I. M., Avon.
Dunsford, Miss M., Avon.
Dunsford, Miss R., Avon.
Durfee, Mrs. H. T., Marion.
Dutcher, G. G., Brooklyn.
Dutton, Rev. E. H., Glens Falls.
Dutton, F. C., Brooklyn.
Dye, Rev. G. R., Canandaigua.
Eaton, Rev. C. A., New York.
Eddy, Mrs. C. A., Rochester.
Edie, R., Jr., Yonkers.
Edwards, Mrs. T., Gloversville.
Eggleston, Miss H. M. L., Belleville.
Egleston, Mrs. M. E., Schenectady.

Elmer, Rev. F. D., Poughkeepsie.
Emerson, F. D., Glens Falls.
Emerson, Miss G. M., Brattleboro, Vt.
Emery, W. H., New York.
Emery, Mrs. W. H., Rochester.
Evans, Miss E. F., Worcester.
Farnham, Rev. E. P., Richmond Hill.
Fisher, R. H., Yokohama, Japan.
Fisher, Mrs. R. H., Yokohama, Japan.
Fitter, E. A., Brooklyn.
Fitter, Mrs. E. A., Brooklyn.
Flint, Miss A. B., Schenectady.
Foote, Rev. A. E., Mechanicsville.
Foote, Mrs. A. E., Mechanicsville.
Forbell, Rev. M. F., Johnstown.
Ford, Rev. S. J., New York.
Frank, Rev. C. H., Buffalo.
Frederickson. Rev. P., Sona Bata, Belgian Congo.
Frederickson, Mrs. P., Sona Bata, Belgian Congo.
Freeman, Mrs. A. L., Buffalo.
Fuller, Rev. A. K., Kingston.
Fuller, Mrs. A. K., Kingston.
Gardner, A. F., Troy.
Gardner, Mrs. A. F., Troy.
Gibson, Mrs. C. P., New York.
Gilbert, W. W., Rochester.
Gilbert, Mrs. W. W., Rochester.
Godfrey, G. J., Brooklyn.
Godfrey, Mrs. J. E., Brooklyn.
Goebel, Mrs. W., New York.
Goodchild, Rev. F. M., New York.
Goodhue, Miss C., Glens Falls.
Gordh, Rev. A., New York.
Granger, Rev. W. A., Mount Vernon.
Granger, Mrs. W. A., Mount Vernon.
Grant, Rev. W. P., Schenectady.
Gray, Mrs. M. H., Fowlerville.
Green, Mrs. F. S., Belleville.
Gurley, W. F., Troy.
Gurley, Mrs. W. F., Troy.
Hale, W. B., Rochester.
Hall, Miss N. M., Buffalo.
Hamel, Mrs. F. K., Rochester.
Harding, Rev. F. W., Norway.
Harrison, Miss J., Troy.
Hart, Miss C. M., Gloversville.
Hart, Mrs. S. T. O., Gloversville.
Hartman, W., Rochester.
Hartman, Mrs. W., Rochester.
Haskins, G. W., Rochester.
Haskins, Mrs. G. W., Rochester.
Hayden, J. W., Troy.
Hayes, Miss L. K., Fanwood, N. J.
Hendrickson, Rev. J. C., Cohoes.
Higbie, Miss F. W., Penfield.
Hiley, Rev. S. B., Brooklyn.
Hill. Miss E., Newtown, New Brunswick.
Hill, Rev. T., Newtown, New Brunswick.
Hill, Mrs. T., Newtown, New Brunswick.
Hillis, Mrs. S. M., Scotia.
Holloway, Mrs. E. S., New York.
Hopkins, Mrs. G. N., Albion.
Hotchkin, C. F., Binghamton.
Hotchkin, Mrs. C. F., Binghamton.
Huff, Rev. S. D., Buffalo.
Hughes, T. A., Franklinville.
Hughes, Rev. W. L., Amenia.
Hunter, Rev. F. P., Middletown.
Huntley, Rev. J. A., Brooklyn.
Huntley, Mrs. L. E., Brooklyn.
Hutchinson, Rev. C. S., Beacon.
Hutchinson, Mrs. C. S., Beacon.
Jackson, Mrs. C. L., Brooklyn.
Jameson, W. A., Niagara Falls.
Jameson, Mrs. W. A., Niagara Falls.
Jerf, Miss J., New York.
Jessup, Rev. R. N., Rome.
Johnson, Rev. G. G., New York.
Johnson, Mrs. G. G., New York.
Johnson, O. K., Rochester.
Johnson, Rev. T. B., New Rochelle.
Johnson, Mrs. T. B., New Rochelle.
Johnson, Rev. V. V., New York.
Johnson, Mrs. V. V., New York.
Jones, Mrs. M. G., Rochester.
Jones, Mrs. S. E., Schenectady.
Judd, O. R., Brooklyn.
Judd, Mrs. O. R., Brooklyn.
Kaiser, Rev. L., Rochester.
Keller, R. R., Middleville.
Keller, Mrs. R. R., Middleville.
Kempton, Mrs. L. A., Fulton.
Kenyon, Rev. F. S., Fairport.
Kenyon, Mrs. F. S., Fairport.
Kierstead, Rev. G. B., Greenwich.
Kimball, Miss C. L., Brooklyn.
King, C., Johnstown.
King, Mrs. C., Johnstown.
Kingdon, Rev. H. J., Beacon.
Kinne, V. P., Buffalo.
Klinsing, Mrs. M., Mechanicsville.
Knapp, Rev. F. R., Beacon.
Knapp, Mrs. H. H., Fairport.
Knapp, Mrs. S. J., Syracuse.
Kneeland, Rev. I. S., Buffalo.
Koeker, Miss F. E., New York.
Koundourianes, Rev. V., New York.
Kraft, Mrs. R. C., New York.
Lambert, Mrs. C., Johnstown.

Langworthy, M. B., Batavia.
Langworthy, Mrs. M. B., Batavia.
Laws, Rev. C. L., New York.
Lawson, Mrs. A., Brooklyn.
Lawson, Rev. A. G., Jamaica.
Leathers, Rev. F. J., East Marion.
Leeds, Mrs. G. T., Yonkers.
Lerrigo, Mrs. P. H. J., Boston, Mass.
Levy, Rev. M. A., Brooklyn.
Levy, Mrs. M. A., Brooklyn.
Lewis, Mrs. R. V., Irvington-on-Hudson.
Lloyd, Miss M., Penfield.
Lord, Mrs. O., Buffalo.
Lord, Rev. R. D., Brooklyn.
Lord, Mrs. R. D., Brooklyn.
Lotee, Rev. H. A., Rochester.
Loux, Rev. E., New York.
Loux, Mrs. E., New York.
Ludwig, Rev. W. W., Brooklyn.
Ludwig, Mrs. W. W., Brooklyn.
Lukens, Rev. W. D., Hudson.
Lukens, Mrs. W. D., Hudson.
Lunsford, Rev. J. R., Rochester.
Mabie, Rev. H. C., Rochester.
Mabie, Mrs. H. C., Rochester.
MacArthur, Rev. K. C., Suffield, Conn.
MacArthur, Mrs. K. C., Suffield, Conn.
MacArthur, Rev. R. S., Suffield, Conn.
MacArthur, Mrs. R. S., Suffield, Conn.
MacCoull, Mrs. N., New York.
MacQueen, Rev. D. B., Batavia.
MacQueen, Mrs. D. B., Batavia.
Mangano, Rev. A., Brooklyn.
Manning, E. J., Yonkers.
Manning, Mrs. E. J., Yonkers.
Martin, Miss C. A., Pierrepont Manor.
Mason, Miss H., Glens Falls.
Mason, Rev. M. C., Strykersville.
Matteson, Rev. W. B., Mt. Vernon.
Mattison, W. H., Berlin.
Mattison, Mrs. W. H., Berlin.
Mayhew, Rev. C. F., Yonkers.
McCaskill, Rev. A. A., Clemons.
McGlashan, Rev. A. D., Fruita, Colo.
McKinney, H. N., New York.
McQuillin, Rev. J. B., New York.
McQuillin, Mrs. J. B., New York.
Metzger, Rev. P. C., Tshumbiri, Belgian Congo.
Metzger, Mrs. P. C., Tshumbiri, Belgian Congo.
Miller, Miss E. A., Rochester.
Miller, Miss W. M., Boonville.
Mitchell, Miss J., White Plains.
Moeller, H. J., Buffalo.
Montgomery, Mrs. R. B., Brooklyn.
Montgomery, Mrs. W. A., Rochester.
Moody, Rev. T., North Seattle, Wash.
Moody, Mrs. T., Plymouth, Mass.
Moor, Rev. G. C., Jamestown.
Moore, Mrs. C. C., Fairport.
Moore, Rev. J. M., New York.
Morehouse, Rev. H. L., Brooklyn.
Morse, Mrs. C. A., New Haven, Conn.
Mosier, Rev. L. H., Worcester.
Moulton, F. T., New York.
Mounteney, Rev. W. E., Yonkers.
Nash, Rev. J. E., Buffalo.
Newman, Rev. J. C., Cross River.
Newton, Mrs. M. A., Albany.
Newton, Miss M. C., Albany.
Nichols, Rev. C. E., White Plains.
Nichols, Mrs. C. E., White Plains.
Nichols, Rev. O. L., Belleville.
Nichols, Mrs. O. L., Belleville.
Niver, Mrs. F. B., Brooklyn.
Noble, Miss A. J., Buffalo.
Noble, Mrs. H. A., Buffalo.
Noble, Miss M. L., Buffalo.
Norton, Mrs. A. H., Elmira.
Noyes, Miss S. E., Newburgh.
Nugent, W. K., Richmond Hill.
Olmsted, Miss C., Rochester.
Owen, Rev. W. R., Brooklyn.
Page, Mrs. A. H., Rockport, Me.
Park, Rev. C. W., Penfield.
Park, Mrs. C. W., Penfield.
Parkhurst, Mrs. C. L., Troy.
Parks, Miss L. M., Sutherland, Iowa.
Partridge, Rev. W. G., Troy.
Pattison, Rev. H., New York.
Pattison, Mrs. H., New York.
Pelton, Mrs. A. K., Franklinville.
Perkins, W. P., Brooklyn.
Perry, Rev. G. P., Ossining.
Petty, Rev. C. W., New York.
Pevear, F. W., Brooklyn.
Pevear, Mrs. F. W., Brooklyn.
Phillips, Miss E. A., Rochester.
Pickersgill, Mrs. W. C., White Plains.
Pinder, Miss A. L., New York.
Pinder, Miss S. A., New York.
Post, Rev. D. E., La Grange.
Post, Miss F. C., Woodside, L. I.
Potter, Mrs. S., Chicago, Ill.

Powell, Rev. P. L., Hamilton.
Powell, Mrs. P. L., Hamilton.
Pratt, Mrs. J. M., New York.
Prescott, Mrs. A. M., Rochester.
Prescott, Miss N. G., Rochester.
Prince, Miss A: L., Wenham, Mass.
Ralston, Rev. C. F., Yonkers.
Reed, Rev. M. S., Westerlo.
Reeder, Mrs. R. R., Hastings-on-Hudson.
Reekie, Rev. C. T., Elizabethtown.
Reeves, Rev. W. C., Buffalo.
Reid, Rev. G. M., Batavia.
Remington, H. F., Rochester.
Remington, Mrs. H. F., Rochester.
Rhoades, Rev. C. L., Buffalo.
Rhoades, Mrs. C. L., Buffalo.
Richardson, Miss B., Brooklyn.
Richardson, F. H., Brooklyn.
Richardson, Mrs. M. R., Brooklyn.
Richardson, Miss R. R., Brooklyn.
Richmond, Rev. E. B., New York.
Richmond, Mrs. E. B., New York.
Rightmire, Rev. H. S., Troy.
Robbins, Rev. J. C., New York.
Robbins, Mrs. J. C., New York.
Roberson, F., Ames, Iowa.
Roberts, Rev. W. H., Clifton Springs.
Robertson, Mrs. J. A., Gloversville.
Robeson, Mrs. E. H., Rochester.
Robins, Rev. H. B., Rochester.
Robinson, W. W., Walton.
Robinson, Mrs. W. W., Walton.
Rogers, Rev. A. W., Schenectady.
Rood, Mrs. S. J., Brooklyn.
Rothermel, Miss B. M., Troy.
Rowland, Rev. H. O., Utica.
Rowland, Mrs. H. O., Utica.
Russell, Rev. E. B., Morris.
Rust, Rev. C. H., Rochester.
Rust, Mrs. C. H., Rochester.
Ryder, T. B., Rochester.
Ryder, Mrs. T. B., Rochester.
Saunders, Rev. H. R., Fairport.
Saunders, J. S., Troy.
Saunders, Mrs. J. S., Troy.
Savage, Rev. C. S., Oswego.
Savage, Mrs. C. S., Oswego.
Schimpf, M., Brooklyn.
Sears, Rev. A. B., Gloversville.
Sears, Rev. C. H., New York.
Shaw, Rev. A. A., Brooklyn.
Sheppard, Rev. J. H., Port Richmond.
Shoop, Mrs. F. J., Brooklyn.
Simon, Rev. L. G., Albany.
Simonds, Mrs. C. T., Rochester.
Skinner, Mrs. R. M., Brooklyn.
Sliter, Mrs. S. O., Middletown.
Smith, Rev. E. O., Stillwater.
Smith, Mrs. E. O., Stillwater.
Smith, Mrs. H., Brooklyn.
Snell, Rev. A. L., New York.
Snell, Mrs. A. L., Mount Vernon.
Spotten, J. B., Glens Falls.
Stackhouse, Rev. W. T., Winnipeg, Manitoba.
Stark, Miss E. C., Elmira.
Starr, B., Homer.
Stearns, C. N., Marion.
Stearns, Mrs. C. N., Marion.
Stearns, Rev. W. O., New Woodstock.
Stevens, H. W., Spencerport.
Stevens, Mrs. H. W., Spencerport.
Stewart, Mrs. L. H., Minot, Mass.
Stiansen, Rev. P., Brooklyn.
Stuart, Rev. G. R., Brooklyn.
Swett, A. L., Medina.
Swett, Mrs. A. L., Medina.
Sylvester, Mrs. W., Fulton.
Taber, Miss A. R., Pawling.
Taber, Miss M. A., Pawling.
Tanner, Mrs. E., Brooklyn.
Taylor, Mrs. F. W., Buffalo.
Taylor, Mrs. H. S., Brooklyn.
Taylor, Rev. W. C., Owego.
Taylor, Mrs. W. C., Owego.
Thistlethwaite, Mrs. C., Fairport.
Thomas, Mrs. L. B., Port Chester.
Thompson, S. T., Adams.
Thompson, Mrs. S. T., Adams.
Thoms, C. M., Rochester.
Thresher, A. A., New York.
Tibesdale, J., Jamestown.
Tomlinson, Rev. F. W., Elbridge.
Tomlinson, Mrs. F. W., Elbridge.
Tower, Mrs. M. E., Oneida.
Traber, Miss B. M., Perry.
Tuthill, F. J., East Marion.
Twichell, Mrs. C. E., New York.
Vanderpool, Mrs. J. F., Scotia.
Van Ingren, Miss M. G., Rochester.
Van Nostrand, Rev. M. E., Medina.
Van Nostrand, Mrs. M. E., Medina.
Vassar, Rev. J. E., Niagara Falls.
Vassar, Mrs. J. E., Niagara Falls.
Vibbard, A. A., Albany.
Vinal, A. C., Brooklyn.
Vinal, Mrs. A. C., Brooklyn.
Vincent, Mrs. M. B., Scotia.
Vinton, Mrs. S. R., Gloversville.
Wallace, Rev. L. F., Brooklyn.
Warren, Rev. A. W., Hoosick Falls.
Warren, Rev. G. K., Syracuse.
Weed, Mrs. H. W., Brooklyn.

Weinhauer, Rev. J. F., Skaneateles.
Weinhauer, Mrs. J. F., Skaneateles.
Wells, Mrs. E., New York.
Wescott, Rev. M. M., Le Roy.
West, Rev. R. M., Rochester.
Weston, Mrs. J., Rochester.
Wetmore, Mrs. G. M., Rochester.
White, Rev. C. L., New York.
White, Mrs. R. J., Brooklyn.
Whitehouse, Rev. G. E., Berlin.
Whitman, Rev. G., Buffalo.
Williams, M., New York.
Williams, Mrs. M., Englewood, N. J.
Woelfkin, Rev. C., New York.
Woelfkin, Mrs. C., New York.
Wood, Rev. H., New York.
Wright, Rev. C. G., Forestville.
Zboray, Rev. L. L., Brooklyn.

North Carolina

Emerson, Miss A. M., Raleigh.
Meserve, C. F., Raleigh.

North Dakota

Griffith, R. B., Grand Forks.
Griffith, Mrs. R. B., Grand Forks.

Ohio

Adams, Mrs. T. E., Cleveland.
Albertson, H. A., Cleveland.
Albertson, Miss H. L., Cleveland.
Bailey, Rev. H. C., Cleveland.
Baldwin, H. G., Cleveland.
Beaver, F. P., Dayton.
Beaver, Miss F. P., Dayton.
Brooks, Rev. C. N., Cleveland.
Brown, Rev. C. S., Cincinnati.
Brown, Mrs. C. S., Cincinnati.
Carman, Rev. A. S., Marietta.
Carman, Mrs. A. S., Marietta.
Chamberlain, C. W., Granville.
Chamberlin, Mrs. W. B., Dayton.
Clapper, Miss W. H., Dayton.
Cook, Rev. H. M., Cleveland.
Cook, Mrs. H. M., Cleveland.
Crane, Rev. H. T., Cincinnati.
Crane, Mrs. H. T., Cincinnati.
Dickinson, Miss A. C., Cleveland.
Dow, Mrs. E. E., Toledo.
Drake, H. C., Newport, Ky.
Drake, Mrs. H. C., Newport, Ky.
Edwards, Rev. T. J., Canton.
Field, Rev. T. G., Granville.
Field, Mrs. T. G., Granville.
Gilmore, Rev. D. C., Granville.
Gredys, Rev. L. A., Cleveland.
Grundmann, Mrs. J. S., Cleveland.
Hall, Rev. B. B., Martins Ferry.
Herget, Rev. J. F., Cincinnati.
Herget, Mrs. J. F., Cincinnati.
Hughes, Rev. R., Bucyrus.
Hunt, Miss C. A., Cincinnati.
Hyde, Rev. J. C., Cleveland.
Hyde, Mrs. J. C., Cleveland.
Jones, Miss A., Zanesville.
Knapp, Rev. F. L., Seville.
Lemon, Rev. J. B., Cleveland.
Lemon, Mrs. J. B., Cleveland.
Lindsay, S., Bristol, R. I.
Marshall, Miss F., Toledo.
Mason, Mrs. M. C., Newton Center, Mass.
Massee, Rev. J. C., Dayton.
Massee, Mrs. J. C., Dayton.
Maynard, O. T., Elyria.
Montague, Rev. J. Y., Toledo.
Osborne, Rev. G. P., Cincinnati.
Pendleton, Rev. C. H., Youngstown.
Pilot, Rev. H. W., Cleveland.
Pressley, Rev. D. M., Bethesda.
Rankin, A. K., Dayton.
Rankin, Mrs. A. K., Dayton.
Rhoades, J. D., Toledo.
Robbins, Miss A., Piqua.
Rose, Rev. C. J., Granville.
Sheldon, Rev. M. R., Akron.
Sheldon, Mrs. M. R., Akron.
Smith, Miss L. A., Dover, Mass.
Spalding, Mrs. E. A., Cleveland.
Stanton, Rev. C. E., Granville.
Stanton, Mrs. C. E., Granville.
Starrett, Rev. C. H., Blue Rock.
Stewart, J. L., Van Wert.
Stilwell, Rev. H. F., Cleveland.
Stilwell, Mrs. H. F., Cleveland.
Thornton, Rev. T. W., East Cleveland.
Tingley, Miss H. M., Cincinnati.
Zimmerman, Miss D. I., Perryville.

Oklahoma

Bartles, Miss N. M., Dewey.
Eckert, Miss B. M., Bolton, Mass.
Eldridge, Rev. J. R., Dewey.
Howell, Miss S. O., Oklahoma City.
Packer, Mrs. C. S., Bacone.

Oregon

Burket, Rev. E. S., McMinnville.
Campbell, Miss M. L., McMinnville.
Clarke, Rev. J. A., McMinnville.

Hinson, Mrs. W. B., Portland.
Hylton, Rev. B. A., McMinnville.
Jones, Rev. H. W., McMinnville.
Manley, Rev. F. P., McMinnville.
Millspaugh, Miss C. O., Portland.
Riley, Rev. L. W., McMinnville.
Whirry, Rev. J. D., McMinnville.
Wooddy, Rev. C. A., Portland.
Wright, Rev. O. C., Portland.
Wright, Mrs. O. C., Portland.

Pennsylvania

Adams, Rev. C. A., Franklin.
Adams, Rev. G. D., Philadelphia.
Adams, Mrs. I. M. C., Philadelphia.
Agate, Rev. H., Sewickley.
Allen, Rev. E. R., Easton.
Allen, Mrs. E. R., Easton.
Angle, Rev. C. M., Norristown.
Askin, W. E., Pittsburgh.
Askin, Mrs. W. E., Pittsburgh.
Batten, Rev. S. Z., Philadelphia.
Behrens, Rev. J. F., Philadelphia.
Blackall, Mrs. C. R., Narberth.
Brittain, J. B., Pittsburgh.
Brittain, Mrs. J. B., Pittsburgh.
Brown, W. W., Bradford.
Bunker, Miss E. B., Altoona.
Bunker, Miss G. M., Altoona.
Bunker, Miss L., Altoona.
Butler, Rev. C. M., Thompson.
Callender, L., Peckville.
Chalmers, Rev. W. E., Lansdowne.
Chalmers, Mrs. W. E., Lansdowne.
Champion, Rev. J. B., Roxborough.
Corll, Rev. W. M., Pittsburgh.
Crossley, Miss A. M., Philadelphia.
Culley, Miss M. R., Philadelphia.
Daniels, Rev. G. V., Philadelphia.
De Larme, Rev. A. A., McKeesport.
De Larme, Mrs. A. A., McKeesport.
Dobbins, Rev. F. S., Philadelphia.
Dobbins, Mrs. F. S., Philadelphia.
Dodd, Rev. C. H., Philadelphia.
Dowling, Miss M. A., Philadelphia.
Drew, Rev. G. W., Philadelphia.
Drew, Miss H. B., Philadelphia.
Earle, I. N., Jr., Lewisburg.
Earle, Mrs. I. N., Jr., Lewisburg.
Edwards, Miss G., Monongahela.
Evans, Rev. M. G., Chester.
Evans, Mrs. M. G., Chester.
Farley, Rev. F. H., Philadelphia.
Fiss, E. L., Philadelphia.
Fiss, Mrs. E. L., Philadelphia.
Galpin, Rev. F. T., Pittsburgh.
Gleiss, Rev. H. C., Pittsburgh.
Graybiel, Rev. M. A., Washington.
Green, Rev. R. M., Phœnixville.
Gregg, Rev. A. M., Monongahela.
Gregg, Mrs. A. M., Monongahela.
Grinnell, Rev. C., Altoona.
Hainer, Mrs. L. W., Norristown.
Harris, Rev. T. C., Lebanon.
Harris, Mrs. T. C., Lebanon.
Hartzell, Mrs. K. A., Norristown.
Haug, Rev. W. P., New Britain.
Heffrin, Miss A. M., Pittsburgh.
Higby, Rev. J. H., Lancaster.
Hopper, H. S., Narberth.
Hopper, Mrs. H. S., Narberth.
Houghtaling, Rev. A. P., Philadelphia.
Inke, Rev. R. J., Tohickon.
James, E. R., Pittston.
James, Mrs. E. R., Pittston.
Jones, Mrs. H. N., Philadelphia.
Jones, J. L., Philadelphia.
Jones, Miss M. J., Etna.
Keller, L., Scranton.
Knickerbocker, Mrs. K. G., Scranton.
Lamson, Rev. G. C., Philadelphia.
Lamson, Mrs. G. C., Philadelphia.
Lane, Rev. H. J., Chester.
Leas, D. P., Philadelphia.
Levine, Rev. M., Pittsburgh.
Lockett, Rev. G., Philadelphia.
Longwell, Rev. R. B., East Smithfield.
MacDonald, Rev. F., Chester.
MacMackin, Rev. B., Ridley Park.
Maplesden, Mrs. R., Philadelphia.
McKay, Miss J. S., Philadelphia.
McNutt, Rev. W. R., Moores.
Meeser, Rev. S. B., Chester.
Minniss, Miss L. V., Bradford.
Moore, Mrs. J. S., Pittsburgh.
Munger, Miss E. M., Hemet, Cal.
Neil, Rev. S. G., Philadelphia.
Neil, Mrs. S. G., Philadelphia.
Nelson, Rev. W., Connellsville.
Nichols, Miss L. M., Lawrence, Mass.
Norcross, Rev. J. E., Pittsburgh.
Norton, Rev. P. H., Atglen.
Osborn, Rev. A. J., Gillett.
Philips, J. E., Kennett Square.
Philips, J. Evan, Kennett Square.
Pugh, C., Moores.
Reynolds, Miss A. B., Factoryville.
Riemann, Mrs. K. P., Norristown.
Rowland, Rev. A. J., Philadelphia.
Rumsey, Rev. E. W., Pittsburgh.
Russell, Rev. W. G., Philadelphia.
Sames, Mrs. T., Norristown.

Sarles, Rev. J. A., Grove City.
Seymour, Miss M. H., Narberth.
Seymour, Mrs. R. G., Narberth.
Shreve, Mrs. A., Union City.
Shreve, Miss M. P., Union City.
Shreve, Mrs. W. J., Norristown.
Shumway, Rev. W. B., Bryn Mawr.
Shumway, Mrs. W. B., Bryn Mawr.
Simpson, Rev. A. H., West Chester.
Simpson, Mrs. A. H., West Chester.
Slabey, Rev. A. P., Philadelphia.
Smeal, Miss A. M., Jenkintown.
Smith, Mrs. C. H., Philadelphia.
Smith, Rev. H. W., Philadelphia.
Smith, J. H., Rochester.
Smith, Mrs. W. H., Pittsburgh.
Solly, Rev. D. A., Greensburg.
Speicher, Rev. J., Granville, Ohio.
Spinney, Mrs. E. M., Philadelphia.
Spinney, Rev. W. A., Philadelphia.
Staub, Rev. W. E., Media.
Staub, Mrs. W. E., Media.
Stauff, J. H., Pittsburgh.
Stauff, Mrs. J. H., Pittsburgh.
Stelle, Rev. B. D., Upland.
Stelle, Mrs. B. D., Upland.
Stentz, Miss B. E., Pittsburgh.
Stephens, Rev. L., Lewisburg.
Stephens, Mrs. L., Lewisburg.
Stephenson, Rev. E. M., Camp Hill.
Steward, Rev. O. T., Philadelphia.
Stewart, Rev. H. I., Warren.
Stringer, Rev. H. W., Philadelphia.
Sturgis, R. G., Uniontown.
Tencate, Miss F., Phœnixville.
Tillis, Rev. H. S., Brookville.
Van Osten, Mrs. J. B., Philadelphia.
Walker, Rev. J. G., Philadelphia.
Walker, Mrs. J. G., Philadelphia.
Warner, Mrs. C. P., Pottstown.
Wasson, H. G., Pittsburgh.
Weaver, Miss F. R., Philadelphia.
Weaver, J. K., Norristown.
Webb, Rev. G. T., Philadelphia.
Wendell, Rev. G. S., Honesdale.
Wilbur, Mrs. J. M., Philadelphia.
Wood, Rev. J. R., Pittsburgh.
Wood, Mrs. J. R., Pittsburgh.
Wootton, Mrs. C. W., Philadelphia.
Wright, Mrs. A. M., Philadelphia.
Wright, Rev. P. C., Philadelphia.
Yahn, Rev. L. E., Mount Pleasant.
Yoke, I., Monongahela.
Yoke, Mrs. I., Monongahela.

Porto Rico

Rudd, Rev. S. B., Rio Piedros.

Rhode Island

Anderson, Rev. T. D., Providence.
Bacon, Miss C. L., Providence.
Barnard, Rev. G. E., Providence.
Bartlett, Rev. T. E., Providence.
Barton, Mrs. T. H., Oak Lawn.
Beecher, Rev. G. F., Woonsocket.
Bennett, Rev. M. B., Providence.
Billings, H. F., Natick.
Blinkhorn, Miss B. M., Providence.
Bratcher, Rev. M. E., Providence.
Brownell, Miss E. W., Newport.
Bullock, D. W., Pawtucket.
Bushell, Rev. W., Providence.
Bushell, Mrs. W., Providence.
Butler, W. N., Riverside.
Carpenter, Mrs. H. B., Providence.
Carr, H. P., Newport.
Case, N. S., Providence.
Chase, Rev. A. F., East Greenwich.
Chase, Mrs. A. F., East Greenwich.
Clark, T., Providence.
Clarke, W. L., Providence.
Clarke, Mrs. W. L., Providence.
Clevenger, Rev. L. A., Providence.
Cole, Miss G. E., Warren.
Cottrell, Mrs. C. C., Tiverton.
Cunningham, F. A., Providence.
Deckard, Rev. W. W., Providence.
Deckard, Mrs. W. W., Providence.
Dexter, Mrs. E., East Providence.
Doe, Mrs. E. J., Providence.
Domin, L. V., Providence.
Drown, Mrs. G. K., Providence.
Dunn, J. B., Woonsocket.
Faunce, Rev. W. H. P., Providence.
Fillsbrown, H. M., Woonsocket.
Francis, Rev. H. B., Arlington.
Gallup, Rev. C. M., Providence.
Gallup, Mrs. C. M., Providence.
Gardner, Rev. F., Phenix.
Gifford, Miss E. C., Providence.
Gleason, Rev. T. C., East Greenwich.
Gleason, Mrs. T. C., East Greenwich.
Gould, Mrs. E. A., East Greenwich.
Green, Rev. W. T., Natick.
Hackett, Rev. W. W., Davisville.
Hackett, Mrs. W. W., Davisville.
Hainer, Rev. F. L., East Providence.
Hainer, Rev. J. A., Providence.
Hatchman, Rev. H. E., Oak Lawn.
Hibbard, Mrs. J. R., Providence.
Hibbard, N., Providence.
Hodge, Miss E. C., Providence.
Hovey, Mrs. A. J., Rumford.
Hoyt, D. W., Providence.
Hunter, Rev. W., Providence.

Johnson, H. S., Pawtucket.
Jones, Rev. F. C. A., Westerly.
Jones, Rev. J. A., Providence.
Jones, O. E., Providence.
Kierstead, Rev. W. O., Providence.
Kern, Miss A. E., Pawtucket.
King, Rev. H. M., Providence.
King, Mrs. Y. A., Lawrence, Mass.
Kingsbury, Mrs. C. A., Woonsocket.
Kinney, Rev. G. W., East Providence.
Knight, A., Providence.
Knight, Mrs. M. M., Providence.
Lane, Rev. W. H., Shawomet.
Lewis, G. H., Providence.
Littlefield, C. W., Natick.
Lothrop, Rev. D. B., Providence.
Major, Miss E., Providence.
Manton, Miss E., Providence.
Mason, Rev. A., Harrisville.
Mathews, Mrs. A., Providence.
McKeever, Rev. F. G., Newport.
Medbery, J. A., East Providence.
Michelson, Rev. G. L., Lonsdale.
Michelson, Mrs. R. C., Lonsdale.
Mohler, Rev. M., Jamestown.
Nicholas, Mrs. G. E., Pawtucket.
Nichols, Miss M. B., Berlin, Mass.
Osterhout, Mrs. M. H., Providence.
Palmer, Rev. C. H., Usquepaugh.
Peacock, Rev. J. L., Westerly.
Peacock, Mrs. J. L., Westerly.
Peck, W. T., Providence.
Peckham, Mrs. J., Melville.
Pepper, Mrs. H. H., Providence.
Perry, Rev. S. P., Pawtucket.
Phillips, R. W., Providence.
Phillips, Mrs. R. W., Providence.
Phinney, Mrs. M. V., Providence.
Quinham, Mrs. J. W., Lonsdale.
Rankin, A., Central Falls.
Rathbun, Mrs. L. B., Exeter.
Read, Mrs. H. E., Central Falls.
Rector, Rev. F., Pawtucket.
Rector, Mrs. F., Pawtucket.
Reynolds, C. B., Wickford.
Rhodes, E. H., Providence.
Richardson, B. M., Providence.
Roberts, Rev. H. A., Block Island.
Sherman, A. K., Newport.
Sherman, Mrs. A. K., Newport.
Skiff, Mrs. O. E., Providence.
Slater, Miss J., Providence.
Smith, Mrs. M. A., Providence.
Smiley, Miss G. E., Providence.
Snow, Rev. T. S., Pawtucket.
Spooner, Miss M. E., Bristol.
Sprague, Miss H. B., Providence.
Stanton, Mrs. E. E., Providence.
Stark, C. R., Providence.
Stewart, Rev. J., Providence.
Tefft, Rev. L. B., Providence.
Tefft, Miss M. A., Providence.
Temple, F. L., Providence.
Temple, Mrs. F. L., Providence.
Thomas, Rev. W. G., Hope Valley.
Thomas, Mrs. W. G., Hope Valley.
Thornton, Miss G. E., Providence.
Tiffany, Miss E. A., Pawtucket.
Trenberth, Rev. J. H., Valley Falls.
Tripp, H. O., Arlington.
True, Rev. R. F., Norwood.
True, Mrs. R. F., Norwood.
Vichert, Rev. J. F., Providence.
Wadsworth, J., Pawtucket.
Waite, W. E., Providence.
Waite, Mrs. W. E., Providence.
Wallace, Mrs. B. D., Providence.
Watjen, Rev. H. W., Warren.
White, Rev. F. M., Providence.
Wightman, Mrs. J. A. C., Woonsocket.
Williams, Rev. J. J., Central Falls.
Wilkins, Rev. F. L., East Providence.
Wood, Rev. W. L., Pawtucket.
Woodward, Mrs. S. G., Providence.
Woodworth, Rev. A. S., Providence.

South Carolina

Davis, Miss H. L., Beaufort.

South Dakota

Allen, J. J., Sioux Falls.
Allen, Mrs. J. J., Sioux Falls.
Frank, C., Huron.
Frank, Mrs. C., Huron.
Jordan, Rev. E. F., Sioux Falls.
Palmerton, Rev. R. L., Madison.
Rathbun, Mrs. W., Parker.
Shaw, Rev. S. P., Sioux Falls.
Shaw, Mrs. S. P., Sioux Falls.

Vermont

Adams, Rev. T., West Rutland.
Arms, Mrs. R. A., Burlington.
Arnold, S. B., Mount Holly.
Aubert, Rev. A., Wallingford.
Avery, Mrs. W. H. H., Middletown Springs.
Bailey, E. B., Burlington.
Bailey, Mrs. T. R., Rutland.
Bean, Rev. O. N., Cavendish.
Bill, Miss A. R., Bellows Falls.
Bixby, Miss A. C., Poultney.

Bixby, Rev. E. M., Poultney.
Bixby, Mrs. L. M., Poultney.
Blackburn, Rev. J. H., Fairhaven.
Bond, H., Brattleboro.
Bond, Mrs. H., Brattleboro.
Braker, Rev. J. S., Burlington.
Braker, Mrs. J. S., Burlington.
Brigham, Miss A. A., Bennington.
Brown, Rev. J. S., Manchester Center.
Bush, Mrs. L. W., Newfane.
Cave, Mrs. F. F., Barre.
Chace, I. E., Townshend.
Chace, Mrs. I. E., Townshend.
Cheney, Mrs. J. M., West Brattleboro.
Chesbro, Rev. J. W., Bellows Falls.
Compton, Rev. I. M., West Brattleboro.
Coombs, G. A., South Londonderry.
Crocker, Rev. H., Chester.
Davison, Rev. W. A., Burlington.
Davison, Mrs. W. A., Burlington.
Des Jardins, Rev. W. H., Saxtons River.
Emerson, Rev. F., Whitingham.
Esten, Rev. R. B., Middlebury.
Estey, Mrs. J. J., Brattleboro.
French, S., Rutland.
Fuller, Rev. E. M., Richford.
Gould, Rev. C. E., Readsboro.
Gould, Mrs. C. E., Readsboro.
Gould, Rev. G. D., St. Albans.
Grearson, J., Barre.
Greenwood, Mrs. J. A., Chester.
Hall, J. E., Brattleboro.
Harvey, Rev. G. F., Vergennes.
Hawley, Miss J. L., Brattleboro.
Higgins, Rev. J. B., Bristol, N. H.
Holman, Mrs. B. M., Bristol.
Holman, Rev. E. M., Bristol.
Holt, Rev. G. H., Barre.
Holt, Mrs. G. H., Barre.
Hopkins, Rev. A. J., Perkinsville.
Hopkins, Mrs. A. J., Perkinsville.
Hopkins, C. S., Brattleboro.
Ilsley, S. A., Middlebury.
Ilsley, Mrs. S. A., Middlebury.
Irvin, Rev. F. W., Rutland.
Irvin, Mrs. F. W., Rutland.
Jameson, Miss A. M., Barre.
Johnson, Mrs. C. A., Rutland.
Johnson, Mrs. F. B., Burlington.
Jones, Rev. L. M., Chester.
Kinsman, U. R., West Rutland.
Lactie, M., Passumpsic.
Lamson, Mrs. C. B., Brattleboro.
Lomax, Rev. B., Burlington.
Manderson, Rev. F. A., Grafton.
Mark, F. H., Bellows Falls.
Maxwell, Rev. J. M., Fairfax.
McHale, Rev. H. S., Newfane.
McKean, Rev. J., Townshend.
Meyer, Rev. W. F., Bennington.
Mills, Rev. A. R., Brandon.
Nichols, W. W., Rutland.
Nutting, Rev. C. A., Jericho.
Park, B. A., Chester.
Parker, Miss M. E., Pownal.
Perkins, Rev. F. H., Tunbridge.
Place, Rev. F., Baptist Corners.
Pomfrey, Rev. G., West Derby.
Powell, C. A., Richford.
Pratt, Miss M., Bennington.
Puffer, Rev. E. W., Derby.
Rankin, Rev. H. B., Newport.
Sanford, Rev. L. W., Passumpsic.
Stanhope, Mrs. H. I., Winooski.
Stetson, Rev. H. H., Ludlow.
Steward, Miss M. E., Rutland.
Stickney, W. W., Ludlow.
Stickney, Mrs. W. W., Ludlow.
Thomas, J. F., Florence.
Thyng, J. D., Passumpsic.
Tinker, Rev. W. R., West Halifax.
Tolman, Rev. F. S., St. Johnsbury.
Tolman, Mrs. F. S., St. Johnsbury.
Tomkinson, Rev. G. E., Brattleboro.
West, Rev. L. W., West Rutland.
White, Rev. W. W., Westford.
Williams, R. H., West Corinth.

Virginia

Gale, Miss K. E., Richmond.

Washington

Argo, Miss E. A., Spokane.
Beaven, Rev. J. H., Seattle.
Cook, Rev. C. A., Spokane.
Dearborn, Mrs. G. F., Seattle.
Driver, Rev. W. C., Chehalis.
Driver, Mrs. W. C., Chehalis.
Erickson, C. J., Seattle.
Hylton, Mrs. B. A., Colville.
Jennings, Rev. W. M., Mount Vernon.
Jones, Rev. C. H., Seattle.
Jones, Miss M., Seattle.
Jones, W. G., Seattle.
Jones, Mrs. W. G., Seattle.

West Virginia

Ashworth, F. J., Huntington.
Bartlett, Rev. G. E., Parkersburg.

Bassell, Mrs. B., Philippi.
Bassell, Miss L. A., Philippi.
Bond, Mrs. H. L., Wheeling.
Brininstool, Rev. F. E., Wheeling.
Brininstool, Mrs. F. E., Wheeling.
Cook, Rev. J. J., Huntington.
Crooks, Miss E. J., Ravenswood.
Crooks, Miss F. E., Ravenswood.
Dewoster, Rev. F. M., Huntington.
Dickey, Miss L. B., Huntington.
Eddy, J. L., Wadestown.
Eddy, Rev. W. J., Fairmont.
Eddy, Mrs. W. J., Fairmont.
Edmondson, Rev. R. W., Parkersburg.
Freeman, Miss A., Huntington.
Hume, Miss B. B., Philippi.
Humphreys, Miss M. L., Huntington.
McDonald, H. T., Harpers Ferry.
Moore, Rev. L. B., Parkersburg.
Peters, Rev. T. E., Athens,
Pimm, Mrs. W. B., Philippi.
Poling, Rev. A. S., Philippi.
Poling, Mrs. A. S., Philippi.
Powell, Mrs. M., Fairview,
Powell, Miss M. B., Fairmont.
Stump, Rev. J. S., Parkersburg.
Stump, Mrs. J. S., Parkersburg.
Sundell, Miss H. M., Parkersburg.
Taylor, Rev. W. C., Clarksburg.
Taylor, Mrs. W. C., Clarksburg.
Wells, Miss E., Huntington.
Wood, Rev. M. L., Huntington.
Wood, Mrs. M. L., Huntington.
Woofter, Rev. G. A., Bridgeport.

Wisconsin

Abells, Rev. W. D., Berlin.
Ashworth, Rev. R. A., Milwaukee.
Barlow, Miss H. L., Delavan.
Clarke, Rev. H., Racine.
Dewey, Rev. G. E., Grand Rapids.
Gagnier, Rev. J. H., Beaver Dam.
Gagnier, Mrs. J. H., Beaver Dam.
Hayward, Rev. F. A., Wauwatosa.
Hulburt, Rev. D. W., Milwaukee.
Jones, Rev. W. H., Oshkosh.
Leonard, Rev. H. B., La Crosse.
Moody, Rev. I. E., Mukwonago.
Moody, Mrs. J. H., Milwaukee.
Moody, Mrs. M., Milwaukee.
Mosier, Mrs. L. H., Worcester, N. Y.
Pettigrew, Mrs. J. S., Oshkosh.
Pierson, Rev. R. G., Milwaukee.
Wheeler, Rev. O. V., Wauwatosa.
Wheeler, Mrs. O. V., Wauwatosa.
Yard, Rev. W. R., Delavan.
Yard, Mrs. W. R., Delavan.

Wyoming

Johnston, Mrs. E. S., Cheyenne.
Johnston, Miss M., Cheyenne.
May, Rev. L. D., Dwyer.

NAMES OF REGISTERED VISITORS

CONNECTICUT

Anderson, Mrs. H. E., Rowayton.
Denchfield, Mrs. T. G., Stepney.
Engberg, Rev. T. E., Bridgeport.
Holdstock, Mrs. A. L. F., Hartford.
MacKenzie, Miss F. L., Southington.
MacKenzie, Mrs. S. H., Southington.
Newton, Mrs. W. F., New London.
Osborne, Mrs. H. A., New Haven.
Osborne, Miss L., New Haven.

DISTRICT OF COLUMBIA

Hunter, Mrs. O. F., Washington.

GEORGIA

Dargan, Rev. E. C., Macon.
Hope, J., Atlanta.

ILLINOIS

Barber, A. H., Chicago.
DeSabe, Mrs. O. J., Springfield.

INDIANA

Law, Miss R., North Vernon.

MAINE

Camp, Mrs. S., Ogunquit.
Clark, Rev. H. G., South Portland.
Dexter, Rev. L., Ocean Park.
Hayes, Miss G. H., Belfast.
Jordan, Miss I., Saco.
Longley, Rev. E. S., East Winthrop.
Merrill, A. S., Danvers, Mass.
Merrill, Mrs. A. S., Danvers, Mass.
Moores, Mrs. E. Q., Portland.
Noyes, Mrs. H. W., Portland.
Perkins, G. A., Biddeford.
Perkins, Mrs. G. A., Biddeford.
Perkins, W. T., Saco.
Perkins, Mrs. W. T., Saco.
Salsman, Mrs. M. P., Portland.
Sargent, Miss F. A., Belfast.
Talpey, Miss M. B., York Beach.
Wakefield, Mrs. M. H., Ash Point.
Welch, H. A., Rockland.
Winslow, Mrs. B. H., Saco.

MARYLAND

Lovett, F. C., Baltimore.
Scott, Rev. W., Baltimore.

MASSACHUSETTS

Abar, Mrs. P., Westminster.
Abell, H. B., Fitchburg.
Abell, Mrs. H. B., Fitchburg.
Adams, Miss M. A. E., Worcester.
Adams, Mrs. J. Q., Worcester.
Allen, Mrs. G. G., Malden.
Anderson, F. W., Newton Center.
Anderson, Miss G. R., Newton Center.
Anderson, Mrs. T. D., Brookline.
Andrews, Miss A. M., Malden.
Andrews, Miss E. J., Dorchester.
Averill, Mrs. E. L., Longwood.
Baker, Mrs. H. B., Roslindale.
Baker, R. M., Manchester.
Barden, H. C., Attleboro.
Barlow, Mrs. J. F., New Bedford.
Barrett, Mrs. L. G., Melrose.
Bartholomew, Miss B., West Newton.
Bartlett, W. H., Wollaston.
Belknap, Mrs. C. A., Framingham.
Bengel, Mrs. E. C., Medford.
Bennett, F. B., Newtonville.
Bennett, Mrs. F. B., Newtonville.
Bennett, Mrs. M., Wollaston.
Bezanson, S. O., Needham.
Bezanson, Mrs. S. O., Needham.
Bishop, Mrs. M. L., Sharon.
Blake, Mrs. I., Boston.
Bolton, Mrs. B. C., Somerville.
Bolton, R. H., Somerville.
Bolton, Mrs. S. H., Allston.
Bond, R. H., Needham.
Bond, S. D., Cambridge.
Bonney, Mrs. E. H., Malden.
Bowers, Miss S., Boston.
Bowers, Mrs. W. P., Clinton.
Bowman, Miss L. H., Boston.
Breed, Mrs. W. H., Newton Center.
Brockward, L. G., Boston.
Brown, Miss E. J., Indian Orchard.
Bunker, Miss R. W., Newton Center.
Burgess, Mrs. A. J., Dorchester.

Bustin, Mrs. L. S., Watertown.
Butters, Mrs. E. Q., Boston.
Calhoun, Rev. H. A., Hancock.
Campbell, Miss E. J., West Everett.
Campbell, Mrs. J. L., Cambridge.
Campbell, W. C., Wakefield.
Capin, Mrs. L. M., Westboro.
Carver, Miss E., Roxbury.
Case, J. R., Newton Center.
Case, W. W., Boston.
Chapin, Miss E. G., Andover.
Chase, Mrs. F. C., Burrage.
Cheney, E. L., Cambridge.
Church, Miss E. M., East Lynn.
Clark, Miss M. E., Foxboro.
Clark, Mrs. W. H., Bellingham.
Clement, Miss M. A., Newton Center.
Clifford, Mrs. E. G., Cambridge.
Clough, Mrs. J. L., Boston.
Coffin, Miss L. P., Newton Center.
Colburn, Miss M. B., Roxbury.
Colburn, Miss M. F., Newton Center.
Cole, Miss E. M., Southbridge.
Collins, Mrs. C. A., Milton.
Coolidge, Mrs. H. J., Wollaston.
Cosgrove, F. A., West Somerville.
Cramb, Mrs. E. J., West Somerville.
Cressey, Mrs. F. B., Cambridge.
Cronham, Mrs. A., Everett.
Crosby, Mrs. G. E., West Medford.
Crossman, Mrs. M. S., Needham.
Currie, Rev. J. M., Melrose Highlands.
Damrell, Miss A., Waverly.
Daniels, Miss E. M., Franklin.
Davenport, Mrs. E. J., Watertown.
David, A. E., Boston.
Day, Mrs. T. P., Marblehead.
Denniston, Rev. O. E., Oak Bluffs.
Dresser, P. S., Wollaston.
Dumas, Miss G., Franklin.
Dumas, Miss L., Franklin.
Dunmoore, R. F., Boston.
Dupee, Miss G. E., Newton.
Durgan, Mrs. E. L., Wollaston.
Dyer, Mrs. A., Boston.
Earle, Mrs. E. V., Marblehead.
Eaton, Rev. C. E., Dorchester.
Edmands, Miss A. M., Roxbury.
Edmands, Miss C. M., Roxbury.
Edmands, Mrs. F., Newton Center.
Edmands, Miss V., Chestnut Hill.
Everett, Mrs. W. S., Newton Highlands.
Everts, J., Roxbury.
Farren, Mrs. W. A., North Attleboro.
Fiske, Miss M. E., Waltham.
Fletcher, Mrs. J., Arlington.
Floyde, Mrs. C. J., Wakefield.
Forbes, Mrs. G., Newton Center.
Fosdick, G. F., Arlington.
Fowler, Mrs. E., Wollaston.
Francis, Miss E. A., Fall River.
Francis, Mrs. E. F., West Medford.
Franklin, Mrs. J. H., Watertown.
Fraser, Mrs. A., Brookline.
French, J. E., Rockland.
French, Mrs. S. B., Boston.
Fritz, J., Roxbury.
Fuller, Mrs. R. O., Watertown.
Ganong, F. L., Arlington.
Ganong, Mrs. F. L., Arlington.
Gardner, Miss E. K., Boston.
Gardner, Miss L. M., Salem.
Gifford, Miss M. E., Boston.
Godfrey, Mrs. E. D., Taunton.
Godfrey, Miss E. I., Taunton.
Goodwin, Rev. T. H., Greenbush.
Goodspeed, Mrs. C. E., Wollaston.
Gould, Miss J. N., Boston.
Gower, Miss G. S., Malden.
Graham, Miss L., Brookline.
Grant, Miss Z. G., Boston.
Greenfield, Mrs., Medford.
Hale, Mrs. W. S., Chickopee.
Halladay, Miss J. R., Marlboro.
Handy, A. R., Arlington.
Harrell, Mrs. H. G., Boston.
Harris, Mrs. J. G., Cambridge.
Harris, Mrs. M. J., West Roxbury.
Harris, Rev. W. W., Chelsea.
Harwood, G. F., Newton.
Haskell, Mrs. E. H., Newton Center.
Hastings, Miss O. A., Arlington.
Hatch, Miss A. C., Dorchester.
Hayden, J. W., Cambridge.
Hayes, Miss C. J., West Medford.
Hayes, Miss I. L., West Medford.
Hayward, C. E. F., Watertown.
Hayward, Mrs. C. E. F., Watertown.
Heath, Mrs. C. A., Natick.
Higgins, Rev. J. B., Chickopee.
Higgins, Mrs. J. B., Chickopee.
Hill, Mrs. A., Arlington.
Hill, Miss F., Arlington.
Hill, Mrs. J. H., Boston.
Hilliard, Miss L. M., Haverhill.
Holt, Mrs. F. M., Reading.
Hovey, H. J., Stoneham.
Howard, Miss E. M., Orange.
Howard, Mrs. W. H., Whitman.
Howlett, Mrs. L. E., Wakefield.
Hughes, Mrs. A. W., Jamaica Plain.

Hunt, Miss E. S., Malden.
Ingalls, Mrs. H. A., Danvers.
Jameson, Miss M. A., West Roxbury.
Jameson, Miss S. K., West Roxbury.
Johansen, Miss T., Roxbury.
Johnson, Miss E. C., North Grafton.
Johnson, Mrs. E. F., Woburn.
Johnson, Miss I. F., Medford.
Johnson, Mrs. L., New Bedford.
Johnson, Miss S. E., Brookline.
Johnson, S. F., Boston.
Jones, E. A., Weston.
Kendall, Mrs. E. D., Springfield.
Kendall, H. H., Newton Center.
Kenney, J., Arlington.
Keogh, J. A., West Somerville.
Keogh, Mrs. J. A., West Somerville.
Kimball, Mrs. E. F., Wollaston.
Killam, Miss F. E., Dorchester.
Kerby, Miss A. E., Arlington.
Larson, C. A., Dorchester.
Lary, Miss S. B., North Cambridge.
Leavitt, H. G., Hingham.
Leighton, Miss M. C., Melrose.
Leonard, Miss G. F., Cambridge.
Lewis, Mrs. A. G., Worcester.
Lewis, Rev. C. E., Dorchester.
Loud, S., Cambridge.
Lovis, Miss H. H., Brookline.
Lowell, D. O. S., Dorchester Center.
Luffith, Mrs. J. E., Sharon.
Makepeace, Miss L. A., Attleboro.
Malmsten, Miss L., Boston.
Mann, Mrs. O. F., Winter Hill.
Mansfield, Miss A. M., Wakefield.
Markle, Mrs. A. E., East Boston.
Marsh, Mrs. E. B., Melrose.
Marston, C. W., Roxbury.
Mason, Mrs. C. A., Beverly.
Masters, Mrs. L. P., Greenbush.
Merrill, Mrs. A. E., Vineyard Haven.
Merrill, Miss E., Vineyard Haven.
Merrill, E. E., Cambridge.
Merrill, Miss J. W., Roxbury.
Merrill, Miss M. A., Cambridge.
Miles, Mrs. G. A., West Somerville.
Miller, Miss N., Boston.
Mills, Mrs. M. E., Wollaston.
Moore, Mrs. J. F., Allston.
Moore, Miss L., Newton.
Moore, Mrs. S., Newton.
Morse, Mrs. L. H., Still River.
Mosher, R. W., Melrose Highlands.
Moss, Mrs. C. H., Malden.
Nahigyan, S. K., Dorchester.
Nelson, O., Milton.
O'Brien, Mrs. F. W., Somerville.
Palmer, E. A., Melrose.
Parkhurst, Miss C. B., Somerville.
Patten, C. C., Newton Center.
Patten, Miss C. L., Boston.
Patterson, C. W., Roxbury.
Peirce, Mrs. J., Methuen.
Perrin, Miss E. F., Taunton.
Perry, Mrs. M. G., Jamaica Plain.
Peters, Mrs. T. R., Winchester.
Philbrick, Mrs. G. E., Newton Highlands.
Philbrook, Mrs. G. E., Newton Highlands.
Pike, Mrs. J., Worcester.
Pinkham, G. F., Wollaston.
Pinkham, Mrs. G. F., Wollaston.
Pinkham, Mrs. H. W., Wollaston.
Porter, Miss N. C., Roslindale.
Porter, Miss V. A., Boston.
Powers, Mrs. C. E., Worcester.
Prescott, Mrs. C. R., Malden.
Prescott, Miss M. A., West Roxbury.
Preston, Miss E. C., Boston.
Prince, Mrs. F. A., Sharon.
Prince, Mrs. F. R., South Hamilton.
Prouty, Mrs. R. O., Roxbury.
Pugsley, Miss B. M., Dorchester.
Pye, Mrs. E. E., Fall River.
Rand, W. H., West Newton.
Rawson, E. P., Cambridge.
Read, Mrs. M. E., Dorchester.
Reichert, Miss E. A., Cambridge.
Rich, Miss H. M., Malden.
Richardson, Mrs. L. W., Newton Center.
Robinson, Mrs. F. O., Cambridge.
Rogers, Mrs. F. B., Brookline.
Rogers, Miss S. B., Orange.
Root, Miss S. B., Roxbury.
Russell, Miss S. R., Brookline.
Safford, Miss E. G., Newton.
Safford, G. H., Newton.
Sanborn, H. C., Winchester.
Sargent, Miss E. C., North Scituate.
Sawtelle, Mrs. W. H., East Dedham.
Scott, Miss A. M., Hyde Park.
Scott, Rev. J. H., Hyde Park.
Shaw, H. P., Bridgewater.
Silsbee, Mrs. H. A., New Bedford.
Simonds, Mrs. E., Winter Hill.
Sims, Mrs. M., South Boston.
Sinclair, Miss E. S., Malden.
Small, C. E., Cambridge.
Smith, Miss A. H., Newton Center.
Smith, C. B., Melrose.
Smith, Mrs. C. B., Melrose.
Smith, Mrs. D. A. W., Newton Center.
Smith, Miss F. A., Vineyard Haven.

Smith, Mrs. F. Z., Lynn.
Smith, Miss H., Boston.
Smith, Miss M. A., Swampscott.
Smith, Mrs. R. E., West Roxbury.
Smith, Mrs. S. W., Brookline.
Snow, Mrs. E. W., Somerville.
Soule, Miss M. B., Boulton.
Speed, Mrs. H. C., Clinton.
Sprague, Mrs. C. W., Dorchester.
Starbard, Mrs. A. C., Allston.
Stedman, Miss G. C., Cambridge.
Stoddard, Miss A., Dorchester.
Story, Miss F. L., Holyoke.
Stringe, H. W., Newton Center.
Swift, Mrs. J. M., Fall River.
Swift, Mrs. M. G. B., Fall River.
Tay, Mrs. W. H., Wakefield.
Taylor, Mrs. L., Franklin.
Thomas, Miss E. L., Wakefield.
Thomas, Miss M. E., Wakefield.
Thornhille, Miss J. E., Boston.
Torrey, Mrs. A. E., Andover.
Towle, Mrs. C. H., Concord.
Towne, Mrs. C. A., Haverhill.
Train, Mrs. H. A., Medford.
Trull, Mrs. A. J., Lowell.
Trull, Mrs. F. B., Lowell.
Tuller, Mrs. E. P., Allston.
Turner, Mrs. W. A., Medford.
Upham, A. B., Malden.
Upham, Mrs. H. V., Jamaica Plain.
Ussher, Rev. H. T. N., North Wilbraham.
Venn, Miss M. F., Malden.
Vogel, Miss C. L., Haverhill.
Ward, Miss M. B., Springfield.
Warren, Mrs. J., Roxbury.
Watchmaker, H., Norfolk Downs.
Waterman, F. A., Boston.
Watkins, Mrs. A. E., Arlington.
Watson, Mrs. E. W., Lunenburg.
Watts, Miss L., Boston.
Weaver, Mrs. C. A., Roxbury.
Webster, Mrs. R., Newtonville.
West, Miss E. L., Dorchester.
Whitaker, Miss A. M., Reading.
Whitaker, Rev. T. A., Malden.
White, C. C., Reading.
Whitman, Mrs. E. G., Winter Hill.
Whittemore, Mrs. A. G., Newton Highlands.
Whittemore, S. D., Newton Highlands.
Whittier, Miss J. A., Somersworth, N. H.
Whittum, Mrs. M. F., Wakefield.
Wiley, Mrs. H. M., Malden.
Wilson, G. F., Wakefield.
Wilson, Mrs. G. F., Wakefield.
Wilson, Mrs. J. W., Brookline.
Wilson, Miss M. E., Newton.
Wyman, Mrs. I. M. B., Nantucket.
Wyman, W. H., North Abington.
Young, Mrs. O. M., Boston.

Minnesota

Kurtz, Mrs. J., Milwaukee.

Mississippi

Ellington, Miss L. B., Hesterville.

Missouri

Robinson, Rev. U. G., St. Louis.
Wolfe, Miss J. G., St. Louis.

New Hampshire

Avery, Mrs. S. C. G., Ashland.
Buchanan, Mrs. E. B., Franklin.
Buckminster, Mrs. L. H., Antrim.
Burnham, Mrs. F. E., Concord.
Burpee, Mrs. M. M., New London.
Dame, J. L., Newport.
Gammon, Rev. D. A., Farmington.
Goodell, D. H., Antrim.
Goodell, Mrs. D. H., Antrim.
Gray, Miss E. M., Manchester.
Hall, Mrs. L. J., Manchester.
Hathorn, Mrs. S. M., Hill.
Kempton, Miss M. L., Newport.
McKean, Miss E. E., Manchester.
Parks, Mrs. L. E., Manchester.
Prescott, J. E., East Jaffrey.
Prescott, Mrs. J. E., East Jaffrey.
Roberts, Mrs. E., Somersworth.
Smith, Miss J. L., Hampton.
Stevens, Miss N. E., Somersworth.
Streeter, Mrs. M. L., Sr., Concord.
Tarleton, Rev. C. W., Concord.
Tilden, Mrs. A. M., East Weare.
Tilden, Miss R., East Weare.
Wadleigh, F. T., Milford.
White, Mrs. C. H., Nashua.
White, Mrs. C. M., Keene.
Young, Mrs. C. M., Campton.

New Jersey

Berry, Mrs. L. R., West Creek.
Dearborn, Mrs. E. M., Elizabeth.
Hammond, Rev. W. W., Morris Plains.
McJunkin, Mrs. S. A., Englewood.
Shinn, Mrs. E. L., West Creek.

New York

Butts, G. R., Jamestown.
Butts, Mrs. H. E., Jamestown.
Cohn, J., Brooklyn.
Coon, Miss F. E., Sand Lake.
Coon, Miss L. J., Sand Lake.
Curtis, R. L., Franklinville.
Dutton, Mrs. F. C., Brooklyn.
Hayden, Mrs. J. W., Troy.
Hodges, Mrs. H. S., New York.
Hull, Mrs. R. B., Brooklyn.
Linton, F., New York.
McKinney, Mrs. H. N., New York.
Montgomery, Mrs. A. S., Rochester.
Parker, Mrs. J. H., Buffalo.
Potter, Mrs. A. E., Brooklyn.
Ralston, Miss A. E., Yonkers.
Ralston, Miss F. L., Yonkers.
Saxby, Mrs. T. E., Averill Park.
Sliter, Miss E., Middletown.
Stevens, Mrs. C., Brooklyn.
Story, Miss N. A., Hoosick Falls.
Tuthill, Mrs. F. J., East Marion, L. I.
Wallmer, Miss I. G., New York.

North Carolina

Brown, C. S., Winton.
Meserve, Mrs. C. F., Raleigh.

North Dakota

Breding, Rev. O., Powers Lake.

Nova Scotia

Allen, Rev. R. F., Annapolis Royal.
Bleakney, Rev. E. M. A., Wolfville.
Corbett, Miss L., Billtown.
Cutten, Rev. G. B., Wolfville.
Gregg, Rev. M. L., Halifax.
Higgins, Rev. M. C., Barrington Passage.
McFadden, Rev. J. S., Clementsport.

Ohio

Ewart, Rev. G. C., Granville.
Ritchie, R. H., Freedom Station.

Oklahoma

Dodson, Miss C., Waukomis.
Overlees, Mrs. F. M., Bartlesville.

Pennsylvania

Dickson, Mrs. H. B., Philadelphia.
Fiss, Miss C. B., Philadelphia.
Gardner, Miss M., Scranton.
Liggins, Mrs. I. E., Oil City.
Lyon, Mrs. A. E., Huntington.

Rhode Island

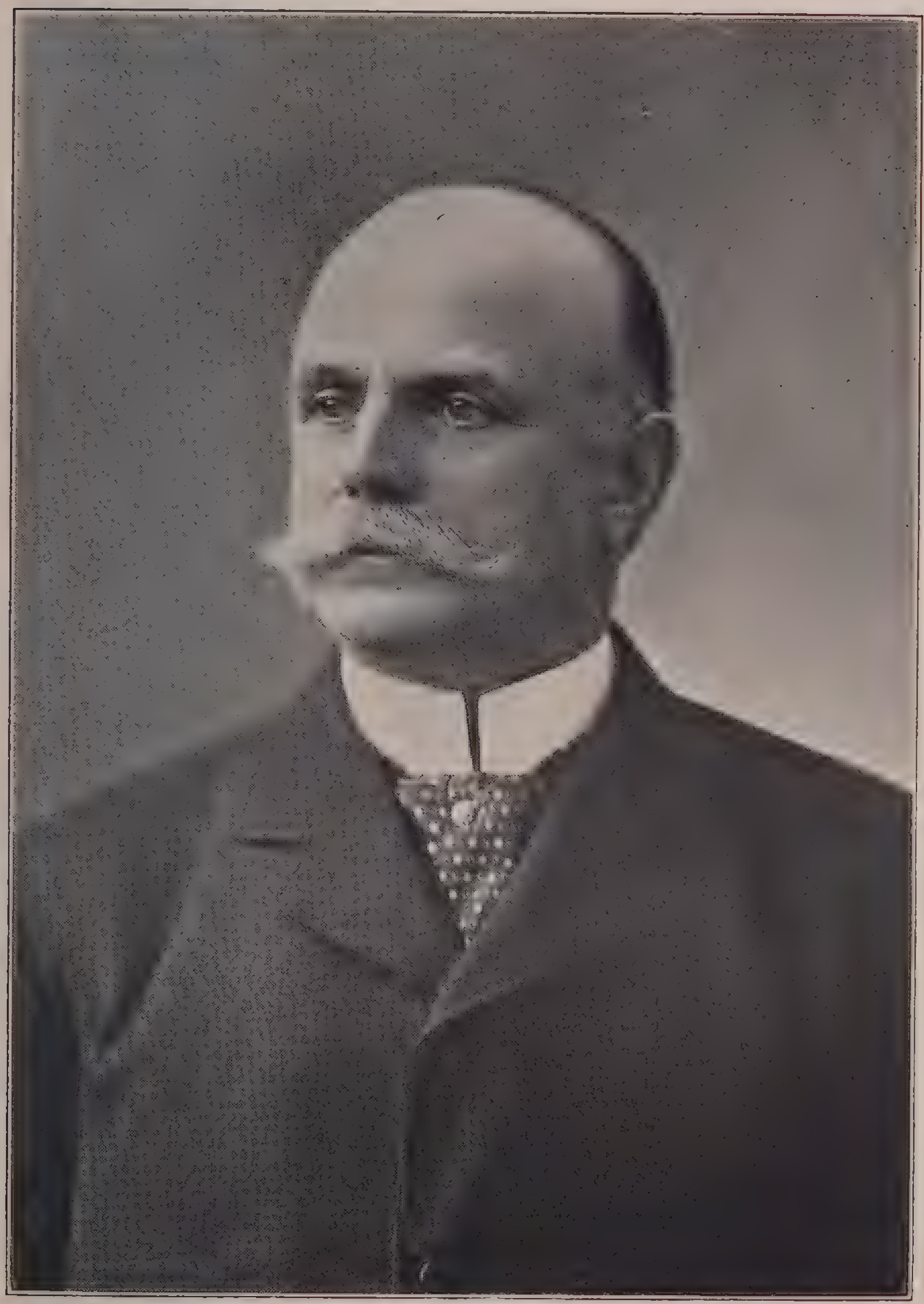
Bellows, D. W., Pawtucket.
Bellows, Mrs. D. W., Pawtucket.
Blinkhorn, Miss A., Providence.
Boardman, Miss S. A., Pawtucket.
Clark, Mrs. T., Providence.
Cunningham, Mrs. F. A., Providence.
Curtis, Mrs. M., Anthony.
Davis, F., Providence.
Di Tiberio, Rev. G. D., Providence.
Gould, G. W., Providence.
Gould, Mrs. G. W., Providence.
Horton, Rev. G. H., Pawtucket.
Newell, A. F., Providence.
Putnam, Mrs. A. S., Anthony.
Watmough, A., Pawtucket.
Whitman, Mrs. H. B., Providence.
Williams, Miss F. A., Providence.

Vermont

Aldrich, C. F., Springfield.
Aldrich, Mrs. C. F., Springfield.
Aubert, Mrs. A., Wallingford.
Ayers, Miss L., Brattleboro.
Emerson, Mrs. F., Whitingham.
Ferguson, C. J., Burlington.
Harvey, Mrs. G. F., Vergennes.
Jackson, Miss M. L., Essex Junction.
Lamson, C. B., Brattleboro.
Morrow, Mrs. O. J., Rochester.
Silver, Mrs. A. A., Jr., Derby.
Williams, Miss C. M., Montpelier.

Virginia

Hovey, Rev. G. R., Richmond.
Jenkins, Rev. J. B., Richmond.



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Chairman, Boston Committee of Arrangements

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Treasurer, Ernest S. Butler, 15 Ashburton Place, Boston, Mass.

American Baptist Home Mission Society

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Corresponding Secretary, Henry L. Morehouse, 23 East Twenty-sixth Street, New York City

Treasurer, Frank S. Moulton, 23 East Twenty-sixth Street, New York City

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Corresponding Secretary, A. J. Rowland, 1701 Chestnut Street, Philadelphia, Pa.

Treasurer, H. S. Hopper, 1701 Chestnut Street, Philadelphia, Pa.

Woman's American Baptist Home Mission Society

2969 Vernon Avenue, Chicago, Ill.

Corresponding Secretary, Mrs. Katherine S. Westfall, 2969 Vernon Avenue, Chicago, Ill.

Treasurer, Mrs. Emma C. Marshall, 2969 Vernon Avenue, Chicago, Ill.

Woman's American Baptist Foreign Mission Society

Foreign Secretary, Mrs. H. S. Safford, Ford Building, Boston, Mass.

Home Secretary, Miss E. Jean Batty, 450 East Thirtieth Street, Chicago, Ill.

Treasurer, Miss Alice E. Stedman, Ford Building, Boston, Mass.

American Baptist Historical Society

Library Building, Crozer Seminary, Chester, Pa.

Librarian, Prof. Frank G. Lewis, Crozer Seminary, Chester, Pa.

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Mrs. F. W. Foster, Omaha, Neb.
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Columbia River District

*Mrs. M. A. Dearborn, Seattle, Wash.
Mrs. James Failing, Portland, Ore.

* Ex officio.

DIRECTORY OF AFFILIATING ORGANIZATIONS

State	Legal Title	President	Executive Officer	Treasurer
Arizona	Arizona Baptist Convention.	Rev. Francis T. Walker, Douglas.	Rev. T. F. McCourtney, Corresponding Secretary, 1106 North Eleventh Street, Phœnix.	M. L. Wortman, Phœnix.
California	Northern California Baptist Convention.	T. B. Holmes, Twenty-third Avenue and Fifteenth Street, Oakland.	Rev. C. W. Brinstad, Corresponding Secretary, 15 Eucalyptus Road, Berkeley.	A. E. Caldwell, Oakland Bank of Savings, Oakland.
	Southern California Baptist Convention.	Rev. W. F. Harper, Pomona.	Rev. J. F. Watson, Corresponding Secretary, 501 San Fernando Building, Los Angeles.	George E. Reid, Home Savings Bank, Los Angeles.
Colorado	The Colorado Baptist State Convention.	Rev. D. T. Pulliam, Loveland.	Rev. F. B. Palmer, Corresponding Secretary, 2333 Holly Street, Denver.	F. D. Stackhouse, Room 207, City Hall, Denver.
Connecticut	The Connecticut Baptist Convention.	E. K. Nicholson, Bridgeport.	Rev. A. B. Coats, Secretary and Superintendent of Missions, 722 Asylum Street, Hartford.	C. E. Prior, P. O. Drawer 58, Hartford.
Delaware[2]	The Delaware Baptist Union Association.	Rev. Frank MacDonald, Chester, Pa.	Rev. J. E. Hunsberger, Clerk, 213 South Jackson Street, Wilmington.	Harry Emmons, Wilmington.
District of Columbia[1]	Columbia Association of Baptist Churches.	William A. Wilbur, 2107 S Street, Northwest.	Rev. J. W. Many, Secretary, Station H, R. F. D. 2, Washington.	Waring E. Evans, Interior Department, Room 226, Washington.
Idaho	Idaho Baptist Convention of the State of Idaho.	F. S. Dietrich, Boise.	Rev. W. H. Bowler, Corresponding Secretary and Superintendent of State Missions, Boise.	R. S. Rightenour, Boise.
Illinois	Illinois Baptist State Convention.	W. G. Brimson, 426 West Sixty-second Street, Chicago.	Rev. E. P. Brand, Superintendent of Missions, Normal.	L. K. Evans, El Paso.
Indiana	The Indiana Baptist Convention.	Rev. C. M. Dinsmore, Anderson.	Rev. W. B. Pope, Superintendent of State Missions, Franklin.	Will A. Burton, Franklin.
Iowa	Iowa Baptist State Convention.	J. R. Vaughan, Waterloo.	Rev. S. E. Wilcox, Executive Secretary, Des Moines.	Rev. G. F. Reinking, Des Moines.
Kansas	The Kansas Baptist Convention.	W. C. Coleman, Wichita.	Rev. J. T. Crawford, Missionary Secretary, Parsons.	Wayland Campbell, Topeka.
Maine	Maine Baptist Missionary Convention.	Rev. T. J. Ramsdell, Caribou.	Rev. I. B. Mower, Corresponding Secretary, Waterville.	H. M. Maling, 131 Middle Street, Portland.
Massachusetts ...	Massachusetts Baptist Missionary Society.	Rev. Franklin Hutchinson, Framingham.	Rev. Hugh A. Heath, General Secretary, Room 500, Tremont Temple, Boston.	Edw. E. Stevens, Room 500, Tremont Temple, Boston.
Michigan	Michigan Baptist Convention.	Pliny W. Marsh, Detroit.	Rev. E. M. Lake, General Superintendent of Missions, Lansing.	A. J. Hall, Mason.
Minnesota	Minnesota Baptist State Convention.	F. K. Pratt, New York Life Building, Minneapolis.	Rev. E. R. Pope, Corresponding Secretary, 405 Evanston Building, Minneapolis.	J. A. Ridgway, County Court House, Minneapolis.
Missouri[1]	Missouri Baptist General Association.	E. W. Stephens, Columbia.	Rev. T. L. West, Corresponding Secretary and Superintendent of Missions, Carrollton.	John A. Guthrie, Mexico.
Montana	Montana Baptist Convention.	Rev. W. E. Pettibone, Great	Rev. Thos. Stephenson, Cor-	R. J. Setzer, Butte.

Nevada	Nevada-Sierra Baptist Convention.	H. B. Neville, Loyalton, Cal.	Rev. G. N. Gardner, Elko.	C. R. Carter, Reno.
New Hampshire .	New Hampshire Baptist Convention.	Hon. C. E. Clough, Lebanon.	Rev. D. S. Jenks, Secretary, Franklin.	Lewis E. Staples, Portsmouth.
New Jersey	New Jersey Baptist Convention.	F. W. Ayer, Camden.	Rev. D. Dewolf, General Secretary and Superintendent of Missions, 825 Broad Street, Newark.	B. F. Fowler, Haddonfield.
New York	Baptist Missionary Convention of the State of New York.	Rev. W. A. Granger, 23 East Twenty-sixth Street, New York City.	Rev. E. B. Richmond, Executive Secretary, 23 East Twenty-sixth Street, New York City.	Orrin R. Judd, 23 East Twenty-sixth Street, New York City.
North Dakota ...	North Dakota Baptist Convention.	E. R. Pratt, Cavalier.	Rev. C. E. Tingley, Corresponding Secretary, Fargo.	Frank E. Starkweather, Grand Forks.
Ohio	Ohio Baptist Convention.	Rev. J. F. Herget, Cincinnati.	Rev. C. J. Rose, Corresponding Secretary and Superintendent of Missions, Granville.	Rev. R. S. Colwell, Granville.
Oklahoma[1]	Baptist General Convention of Oklahoma.	Rev. C. Stubblefield, Ada.	J. C. Stalcup, Corresponding Secretary and Superintendent of Missions, First Baptist Church, Oklahoma City.	J. H. Stewart, Oklahoma City.
Oregon	Oregon Baptist State Convention.	J. H. Irish, Eugene.	Rev. O. C. Wright, Corresponding Secretary, 308 Y. M. C. A. Building, Portland.	J. F. Failing, Portland.
Pennsylvania	The Pennsylvania Baptist General Convention.	Rev. W. G. Russell, 1701 Chestnut Street, Philadelphia.	Rev. C. A. Soars, General Secretary, 1701 Chestnut Street, Philadelphia.	Ray L. Hudson, 1744 Erie Avenue, Philadelphia.
Rhode Island	Rhode Island Baptist State Convention.	Rev. Frank Rector, 1 Brook Street, Pawtucket.	Rev. John Stewart, Secretary, 406 Butler Exchange, Providence.	Walter L. Clarke, 406 Butler Exchange, Providence.
South Dakota ...	South Dakota Baptist Convention.	John F. Schroder, Rapid City.	Rev. S. P. Shaw, Secretary, Sioux Falls.	E. A. Loomer, Mitchell.
Utah	The Utah Baptist State Convention.	J. A. Smith, Ogden.	Rev. W. H. Bowler, Corresponding Secretary, Boise, Idaho.	R. J. Burdette, Jr., Salt Lake City.
Vermont	Vermont Baptist State Convention.	Henry Bond, Brattleboro.	Rev. W. A. Davison, Secretary and Superintendent of Missions, Burlington.	Howard Crane, Burlington.
Washington	East Washington and North Idaho Baptist Convention.	J. V. McCall, Hay.	Rev. F. R. Margetts, General Missionary, E. Wash., Rookery Bldg., Spokane, Wash.	J. C. Barline, Spokane.
	Western Washington Baptist Convention.	Rev. F. W. Bateson, Olympia.	Rev. J. H. Beaven, Corresponding Secretary, Seattle.	Geo. W. Fowler, Tacoma.
West Virginia ...	The Baptist General Association of West Virginia.	Rev. E. J. Woofter, Salem.	Rev. L. B. Moore, Corresponding Secretary, Parkersburg.	J. H. Knapp, Parkersburg.
Wisconsin	Wisconsin Baptist State Convention.	F. H. Lindsay, 78 Reed Street, Milwaukee.	Rev. D. W. Hulburt, General Superintendent, Wauwatosa.	H. W. Bardenwerper, 729 Thirty-fourth Street, Milwaukee.
Wyoming	The Wyoming Baptist State Convention.	Rev. Geo. Van Winkle, Cheyenne.	Rev. J. F. Blodgett, Corresponding Secretary, Casper.	W. Dietrich, Casper.

[1] No action taken as to affiliation. [2] Action as to affiliation postponed to 1914.

NORTHERN BAPTIST CONVENTION
Compiled from State Annuals,

CONVENTIONS	Total Number Churches	Gain			Loss			Total Membership	American		New-Amer	
		Baptism	Letter	Otherwise	Letter	Otherwise	Death		Churches	Members	Churches	
Arizona	34	185	256	66	144	144	27	1,910	28	1,730	1	
California, North	145	1,061	1,183	434	1,031	921	265	14,698	239	13,185	11	
California, South	118	1,132	2,295	646	1,301	647	206	20,708	88	17,814	4	
Colorado	166	1,049	843	206	739	143	304	15,576	144	14,104	3	
Connecticut	153	825	671	183	496	379	373	26,718	124	25,537	10	
Delaware	29	132	57	36	67	101	30	5,219	21	3,874	2	
District of Columbia	84	477	384	85	297	117	79	33,784	79	8,784	.....	....
Idaho	67	387	.....	326	245	298	.....	4,505	66	4,424	1	
Illinois	1,225	6,892	.....	.....	.....	.....	.....	153,496	967	129,145	58	
Indiana	520	3,608	2,529	.....	1,798	1,224	760	66,165	518	66,063	2	
Iowa	390	1,947	1,157	607	1,243	1,256	464	44,336	330	39,543	24	
Kansas	594	2,799	1,880	646	1,897	1,331	423	54,404	392	39,619	32	
Maine	241	478	365	216	481	223	409	21,247	238	21,028	3	
Massachusetts	343	2,822	2,610	453	2,204	1,734	954	80,190	307	78,020	18	
Michigan	440	2,380	1,628	586	1,862	1,474	567	44,531	404	42,097	35	
Minnesota	261	1,133	858	175	831	455	238	25,435	134	15,525	124	
Missouri	2,174	10,350	6,889	1,619	7,042	5,160	1,657	200,651	1,866	179,075	8	
Montana	36	115	190	63	95	57	18	2,540	30	2,348	3	
Nebraska	191	939	555	241	620	435	137	15,477	163	13,681	28	
Nevada	13	.....	.....	.....	.....	.....	.....	427	.....	.....	.....	....
New Hampshire	88	346	164	21	200	38	161	9,187	86	9,083	2	
New Jersey	374	2,484	1,254	1,581	1,042	1,508	1,061	67,105	267	53,542	15	
New York	952	5,222	.....	.....	.....	.....	.....	168,255	923	163,503	29	
North Dakota	82	277	175	57	217	168	51	5,500	30	1,832	52	
Ohio	687	5,633	2,195	2,053	976	3,473	458	94,960	501	74,045	10	
Oklahoma	1,095	5,228	.....	.....	.....	.....	.....	122,781	1,095	72,781	.....	....
Oregon	116	707	1,039	233	726	718	106	13,679	104	12,395	12	
Pennsylvania	764	7,162	2,161	1,623	2,543	3,062	1,203	131,696	718	123,169	45	
Rhode Island	111	559	276	200	315	311	308	19,085	103	17,076	1	
South Dakota	106	428	251	91	280	225	36	7,667	73	4,880	33	
Utah	12	59	70	36	103	15	6	1,129	11	1,103	1	
Vermont	111	254	220	31	259	109	127	8,994	109	8,968	2	
Washington, East	58	397	442	57	289	452	29	5,806	.....	.....	.....	....
Washington, West	125	538	786	232	751	352	94	10,868	94	8,541	27	
West Virginia	643	3,580	.....	.....	.....	.....	.....	67,832	.....	53,832	.....	....
Wisconsin	221	736	618	176	715	455	255	19,892	162	15,808	59	
Wyoming	35	101	102	54	83	106	7	1,415	.....	.....	.....	....
Totals	12,804	72,422	34,101	13,033	30,892	27,091	10,813	1,587,868	10,414	1,336,154	655	6
Totals Last Year	13,245	66,712	30,073	13,307	31,688	26,098	10,431	1,525,869	10,905	1,318,036	687	5

General Statistics

Reports of Secretaries, etc.

Churches	Members	Sunday-schools	Enrolment	Church Buildings	Value Church Property	Debts	Expended for Church Expenses	Beneficence	Grand Total
5	152	39	3,053	26	$154,400	$14,500	$27,446.54	$6,888.31	$14,334.85
15	779	124	15,467	140	1,968,725	.....	224,760.35	47,401.68	272,162.03
26	2,317	102	17,357	78	1,544,670	149,581	326,958.00	85,508.00	412,466.00
19	1,267	213	9,007	121	910,504	96,564	164.269.50	40,793.00	205,062.50
19	.....	138	18,573	150	2,467,107	.....	280,440.18	58,196.03	338,636.21
6	1,144	31	4,727	38	474,100	.....	31,223 65	6,090.65	37,314.30
60	25,000	25	11,332	22	1,154,035	145,410	99,789.12	37,296.05	137,085.17
....	.....	68	5,167	54	256,250	26,565	57,859.97	8,358.51	66,218.48
200	16,475	1,000	101,912	1,000	7,435,015	.....	1,010,775.37	169,982.83	1,180,758.20
....	.....	444	51,574	483	2,489,065	.....	401,244.02	85,950.14	487,194.16
36	2,608	370	29,385	339	2,702,498	111,940	382,168.23	63,847.16	446,015.39
170	12,500	536	47,761	548	2,099,963	107,839	372,749.92	63,132.44	435,882.36
....	.....	195	19,817	209	1,434,330	.....	175,834.61	35,607.27	211,441.88
18	2,884	350	73,488	.....	.....	.....	1,094,210.94	225,118.27	1,319,329.21
1	22	444	45,732	460	3,530,930	.....	589,816.91	72,733.96	662,550.87
3	656	257	20,860	238	1,922,512	90,980	336,144.31	79,241.18	415,385.49
300	21,000	1,357	113,145	1,763	3,435,318	.....	845,564.10	257,015.78	1,102,579.88
3	78	31	2,650	21	314,675	49,324	42,525.06	4,965.06	47,490.12
....	.....	184	14,421	155	945,637	6,257	181,564.19	35,056.85	216,621.04
....	.....	.....	793	.....	.....	.....	.....	.....	21,070.01
....	.....	92	6,537	.....	767,435	.....	89,086.17	17,001.26	106,087.43
92	12,065	293	43,902	383	6,956,072	.....	796,130.24	144,747.48	940,877.72
....	.....	857	124,529	905	21,759,877	.....	1,717,179.00	416,403.00	2,133,582.00
....	.....	96	5,335	48	211,800	16,332	56,089.58	18,661.47	74,751.05
176	19,508	414	49,702	527	4,347,724	.....	663,839.61	73,467.26	737,306.87
....	50,000	587	43,191	.....	1,429,956	.....	317,293.08	58,522.49	375,815.57
....	.....	106	10,388	96	812,745	46.769	111,605.50	31,658.21	143,263.71
1	2,170	746	111,319	669	11,556,300	.....	1,275,829.07	261,877.85	1,537,706.92
7	1,830	108	20,437	.....	.....	.....	211,198.99	40,779.65	251,978.64
....	.....	85	6,404	83	483,186	.....	95,657.28	16,047.77	111,705.05
....	.....	11	965	12	154,000	18,775	12,005.78	1,770.43	13,776.21
....	.....	104	7,667	107	877,650	.....	97,965.00	17,982.00	115,947.00
....	.....	44	3,751	48	488,888	56,390	113,764.38	10,228.07	123,992.45
4	232	115	10,750	99	988,674	92,456	146,863.37	25,295.39	172,158.76
....	14,000	435	37,101	468	1,380,749	.....	185,486.69	37,252.67	222,739.36
....	.....	155	18,830	199	1,609,666	49,661	289,215.41	40,288.27	329,503.68
....	.....	40	2,073	23	124,589	.....	17,264.20	1,652.15	18,916.35
1,161	186,687	10,196	1,109,102	9,512	$89,189,045	$1,079,343	$12,841,818.32	$2,596,818.59	$15,459,706.92
1,653	148,352	8,860	1,001,827	8,765	85,165,418	1,088,231	11,795,556.32	2,488,203.50	14,283,759.82

State Convention Statistics
Compiled from State Annuals, Reports, etc.

STATE ORGANIZATIONS	Convention Workers: General	Convention Workers: Pastors	Mission churches and Out-stations	Number of Nationalities	Baptisms on Mission Fields	Members in Mission Churches	Contributions for Beneficence	Raised in State for Convention Work	Contributed by Home Mission Society, including Church Edifice Gifts	Contributed by Publication Society	Invested Funds of State Organizations
Arizona	2	25	42	5	167	1,250	$3,731.89	$4,370.82	$8,222.23	$2,858.53	.....
California, North	18	44	158	11	565	2,337	3,702.77	32,113.34	8,298.82	13,346.31	$300.00
California, South	6	44	57	7	341	2,333	4,119.19	23,303.98	1,900.00	.....	.....
Colorado	3	46	74	9	311	2,467	1,658.43	9,747.08	4,500.00	7,396.99	.....
Connecticut	5	30	38	10	120	1,567	1,295.93	9,309.04	6,046.75	8,563.26	.....
Delaware	1	6	6	2	15	258	357.06	604.00	3,726.38	1,937.05	290,641.99
District of Columbia	.....	3	5	3	19	317	325.96	7,263.64	918.75	962.54	2,000.00
Idaho	8	28	56	2	167	1,990	3,881.25	4,511.03	338.52	.....	.....
Illinois	10	38	34	12	518	2,525	.....	13,990.56	7,666.68	4,675.10	.....
Indiana	10	30	34	3	1,025	3,029	5,485.30	23,007.33	6,374.78	5,797.39	46,664.06
Iowa	7	58	54	4	240	3,100	3,615.80	12,751.24	.....	4,578.47	42,331.12
Kansas	15	57	98	3	427	3,619	2,484.68	10,500.52	225.96	4,740.82	93,557.57
Maine	7	55	102	3	172	4,914	4,516.52	8,654.48	5,200.00	9,333.75	.....
Massachusetts	5	117	96	11	216	7,477	9,427.00	16,698.60	1,425.00	1,619.72	264,530.22
Michigan	8	46	96	5	242	2,523	2,197.79	11,551.70	10,011.74	895.32	578,764.06
Minnesota	10	55	102	5	424	2,770	4,073.86	20,670.75	2,161.04	3,000.24	114,491.08
Missouri	37	84	157	5	3,604	.....	.....	31,411.60	5,075.00	6,481.80	17,000.00
Montana	5	32	39	3	57	1,066	1,964.05	1,750.82	2,112.50	4,257.37	25,804.65
Nebraska	2	17	63	2	143	1,350	824.30	7,867.05	7,861.18	4,839.36	.....
Nevada	1	8	.....	....	.....	.....	.....	.....	3,083.33	3,177.79	8,767.77
New Hampshire	3	42	61	4	82	2,095	152.28	1,831.15	5,757.89	1,793.44	.....
New Jersey	3	53	64	7	243	3,963	2,730.34	24,448.51	989.99	860.36	228,770.89
New York	9	120	189	4	930	19,794	7,577.00	66,853.61	4,552.85	146.89	189,283.46
North Dakota	8	17	45	4	68	1,345	1,978.77	2,508.46	15,544.25	5,285.25	45,787.53
Ohio	15	25	31	5	316	3,278	3,210.92	34,114.56	7,160.00	2,651.30	.....
Oklahoma	42	185	424	2	3,522	.....	.....	21,974.60	1,537.50	4,084.88	24,580.43
Oregon	18	20	59	3	230	1,781	2,128.05	10,153.59	9,800.00	500.00	.....
Pennsylvania	5	80	193	8	1,025	6,492	20,533.91	60,577.87	9,163.45	8,361.11	4,000.00
Rhode Island	3	18	15	5	46	1,258	784.17	6,630.29	7,965.82	6,868.56	31,384.23
South Dakota	7	38	74	4	283	1,564	2,193.42	5,233.90	1,937.60	759.73	92,185.38
Utah	.....	6	6	1	12	255	235.77	361.86	8,560.89	2,710.96	.....
Vermont	5	52	59	3	107	2,725	4,166.00	5,799.35	5,765.75	2,721.34	.....
Washington, East	4	30	50	2	344	1,770	2,235.39	7,733.55	824.02	889.64	225,066.90
Washington, West	2	47	46	6	122	2,598	.....	6,939.29	8,000.00	3,272.86	.....
West Virginia	5	30	43	....	507	1,879	3,385.13	12,947.45	1,466.69	.....	.....
Wisconsin	9	49	80	5	149	2,662	3,004.87	14,775.98	8,000.00	5,197.95	1,108.74
			32	2	74	785	1,053.22	664.30	1,596.87	3,294.88	.....
									1,234.43	2,361.81	131,217.62
									8,665.90	5,076.93	.....
									.....	.....	$2,458,237.70

Benevolent Offerings to National Organizations and State Conventions, 1913-1914

Exclusive of Interest Received or Legacies. Compiled from Treasurers' Reports

STATE	A.B.F.M.S.	W.B.F.M.S. of the WEST	W.B.F.M.S	A.B.H.M.S.	W.A.B.H.M S.	A.B.P S.	N.B.C.	STATE CONVENTIONS
Arizona	$720.67	$389.59	.....	$687.71	$280.79	$408.42	.....	$4,370.82
California, North	7,615.14	1,702.25	.....	.....	.....	5,902.19	.....	32,113.34
	12,304.00			15,467.32	7,441.94		$168.32	
California, South	18,105.58	5,066.45	.....	.....	.....	2,582.15	.....	23,303.98
Colorado	6,357.14	2,673.64	.....	4,017.17	1,850.28	1,639.70	149.84	9,747.08
Connecticut	14,061.71	.....	$5,680.20	8,733.87	6,690.42	1,885.60	240.17	9,309.04
Delaware	918 49	.....	1,080.26	592.92	325.17	545.48	39.28	604.00
District of Columbia	718.33	.....	2,966 87	1,161.51	1,326.72	359.14	.....	7,263.64
Idaho	2,038.97	338.50	.....	750.43	316.79	589.34	22.10	4,511.03
Illinois	32,696.45	17,412.40	.....	16,845.91	17,821.72	5,232.27	858.60	13,990.56
Indiana	11,661.10	5,398.53	.....	8,013.69	4,918.41	4,300.22	27.71	23,007.33
Iowa	12,471.36	6,100.99	.....	8,103.66	4,917.34	3,125.76	428.52	12,751.24
Kansas	8,882.14	5,964.30	.....	5,042.38	4,305.73	2,897.03	90.32	10,500.52
Maine	10,070.04	.....	4,921.14	5,145.93	4,047.93	1,597.13	154.71	8,654.48
Massachusetts	50,362.04	.....	30,602.93	28,379.30	20,007.20	5,928.42	1,183.18	16,698.60
Michigan	14,594 87	10,774.28	.....	8,557.48	7,610.29	4,361.81	555.04	11,551.70
Minnesota	15,748.78	6,195.79	.....	6,240 42	4,941.46	2,861.55	268.92	20,670.75
Missouri	7,812.59	3,217.56	.....	4,919 70	1,700.27	1,545 37	.....	31,411.60
Montana	768.93	281.90	.....	584.79	327.85	334.87	.....	1,750 82
Nebraska	6,125.12	2,904.16	.....	4,058.21	2,470.13	1,724.68	240.47	7,867.05
Nevada	135.80	93.30	.....	251.84	98.05	46.62	3.25	.....
New Hampshire	7,051.83	.....	3,107.77	3,001.74	2,634.02	840.80	.....	1,831.15
New Jersey	20,316.10	5.43	16,487.56	15,461.33	10,107.53	4,926.94	507.80	24,448.51
New York	292,172.00	10.00	74,628.69	165,134.19	37,562.97	13,016.21	1,378.20	66,853.61
North Dakota	861.69	949.55	.....	711.94	805.14	736.95	30.00	2,508.46
Ohio	28,006.38	13,807.82	.....	17,294.71	8,691.33	4,958.78	308.05	34,114.56
Oklahoma	3,704.13	958.02	.....	3,566.19	1,017 11	175.00	.....	21,974.60
Oregon	4,649.39	2,129.02	.....	2,919.46	2,033.26	3,334.48	42.45	10,153.59
Pennsylvania	65,603.46	.....	18,695.91	25,234.39	10,696.35	13,855.83	310.40	60,577.87
Rhode Island	8,868.73	.....	10,773.79	5,070.60	3,926.56	1,326.25	213.59	6,630.29
South Dakota	2,271.04	1,313 81	.....	1,619.02	965.16	542.88	.....	5,233.90
Utah	326.20	112.65	.....	110.85	142.21	70.33	10.10	361.86
Vermont	4,515.94	.....	2,627.60	2,469.64	1,814.72	914.62	97.66	5,799.35
Washington, East	5,818.99	924.47	.....	948.33	.....	425.98	.....	7,733.55
					1,741.31		102.81	
Washington, West	1,817.77	2,431.60	.....	2,179.00	.....	2,067.03	.....	6,939.24
West Virginia	7,233.14	2,549.47	.....	5,840.77	1,372.91	3,183.58	69.75	12,947.45
Wisconsin	5,775.36	5,521.99	.....	2,965.64	4,422.02	1,721.40	191.24	14,775.98
Wyoming	207.45	40.30	.....	113.06	62.30	157.84	3.00	664.30
Totals	$693,368.85	$99,267.77	$171,572.72	$382,195.10	$179,393.39	$100,122.65	$7,701.54	$523,625.85

ACT OF INCORPORATION

An Act to Incorporate the Ministers and Missionaries Benefit Board of the Northern Baptist Convention

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

Section 1. William A. Davison, W. Howard Doane, George C. Dutcher, Charles A. Eaton, Edwin P. Farnham, Clarence M. Gallup, Frank M. Goodchild, Arthur M. Harris, Edward H. Haskell, Luther Keller, Andrew MacLeish, Henry L. Morehouse, Charles H. Prescott, Jr., Eli S. Reinhold, William S. Shallenberger, Charles M. Thoms, Andrew K. Van Deventer, Homer J. Vosburgh, Herbert J. White, Joseph K. Wilson, and Peter C. Wright, and their successors are hereby constituted a body corporate with the name, "The Ministers and Missionaries Benefit Board of the Northern Baptist Convention," and under that name shall have perpetual succession and shall have the right, either absolutely or in trust, to purchase or to acquire by gift, devise, bequest, or otherwise, and to sell, convey, or otherwise dispose of, any real or personal property.

Sec. 2. The objects of the corporation shall be to administer its funds for the benefit of worthy Baptist ministers and Baptist missionaries, their wives, or widows, and their dependent children, either directly or through the medium of related organizations; to cooperate with such organizations in securing, so far as practicable, uniformity in the methods for the extension of such aid, to promote interest in the better maintenance of the ministry, and to adopt such measures to these ends as may be recommended by the Northern Baptist Convention.

Sec. 3. The twenty-one incorporators named in Section 1 of this act shall be so divided at their first meeting that seven shall serve for three years, seven shall serve for two years, and seven shall serve for one year, and each shall serve until his successor is chosen, and as these respective terms expire seven shall be appointed by the Northern Baptist Convention to serve for three years, and said convention shall have also the power to fill vacancies caused by death, resignation, or otherwise.

Sec. 4. The body hereby corporated may elect or appoint such officers as to it may seem proper, and, subject to the confirmation of the Northern Baptist Convention, said body may adopt such by-laws or regulations in relation to its organization, to the management and disposition and sale of its real or personal property, to the duties and powers of its officers, and to the management and conduct of its corporate affairs as it shall think proper, provided such by-laws or regulations are not

inconsistent with the laws of the United States or of this State. It shall present a written annual report to the Northern Baptist Convention at each of its annual meetings, and the said convention shall have the power to instruct the body hereby incorporated in respect to its general policies.

SEC. 5. Meetings of the corporation may be held at such time or times and at such place or places in the United States as the corporation may determine, subject, however, to the right of the Northern Baptist Convention to fix the time and place of any meeting of the corporation.

SEC. 6. This act shall take effect immediately.

BY-LAWS

OF THE MINISTERS AND MISSIONARIES BENEFIT BOARD OF THE NORTHERN BAPTIST CONVENTION

ARTICLE I

The executive powers of the corporation shall be vested in the twenty-one incorporators and their successors, who shall be called Managers.

ARTICLE II

MEETINGS

The annual corporate meeting shall be held as soon as practicable after the regular annual meeting of the Northern Baptist Convention at such time and place as may be designated by the Executive Committee of this Board, unless some other time shall be fixed by the Managers on conference with the Executive Committee of the Northern Baptist Convention.

Regular meetings of the Managers shall be held on the second Tuesday in April and November. Special meetings may be called at any time by the President, and shall be called at any time on the written request of any two Managers. Written notice of all meetings shall be mailed at least ten days previous to the meeting. Nine Managers shall constitute a quorum for business, and a less number may adjourn to a definite time.

ARTICLE III

OFFICERS

SECTION 1. There shall be a President, Vice-president, Executive Secretary, Recording Secretary, and Treasurer, who shall be elected annually by the Managers.

SEC. 2. The President shall preside at all corporate meetings and at meetings of the Managers, shall appoint committees, except when otherwise provided; and shall exercise a general supervision over the affairs of the corporation.

SEC. 3. In case of the absence of the President or his inability to serve, his duties shall be performed by the Vice-president.

SEC. 4. The Executive Secretary shall conduct the correspondence of the Managers, shall send notices by mail to them of the times and places of their meetings, shall prepare a docket of business to be transacted at each meeting, shall keep an accurate record of all grants to beneficiaries and of the sums paid to them, shall inform the chairman of each com-

mittee of the names of its members and of the purpose for which it was appointed, and shall prepare the annual report for the Northern Baptist Convention in time for the submission of the report to the Managers before the meeting of the Convention. He shall perform such other duties as the Managers may direct. He shall furnish a copy of the annual report to all the members of the Board.

SEC. 5. The Recording Secretary shall keep a record of all proceedings of all meetings in a book provided for the purpose. He shall also send a copy of the minutes of each meeting to every member of the Board.

SEC. 6. The Treasurer shall receive all moneys belonging to the corporation, keep an accurate account thereof and of the sources from which they were derived and deposit them in the name of the corporation in such banks or other places of deposit as the Finance Committee may designate. He shall have the custody of the corporate seal. Payments to beneficiaries, salaries, and other current expenses shall be made on the direction of the Managers. All other payments shall be made only on the written order of the Finance Committee of the Managers. The Treasurer shall give security by corporate bond for the faithful performance of his duties and in such amount as shall be fixed from time to time by the Board of Managers.

SEC. 7. The President and Executive Secretary are authorized with the written assent of the Finance Committee to execute and deliver in the name of the corporation and under its corporate seal any refunding bond which may be required in order to receive any legacy bequeathed to the corporation and such other instruments as may be required by said Committee in the management of the corporate investments and in the prosecution of the work.

ARTICLE IV

COMMITTEES

SECTION 1. The following committees shall be appointed annually: Executive Committee, Finance Committee, Committee of Accounts, Committee on Applications.

SEC. 2. The Executive Committee shall consist of seven members. It shall be the duty of this Committee to care for the interest of the corporation between the meetings of the Managers, to attend to such other business as may be referred to it. The Committee shall keep a careful record of its proceedings and report to the Board.

SEC. 3. The Finance Committee shall consist of three members. It shall have supervision of the funds of the corporation and of the investments and reinvestments thereof; it shall take measures to secure to the corporation all property and funds devised or given to it. All investments shall be made in such securities as are sanctioned by the laws of New York relating to investments by trustees. At the regular meeting in April and whenever required by the Managers, the Committee shall make a full written financial report.

SEC. 4. The Committee of Accounts shall consist of two members, who shall examine the accounts and vouchers of the Treasurer semiannually, and shall make a written annual report to the Managers at the regular meeting in April.

SEC. 5. The Committee on Applications shall consist of five members. It shall be the duty of this Committee to examine and report upon all applications for aid, and to ascertain and report whether the amount of any aid granted should be increased, reduced, or discontinued.

ARTICLE V

APPLICATION FOR AID

All applications for aid must be made in writing on such forms as shall be provided by the Managers.

ARTICLE VI

These By-laws may be amended at any meeting of the Managers, by a majority of the Board voting affirmatively, provided written notices of the proposed amendment shall have been given at a previous meeting, and also that a copy of the proposed change shall have been mailed to each member of the Board at least ten days previous to the meeting.

CONVENTION COMMITTEES

GROUP A. REPORTED AT BOSTON IN 1914

(Figures in parenthesis refer to items in the Annual.)

1. Apportionment (60)

Rev. A. S. Carman, Marietta, Ohio, Apportionment Committee.
Rev. M. F. Johnson, Rock, Mass., Country Church.
Rev. F. P. Haggard, Boston, Mass., A. B. F. M. S.
Dean Shailer Mathews, Chicago, Ill., Executive Committee.
Rev. H. L. Morehouse, New York City, A. B. H. M. S.
Rev. A. J. Rowland, Philadelphia, Pa., A. B. P. S.
Rev. T. J. Villers, Detroit, Mich., City Church.
Mrs. K. S. Westfall, Chicago, Ill., W. A. B. H. M. S.

2. Board of Education (87)

Term expires 1914

Sidney Clark, Grand Forks, N. Dak.
A. W. Ewart, Pierre, S. Dak.
Rev. A. K. Foster, Worcester, Mass.
Pres. G. E. Horr, Newton Center, Mass.
Rev. J. M. Stifler, Evanston, Ill.
Chancellor Frank Strong, Lawrence, Kans.
A. J. Townson, Rochester, N. Y.

Term expires 1915

Prof. E. D. Burton, Chicago, Ill.
Rev. E. R. Curry, Omaha, Neb.
Pres. W. H. P. Faunce, Providence, R. I.
J. E. Franklin, Colorado Springs, Colo.
C. A. Marsh, Chicago, Ill.
Rev. H. F. Stilwell, Cleveland, Ohio.
Rev. Cornelius Woelfkin, New York City.

Term expires 1916

Rev. C. A. Barbour, Rochester, N. Y.
Rev. J. W. Brougher, Los Angeles, Cal.
Pres. E. A. Hanley, Franklin, Ind.
Rev. E. W. Hunt, Boston, Mass.
Prof. Paul Munroe, New York City.
Pres. L. W. Riley, McMinnville, Ore.
E. L. Tustin, Philadelphia, Pa.

3. Brotherhood Council (228)

Term expires 1914

Rev. C. A. Barbour, Rochester, N. Y.
R. H. Bouslog, Peru, Ind.
Mitchell Carroll, Washington, D. C.
F. H. Field, Brooklyn, N. Y.
Rev. H. E. Fosdick, Montclair, N. J.
R. L. Hudson, Philadelphia, Pa.
C. L. Major, Chicago, Ill.
Dr. W. H. Mayfield, St. Louis, Mo.
D. C. Shull, Sioux City, Iowa,
Dr. D. T. Smith, Ann Arbor, Mich.

Term expires 1915

E. S. Butler, Boston, Mass.
Rev. H. W. Cole, Kansas City. Mo.
R. B. Griffith, Grand Forks, N. Dak.
Rev. L. L. Henson, Pueblo, Colo.
Rev. E. W. Hunt, Boston, Mass.

O. R. Judd, Brooklyn, N. Y.
Rev. F. E. Marble, Cambridge, Mass.
F. C. Nickels, Minneapolis, Minn.
Rev. F. C. W. Parker, Portland, Ore.
Pres. S. E. Price, Ottawa, Kans.

Term expires 1916

H. M. Bierce, Winona, Minn.
G. A. Chritton, Oak Park, Ill.
G. W. Coleman, Boston, Mass.
W. E. Gillespie, Chicago, Ill.
Rev. R. C. Hull, Summit, N. J.
F. W. Parker, Chicago, Ill.
Rev. J. C. Robbins, New York City.
Rev. J. M. Stifler, Evanston, Ill.
Mornay Williams, New York City.
S. G. Young, Lansing, Mich.

4. City Mission Problems (164)

Term expires 1914

Rev. G. E. Burlingame, San Francisco, Cal.
Rev. E. P. Farnham, Brooklyn, N. Y.
Dean Shailer Mathews, Chicago, Ill.

Term expires 1915

Rev. S. E. Ewing, St. Louis, Mo.
Rev. H. C. Gleiss, Pittsburgh, Pa.
Rev. C. H. Sears, New York City.

Term expires 1916

Rev. F. L. Anderson, Chicago, Ill.
Rev. C. A. Brooks, Cleveland, Ohio.
Rev. R. M. West, Rochester, N. Y.

5. Conference with Committee of Southern Baptist Convention (166)

Rev. W. C. Bitting, St. Louis, Mo.
Rev. Walter Calley, Boston, Mass.
Rev. J. W. Conley, Fresno, Cal.
Rev. L. A. Crandall, Minneapolis, Minn.
J. S. Dickerson, Chicago, Ill.
Rev. F. M. Goodchild, New York City.
Rev. J. F. Herget, Cincinnati, Ohio.
Pres. G. E. Horr, Newton Center, Mass.
E. L. Tustin, Philadelphia, Pa.

6. Conference on Faith and Order (245)

Rev. A. T. Fowler, Mount Vernon, N. Y.
Pres. E. A. Hanley, Franklin, Ind.
Rev. H. F. Stilwell, Cleveland, Ohio.
Rev. W. C. P. Rhoades, Brooklyn, N. Y.
Rev. Cornelius Woelfkin, New York City.

7. Delegates to Federal Council of Churches of Christ in America (54)

Rev. R. A. Ashworth, Milwaukee, Wis.
F. W. Ayer, Camden, N. J.
Rev. C. A. Barbour, Rochester, N. Y.
Rev. L. C. Barnes, New York City.
Rev. S. Z. Batten, Philadelphia, Pa.
Prof. W. W. Beman, Ann Arbor, Mich.
Rev. W. C. Bitting, St. Louis, Mo.
W. G. Brimson, Chicago, Ill.
Rev. J. B. Calvert, Irvington, N. Y.
E. S. Clinch, New York City.
Rev. L. A. Crandall, Minneapolis, Minn.
Pres. W. H. P. Faunce, Providence, R. I.
Rev. J. H. Franklin, Boston, Mass.
Rev. F. T. Galpin, Pittsburgh, Pa.
Rev. O. P. Gifford, Brookline, Mass.
Rev. H. B. Grose, Boston, Mass.
Pres. E. A. Hanley, Franklin, Ind.
Justice C. E. Hughes, Washington, D. C.
Rev. E. W. Hunt, Boston, Mass.
Rev. A. G. Lawson, New York City.
Andrew MacLeish, Glencoe, Ill.
Dean Shailer Mathews, Chicago, Ill.
Prof. Walter Rauschenbusch, Rochester, N. Y.

8. Denominational Day (82)

Prof. F. L. Anderson, Newton Center, Mass.
F. W. Ayer, Camden, N. J.
Rev. W. B. Hinson, Portland, Ore.
Rev. John Humpstone, Brooklyn, N. Y.
Rev. E. W. Hunt, Boston, Mass.
Rev. D. P. Leas, Philadelphia, Pa.
Dean Shailer Mathews, Chicago, Ill.
Rev. H. L. Morehouse, New York City.
Rev. J. T. Villers, Detroit, Mich.

9. Efficiency of Administration of Cooperating Organizations (119)

Richard Edie, Jr., Yonkers, N. Y.
Rev. H. A. Heath, Boston, Mass.
C. T. Lewis, Toledo, Ohio.
Milton Remley, Iowa City, Iowa.
Rev. F. A. Smith, Elizabeth, N. J.
Ambrose Swasey, Cleveland, Ohio.
Rev. R. M. West, Rochester, N. Y.

10. Enrolment (473)

Rev. C. A. Brooks, Cleveland, Ohio.
H. W. Newhall, Boston, Mass.
Rev. E. R. Pope, Minneapolis, Minn.
Rev. A. W. Rider, Oakland, Cal.
Rev. A. A. Shaw, Brooklyn, N. Y.

11. Evangelism (177)

Term expires 1914

Rev. H. W. Jones, McMinnville, Ore.
Rev. Johnston Myers, Chicago, Ill.
Rev. T. J. Villers, Detroit, Mich.

Term expires 1915

Rev. J. W. Brougher, Los Angeles, Cal.
W. C. Coleman, Wichita, Kans.
Mornay Williams, New York City.

Term expires 1916

Rev. J. A. Francis, Boston, Mass.
Rev. W. B. Riley, Minneapolis, Minn.
D. C. Shull, Sioux City, Iowa.

12. Finance (58)

Term expires 1914

Trevor Arnett, Chicago, Ill.
Andrew MacLeish, Glencoe, Ill.
Pres. W. H. P. Faunce, Providence, R. I.

Term expires 1915

T. E. Barkworth, Jackson, Mich.
Rev. Wallace Buttrick, New York City.
G. D. Finlay, Montclair, N. J.

Term expires 1916

E. M. Barton, Hinsdale, Ill.
R. E. Olds, Lansing, Mich.
R. L. Scott, Evanston, Ill.

13. Foreign-speaking Bodies (114)

Rev. L. C. Barnes, New York City, American Baptist Home Mission Society.
Rev. C. A. Brooks, Cleveland, Ohio.
Rev. O. Brouillette, Salem, Mass., French Baptist Conference.
Rev. N. L. Christiansen, Minneapolis, Minn., Danish Baptist General Convention.
Rev. Matt Esselstrom, Chicago, Ill., Finnish Baptist Mission Union of America.
Rev. F. P. Haggard, Boston, Mass., American Baptist Foreign Mission Society.
Rev. J. F. Herget, Cincinnati, Ohio.
Prof. Lewis Kaiser, Rochester, N. Y., General Missionary Society of the German Baptist Churches of America.
Rev. G. C. Lamson, Philadelphia, Pa., American Baptist Publication Society.

Rev. Ole Larson, Fargo, N. Dak., Norwegian Baptist General Conference.
Rev. Antonio Mangano, Brooklyn, N. Y., Italian Baptist Association.
Rev. S. Orosz, Cleveland, Ohio, Hungarian Baptist Union.
Rev. Frank Peterson, Minneapolis, Minn., Swedish Baptist General Conference of America.
Rev. K. W. Strelec, Milwaukee, Wis., American Baptist Slavic Union.
Mrs. K. S. Westfall, Chicago, Ill., Woman's American Baptist Home Mission Society.

14. Law

A. L. Abbott, St. Louis, Mo.
J. A. Baldwin, Chicago, Ill.
E. S. Clinch, New York City.
W. W. Douglas, Providence, R. I.
C. T. Lewis, Toledo, Ohio.

15. Ministers and Missionaries Benefit Board (129)

Term expires 1914

Rev. W. A. Davison, Burlington, Vt.
W. H. Doane, Cincinnati, Ohio.
Rev. C. A. Eaton, New York City.
Rev. E. P. Farnham, Brooklyn, N. Y.
E. H. Haskell, Newton Center, Mass.
Luther Keller, Scranton, Pa.
Rev. H. L. Morehouse, New York City.

Term expires 1915

G. G. Dutcher, Brooklyn, N. Y.
Rev. C. M. Gallup, Providence, R. I.
Rev. F. M. Goodchild, New York City.
C. H. Prescott, Jr., Cleveland, Ohio.
E. S. Reinhold, Chester, Pa.
*W. S. Shallenberger, Washington, D. C.
Rev. P. C. Wright, Philadelphia, Pa.

*Deceased.

Term expires 1916

A. M. Harris, Plainfield, N. J.
Andrew MacLeish, Glencoe, Ill.
C. M. Thoms, Rochester, N. Y.
A. K. Van Deventer, Elizabeth, N. J.
Rev. H. J. Vosburgh, Camden, N. J.
Rev. H. J. White, Hartford, Conn.
Rev. J. K. Wilson, Portland, Me.

16. Moral and Religious Education (124)

Term expires 1914

Rev. F. D. Elmer, Poughkeepsie, N. Y.
Rev. C. W. Gilkey, Chicago, Ill.
Prof. I. M. Price, Chicago, Ill.

Term expires 1915

Rev. T. F. Chambers, Columbus, Ohio.
Prof. H. F. Cope, Chicago, Ill.
Prof. H. K. Rowe, Newton Center, Mass.

Term expires 1916

Rev. W. P. Behan, Chicago, Ill.
Rev. F. T. Galpin, Pittsburgh, Pa.
Rev. A. A. Shaw, Brooklyn, N. Y.

17. Nominations (65, 234, 239, 255, 265, 277, 297, 304)

J. J. Allen, Sioux Falls, S. Dak.
Prof. A. W. Anthony, Lewiston, Me.
Rev. W. H. Bowler, Boise, Idaho.
Rev. O. C. Brown, Lawrence, Kans.
Rev. C. S. Brown, Cincinnati, Ohio.
Rev. C. A. Cook, Spokane, Wash.
Rev. G. V. Daniels, Philadelphia, Pa.
Rev. W. A. Davison, Burlington, Vt., *Secretary*.
Rev. A. K. de Blois, Brookline, Mass.
Rev. J. H. Deere, Phœnix, Ariz.
Pres. J. A. Earl, Des Moines, Iowa.
Rev. J. F. Fraser, Muncie, Ind.
Rev. G. N. Gardner, Reno, Nev.
Rev. J. B. Gilman, Nashua, N. H.
Dr. W. F. Harper, Pomona, Cal.
Rev. T. P. Holloway, Wilmington, Del.

Miss S. O. Howell, Oklahoma City, Okla.
Rev. S. D. May, Dwyer, Wyo.
Rev. Wilson Mills, Omaha, Neb.
Rev. G. W. Nicholson, Bridgeport, Conn.
Rev. F. B. Palmer, Denver, Colo.
E. B. Pease, Glasgow, Mont.
Rev. E. R. Pope, Minneapolis, Minn., *Chairman.*
R. L. Scott, Evanston, Ill.
Rev. C. H. Sears, New York City.
C. R. Stark, Providence, R. I.
Rev. W. C. Taylor, Clarksburg, W. Va.
Rev. C. E. Tingley, Fargo, N. Dak.
Rev. H. E. Truex, St. Louis, Mo.
Rev. R. A. Vose, Newark, N. J.
Miss K. S. White, Washington, D. C.
Rev. O. C. Wright, Portland, Ore.
Rev. W. R. Yard, Delavan, Wis.
S. G. Young, Lansing, Mich.

ADDITIONAL MEMBERS

(See By-laws: Art. IV, Sec. 12; and Annual, 1913: Item 5, Sec. 11; Item 11; Item 58)

Rev. G. D. Adams, Philadelphia, Pa. (A. B. P. S.).
Rev. Walter Calley, Boston, Mass. (A. B. F. M. S.).
Rev. E. R. Curry, Boulder, Colo. (Ex. Com.).
Rev. F. T. Galpin, Pittsburgh, Pa. (A. B. H. M. S.).
Miss Elizabeth Gemmell, Chicago, Ill. (W. A. B. H. M. S.).

18. Order of Business (6: Sec. 24)

Prof. F. L. Anderson, Newton Center, Mass.
Rev. N. A. Avery, Ashland, N. H.
Rev. Fred Berry, Lincoln, Neb.
Rev. W. H. Bowler, Boise, Idaho.
J. B. Brittain, Pittsburgh, Pa.
Magnus Burgess, Detroit, Mich.
Rev. C. D. Case, Buffalo, N. Y.
Rev. Henry Clarke, Racine, Wis.
W. C. Coleman, Wichita, Kans.
Rev. C. E. Decker, South Bend, Ind.
Mrs. C. G. Gould, Washington, D. C.
A. P. Griffith, Azusa, Cal.
R. B. Griffith, Grand Forks, N. Dak.
Pres. G. A. Hagstrom, St. Paul, Minn.
Rev. B. S. Hudson, Atlantic City, N. J., *Chairman.*
Rev. F. W. Irvin, Rutland, Vt.
Rev. W. M. Jennings, Mount Vernon, Wash.
Rev. H. W. Jones, McMinnville, Ore.
Rev. J. A. Jones, Providence, R. I.
Rev. W. E. Mason, Fort Collins, Colo.
Rev. S. D. May, Dwyer, Wyo.
Rev. T. F. McCourtney, Phœnix, Ariz.
R. M. McCracken, Boise, Idaho.
Rev. P. H. McDowell, Davenport, Iowa.
Rev. Chas. McHarness, Elko, Nev.
Rev. J. F. Mills, Decatur, Ill.
Rev. L. B. Moore, Parkersburg, W. Va.
Rev. A. D. Paul, Auburn, Me.
E. B. Pease, Glasgow, Mont.
Rev. W. L. Pettingill, Wilmington, Del.
Rev. S. P. Shaw, Sioux Falls, S. Dak.
Rev. H. F. Stilwell, Cleveland, Ohio.
Rev. W. H. Taylor, Kansas City, Mo.
Rev. R. D. Trick, Essex, Conn., *Secretary.*

19. Place of Next Meeting (181)

Mrs. F. P. Beaver, Dayton, Ohio.
Rev. W. H. Bowler, Boise, Idaho.
Rev. H. R. Chapman, Lincoln, Neb., *Secretary.*
Mrs. G. F. Dearborn, Seattle, Wash.
Rev. J. H. Deere, Phœnix, Ariz.
Charles Frank, Huron, S. Dak.
Mrs. H. E. Goodman, Chicago, Ill.
Mrs. R. B. Griffith, Grand Forks, N. Dak.

Miss M. L. Haskins, Bozeman, Mont.
Rev. F. A. Hayward, Wauwatosa, Wis.
Rev. E. M. Holman, Bristol, Vt.
R. S. Holmes, Lansing, Mich.
Rev. T. J. Hopkins, Coffeyville, Kans.
Mrs. O. E. Howe, Washington, D. C.
Rev. E. R. Hyde, Middletown, Conn., *Chairman.*
Rev. M. F. Johnson, Rock, Mass.
Rev. R. K. Kelly, Lafayette, Ind.
Dean G. W. Lee, Denver, Colo.
Rev. R. D. Lord, Brooklyn, N. Y.
Rev. R. N. Lynch, San Francisco, Cal.
Rev. S. D. May, Dwyer, Wyo.
Rev. Chas. McHarness, Elko, Nev.
Rev. J. E. Norcross, Pittsburgh, Pa.
Mrs. W. L. Pettingill, Wilmington, Del.
Rev. E. V. Pierce, Minneapolis, Minn.
Rev. J. B. Smith, Waterloo, Iowa.
Rev. T. S. Snow, Pawtucket, R. I.
Rev. A. J. Thames, Palmyra, Mo.
Rev. W. A. Waldo, Paterson, N. J.
Rev. J. L. Whirry, McMinnville, Ore.
Rev. J. K. Wilson, Portland, Me.
Rev. A. E. Woodsum, Exeter, N. H.
Rev. G. A. Woofter, Bridgeport, W. Va.

20. Reports of Cooperating Organizations (334)

Rev. F. A. Agar, New York City.
Rev. J. H. Beaven, Seattle, Wash.
Rev. J. R. Brown, Bridgeport, Conn.
Rev. A. S. Carman, Marietta, Ohio.
Rev. G. W. Cassidy, Wichita, Kans.
Rev. L. G. Clark, Helena, Mont.
Rev. L. H. Coffman, Loveland, Colo.
Pres. J. A. Earl, Des Moines, Iowa.
Rev. S. E. Ewing, St. Louis, Mo.
Rev. G. H. Ferris, Philadelphia, Pa.
Rev. H. P. Fudge, Cheyenne, Wyo.
Mrs. H. E. Goodman, Chicago, Ill.
Rev. T. H. Hagen, Huron, S. Dak.
Rev. C. E. Hemans, Plaza, N. Dak.
Mrs. H. M. Hendricks, Washington, D. C.
Pres. C. M. Hill, Berkeley, Cal.
Rev. W. A. Hill, St. Paul, Minn.
Pres. G. E. Horr, Newton Center, Mass.
Miss S. O. Howell, Oklahoma, Okla.
Rev. B. S. Hudson, Atlantic City, N. J.
T. T. Leete, Jr., Detroit, Mich.
Rev. R. E. MacMillan, Wauwatosa, Wis.
Rev. T. F. McCourtney, Phœnix, Ariz.
Rev. W. F. Meyer, Bennington, Vt.
Rev. L. B. Moore, Parkersburg, W. Va.
Rev. I. B. Mower, Waterville, Me.
Rev. Harold Pattison, New York City.
Rev. W. L. Pettingill, Wilmington, Del.
Rev. W. B. Pope, Franklin, Ind.
Rev. W. P. Stanley, Portsmouth, N. H.
Rev. John Stewart, Providence, R. I.
Rev. C. L. Trawin, Boise, Idaho.
Rev. H. R. Waldo, Lincoln, Neb.

21. Resolutions (338, 385, 387)

Rev. G. E. Bartlett, Parkersburg, W. Va.
Rev. S. Z. Batten, Philadelphia, Pa., *Chairman.*
Rev. J. S. Braker, Burlington, Vt.
Rev. W. H. Bowler, Boise, Idaho.
Rev. H. M. Cook, Grand Forks, N. Dak.
Mrs. J. H. Deere, Phœnix, Ariz.
Rev. W. C. Driver, Chehalis, Wash.
Mrs. C. J. Gates, Washington, D. C.
Rev. E. E. Gates, Ansonia, Conn., *Secretary.*
Rev. S. P. Gott, Monroe City, Mo.
Rev. C. D. Gray, Chicago, Ill.
Rev. L. L. Henson, Pueblo, Colo.
Rev. W. A. Hill, St. Paul, Minn.
Rev. L. H. Holt, Ottawa, Kans.
Rev. F. C. A. Jones, Westerly, R. I.
H. H. Kendall, Newton Center, Mass.
Rev. G. D. Knights, Long Beach, Cal.
Rev. A. G. Lawson, Jamaica, N. Y.
Rev. S. D. May, Dwyer, Wyo.
R. M. McCracken, Boise, Idaho.
Miss C. O. Millspaugh, Portland, Ore.

Rev. I. B. Mower, Waterville, Me.
Rev. G. P. Osborne, Cincinnati, Ohio.
Mrs. Cora Packard, Bacone, Okla.
Rev. R. L. Palmerton, Madison, S. Dak.
Rev. B. F. Patt, Ottumwa, Iowa.
Mrs. M. B. Pease, Glasgow, Mont.
Rev. R. G. Pierson, Milwaukee, Wis.
Rev. D. D. Proper, Omaha, Neb.
Rev. R. A. Sherwood, Keene, N. H.
Rev. C. H. Snashall, Fort Wayne, Ind.
Rev. W. A. Stanton, Hightstown, N. J.
Rev. W. F. Stewart, Camden, Del.
Mrs. H. E. Whitaker, Detroit, Mich.

22. Social Service (219)

Term expires 1914

Mitchell Carroll, Washington, D. C.
G. W. Coleman, Boston, Mass.
J. E. Franklin, Colorado Springs, Colo.
Mrs. E. J. Goodspeed, Chicago, Ill.
Prof. C. R. Henderson, Chicago, Ill.
Rev. R. D. Lord, Brooklyn, N. Y.
Rev. W. Q. Rosselle, Philadelphia, Pa.
Rev. A. W. Wishart, Grand Rapids, Mich.

Term expires 1915

Rev. S. Z. Batten, Philadelphia, Pa.
Dean Shailer Mathews, Chicago, Ill.
Mrs. H. B. Montgomery, Rochester, N. Y.
Prof. Walter Rauschenbusch, Rochester, N. Y.

Term expires 1916

Mrs. G. H. Ferris, Philadelphia, Pa.
Prof. C. J. Galpin, Madison, Wis.
Rev. Harold Pattison, New York City.
Prof. W. E. Raffety, Kansas City, Kans.
Rev. L. J. Sawyer, San Francisco, Cal.
Rev. G. T. Webb, Philadelphia, Pa.

23. State Conventions (330)

Term expires 1914

Rev. F. W. Padelford, Boston, Mass.
Rev. J. S. Stump, Parkersburg, W. Va.
Rev. C. A. Wooddy, Portland, Ore.

Term expires 1915

Rev. M. P. Fikes, Detroit, Mich.
Rev. I. B. Mower, Waterville, Me.
C. A. Schapel, Pawnee City, Neb.

Term expires 1916

Rev. D. W. Hulburt, Wauwatosa, Wis.
Rev. E. R. Pope, Minneapolis, Minn.
Rev. C. J. Rose, Granville, Ohio.

24. Transportation (6: Sec. 5)

Term expires 1914

Rev. C. A. Wooddy, Portland, Ore.

Term expires 1915

Rev. J. P. Jacobs, Kansas City, Mo.

Term expires 1916

Rev. J. Y. Aitchison, Chicago, Ill.

Ex officio

Henry Bond, Brattleboro, Vt., *President.*
Rev. William C. Bitting, St. Louis, Mo., *Corresponding Secretary.*

25. Young People's Work (200, 326)

Term expires 1914

Prof. A. W. Anthony, Lewiston, Me.
Rev. O. C. Brown, Lawrence, Kans.
Rev. J. W. Conley, Fresno, Cal.
Pres. J. A. Earl, Des Moines, Iowa.
*Rev. G. T. Webb, Philadelphia, Pa.

Term expires 1915

*Rev. W. H. Bawden, Perth Amboy, N. J.
*Rev. H. B. Grose, Boston, Mass.
*H. C. Lincoln, Philadelphia, Pa.
H. S. Myers, Roselle, N. J.
*Rev. W. B. Wallace, Rochester, N. Y.

Term expires 1916

Rev. H. R. Best, Sioux Falls, S. Dak.
*Rev. C. D. Case, Buffalo, N. Y.
G. W. Coleman, Boston, Mass.
Prof. I. M. Price, Chicago, Ill.
*A. H. Vautier, Philadelphia, Pa.

*Executive Committee.

GROUP B. TO REPORT AT LOS ANGELES IN 1915

1. Apportionment

Prof. A. W. Anthony, Lewiston, Me., Free Baptist.
Sec. Miss E. J. Batty, Chicago, Ill., W. A. B. F. M. S.
Rev. H. H. Brown, Flemington, N. J., Country Church.
Rev. A. S. Carman, Marietta, Ohio, *Secretary,* Apportionment Committee.
Rev. W. A. Davison, Brattleboro, Vt., State Convention.
D. G. Garabrant, Bloomfield, N. J., *Treasurer.*
Sec. F. P. Haggard, Boston, Mass., *Chairman,* A. B. F. M. S.
Sec. P. H. J. Lerrigo, Boston, Mass., District Secretary.
Sec. H. L. Morehouse, New York City, A. B. H. M. S.
Sec. A. J. Rowland, Philadelphia, Pa., A. B. P. S.
Mrs. K. S. Westfall, Chicago, Ill., W. A. B. H. M. S.
Rev. P. C. Wright, Philadelphia, Pa., City Church.

2. Board of Education (397)

Term expires 1915

Prof. E. D. Burton, Chicago, Ill., *Chairman.*
Rev. E. R. Curry, Omaha, Neb.
Pres. W. H. P. Faunce, Providence, R. I.
J. E. Franklin, Colorado Springs, Colo.
C. E. Marsh, Chicago, Ill.
Rev. H. F. Stilwell, Cleveland, Ohio.

Term expires 1916

Rev. C. A. Barbour, Rochester, N. Y.
Rev. J. W. Brougher, Los Angeles, Cal.
Pres. E. A. Hanley, Franklin, Ind.
Sec. E. W. Hunt, Boston, Mass.
Prof. Paul Munroe, New York City.
Pres. L. W. Riley, McMinnville, Ore.
E. L. Tustin, Philadelphia, Pa.

Term expires 1917

Prof. J. S. Brown, Joliet, Ill.
Rev. A. K. Foster, Worcester, Mass.
L. S. Gillette, Minneapolis, Minn.
Pres. G. E. Horr, Newton Center, Mass.
Prof. A. W. Small, Chicago, Ill.
Rev. J. M. Stifler, Evanston, Ill.
Chancellor Frank Strong, Lawrence, Kans.

3. Brotherhood Council (393-395)

Term expires 1915

E. S. Butler, Boston, Mass.
Rev. H. W. Cole, Kansas City, Mo.
R. B. Griffith, Grand Forks, N. Dak.
Rev. L. L. Henson, Pueblo, Colo.
Sec. E. W. Hunt, Boston, Mass.
O. R. Judd, Brooklyn, N. Y.

Rev. F. E. Marble, Cambridge, Mass.
F. C. Nickels, Minneapolis, Minn.
Rev. F. C. W. Parker, Portland, Ore.
Pres. S. E. Price, Ottawa, Kans.

Term expires 1916

H. M. Bierce, Winona, Minn.
G. A. Chritton, Oak Park, Ill.
G. W. Coleman, Boston, Mass.
W. E. Gillespie, Chicago, Ill.
Rev. R. C. Hull, Summit, N. J.
F. W. Parker, Chicago, Ill.
Rev. J. C. Robbins, Concord, N. H.
Rev. J. M. Stifler, Evanston, Ill.
Mornay Williams, New York City.
S. G. Young, Lansing, Mich.

Term expires 1917

Rev. C. A. Barbour, Rochester, N. Y.
R. H. Bouslog, Peru, Ind.
Mitchell Carroll, Washington, D. C.
H. E. Cole, Pittsburgh, Pa.
W. C. Coleman, Wichita, Kans.
Rev. H. E. Fosdick, Montclair, N. J.
Prof. Allan Hoben, Chicago, Ill.
C. L. Major, Chicago, Ill.
Rev. C. L. Page, Boston, Mass.
F. A. Ward, Los Angeles, Cal.

4. City Mission Problems (397)

Term expires 1915

Rev. S. E. Ewing, St. Louis, Mo.
Rev. H. C. Gleiss, Pittsburgh, Pa.
Rev. C. H. Sears, New York City, *Secretary.*

Term expires 1916

Rev. G. W. Ball, Minneapolis, Minn.
Rev. C. A. Brooks, Cleveland, Ohio.
Rev. R. M. West, Rochester, N. Y.

Term expires 1917

Rev. G. E. Burlingame, San Francisco, Cal.
Rev. E. P. Farnham, Brooklyn, N. Y.
Dean Shailer Mathews, Chicago, Ill.

5. Committee to Cooperate with First Baptist Church in Boston (357, 397)

Pres. W. H. P. Faunce, Providence, R. I.
Pres. G. E. Horr, Newton Center, Mass.
Rev. H. M. King, Providence, R. I.
Sec. H. L. Morehouse, New York City.

6. Conference with Committee of Southern Baptist Convention (166, 167)

Rev. W. C. Bitting, St. Louis, Mo.
Rev. Walter Calley, Boston, Mass.
Rev. J. W. Conley, Fresno, Cal.
Rev. L. A. Crandall, Minneapolis, Minn.
J. S. Dickerson, Chicago, Ill.
Rev. F. M. Goodchild, New York City.
Rev. J. F. Herget, Cincinnati, Ohio.
Pres. G. E. Horr, Newton Center, Mass., *Chairman.*
E. L. Tustin, Philadelphia, Pa.

7. Conference on Faith and Order (245, 246)

Rev. A. T. Fowler, East Orange, N. J.
Pres. E. A. Hanley, Franklin, Ind.
Rev. H. F. Stilwell, Cleveland, Ohio.
Rev. W. C. P. Rhoades, Brooklyn, N. Y.
Rev. Cornelius Woelfkin, New York City.

8. Delegates to Federal Council of Churches of Christ in America (54, 57)

Rev. R. A. Ashworth, Milwaukee, Wis., *Secretary.*
F. W. Ayer, Camden, N. J.
Rev. C. A. Barbour, Rochester, N. Y.
Rev. L. C. Barnes, New York City.
Rev. S. Z. Batten, Philadelphia, Pa.
Prof. W. W. Beman, Ann Arbor, Mich.
Rev. W. C. Bitting, St. Louis, Mo.
W. G. Brimson, Chicago, Ill.
Rev. J. B. Calvert, Irvington, N. Y.
E. S. Clinch, New York City.
Rev. L. A. Crandall, Minneapolis, Minn.
Rev. J. H. Franklin, Boston, Mass.
Pres. W. H. P. Faunce, Providence, R. I.
Rev. F. T. Galpin, Pittsburgh, Pa.
Rev. O. P. Gifford, Brookline, Mass.
Rev. H. B. Grose, Boston, Mass.
Pres. E. A. Hanley, Franklin, Ind.
Justice C. E. Hughes, Washington, D. C.
Rev. E. W. Hunt, Boston, Mass.
Rev. A. G. Lawson, Jamaica, N. Y., *Chairman.*
Andrew MacLeish, Glencoe, Ill.
Dean Shailer Mathews, Chicago, Ill.
Prof. Walter Rauschenbusch, Rochester, N. Y.

9. Denominational Day (82, 83)

Prof. F. L. Anderson, Newton Center, Mass.
F. W. Ayer, Camden, N. J.
Rev. W. B. Hinson, Portland, Ore.
Rev. John Humpstone, Brooklyn, N. Y.
Sec. E. W. Hunt, Boston, Mass.
D. P. Leas, Philadelphia, Pa.
Dean Shailer Mathews, Chicago, Ill.
Rev. H. L. Morehouse, New York City.
Rev. T. J. Villers, Detroit, Mich.

10. Efficiency of Administration of Cooperating Organizations (175)

Richard Edie, Jr., Yonkers, N. Y.
Rev. H. A. Heath, Boston, Mass.
C. T. Lewis, Toledo, Ohio, *Chairman.*
Milton Remley, Iowa City, Iowa.
Rev. F. A. Smith, Elizabeth, N. J.
Ambrose Swasey, Cleveland, Ohio.
Rev. R. M. West, Rochester, N. Y., *Secretary.*

11. Evangelism (397)

Term expires 1915

Rev. J. W. Brougher, Los Angeles, Cal.
W. C. Coleman, Wichita, Kans.
Mornay Williams, New York City.

Term expires 1916

Rev. J. A. Francis, Boston, Mass.
Rev. W. B. Riley, Minneapolis, Minn.
D. C. Shull, Sioux City, Iowa.

Term expires 1917

Rev. H. W. Jones, McMinnville, Ore.
Rev. Johnston Myers, Chicago, Ill.
Rev. T. J. Villers, Detroit, Mich.

12. Finance

Term expires 1915

T. E. Barkworth, Jackson, Mich.
Rev. Wallace Buttrick, New York City.
G. D. Finlay, Montclair, N. J.

Term expires 1916

C. M. Gallup, Providence, R. I.
R. E. Olds, Lansing, Mich.
R. L. Scott, Evanston, Ill.

Term expires 1917

Trevor Arnett, Chicago, Ill.
R. B. Fosdick, Montclair, N. J.
D. C. Shull, Sioux City, Iowa.

13. Foreign-speaking Bodies (448)

Sec. L. C. Barnes, New York City, American Baptist Home Mission Society.
Rev. C. A. Brooks, Cleveland, Ohio, *Secretary.*
Rev. O. Brouillette, Salem, Mass., French Baptist Conference.
Rev. N. L. Christiansen, Minneapolis, Minn., Danish Baptist General Convention.
Rev. Matt. Esselstrom, Chicago, Ill., Finnish Baptist Mission Union of America.
Rev. C. W. Finwall, Chicago, Ill., Norwegian Baptist General Conference.
Sec. F. P. Haggard, Boston, Mass., American Baptist Foreign Mission Society.
Rev. J. F. Herget, Cincinnati, Ohio, *Chairman.*
Prof. Lewis Kaiser, Rochester, N. Y., General Missionary Society of the German Baptist Churches of America.
Sec. G. C. Lamson, Philadelphia, Pa., American Baptist Publication Society.
Rev. Antonio Mangano, Brooklyn, N. Y., Italian Baptist Association.
Rev. S. Orosz, Cleveland, Ohio, Hungarian Baptist Union.
Rev. Frank Peterson, Minneapolis, Minn., Swedish Baptist General Conference of America.
Rev. K. W. Strelec, Milwaukee, Wis., American Baptist Slavic Union.
Mrs. K. S. Westfall, Chicago, Ill., Woman's American Baptist Home Mission Society.

14. Law

A. L. Abbott, St. Louis, Mo., *Chairman.*
J. A. Baldwin, Chicago, Ill.
W. R. Conklin, New York City.
W. W. Douglas, Providence, R. I.
C. T. Lewis, Toledo, Ohio.

15. Ministers and Missionaries Benefit Board (397)

Term expires 1915

G. G. Dutcher, Brooklyn, N. Y.
Rev. C. M. Gallup, Providence, R. I.
Rev. F. M. Goodchild, New York City.
C. H. Prescott, Jr., Cleveland, Ohio.
C. E. Prior, Hartford, Conn.
E. S. Reinhold, Chester, Pa.
Rev. P. C. Wright, Philadelphia, Pa., *Recording Secretary.*

Term expires 1916

A. M. Harris, Plainfield, N. J.
Andrew MacLeish, Glencoe, Ill.
C. M. Thoms, Rochester, N. Y.
A. K. Van Deventer, Elizabeth, N. J.
Rev. H. J. Vosburgh, Camden, N. J.
Rev. H. J. White, Hartford, Conn.
Rev. J. K. Wilson, Portland, Me.

Term expires 1917

Rev. W. A. Davison, Burlington, Vt.
W. H. Doane, Cincinnati, Ohio.
Rev. C. A. Eaton, New York City.
Rev. E. P. Farnham, Brooklyn, N. Y.
E. H. Haskell, Newton Center, Mass.
Luther Keller, Scranton, Pa.
Rev. H. L. Morehouse, New York City, *President.*

16. Moral and Religious Education (397)

Term expires 1915

Rev. T. F. Chambers, Columbus, Ohio.
Prof. H. F. Cope, Chicago, Ill.
Prof. H. K. Rowe, Newton Center, Mass.

Term expires 1916

Rev. W. P. Behan, Chicago, Ill.
Rev. F. T. Galpin, Pittsburgh, Pa.
Rev. A. A. Shaw, Brooklyn, N. Y.

Term expires 1917

Rev. F. D. Elmer, Poughkeepsie, N. Y.
Rev. C. W. Gilkey, Chicago, Ill.
Prof. I. M. Price, Chicago, Ill. *Chairman.*

17. Plans for Raising Debts (446)

Prof. A. W. Anthony, Lewiston, Me.
F. W. Ayer, Camden, N. J.
Henry Bond, Brattleboro, Vt.
Prof. E. D. Burton, Chicago, Ill.
Rev. J. H. Franklin, Boston, Mass.
D. G. Garabrant, Bloomfield, N. J.
Rev. F. P. Haggard, Boston, Mass.
E. H. Haskell, Newton Center, Mass.
Rev. G. C. Lamson, Philadelphia, Pa.
Mrs. A. G. Lester, Chicago, Ill.
Mrs. Andrew MacLeish, Glencoe, Ill.
Rev. C. L. White, New York City.

18. Reports of Cooperating Organizations (65)

Rev. F. B. Bachelor, Ann Arbor, Mich.
Rev. A. M. Bailey, Peru, Ind.
Rev. J. C. Ball, Washington, D. C.
Rev J. H. Beaven, Seattle, Wash., *Secretary.*
Rev. W. H. Bowler, Boise, Idaho.
Mrs. G. W. Cassidy, Wichita, Kans.
Mrs. G. W. Coleman, Boston, Mass.
Rev. J. J. Cook, Huntington, W. Va.
Rev. M. H. Day, Rockford, Ill.
Rev. W. L. Dorgan, Waterloo, Iowa.
Rev. F. O. Erb, Portland, Me.
Rev. R. B. Esten, Middlebury, Vt.
Rev. S. E. Ewing, St. Louis, Mo.
Rev. J. H. Gagnier, Beaver Dam, Wis.
Rev. C. M. Gallup, Providence, R. I.
Rev. G. N. Gardner, Reno, Nev.
R. B. Griffith, Grand Forks, N. Dak.
Rev. T. P. Holloway, Wilmington, Del.
Rev. D. S. Jenks, Franklin, N. H.
Rev. E. F. Jordan, Sioux Falls, S. Dak.
Rev. S. F. Langford, Sacramento, Cal.
Rev. J. C. Massee, Dayton, Ohio.
Rev. S. D. May, Dwyer, Wyo.
Rev. T. F. McCourtney, Phœnix, Ariz.
Mrs. C. E. Nichols, White Plains, N. Y.
Rev. Frank Rideout, Bridgeport, Conn.
Rev. W. B. Riley, Minneapolis, Minn.
Rev. Thomas Stephenson, Helena, Mont.
Dr. A. H. Stockham, Delta, Colo.
Pres. G. W. Taft, Grand Island, Neb.
Rev. C. L. Trawin, Boise, Idaho.
Rev. H. J. Vosburgh, Camden, N. J.
Rev. W. M. Walker, Scranton, Pa.
Rev. C. A. Wooddy, Portland, Ore., *Chairman.*

19. Social Service (397)

Term expires 1915

Rev. S. Z. Batten, Philadelphia, Pa.
Dean Shailer Mathews, Chicago, Ill.
Mrs. H. B. Montgomery, Rochester, N. Y.
Prof. Walter Rauschenbusch, Rochester, N. Y.
Rev. W. Q. Rosselle, Philadelphia, Pa.
Rev. A. W. Wishart, Grand Rapids, Mich.

Term expires 1916

Mrs. G. H. Ferris, Philadelphia, Pa.
C. J. Galpin, Madison, Wis.
Rev. Harold Pattison, New York City.
Prof. W. E. Raffety, Kansas City, Kans.
Rev. L. J. Sawyer, San Francisco, Cal.
Rev. G. T. Webb, Philadelphia, Pa.

Term expires 1917

G. W. Coleman, Boston, Mass.
J. E. Franklin, Colorado Springs, Colo.
Mrs. E. J. Goodspeed, Chicago, Ill.
Prof. C. R. Henderson, Chicago, Ill.
Rev. R. D. Lord, Brooklyn, N. Y.
Prof. L. D. Osborn, Boulder, Colo.

20. State Conventions (397)

Term expires 1915

Rev. M. P. Fikes, Detroit, Mich.
Rev. I. B. Mower, Waterville, Me.
C. A. Schapel, Pawnee City, Neb.

Term expires 1916

Rev. D. W. Hulburt, Wauwatosa, Wis.
Rev. E. R. Pope, Minneapolis, Minn., *Secretary.*
Rev. C. J. Rose, Granville, Ohio.

Term expires 1917

Rev. H. A. Heath, Boston, Mass.
Dean Shailer Mathews, Chicago, Ill.
Rev. C. A. Wooddy, Portland, Ore., *Chairman.*

21. Transportation (397)

Term expires 1915

Rev. J. P. Jacobs, Kansas City, Mo.

Term expires 1916

Rev. J. Y. Aitchison, Chicago, Ill.

Term expires 1917

Rev. C. A. Wooddy, Portland, Ore.

Ex officio

Edward S. Clinch, New York City, *President.*
Rev. William C. Bitting, St. Louis, Mo., *Corresponding Secretary.*

22. Young People's Work (397)

Term expires 1915

Rev. W. H. Bawden, Perth Amboy, N. J.
Rev. H. B. Grose, Boston, Mass.
H. C. Lincoln, Philadelphia, Pa.
H. S. Myers, Roselle, N. J.
Rev. W. B. Wallace, Rochester, N. Y.

Term expires 1916

Rev. H. R. Best, Sioux Falls, S. Dak.
Rev. C. D. Case, Buffalo, N. Y.
G. W. Coleman, Boston, Mass.
Prof. I. M. Price, Chicago, Ill.
A. H. Vautier, Philadelphia, Pa.

Term expires 1917

Prof. A. W. Anthony, Lewiston, Me.
Rev. O. C. Brown, Lawrence, Kans.
Rev. J. W. Conley, Fresno, Cal.
Pres. J. A. Earl, Des Moines, Iowa.
Rev. G. T. Webb, Philadelphia, Pa.



CORTLAND MYERS

Pastor of Tremont Temple

THE CONVENTION MINUTES

FIRST SESSION, *Wednesday, June 17, 1914, 10 A. M.*

1. The Convention was called to order by President Henry Bond.

2. Prof. Galusha Anderson, of Massachusetts, read the Scripture and offered prayer.

3. An address of welcome was delivered by Rev. Cortland Myers, of Massachusetts.

4. Rev. E. C. Dargan, fraternal delegate from the Southern Baptist Convention, was presented to the Convention.

5. President Henry Bond delivered the President's address.

6. The following report of the Executive Committee was presented by the Corresponding Secretary:

Report of the Executive Committee

To the Northern Baptist Convention:

I. RECOMMENDATIONS AND ROUTINE ACTION

Section 1. Recommendations

For convenience the recommendations of the Executive Committee are grouped. The references are to sections of this report. They concern:

1. Section 8. The Memorial Baptist Church of Christ.
2. Section 13. The Work of the Finance and Apportionment Committees.
3. Section 14. Constitution of Committees Appointed by State Delegations.
4. Section 15. The Constitution of the Apportionment Committee.
5. Section 16. The Committee on Resolutions.
6. Section 17. The Relations of the Ministers and Missionaries Benefit Board to the Convention.
7. Section 18. Change of Name of the Education Board.
8. Section 19. The Nomination and Election of Committees.
9. Section 20. The application of the Woman's American Baptist Foreign Mission Society to become a cooperating organization.
10. Section 21. The Budget for 1914-1915.
11. Section 22. The Finances of the Convention.
12. Section 23. The Treasurer's Report.
13. Section 24. The Arrangements for this Meeting.

Section 2. Executive Committee Service

The Executive Committee has held two meetings. The first in Chicago, November 18, 19, 1913, was attended by thirty-one members; the second in Chicago, March 17, 1914, was attended by twenty-six members. Those who could not be present had good reasons for absence. The most careful consideration has been given to Convention interests. The Committee desires to express its pleasure in its service to the Convention.

Section 3. Date of this Convention

The change in the date of this Convention meeting from the time provided in the By-laws to June 17-25 was made in view of local conditions in the city of Boston affecting adequate accommodations for the Convention; and also of specially favorable summer excursion rates made by the railroads, which could not be secured before the beginning of the vacation season.

Section 4. Filling Vacancies and Appointing Members of Committees

(References throughout this report are to Annual for 1913)

The following appointments have been made by the President or by the Executive Committee:

1. *Conference with Committee of Southern Baptist Convention.* Rev. J. F. Herget, Cincinnati, Ohio, in place of S. H. Greene, D. D., Washington, D. C., resigned.

2. *Efficiency of Administration of Cooperating Organizations.* Rev. F. A. Smith, Elizabeth, N. J., in place of the Rev. J. B. G. Pidge, Philadelphia, Pa., resigned.

3. *Commission on Moral and Religious Education.* Rev. F. D. Elmer, Poughkeepsie, N. Y., in place of Rev. P. L. Jones, Philadelphia, deceased; term expires 1914. Rev. Charles W. Gilkey, Chicago, Ill., in place of Mrs. Andrew MacLeish, Chicago, Ill., resigned; term expires 1914. Rev. A. A. Shaw, Brooklyn, N. Y., in place of Rev. J. M. Moore, New York, resigned; term expires 1916.

4. *Committee on Finance.* E. M. Barton, Hinsdale, Ill.; R. E. Olds, Lansing, Mich., in place of Rev. S. H. Greene, Washington, D. C., resigned, and R. L. Scott, Evanston, Ill.

5. Rev. E. R. Curry as the representative of the Executive Committee on the Convention Nominating Committee for 1914. (Page 24, Item 58.)

6. Rev. F. E. Taylor, Indianapolis, Ind., as Fraternal Delegate to the Southern Baptist Convention, Nashville, Tenn., May 13-18. (Page 127, Item 256.)

7. The President was authorized to represent the Convention at meetings of Baptist bodies speaking foreign languages, or, in case of his inability to attend, to name a substitute. (Page 7, Recommendation 3, Section 13; page 25, Item 76.)

8. *Committee on Denominational Press.* (Page 199, Item 406.) Rev. Wm. W. Bustard, Cleveland, Ohio, *Chairman;* President George E. Horr,

Newton Center, Mass.; Rev. Harold Pattison, New York City; Andrew MacLeish, Chicago, Ill.; H. L. Stetson, Kalamazoo, Mich.

9. *Commission of Six on Cooperation Between Societies.* (Page 161, Item 337; secondly, page 162, Item 343.) Rev. H. L. Morehouse, New York City; Rev. F. P. Haggard, Boston, Mass.; Rev. A. J. Rowland, Philadelphia, Pa.; Mrs. Andrew MacLeish, Glencoe, Ill.; Mrs. Katherine S. Westfall, Chicago, Ill.; Mr. Henry Bond, Brattleboro, Vt., *Chairman.*

10. *Committee on Evangelism.* (Page 158, Item 331; page 195, Item 396, I. 5.) Term expires 1914: Rev. H. Wyse Jones, McMinnville, Ore.; Rev. Johnston Myers, Chicago, Ill.; Rev. T. J. Villers, Detroit, Mich. Term expires 1915: Rev. J. W. Brougher, Los Angeles, Cal.; W. C. Coleman, Wichita, Kans.; Mornay Williams, New York City. Term expires 1916: Rev. Jas. A. Francis, *Chairman,* Boston, Mass.; Rev. W. B. Riley, Minneapolis, Minn.; D. C. Shull, Sioux City, Iowa.

The Executive Committee outlined the duties of this Committee as follows:

(1) To encourage the spirit of wise and efficient evangelism among the churches. This may include the gathering of facts concerning evangelism from various sections of the country, with such recommendations as may naturally suggest themselves.

(2) To aid in standardizing the work by putting inquiring pastors into communication with safe and suitable evangelists.

(3) To collaborate with the Program Committee and Local Committee of Arrangements in arranging and directing appropriate evangelistic services in Convention cities during the sessions of the Northern Baptist Convention.

(4) To represent the Convention in the evangelistic movement of the Federal Council of the Churches of Christ in North America, and in such other movements as may seem wise to the Commission.

Section 5. Transportation Committee

The Transportation Committee has worked faithfully during the year, with splendid results. The railroads have been very generous. They heartily approve our methods. The Committee has issued a pamphlet stating its purposes and plans, setting forth the organization of the Convention, and giving a roster of the cooperating and affiliated organizations. This has been sent to the railroad officials throughout the country. Our system has been so favorably received that several other denominations have adopted similar plans. The Secretary of the Transportation Committee has made detailed reports to the Executive Committee at each meeting.

Unlimited favors from railroad companies cannot reasonably be expected. They grant a certain amount of transportation to different religious bodies, according to their size and work. The Committee has tried to distribute this limited transportation where it will do the largest good to our denominational interests, both State and national. It has been impossible to secure all that has been asked for, nor could any one

reasonably expect the railroad companies to grant every request that is made to them. Their aggregate contribution toward religious and moral work in the United States through free transportation annually amounts to hundreds of thousands of dollars. This amount is saved to the treasuries of religious organizations that would otherwise have to pay for the transportation of their workers. Many States have passed laws which prevent the railroad companies from granting such courtesies within their borders. The indications are that more States will pass similiar laws. We record our heartiest appreciation of the very friendly attitude of the railroads toward our own work.

Experiences have demonstrated the wisdom of the Executive Committee in keeping the matter of denominational transportation under its immediate supervision. There are many delicate situations and problems which can be properly met only by such arrangements as these experiences have proved to be wise. The railroad officials who have charge of granting favors to religious organizations appreciate the fact that in our denomination their relations are with the Executive Committee of the Convention. It is entirely within the bounds of accuracy to say that the existing arrangement has secured for us many more courtesies in the aggregate than if individual workers had made personal appeals to the railroad companies.

Section 6. Publicity

(1) In accordance with the action of the Convention (Annual for 1912, page 180, Item 290) the Executive Committee has furnished to denominational papers information concerning all proposed changes in By-laws or all matters concerning the policy of the Convention. These matters are herein set forth.

(2) Ten thousand copies of the Convention Sermon, preached by L. A. Crandall, D. D., last year, were printed for free distribution. (Page 102, Item 204.)

II. MATTERS REFERRED TO THE EXECUTIVE COMMITTEE

Section 7. Admission of City Mission Societies as Affiliating Organizations

After careful consideration the recommendation of the Commission on City Mission Problems concerning the admission of City Mission Societies as affiliating organizations was disapproved. (Page 170, Item 360; page 166, secondly.) The Committee unanimously adopted the following:

Resolved, That the Executive Committee realizes the necessity for strengthening and enlarging missionary work in our great cities. The increase in foreign population and the growth of suburbs make the problem of city evangelization of tremendous importance and perplexity; and

Resolved, That to the Committee it does not seem possible that the relation of City Mission Societies to the Northern Baptist Convention

could be the same as that of our general National Societies or of State Conventions; and

Resolved, That it is not desirable to change the By-laws of the Convention so that its delegates could consist of persons appointed by other bodies than those now indicated; and therefore,

Resolved, That for these reasons it does not seem advisable to establish closer relations between City Mission Societies and the Northern Baptist Convention than that which now exists through the Commission appointed to study City Mission Problems.

Section 8. The Memorial Baptist Church of Christ

The Executive Committee recommends that the New York Baptist City Mission Society be given opportunity to present the present status of the Memorial Church at the Boston meeting of the Convention, with the understanding that no appeal for money shall be made.

Section 9. Recommendations Concerning Cooperating Organizations

These recommendations in the report of Committees on Reports of Cooperating Organizations and on Resolutions concerning the Cooperating Organizations, were referred to the Societies concerned. (Page 194, Item 387; pages 190-194, Item 386.)

Section 10. Efficiency Campaign

The matter of pressing the Efficiency Campaign was referred to the Executive Committee of the Baptist United Missionary Campaign, and the plans for furthering the same will doubtless be presented to the Convention by the Committee in charge of that work. (Page 195; page 200, Item 411.)

Section 11. Fraternity with Canadian and Southern Baptist Conventions

The resolution on the promotion of fellowship with Canadian and Southern Baptists was referred to the Committee on Program for this Convention with power. (Page 199, Items 402-404.)

Section 12. Conference with Disciples of Christ Concerning Union

After careful consideration the resolution concerning a conference with the Disciples of Christ concerning union was laid on the table. (Page 200, Items 407, 408.)

Section 13. Consolidation of Finance and Apportionment Committees (Page 32, Item 89)

Your Committee is unanimous in the conviction that the uniting of the Finance and Apportionment Committees is not feasible. The duties of these Committees, as defined in the By-laws, cannot be efficiently discharged by a single Committee. The personnel of the Committees, as

provided for in the By-laws, if united in one Committee, would defeat the purpose and work for which these Committees have been created. Their respective duties could not be functioned in a single Committee with satisfactory results either to the Cooperating Organizations or to the Convention.

But your Committee is of the opinion that the Finance and Apportionment Committees can so cooperate in their labors as to advance the date annually at which the apportionments may go forward to the several State Apportionment Committees, and would respectfully recommend the following:

First, that the Finance Committee of the Convention be given power to act finally upon the budgets of the Cooperating Organizations; and that the action of the Finance Committee be reported annually to the Convention as required by Article IV, Section 2, subdivision (b) of the By-laws.

Secondly, that the Finance and Apportionment Committees so adjust their respective labors as to enable the Apportionment Committee to send the annual State apportionments to the State Apportionment Committees not later than April twentieth.

Thirdly, that the State Apportionment Committees so expedite their labors as to enable them to send the apportionments to the churches before the annual meeting of the Northern Baptist Convention.

III. CHANGES IN BY-LAWS AND STANDING RESOLUTIONS

Section 14. Concerning Constitution of Committees Appointed by State Delegations

The proposal to amend Article IV, Section 12, by adding: "The same person shall not represent a State on one Committee two years in succession, unless the State delegation be so small that no other course is possible," was disapproved. (Page 81, Item 149; page 153, Item 294, (2).)

Section 15. Constitution of Apportionment Committee

The Executive Committee recommends to the Convention that subdivision (a) of Section 3 of Article IV of the By-laws be amended by adding at the end thereof the words "together with a District Secretary of a cooperating organization and an Executive Officer of a State Convention." (Page 121, Item 211.)

Section 16. Committee on Resolutions

The Executive Committee recommends to the Convention that Section 9 of Article IV of the By-laws be amended by adding:

"The final report of the Committee shall be presented not later than at the morning session of the last day on which the Convention meets. After the final report shall have been presented, no proposed resolution referring to a subject not included in the report shall be referred to the Committee, but, without debate, shall be sent to the Executive Committee

for submission to the Committee on Resolutions at the next annual meeting of the Convention. This By-law may be suspended by a three-fourths vote."

Section 17. Relations of the Ministers and Missionaries Benefit Board to the Convention

In view of the incorporation of the Ministers and Missionaries Benefit Board of the Northern Baptist Convention, it was

Resolved, To recommend to the Convention that Section 2 of Article VI of the By-laws of the Convention be amended so as to read as follows:

Sec. 2. To each annual meeting of the Convention the Executive Committee shall present the names of persons to be appointed by the Convention to fill such vacancies in the Board of Managers of the Ministers and Missionaries Benefit Board of the Northern Baptist Convention as shall exist at the annual meeting of said Board.

Section 18. Change of Name of Education Board

The Executive Committee recommends that subdivision (a) of Section 1 of Article VI of the By-laws be amended by substituting the words "Board of Education" for the words "Education Board."

Section 19. Nomination and Election of Committees

The Executive Committee recommends that the Convention amend the Standing Resolution concerning "Nomination and Election of Committees" so that the last clause of the first paragraph shall read: "The members of the Committee on Nominations shall be nominated by the State delegations by ballot."

And to add a third paragraph, as follows:

"Immediately after the election, it shall be the duty of the President to announce the rooms in which the several committees so elected shall meet on adjournment of the session. The convener of each Committee shall be the committeeman from the State in which the Convention is meeting, or, in his absence, the committeeman from the State in which the Convention met the year previous."

The Executive Committee requests the Convention to act upon this recommendation immediately after the presentation of this report.

IV. APPLICATION OF THE WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY TO BECOME A COOPERATING ORGANIZATION

Section 20. The Woman's American Baptist Foreign Mission Society

Northern Baptist Convention, Rev. W. C. Bitting, D. D., Secretary.

My Dear Doctor Bitting: At the meeting of the Woman's American Baptist Foreign Mission Society held in Boston, May 15, 1914, the following action was taken:

Voted: That the Woman's American Baptist Foreign Mission Society make application to the Northern Baptist Convention at its next annual meeting to be held in Boston, June 17-25, 1914, to become a cooperating organization of said Convention.

I hereby certify that this is a true copy of the action taken.

HELEN W. MUNROE, *Clerk of W. B. F. M. S.*
and Secretary pro tem, May 15, 1914.

The Woman's American Baptist Foreign Mission Society has made application to become a cooperating organization of the Northern Baptist Convention, and to that end has adopted a resolution accepting the provisions of Article V of the By-laws of the Convention relating to cooperating organizations, and has adopted also By-laws which conform substantially with the By-laws of the cooperating organizations of the Convention.

The Executive Committee recommends that the Convention approve the application of the Woman's American Baptist Foreign Mission Society, and that it be received as a cooperating organization of the Convention.

V. FINANCES

SECTION 21. BUDGET FOR 1914-1915

The Budget for the year 1914-1915 has been approved by the Finance Committee, and is presented for your action, as follows:

A. Administrative Expenses

I. Expenses of Boston Meeting.....		$800
II. Committees' Expenses:		
1. Executive	$2,000	
2. Finance	600	
3. Transportation	200	
	———	2,800
III. Officers' Expenses:		
1. Corresponding Secretary, Convention clerk, postage, etc.	$1,000	
2. Treasurer's office	200	
	———	1,200
IV. Printing and circulation of Annuals above registration fees		2,000
V. Contingent Fund		1,000
	———	$7,800

B. Convention Work

I. Commissions:		
1. City Mission	$100	
2. Young People's Work	250	
3. Social Service	250	
4. Moral and Religious Education	400	
5. Denominational Day	500	
6. Evangelism	500	
	$2,000	
II. Education Board	25,000	
III. Apportionment Committee	6,500	
		$33,500
IV. Federal Council of Churches of Christ		1,200
Total for Convention column of General Budget		$42,000

SECTION 22. FINANCES OF CONVENTION

At the meeting of the Executive Committee in March a subcommittee was appointed to consider plans for financing the Convention. The agreement with the Cooperating Organizations that they would underwrite the expenses of the Convention for an amount not to exceed one per cent of their contributions from churches and individuals (Annual, 1912, page 50) expired March 31, 1914. The contributions from churches and individuals to the support of the Convention under the new plan during the year ending April 16, 1914, aggregated $7,703.54. The smallness of these contributions was due to causes which were perhaps inevitable, such as the newness of the work; the failure of the apportionments for the Convention work to reach State Apportionment Committees before they had made apportionments to churches; the lack of collecting agencies for the Convention, which interfered with the transmission of small amounts to our treasurer; the fact that the work of the Convention was not sufficiently emphasized by pastors and State Apportionment Committees. Under the agreement adopted at Des Moines the Cooperating Organizations agreed "to instruct their agents and representatives of all sorts in their work with State Apportionment Committees, State Conventions, District Associations, and churches, to urge the claims of the budget for the Convention work with the same diligence and loyalty as that given to their own budgets." Also: "It is understood that this arrangement practically makes all existing denominational organizations and agencies also the agents of the Convention in collecting its budget." (Annual, 1912, page 50, Sec. 4, and page 51, Sec. 5.) The Executive Committee was relying upon the effectiveness of this arrangement to provide the sum which the Convention adopted as its budget for last year.

During the Convention year 1912-1913 the Convention treasury received no contributions from the treasuries of the Cooperating Organizations, the amounts reported at Detroit last year being on account of the year ending March 31, 1912. It was the hope of the Executive Com-

mittee that no call would be made upon the treasuries of our organizations for the year 1913-1914. We were doomed to disappointment for reasons indicated above. We have had to call upon the treasuries of the Cooperating Organizations under the Des Moines agreement and the amounts so received will be found in the report of our Treasurer.

Our Treasurer's report covers the period April 16, 1913, to April 16, 1914. A supplementary report covering receipts and expenditures from April 17 to June 15 is also herewith presented. The Convention fiscal year should be identical with that of our Cooperating Organizations. After the most earnest consideration and prolonged conference with representatives of Cooperating Organizations, the Executive Committee at its meeting March 17 adopted the following:

1. That we express to the Cooperating Societies our hope that there will be no need for the one per cent arrangement beyond the year ending March 31, 1915, and we agree that for said year the amount realized from this one per cent payment into the Convention treasury shall not in any case exceed $10,000 plus the expenses of the Apportionment Committee.

2. That our whole budget, amounting approximately to $42,000, be urgently recommended to the Finance Committee; and that the Convention Apportionment Committee be asked to urge the great importance of the Convention budget upon the State Apportionment Committees.

3. That the Executive Committee, through its Corresponding Secretary, write to the chairman of each State Apportionment Committee, urging the importance of the Convention budget and explaining its principal items; and that this Committee appoint a committee of one for each State to urge our budget on the State Apportionment Committee, and that this pressure be brought to bear at the time when the State Apportionment Committee receives its apportionment from the Convention Apportionment Committee.

4. That the Education Board be urged to proceed as rapidly as possible in securing a Financial Secretary in the hope that he may raise $25,000 or more for the work of the Board by March 31, 1915, and that in any event the Board may become self-supporting as soon as possible.

In accordance with the third paragraph, the Corresponding Secretary during March last communicated with the chairman of each State Apportionment Committee. The Executive Committee also appointed one person in each State to bring before his State Apportionment Committee the needs of the Convention. The members of the Executive Committee themselves served in this capacity as far as possible. It is hoped that growing familiarity with the work of the Convention and an increasing appreciation of what it is trying to do will lead the churches to respond to the call for money to support the work. With the item of $25,000 for the work of the Education Board deducted, the expenses of carrying on the Convention, including the work of the Apportionment Committee, will amount to the modest sum of $17,500. This amount does not by any means provide for efficient service by the various Convention Committees. The splendid work of all these Committees is not appreciated as it should be. The

denomination should make a more adequate provision for their efficient service.

One of the great aims of the Committee has been to keep the expense of the Convention to the lowest possible point. No salary is received by any Convention officer or member of a Committee. Some members of the Executive Committee attend its meetings at their own charges. The same is true of some members of other Convention Committees. The Law Committee, though rendering services that have been and are invaluable, has declined to make any statement of its expenses. Not even the price of a postage-stamp has come from the Convention treasury to sustain the work of this important Committee. The Executive Committee records its deep appreciation of the great and delicate services to the denomination by this Committee. They have been beyond price, and yet without expense to us. The Treasurer's report shows that the total amount spent by all the Committees and Boards has been $28,595.32. The actual expense of administration has been $3,160.41. This has been the cost of traveling expenses, stationery, and clerical help. Surely no one can charge the Convention with extravagance in conducting its work Our great constituency ought to know that the Executive and other Committees have made generous contributions of time, strength, and money to the work of the Convention. No one has contributed so largely as have those whose devotion has largely made the Convention what it is.

Section 23. Treasurer's Report

REPORT OF FRANK L. MINER, TREASURER
April 16, 1913, to April 16, 1914

I. Receipts

Balance from last year		$9,222.62
1. Cooperating Organizations and Auxiliaries, one per cent of collections for year ending March 31, 1914:		
(1) American Baptist Publication Society (1913)	$917.48	
(2) American Baptist Foreign Mission Society	4,654.35	
(3) American Baptist Home Mission Society	2,000.00	
(4) Woman's American Baptist Home Mission Society	1,787.58	
(5) Woman's Baptist Foreign Missionary Society of the West	998.48	
		10,357.89
2. Registration fees, Detroit Convention		1,534.25
3. Churches		7,703.54
4. Sale of the Annual		327.09
5. Mr. Oak Davis, Treasurer, Lincoln, Neb		75.00
6. Interest on bank balances		113.41
		$29,333.71

II. Expenditures

A. Detroit Convention, 1913:

1. Printing	$181.00	
2. Stenographer	51.00	
3. Recording Secretaries' expenses	220.71	
4. Printing and mailing the Annual	3,831.94	
5. Appointed speakers	194.75	
		$4,479.40
Boston Convention, 1914:		
Program Committee	19.10	
		$4,498.50

B. Administration:

1. Convention Officers:
   (1) Corresponding Secretary:

Convention Clerk	$781.10	
Postage, stationery, supplies	108.53	
		$889.63

   (2) Treasurer:

Treasurer's bond	$37.50	
Clerks' salaries	150.00	
Postage, supplies	26.00	
		213.50

   (3) Recording Secretary's expenses 24.72

		$1,127.85
2. Executive Committee, traveling expenses	2,032.56	
		3,160.41

C. Convention Committees and Boards:

1. Efficiency	$410.62	
2. Finance	780.43	
3. Moral and Religious Education	159.57	
4. Social Service	201.50	
5. Relations of Northern and Southern Conventions	47.60	
6. Transportation	320.95	
7. City Missions	103.42	
8. Young People's Work	42.35	
9. Education Board	8,553.81	
10. Ministers and Missionaries Benefit Board	28.70	
		10,648.95

D. Miscellaneous:

1. Delegate to Disciples Convention.....		$16.12
2. Cost of collection on remittances from Nebraska and Michigan, including $15 remitted by error		52.51
3. Federal Council of Churches of Christ in America, year ending April 30, 1914.....	1,176.00	
		$1,244.63
Bank balance	$10,246.43	
Checks outstanding	465.21	
Balance on hand		9,781.22
		$29,333.71

DES MOINES, IOWA, April 17, 1914.

MR. F. L. MINER, Treasurer
City

DEAR SIR:

This is to certify that you had on deposit in this bank at the close of business April 16, 1914, the sum of Ten Thousand Two Hundred and Forty-six Dollars and Forty-three Cents ($10,246.43).

Yours truly,

E. A. SLININGER,
Cashier People's Savings Bank.

AUDITOR'S CERTIFICATE

Century Savings Bank of Des Moines, Iowa.

L. E. Stevens, President
B. B. Vorse, Cashier

May 6, 1914.

TO WHOM IT MAY CONCERN:

This is to certify that I have examined the books and report of Frank L. Miner, Treasurer, covering the period of April 16, 1913, to April 16, 1914, and find that they agree. I also find that the balance as represented by said report corresponds with the balance as shown by the bank's record at the close of business April 16, 1914.

Respectfully submitted,

B. B. VORSE,
L. E. STEVENS.

REPORT OF TREASURER OF GENERAL APPORTIONMENT COMMITTEE

April 1, 1913, to March 31, 1914

Receipts

From American Baptist Foreign Mission Society (.3650 per cent)	$2,190.00
From American Baptist Home Mission Society (.2372 per cent).	1,423.20
From Woman's American Baptist Home Mission Society (.1444 per cent)	866.40
From Woman's Baptist Foreign Mission Society (.1062 per cent)	637.20
From American Baptist Publication Society (.0770 per cent)	462.00
From Woman's Baptist Foreign Missionary Society of the West (.0702 per cent)	420.80
	$5,999.60

Payments

Expenses of General Committee:

Three Million Dollar Campaign, last year	$1,029.75	
Office expenses, etc., last year	340.25	
Office expenses, this year	596.37	
Secretary's salary to July 1	125.00	
Secretary's salary, July 1 to April 1	150.00	
Travel and expenses, members of Committee	994.29	
Advertising	133.00	
United Missionary Campaign expenses.	1,102.15	
		$4,470.81

Expenses of State Apportionment Committees:

Wyoming	$2.50
Maine	7.07
Rhode Island	11.47
Idaho	12.00
West Washington	18.75
New Hampshire	19.19
Montana	21.75
Nebraska	24.87
Vermont	26.00
Wisconsin	27.75
North Dakota	28.00
Indiana	28.75
East Washington	29.80
South Dakota	31.91

Kansas	$32.25	
Colorado	34.99	
North California	43.50	
Massachusetts	44.34	
Minnesota	44.88	
Oregon	48.85	
New Jersey	50.33	
South California	51.35	
Connecticut	54.76	
Iowa	74.80	
Pennsylvania	95.75	
Ohio	98.28	
West Virginia	117.82	
New York	140.75	
Illinois	220.54	
		$1,443.00
		$5,913.81
Balance this date	85.79	
		$5,999.60

VI. PROVISIONAL PROGRAM

Section 24. Arrangements for this Meeting

The Executive Committee herewith submits for the action of the Convention provisional arrangements for its sessions.

PROVISIONAL PROGRAM

Subject to change from day to day.

Wednesday, June 17

First Session

10.00 Convention Business Session.
Address of Welcome. Rev. Cortland Myers.
President's Address.
Report of Executive Committee.
Meetings of Cooperating Societies.
Report of Committee on Evangelism.

Second Session

2.00 Convention Business Session.
Report of Delegates to Federal Council.
Report of Finance Committee.
Report of Apportionment Committee.
Report of Executive Committee.
4.00 Meeting of State Delegations to nominate members of committees.
4.30 Election of Committees.

Third Session

8.00 American Baptist Home Mission Society.
Addresses:
"Business Men in Organized Evangelistic Work." W. C. Coleman, Wichita, Kans.
"Pastoral Evangelism." Rev. Cortland Myers, Boston.

THURSDAY, JUNE 18

Fourth Session

9.00 Convention Business Session.
Reports of Committees on Efficiency and Denominational Day.
10.00 Report of Board of Education.

Fifth Session

2.00 American Baptist Home Mission Society.
Addresses:
"Ministerial Education for Negroes." President George Rice Hovey.
"Our Work in Porto Rico." Rev. A. B. Rudd, Porto Rico; Rev. R. E. Farrier, Passaic, N. J.

Sixth Session

8.00 American Baptist Home Mission Society.
Addresses:
"The Old World in the New." Representatives of Twenty Countries.
"Men and Methods for New Americans." Prof. Lewis Kaiser, Rochester, N. Y.

FRIDAY, JUNE 19

Seventh Session

9.00 Convention Business Session.
10.00 Commission on Moral and Religious Education.
11.00 Ministers and Missionaries Benefit Board.

Eighth Session

2.00 Woman's Home Mission Society.
Devotional Service. Mrs. A. E. Reynolds.
President's Address. Mrs. A. G. Lester.
Addresses. Representatives of the Council of Women for Home Missions.
Address on the Training School.
Addresses on City Mission Work.

Ninth Session

8.00 Woman's Home Mission Society.
Devotional Service. Dr. J. A. Francis, Boston.
Addresses on Work of Society among Spanish-speaking Peoples. Five Missionaries from Cuba and Mexico.

SATURDAY, JUNE 20

Tenth Session

9.00 Convention Business Session.
Committee on City Missions.

11.30 American Baptist Historical Society.

Afternoon. Missionary Centennial Pilgrimages to Malden, Salem, and Andover under the management of the Foreign Mission Society.

Eleventh Session

8.00 Northern Baptist Convention.
Addresses on Evangelism. (Thirty minutes each.)
"Platform Evangelism." Dr. J. W. Brougher, Los Angeles, Cal.
"Hand-to-hand Evangelism." Dr. J. C. Massee, Dayton, Ohio.
"The Evangelistic Aim and Message." Dr. Milton G. Evans, Chester, Pa.

SUNDAY, JUNE 21

Twelfth Session

9.15 Convention Prayer-meeting. Dr. A. G. Lawson, New York, Leader.

10.30 Convention Sermon. Dr. Henry C. Mabie.

Thirteenth Session

3.00 Young People's Session.
Speakers: President E. A. Hanley, Franklin, Ind., and Dr. W. W. Dawley, New York.

Fourteenth Session

8.00 Northern Baptist Convention.
Addresses: "What Can Baptists Do to Save Society in America?"
"Society in America Needs to be Saved." Rev. Charles W. Gilkey, Chicago, Ill.
"What Can Baptists Do to Save it by Use of the Gospel?" Dr. Allyn K. Foster, Worcester, Mass.
"What Can Baptists Do to Save it by Virtue of Their Distinctive Principles?" Prof. Walter Rauschenbusch, Rochester, N. Y.

MONDAY, JUNE 22

Fifteenth Session

9.00 Convention Business Session.
Report of Committee on Nominations.
Election of Officers of Convention and Cooperating Organizations.

Sixteenth Session

2.00 Publication Society.
Addresses:
President's Address. Dr. J. W. Brougher, Los Angeles, Cal.
"Work Among the Foreign-born." Charles Brazda, Illinois.
"Religious Education." Magnus Burgess, Michigan.
"The Field at Large." Rev. S. G. Neil, Pennsylvania.
Other Business of the Society.

Seventeenth Session
8.00 Publication Society.
Addresses:
"New Demands—New Methods." W. E. Storey, California.
"The Society as a Social Force." George W. Coleman, Boston, Mass.
"The Society as an Evangelistic Force." Dr. W. B. Riley, Minneapolis, Minn.

TUESDAY, JUNE 23

Eighteenth Session
9.00 Convention Business Session.
10.00 Committee on State Conventions.
11.00 Baptist Student Volunteers.

Nineteenth Session
2.00 Woman's Foreign Mission Society.
Presentation of the New Society.
Plans and Policies set forth by the President, Mrs. W. A. Montgomery, New York; Head of Foreign Department, Mrs. Henry W. Peabody, Massachusetts; Head of Home Administration Department, Mrs. Andrew MacLeish, Illinois.
Introduction of Officers of the Districts.
Travelers' Notes—A Symposium of Brief Reports of Work on the Foreign Field by Some of the Burma Centennial Travelers.

Twentieth Session
8.00 Woman's Foreign Mission Society.
Address. Miss Dora Yu, China.
Presentation of Candidates and Consecration Service.
Closing Address. Mrs. W. A. Montgomery.

WEDNESDAY, JUNE 24

Twenty-first Session
9.00 Convention Business Session.
Report of Committee on Resolutions.

Twenty-second Session
2.00 Northern Baptist Convention.
Missionary Centennial:
1. The Veterans of '64.
2. Address on Judson. Dr. O. P. Gifford, Brookline, Mass.
3. Address on the Burman Centennial. Dr. Frank M. Goodchild, New York.
4. Address on One Hundred Years of American Baptist Missionary History. Dr. N. E. Wood.
5. Addresses by Dr. Adoniram B. Judson and Dr. Edward Judson.

Twenty-third Session

8.00 Northern Baptist Convention.

Missionary Centennial:

Address on Baptists and the Future of Foreign Missions. Dr. W. C. Bitting, St. Louis, Mo.

9.15 Sending out the Missionary Volunteers. Dr. Fred P. Haggard in charge.

THURSDAY, JUNE 25

Twenty-fourth Session

9.00 Centennial of the American Baptist Foreign Mission Society.

Address by President Carter Helm Jones, Seattle, Wash.

Open Parliament, followed by Addresses by the Missionaries.

Business.

Twenty-fifth Session

2.00 Centennial of the Foreign Mission Society.

Addresses by the Missionaries.

Address: "The Appeal of the East to the Churches of the West." Rev. W. A. Hill, Minneapolis, Member of Centennial Party to the East.

Presentation of Fraternal Delegates from other Missionary Organizations.

Address by Delegate representing the American Board of Commissioners for Foreign Missions.

Twenty-sixth Session

8.00 Centennial of the Foreign Mission Society.

Address by the General Secretary, Dr. Emory W. Hunt.

Address by Dr. John R. Mott, Chairman of the Continuation Committee of the Edinburgh Conference.

7. On motion of E. S. Clinch, of New York, the report was received.

8. On motion of E. S. Clinch, of New York, it was resolved that the application of the Woman's American Baptist Foreign Mission Society be approved, and that the Society be accepted as a cooperating organization of the Northern Baptist Convention.

9. Mrs. W. A. Montgomery, President of the Woman's American Baptist Foreign Mission Society, addressed the Convention.

10. On motion of Prof. F. L. Anderson, of Massachusetts, the amendments to the Standing Resolutions, contained in Section 19 of the Report of the Executive Committee, were adopted.

11. On motion the Convention adjourned subject to the call of the President.

American Baptist Foreign Mission Society

12. The Society was called to order by President C. H. Jones.

13. The Recording Secretary read the call for the meeting.

14. The Recording Secretary presented the minutes of the annual meeting of the Society held May 21-28, 1913, in Detroit. The minutes were approved.

15. On motion of Secretary G. B. Huntington it was resolved, That Article 4 of the By-laws of the Society be repealed, and that Article 5 be amended by omitting the words "and of the General Committee."

16. The annual report of the Society was presented by Treasurer E. S. Butler, and on motion was received and referred to the Committee of the Northern Baptist Convention on the Reports of Cooperating Organizations.

17. On motion of Secretary G. B. Huntington it was resolved,

That the persons composing the Committee on Nominations of the Northern Baptist Convention be the Committee on Nominations of the Society; and that Rev. Walter Calley be appointed as the member of that Committee to represent the Society, without the right to vote.

18. On motion of Rev. H. J. White, of Connecticut, it was resolved that the annual meeting for the election of officers of the Society be held on Monday morning, June 22, or at such time as shall be appointed by the Committee on Order of Business of the Northern Baptist Convention.

19. On motion the Society adjourned subject to the call of the chair.

American Baptist Publication Society

20. The Society was called to order by Secretary A. J. Rowland.

21. On motion of Secretary A. J. Rowland, Henry Bond was elected President pro tem.

22. The annual report of the Society was presented by Secretary A. J. Rowland, and on motion was received and referred to the Committee of the Northern Baptist Convention on the Reports of Cooperating Organizations.

23. On motion of Secretary A. J. Rowland it was resolved,

That the persons composing the Committee on Nominations of the Northern Baptist Convention be the Committee on Nominations of the Society; and that Rev. G. D. Adams be appointed as the member of that Committee to represent the Society, without the right to vote.

24. On motion of Secretary A. J. Rowland it was resolved, That Article 4 of the By-laws of the Society be repealed, and that Article 5 be amended by omitting the words "and of the General Committee."

25. On motion the Society adjourned subject to the call of the chair.

American Baptist Home Mission Society

26. The Society was called to order by Vice-president H. F. Stilwell.

27. The annual report of the Society was presented by Secretary H. L. Morehouse, and on motion was received and referred to the Committee of the Northern Baptist Convention on the Reports of Cooperating Organizations.

28. On motion of Secretary H. L. Morehouse it was resolved,

That the persons composing the Committee on Nominations of the Northern Baptist Convention be the Committee on Nominations of the Society; and that Rev. F. T. Galpin be appointed as the member of that Committee to represent the Society without the right to vote.

29. On motion of Secretary H. L. Morehouse it was resolved, That Article 4 of the By-laws of the Society be repealed, and that Article 5 be amended by omitting the words "and of the General Committee."

30. On motion the Society adjourned to meet at 7.30 p. m.

Woman's American Baptist Home Mission Society

31. The Society was called to order by President Mrs. A. G. Lester.

32. The annual report of the Society was presented by Secretary Mrs. K. S. Westfall, and on motion was received and referred to the Committee of the Northern Baptist Convention on the Reports of Cooperating Organizations.

33. On motion of Secretary Mrs. K. S. Westfall it was resolved,

That the persons composing the Committee on Nominations of the Northern Baptist Convention be the Committee on Nominations of the Society; and that Miss Elizabeth Gemmell be appointed as the member of that Committee to represent the Society, without the right to vote.

34. On motion the Society adjourned until Friday, June 19, at 2 p. m.

Woman's American Baptist Foreign Mission Society

35. President Mrs. W. A. Montgomery reported that the Woman's American Baptist Foreign Mission Society held its annual meeting on Tuesday, June 16.

Northern Baptist Convention

36. The Convention was called to order by President Henry Bond.

37. On motion it was resolved,

That the order of business as printed in the "Daily Chronicle" shall be the order of business of the Convention, subject to such changes as may be made from time to time on recommendation of the Committee on Order of Business.

38. The President appointed the following Committee on Enrolment: Rev. E. R. Pope, Minnesota; Rev. A. A. Shaw, New York; H. W. Newhall, Massachusetts; Rev. C. A. Brooks, Ohio; Rev. A. W. Rider, California.

39. The consideration of the Report of the Executive Committee was resumed.

40. On motion the recommendation contained in Section 8 was adopted.

41. On motion of Secretary H. L. Morehouse, the recommendation contained in Section 13 was amended by striking out the words "but subject to the approval of the Convention."

42. It was moved by Rev. Delavan Dewolf, of New Jersey, that the recommendation contained in Section 13 be amended by substituting "April 15" for "May 1."

43. On motion of Rev. Wallace Buttrick, of New York, and after discussion by Rev. C. F. Ralston, Rev. M. L. Wood, Rev. A. S. Carman, and Rev. S. E. Wilcox, the amendment was amended by substituting "April 20" for "April 15."

44. On motion the recommendations contained in Section 13 as amended were adopted.

45. On motion of Rev. S. E. Wilcox, of Iowa, the recommendation contained in Section 15 was adopted.

46. On motion of Dr. J. A. Bennett, of New York, the recommendation contained in Section 16 was adopted.

47. On motion of Rev. J. B. Lemon, of Ohio, the recommendation contained in Section 17 was adopted.

48. On motion of Rev. G. W. Cassidy, of Kansas, the recommendation contained in Section 18 was adopted.

49. On motion of Rev. C. F. Ralston, of New York, it was resolved, That consideration of the budget contained in Section 20 be postponed until copies of the report are in the hands of the delegates.

50. Secretary H. L. Morehouse offered prayer.

51. On motion the Convention adjourned subject to the call of the President.

SECOND SESSION, *Wednesday, June 17, 2 P. M.*

Northern Baptist Convention

52. The Convention was called to order by President Henry Bond.

53. Rev. E. P. Williams, of Iowa, offered prayer.

54. The following report of the Delegates to the Federal Council of the Churches of Christ in America was presented by Rev. A. G. Lawson, of New York:

Report of the Delegates to the Federal Council of the Churches of Christ in America

To the Northern Baptist Convention:

The Federal Council of the Churches of Christ in America closes a year of much activity, and we herewith present the report of its Executive Committee, together with our own report to the Convention.

It is more than ever clear that in the federation of thirty families of Christ's followers there is a most notable advance step taken in the positive interests of spiritual life and work. To have millions of Christian men and women moving steadily forward along lines of common service for our King is a fact for which we may be most profoundly grateful.

For it is to be remembered that the Federal Council is not a merely temporary agency of interdenominational fellowship, but is an officially constituted organism of chosen representatives from thirty different church bodies. These various denominations federate for service, not for creed-making or to secure changes in theology or polity, and none

of its constituents abandons the least of its convictions. Being made up of men chosen by its evangelical denominations, whose churches are to be found in every State, the Council cannot be limited to districts or to State lines in its service; and, indeed, within the year it has had to enter into international relations. Hence it will be seen at a glance that the Federal Council differs widely from city, county, district, or State federations, which are naturally independent associations whose policies must be governed by local needs.

All of our commissions and committees have been more thoroughly organized, and are doing most excellent work. Closer relations have been formed with the Home Missions and Foreign Missions Councils, and with various educational institutions. Steps have been taken to insure truer moral and religious as well as educational and social features in the Panama Exposition, and special efforts have been made to safeguard the moral interests of the thousands of men enlisted in the army and navy.

During the year the Rev. Dr. Henry K. Carroll was elected as an associate secretary, with an office in Washington, D. C., and his particular work will be in that city and in the South.

In response to an urgent appeal from the missionaries in Japan, and especially from the missionaries of the American Board, through the Rev. Dr. Sidney L. Gulick, a professor in the Doshisha Seminary, we have arranged an itinerary so that hundreds of lectures and addresses have been given and conferences held, not only in churches, but in Boards of Trade, Chambers of Commerce, and other like influential bodies, and a great mass of pamphlets has been sent forth. These efforts have done and are continuing to do great good in removing prejudice, and setting in clear light the true nature and content of the questions involved. A Commission on Relations with Japan has been created for the careful study of the whole subject on its many sides, composed of men well qualified for such an important duty, led by Dr. John R. Mott, the Christian statesman. It is proposed to send an ambassador from our churches, and to send, at as early a day as possible, a deputation of some of the best-known ministers and Christian leaders to visit Japan, and to confer directly with their officials and leaders as well as with all the missionaries. We have also under consideration an appeal for a World Congress upon International Relations, especially from the Christian view-point.

Through our most efficient general secretary, the Rev. Dr. Charles S. Macfarland, and the secretary of the Peace Commission, the Rev. Dr. Frederick Lynch, we have had no small share in the founding of the Church Peace Union, to which Mr. Andrew Carnegie has made a large gift. This is an eminently practical method through which to supplement and extend the voices of our pastors and of our ministerial conferences with respect to the whole matter of arbitration and peace. The leaders of the Church Peace Union are among the best-known men in their respective church connections, our own Dr. Shailer Mathews being one of our Baptist representatives, and to these men we may well commit, as

to good stewards, the translation of Christian sentiment into substantial service for international peace.

We recommend that your delegates be reappointed for the ensuing year.

Respectfully submitted for the delegates,

ALBERT G. LAWSON, *Chairman,*
ROBERT A. ASHWORTH, *Secretary.*

55. A resolution introduced by Rev. A. G. Lawson, relating to the religious work proposed by the Committee of One Hundred, appointed by the Federal Council of the Churches of Christ in America, and the observance of Exposition Sunday, on October 11, 1914, was referred to the Committee on Resolutions.

56. Rev. Charles S. Macfarland, Secretary of the Federal Council of the Churches of Christ in America, addressed the Convention and presented the following printed report of the activities of the Council:

Report of the Executive Committee of the Federal Council of the Churches of Christ in America

To the Northern Baptist Convention:

The Executive Committee of the Federal Council, in rendering its annual report to the Northern Baptist Convention, as one of the bodies creating the Council, is glad to bear record that the thirty denominations united in the Council are not only coming closer together in fellowship, but are by this means rapidly increasing their efficiency in service and the power of their moral and spiritual influence.

One year ago we reported to you, mainly in general terms, concerning the organization and spirit of the Council, and we now append to this report a Statement of Principles adopted by the Executive Committee, which was issued in order to make clear to the churches the functions of the Council as determined by its constituent bodies.

The reports for the year 1913 include the following matters which the Council has undertaken as representing the churches:

CHAPLAINS IN THE ARMY AND NAVY

In the effort to obtain an adequate number of chaplains for the navy and to secure the discontinuance of discrimination in relation to the chaplains as compared with the other officers in the navy, the Council recommended that the number be made one for every thousand men, which would bring about an increase from twenty-four to sixty-five. The Naval Committee of the House, in response to this request, has recommended to Congress one for every one thousand two hundred and fifty men, which will make fifty-two in all. The Naval Committee also agreed with the sentiment of the Federal Council that welfare secretaries should

not be substituted for regularly ordained chaplains, and that to insure efficient chaplains the grade of acting chaplain should be created. The measure providing for the increase of chaplains and the improvement of their status is now before Congress.

Religious Activities in Connection with the Panama-Pacific Exposition

A similar movement is under way relative to chaplains in the army, and will be earnestly prosecuted by the Associate Secretary at Washington. In response to requests from the Church Federation of San Francisco and other bodies on the Coast, the Secretary of the Council was commissioned to go to California and organize a National Committee of One Hundred to have charge of such activities, which, according to present plans, will constitute an extensive campaign during the entire exposition.

The Federal Council, and through its initiative the constituent bodies, local federations, and a multitude of other State and local religious conferences and organizations, memorialized the mayor of San Francisco and the authorities of the Exposition relative to the exploitation of commercialized vice, and this situation is still being carefully watched.

Eastern Race Relationships

In response to urgent memorials from missionaries in Japan, a tentative joint committee, made up of the Administrative Committee and members of the Commissions on Foreign Missions and Peace and Arbitration, now have under serious consideration important action concerning our relationships with Japan and the Eastern races from the Christian point of view.

To the furtherance of this end, Rev. Sidney L. Gulick, of Doshisha University and the Imperial University of Japan, has been engaged by the Federal Council for the purpose of enlightening our people concerning these important questions. He is visiting the leading cities of the country in this interest.

The Work of the Commissions

The Commission on Peace and Arbitration has started a campaign which is international in its scope. During this month over fifty thousand letters are being sent out to the churches urging them to observe Peace Sunday. The work of this Commission is developing very rapidly. Under its auspices a National Committee of One Hundred has been formed for the celebration among the churches of the Treaty of Ghent.

The Commission on Evangelism is arranging a celebration of the two-hundredth anniversary of the birth of George Whitefield in December of this year, and is planning an organization national in its scope.

In the Commission on the Church and Social Service the denominational secretaries are working very closely together. The recently organized Committee on Country Life is bringing new light upon the relation between the country church problem and church federation, and the Commission has aroused rapidly deepening interest in its campaign for

One Day in Seven for Industrial Workers. We believe that this work is now adjusting itself to the normal functions of the churches.

The Commission on Home Missions has brought about an arrangement whereby the Home Missions Council, representing the Home Mission Boards, becomes a cooperating body with the Federal Council, and the Federal Council has authorized the Home Missions Council to act as the Home Missions agency for the Federal Council.

The Commission on Foreign Missions has been active in the arrangements for Doctor Gulick's campaign, and is now working toward a closer relationship between the church bodies and the federations of churches in foreign fields and the church bodies and the Federal Council in this country, in cooperation with the Committee of Reference and Counsel of the Foreign Missions Conference, whose personnel is almost identical with that of the Executive Committee of the Commission.

The Commission on Religious Education is gradually bringing about cooperation between the various educational committees of the churches which, when carried out, will undoubtedly bring greater efficiency.

The Commission on Temperance is seriously attempting a similar task with relation to the temperance forces of the churches.

The following Commissions have executive secretaries who have been made definitely responsible for their administration: The Commission on Evangelism, Rev. W. E. Biederwolf; The Commission on Temperance, Rev. Charles Scanlon; The Commission on Religious Education, Rev. Henry H. Meyer. The Secretary of the Council, Rev. Charles S. Macfarland, serves also as the executive secretary of the Commissions on Social Service and Peace and Arbitration, and is the Secretary of all the other Commissions not named above. Rev. Charles O. Gill is the Field Investigator of the Committee on Church and Country Life, and Rev. E. M. McConoughey, assistant at the National Office, serves as Clerk of the Commission on State and Local Federations.

International Relations

The questions raised by the memorials from the missionaries in the East and the important relations between our Commission on Peace and Arbitration and similar bodies in various parts of the world, are gradually bringing us toward a larger international relationship. It has been proposed to the Executive Committee that a World Congress be convened, which shall be for the interests of the churches in general what the Edinburgh Conference was for the missionary interests. This matter is under consideration.

Conference is now in progress with the Evangelical Alliance looking toward an adjustment of forces in these interests.

Office at Washington, D. C.

Ever since the organization of the Council there has been an increasing feeling that the Council, inasmuch as it is a national organization of the churches, should have an office at the seat of the national life.

Moreover, there has been complaint from the South that that section of our country was not receiving the influence of the Federal Council in due proportion.

Meanwhile, the Home Missions Council and the Foreign Missions interests of the churches were in more or less constant relationship with interests centering at Washington, and the Secretary of the Council was called upon to make frequent visits there.

Special financial support having been offered for this purpose, your Executive Committee, under instructions from the Federal Council, preceded by overtures from constituent bodies, has established an office at Washington, D. C., and elected Rev. Henry K. Carroll as Associate Secretary.

The activities of this office thus far have been in relation to a closer connection with the churches in the South; the campaign for chaplains in the army and navy; the matter of adequate religious instruction for the students of the Naval Academy at Annapolis; the compilation of statistics of church bodies of the United States; the supplying of the religious press of the country with such information regarding the interests of the churches as comes most directly from the national capital; and the incorporation of the Council. The Washington office is also the headquarters of the National Committee of the American Churches, appointed to act in cooperation with the American Committee for the Celebration of the Treaty of Ghent, and will serve important interests of the Commission on International Peace and Arbitration. An Advisory Committee, representing the churches both North and South, has been appointed to counsel and advise with the Administrative Committee and the Secretaries.

The Administration of the Council

Realizing that its larger work is that of correlating the existing forces rather than the extension of its own distinct activities, the administration of the Council is kept upon as economical a basis as is consistent with efficiency. Only the work of the secretary for the general administration is supported by the general funds of the Council. The work of the Associate Secretary is to be cared for by special appropriation for that purpose. The support of the work and the secretaries of the Commissions, the Committee on Eastern Race Relationships, and on Church and Country Life, is not taken from the funds contributed by the constituent bodies.

The records of the national office indicate a large amount of correspondence called for by an office dealing with so large a constituency. During the year 1913 the correspondence amounted to about one hundred and fifty thousand letters; and over two hundred thousand volumes and pamphlets were sent out.

The above matters have been selected from the many and increasing activities to indicate the nature of the work undertaken.

Your Executive Committee invites most earnest consideration of the Council's task by the constituent bodies, and assures those bodies that the

purpose of the Federal Council is to carry out the common will of its constituency. It is hoped that in the form of resolutions from the constituent bodies to the Federal Council and by other expressions of the views of the constituent bodies relative to the actions of the Council, your Executive Committee may receive the counsel, advice, and direction which are needed for the conduct of so important a service as that which they are called upon to render to the churches.

We ask for the Federal Council and the great interests which it represents, that while considering your large and important denominational tasks, you shall give, not only the support and sympathy which the constituent bodies are all showing for each other's interests and for the common interest, but also a measure of your thought and deliberation upon the common work as represented in the Federal Council.

Your obedient servants,

FRANK MASON NORTH,
Chairman of the Executive Committee,
CHARLES S. MACFARLAND,
Secretary of the Council.

57. On motion of Rev. A. G. Lawson, of New York, the report of the Delegates to the Federal Council of the Churches of Christ in America was adopted.

58. The following report of the Finance Committee was presented by Andrew MacLeish, of Illinois:

Report of the Finance Committee

To the Northern Baptist Convention:

Your Finance Committee herewith presents the following report for the year 1913-1914.

The Committee for the year was composed of the following members:

Term expiring 1914: Andrew MacLeish, Chicago, Ill.; President W. H. P. Faunce, Providence, R. I.; Trevor Arnett, Chicago, Ill.

Term expiring 1915: T. E. Barkworth, Jackson, Mich.; Wallace Buttrick, New York City; George D. Finlay, Montclair, N. J.

Term expiring 1916: E. M. Barton, Hinsdale, Ill.; Ransom E. Olds, Lansing, Mich.; Robert L. Scott, Evanston, Ill.

The officers of the Committee for the year were Andrew MacLeish, chairman; Trevor Arnett, secretary.

Two meetings were held during the year: At New York City, February 3, 4, 1914, and at Chicago, May 14, 1914.

The Committee, having considered in conference with the representatives of the several cooperating societies the budgets for the coming year, presents herewith the coordinated budget for 1914-1915 (see page following), with the recommendation that it be adopted by the Convention. As in last year's report, the Convention budget appears separate from that

of the societies, and includes expenses for "Convention Work," especially that of the Education Board, which the Convention has directed to be undertaken, as well as the administrative expenses of the Convention, the latter being $7,800, and the "Convention work" being $34,700.

The receipts for the year were insufficient to defray all the expenses of the missionary societies, there being a noticeable falling off in the receipts from churches, Sunday-schools, young people's societies, and individuals, resulting in deficits for the American Baptist Foreign Mission Society, the Woman's Baptist Foreign Missionary Society, and the American Baptist Home Mission Society. A statement of the debts of the societies as they were on March 31, 1914, appears at the foot of the budget submitted.

The total of the budgets for the year 1914-1915 is $2,461,835, an increase over the budgets as approved for 1913-1914 of $106,655. The greater part of this increase has been placed in reserve, the understanding being that it will not be expended unless the receipts warrant.

Your Committee, in recommending this budget, does so on the understanding that the total amount which is necessary to be apportioned to the churches will be so apportioned.

Your Committee voted, for the sake of securing uniformity of action, in all cases, to recommend to the several cooperating societies that both unrestricted legacies and maturing annuities as they shall be received be placed in suspense accounts, and that from these two suspense accounts there shall be transferred to the budget receipts annually an amount equal to the average annual receipts from these two sources for the previous three years.

The Finance Committee strongly urges the abandonment of the present general custom of withholding remittances to the societies until the last month of the financial year, and earnestly recommends to the churches and individuals that they remit their gifts monthly, or at the latest, quarterly.

It is the judgment of your Committee that the Executive Officers and Boards of the several cooperating societies, in conference with the Finance Committee, should together take immediate steps to present the work and needs of our societies to the churches,

That fresh and interesting items of news from the several fields should from time to time, and promptly, be sent to the churches for the use of pastors, committees, and local societies,

And, further, that the Executive Officers of the societies should send personal representations and should organize local groups, including pastors, who shall, by public addresses and by other means, arouse the members of our churches to the magnitude of their responsibilities and opportunities in Christian beneficence.

Respectfully submitted,

ANDREW MACLEISH, *Chairman*,
TREVOR ARNETT, *Secretary*.

Coordinated Budget for the Year 1914-1915
Approved by Finance Committee May 14, 1914

	FOREIGN MISSIONS			HOME MISSIONS			NORTHERN BAPTIST CONVENTION		TOTALS
	A.B.F.M.S.	W.B.F.M.S	W.B.F. M.S. (W.)	A.B.H.M.S.	W.A.B. H.M.S.	A.B.P.S.	MINISTERS & MISSIONARIES BENEFIT FUND	GENERAL	
I. Gross Budgets	$985,127	$185,750	$120,000	$603,358	$237,700	$212,400	$75,000	$42,500	$2,461,835
II. Less amounts expected from legacies, income from permanent funds, annuity bonds, specified gifts, etc.	213,271	18,550	3,700	187,050	33,680	86,400	12,500	.....	555,151
	$771,856	$167,200	$116,300	$416,308	$204,020	$126,000	$62,500	$42,500	$1,906,684
III. Less amounts to be solicited from individuals	300,000	15,000	26,300	123,000	20,000	24,000	.....	.....	508,300
IV. Balance for apportionment to churches, young people's societies, Sunday-schools, women's circles, etc...	$471,856	$152,200	$90,000	$293,308	$184,020	$102,000	$62,500	$42,500	$1,398,384
V. Special items	.....	.....	.....	* $20,641	.....	.....	.....	.....	* $20,641
VI. Debts of the Societies at the close of the year, March 31, 1914	$182,713	$22,458	.....	$71,051	.....	.....	.....	.....	.....

Report Finance Com.

* "Specials," $20,641, to be spent for the purposes indicated (in Society's detailed budget) only if raised as specials.

59. On motion of Andrew MacLeish, of Illinois, the report of the Finance Committee was adopted.

60. The following report of the General Apportionment Committee was presented by Rev. A. S. Carman, of Ohio:

Report of the General Apportionment Committee

To the Northern Baptist Convention:

The apportionment problem is an equation involving many unknown quantities. And this is true whether we are considering the gross apportionments, i. e., the totals to be assigned to the denomination in bulk, or the more detailed apportionments as distributed to the States and then to the churches. Your Committee has been wrestling with the problem for six years. We may hope that the seventh will bring something of Sabbath peace and rest from our labors through the acquisition of a more assured method than we or any other denomination have as yet found.

Organization and Meetings

The Committee met for reorganization in New York City, June 30, 1913, at the rooms of the Home Mission Society. Dr. H. L. Morehouse was elected chairman, and upon the definite declination of Dr. J. M. Moore to continue his work as secretary and upon his suggestion, A. S. Carman, already a member of the Committee, was elected to that office. This was with the understanding that Doctor Moore's valuable services would be retained for the work of the denomination in other directions, and that the new secretary would perform his duties in connection with his pastorate. Other meetings were held September 8, 9, 1913; on January 16, 1914; and on March 25, 1914, when the entire Committee came together to discuss the putting out of the apportionment for 1914-1915, and settled upon the principal matters affecting the new apportionment, the details being committed to the secretary and a subcommittee which met April 10 for final action. The endeavor had been throughout all the year, first to take the constituent States with their representatives into still fuller consultation than had as yet been attained; and secondly, to send out to the States the apportionments at an earlier date than had heretofore seemed feasible. *We were able this year to send out all the apportionments to the States by April 15.*

Consulting Our Constituency

The consultation with our constituency began in the largely attended meeting of apportionment committees and State and district officers at the Detroit Convention, in May, 1913. It was greatly furthered by the meeting of State and district officers, with officers of all the general societies, held in New York City, as the guests of the Home Mission Society, December 3, 4, and 5, 1913. Special resolutions were addressed by this meeting to our Committee and carefully considered by us. Both of these

conferences were attended by the secretary of our Committee with diligent attention, and by correspondence thereafter he endeavored to come into more intimate touch with these brethren and to learn their point of view.

The Apportionment Problem in Other Denominations

For the purpose of attaining a more competent opinion on the general subject of our apportionment problem, the secretary attended the meeting of the Home Base Committee of the Interdenominational United Missionary Campaign in New York, in December, where the frankest discussion and relation of experiences was had from leading representatives of all the denominations in connection with the apportionment, which is quite as much of a problem to others as to Baptists. He also attended the meeting of the Foreign Missions Conference of all denominations, at Garden City, L. I., in the same month, where the broadest and most thorough consideration was given the missionary problems, including that of the apportionment.

General Problems of Our Task

The difficulties which were spoken of as unknown quantities in the equation, may be stated summarily thus:

I. *In determining the gross apportionments.*

1. The clash between an ideal goal as suggested by the needs of the work, and the practical program seemingly necessitated by hard experience.

2. The difficult adjustment of ratios between the various beneficiary objects.

3. The establishment of proper relations with widely varying State organizations.

II. *In the distribution of apportionments to the local churches* the following are some of the outstanding problems:

1. The assignment of proper values to the following variable quantities, viz., membership, current expense budget, local burdens of debt or responsibility, previous missionary record, etc.

2. Character of the church as to general distribution of wealth, proportion of missionary givers, etc.

3. Missionary interest of pastor and leaders.

4. Isolation or accessibility of church to denominational movements.

Were we proceeding *de novo* to establish proper relations between various objects of beneficence and to assign proper burdens to different churches, or if there were any standardized conception among us of church methods and responsibilities, our task would be a simpler one, though Methodist and Presbyterian systems have not accomplished appreciably better results. But we have set out to bring new and ideal

methods into action in a denomination where independency and desultory methods have prevailed for a century, and where we cannot command but merely recommend.

Helpful Cooperation of State Committees

The General Apportionment Committee is ground between the upper millstone of a Finance Committee, which sets inexorable limits to the gross apportionments, and the thirty-seven lower millstones of State Apportionment Committees, which may cut to pieces the apportionments we send them. Yet, in general, the State Committees have cooperated nobly in the great missionary task upon which we are engaged. In many instances this year they have either authorized us in advance to increase their apportionment by a certain percentage, or they have voluntarily increased certain items beyond the amount assigned them by the General Committee. In the case of one society, which for some reason was alone assigned by the Finance Committee a smaller gross apportionment than it received last year, forcing the General Apportionment Committee to cut down the apportionment in each State by a small amount, the State Committees have increased voluntarily the amount of their apportionment to this society until its total, like those of other societies, exceeds that of last year. If in other cases these State Committees have somewhat diminished the amount for certain societies we must conclude that they are the wisest judges of what can be done in their States.

The Problem of Proportion

A very difficult problem has arisen, however, in certain States where their committees feel that the distribution between the societies is inequitable, even though the societies whose apportionment is thought to be too great actually succeed in raising the amounts apportioned. These State Committees assert that the result is accomplished by undue pressure, and that it places the various objects in false perspective as to their importance. Some of them ask that the apportionments be made in the States according to the ratios that obtain in the gross or national apportionments. To this the societies criticized reply that the money is freely given; is less than the demands of their work; and that it is not money that, if they did not get it, would go to the other societies; and finally that the remedy is not to cut their offerings down, but to bring the others up. The General Committee has taken the stand that it cannot intervene to cut down the apportionments in any given State below the previous receipts of that society; that it is responsible to the Convention for distributing the entire apportionment handed over to it by the Finance Committee, and that if it cuts down this amount in one State the apportionment will bulge unduly in others. Moreover, it points out that the ratio which subsists between the different societies in the national budget is a purely empirical one and depends upon the actual giving of the denomination in the past to these various objects.

A Transition Period

Nevertheless, it may well be considered whether the logic of events is not tending toward a common agency or closer cooperation in all of the States, as it is already in existence in several of them. A pastor in the far West raises with our Committee the question as to allowing one society to be represented by a man who is distinctly a money-getter for his own society, while another society is represented in the same district by one who educates the people in general benevolence; one planting, cultivating, and pruning for the common good, while the other shakes the tree for his own society. It must be remembered that we are in a transition period.

A Surprising Record of Achievement

The heavy debts resting upon three of our societies, with their increase this year, have given the general impression that our beneficence was in a bad way. From an ideal point of view it may be so, but a study of our record for the six years since the apportionment plan has been in operation, made in connection with the circumstances of the past year, yields a somewhat startling and altogether cheering result. In spite of the disorganized financial condition of the country, in spite of some natural reaction from the pressure of the Three Million Dollar Campaign last year, and despite the fact that the Apportionment Committee this year practically turned over its promotional work to the United Missionary Campaign Committee, which directed its efforts toward the future and not at all to results returnable within the year, *we have received on apportionments a larger sum than for any year except the abnormal one, last year*, and are but $46,000 behind that record. The $1,100,000 raised this year represents what our churches have done under general financial stringency, with no special pressure, and it exceeds the giving of all the years preceding 1913. There has been no falling off from ordinary giving, but an advance. A budget and apportionment based on the results of last year's special campaign have not been fully met, but it should be remembered that that campaign itself left our societies with nearly $200,000 debt to begin the year.

The following table exhibits the record for five years:

	Amount Required by Budget	Apportionment	Received on Apportionment
1909-1910	$973,920	$973,920	$668,851
1910-1911	1,440,785	1,440,785	1,040,068
1911-1912	1,373,064	1,251,349	1,064,512
1912-1913	1,390,288	1,177,068	1,153,051
1913-1914	1,364,143	1,266,027	1,106,690

Ideal and Practical Goals

It is important that we have before us certain shining goals, such as that of an average of ten cents a week per member, or a certain share

of the foreign mission task of the world or the home mission task of the continent, but under present conditions the determination of the Northern Baptist Convention to proceed only as fast as it can bring the denomination along within hailing distance behind it seems justified. The first year's apportionment experience, with its $1,500,000 asked for the three societies, was a sore disappointment; and when the three-million-dollar goal was set, though it was criticized as a retreat from the ten cents a week ideal, even the setting of a mark at $3,000,000 to be reached in several years seems not to have exercised a strong gravitational pull upon our beneficence. We are not yet ready to abandon the railway for the Zeppelin airship. Yet in the presence of the world's vast need and the church's mighty opportunity we cannot help looking and praying for the day when the church of Christ will no longer walk the earth with leaden feet, but will find its wings and rise to the height of its true task.

As to Graded Apportionments

The plan for graded apportionments carefully worked out by Doctor Moore last year has been tried by several States, and in a modified form was offered to States which desired it for the coming year. It seems likely that it will have value in any event as an exhibit of the actual situation in a church, and as an incentive by comparison to seek a larger beneficence and a higher grading. Where the graded system has been used this year the State Committees have worked out their own figures upon the basis of suggestions made last year or this year by the General Committee.

Lines of Needed Advance

Always remembering that prayer and the deepening of intelligence, devotion, and enthusiasm along missionary lines are first and constant needs, there are certain practical directions in which our duty beckons. Some of these are emphasized in two pamphlets prepared and distributed by the secretary for the Committee this year, entitled "The Mountain and the Tunnel" and "The Northern Baptists and Their Apportionment."

1. The fundamental need is to increase greatly the constituency of missionary givers in our churches. The sending out of an apportionment will not of itself make givers out of the two-thirds of our membership who are giving nothing. The every-member canvass, wisely and thoroughly worked, is the specific for this.

2. Desultory and inadequate givers need to be transformed into generous givers. This is the task of the pastor and the Missionary Committee, who are to inform themselves and transform the unintelligent and uninterested. Our Missionary Education Department affords magnificent help toward this end.

3. It is essential that the State Committees thoroughly cooperate with the General Committee. The State Conventions should appoint their own apportionment committees, and should make their work and reports an important part of the convention program. The State Committees should

distribute, if possible, the whole amount asked of them, among churches which are likely to raise in the aggregate at least that amount. A further amount may be distributed in their discretion among churches where there is large uncertainty of results. It will be a stimulus and of educative influence, and all results from it will be needed. But if any considerable portion of the apportionment is distributed where it is wholly unlikely to be raised a serious deficit is inevitable.

4. The General Committee covets the opportunity of learning the mind of its constituency, and is especially anxious to have the States, as some are doing, take the initiative in proposing their task for the coming year. An advance voluntarily proposed by the States is a help and a cheer in what is at best difficult work for us.

The Treasurer's report and various comparative tables follow.

Respectfully submitted,

H. L. Morehouse, *Chairman,*
M. F. Johnson,
A. J. Rowland,
Mrs. K. S. Westfall,
W. A. Davison,
J. C. Robbins,
Miss E. J. Batty,
F. P. Haggard,
Shailer Mathews,
T. J. Villers,
A. W. Anthony,
Mrs. C. A. Robinson,
D. G. Garabrant, *Treasurer,*
Augustine S. Carman, *Secretary.*

State Apportionment Committees, 1914-1915

The list of State Committees is not perfect. Different States appoint their committees at different times and by different methods, and it is difficult to keep an up-to-date list. Corrections will be gladly received by the Secretary of the General Committee. State and District Secretaries are members of their State Committees ex officio.

Arizona

Rev. J. Harvey Deere, *Chairman,* Phœnix.
Rev. F. T. Walker, Douglas.
Rev. E. C. Forsyth, Mesa.
Rev. B. D. Griffin, Yuma.
Rev. A. B. Tomlinson, Yuma.

California (Northern)

Dr. T. B. Holmes, Oakland.
Mr. C. W. Haman, Santa Clara.
Mr. H. E. Wilkinson, Fresno.
Rev. J. B. Travis, Stockton.
Rev. S. F. Langford, Sacramento.
G. E. Burlingame, San Francisco.
Rev. W. C. Spencer, Oakland.

California (Southern)

Rev. W. F. Harper, *Chairman,* Pomona.
Mr. E. P. Fallis, *Secretary,* Los Angeles.
Mr. D. K. Edwards, Los Angeles.

Mr. E. L. Koethen, Riverside.
Mr. J. P. Haddock, San Diego.
Rev. Geo. C. Wright, Santa Barbara.
Mrs. F. W. Blair, Los Angeles.

Colorado

Rev. W. F. Ripley, *Chairman,* Las Animas.
Rev. Geo. E. Morphy, Salida.
Rev. A. J. Finch, Denver.
Rev. F. B. Palmer, Denver.

Connecticut

Rev. E. R. Hyde, *Chairman,* Middletown.
Rev. Wm. T. Thayer, *Secretary,* Wallingford.
Rev. J. R. Brown, Bridgeport.
Rev. C. R. McNally, New London.
Mr. Chas. E. Prior, Hartford.
Mrs. E. E. Bennett, Hartford.
Mrs. A. I. Ward, New Haven.

Delaware

Rev. Wm. Pettingill, *Chairman,* Wilmington.
Mr. R. L. Beardslee, *Secretary,* Wilmington.
Mr. Harry Emmons, Wilmington.
Rev. J. E. Hunsberger, Wilmington.
Mrs. W. L. Pettingill, Wilmington.
Miss Louise Jones, Wilmington.

District of Columbia

Rev. H. W. O. Millington, *Chairman,* Brookland.
Rev. J. W. Many, *Secretary,* Station H, R. D. No. 2.
Chas. Werner, Washington.
Mr. C. A. Muddiman, Washington.
Mr. W. A. Wilbur, Washington.
Rev. H. V. Howlett, Washington.
Rev. J. E. Briggs, Washington.

Idaho

Mr. R. J. McMahon, *Chairman,* Shoshone.
Mrs. A. T. Link, *Secretary,* Boise.
Judge F. S. Dietrick, Boise.
Rev. C. L. Trawin, Boise.
Mr. W. S. Chipp, Boise.
Rev. P. H. Evans, Payette.
Mrs. P. J. Collop, Caldwell.
Mrs. A. J. Swain, Boise.

Illinois

Rev. M. W. Twing, *Chairman,* Alton.
Mr. W. G. Brimson, *Secretary,* Chicago.
Rev. F. K. Donovan, Maywood.
Mr. A. W. Skinner, Hudson.
Mrs. C. D. Eulette, Chicago.
Rev. J. M. Dean, Chicago.
Mrs. D. P. Scott, Kankakee.

Indiana

Rev. H. P. Klyver, *Chairman,* Franklin.
Rev. C. H. McDowell, *Secretary,* Indianapolis.
Rev. J. V. Fradenburgh, Greensburg.
Rev. O. R. McKay, Lafayette.
Rev. F. L. Hardy, Lebanon.
Mrs. M. E. Crowell, Franklin.
Mrs. S. C. Fulmer, Indianapolis.

Iowa

Judge A. P. Barker, *Chairman,* Clinton.
Rev. S. E. Wilcox, *Secretary,* Des Moines.
Mrs. J. W. Zitterell, Webster City.
Mrs. J. B. Long, Council Bluffs.
Rev. B. F. Patt, Ottumwa.
Rev. B. F. Fellman, Des Moines.
Mr. J. R. Vaughan, Waterloo.

Kansas

Rev. W. A. Elliott, *Chairman,* Ottawa.
Mr. Chas. G. West, *Secretary,* Emporia.
Mr. L. E. Lawson McPherson.
Rev. J. O. Gould, Manhattan.
Rev. W. W. Searcy, Chanute.
Mrs. Chas. G. West, Emporia.
Mrs. S. E. Price, Ottawa.

Maine

Rev. E. C. Whittemore, *Chairman,* Waterville.
Rev. A. E. Kingsley, *Secretary,* South Berwick.
Rev. M. J. Twomey, Portland.

Mrs. Annie Cobb Smith, Saco.
Mrs. D. W. Kimball, Mechanic Falls.
Mrs. J. K. Wilson, Portland.

Massachusetts

Rev. Geo. R. Baker, *Chairman*, Leominster.
Rev. Arthur W. Smith, Boston.
Rev. L. J. Brace, Greenfield.
Mrs. Carey W. Chamberlin, Beverly.
Mr. H. B. Clark, North Adams.

Michigan

Rev. R. M. Traver, *Chairman*, Pontiac.
Rev. E. M. Lake, *Secretary*, Lansing.
Rev. J. W. Hoyt, Jackson.
Rev. B. F. Taber, Battle Creek.
Rev. F. B. Bachelor, Ann Arbor.
Rev. O. J. Price, Lansing.
Mrs. H. E. Whittaker, Detroit.
Miss Florence E. Grant, Detroit.

Minnesota

Dr. L. A. Crandall, *Chairman*, Minneapolis.
Rev. E. R. Pope, *Secretary*, Minneapolis.
Rev. L. B. Crosby, Winona.
Rev. R. W. Hobbs, Mankato.
Rev. J. G. Briggs, Owatonna.
Mr. G. Melby, Granite Falls.
Rev. E. M. Hulett, Minneapolis.
Mr. M. Berglund, Cambridge.
Mr. A. E. Carlsen, Albert Lea.
Mr. E. L. True, Truman.
Mr. E. M. Van Duzee, St. Paul.
Mr. U. Roraback, Minneapolis.
Mr. F. E. Tallant, Minneapolis.
Mrs. W. A. Hill, St. Paul.

Missouri

Dr. W. C. Bitting, *Chairman*, St. Louis.
Rev. H. E. Truex, *Secretary*, St. Louis.
Miss Eleanor Mare, St. Louis.
Dr. W. J. Williamson, St. Louis.
Rev. J. C. Armstrong, Kansas City.
Rev. T. L. West, Carrollton.

Montana

Rev. Thos. Stephenson, *Secretary*, Helena.
Rev. C. B. Allen, Missoula.
Rev. E. H. Clark, Billings.
Rev. W. E. Pettibone, Great Falls.
Rev. T. L. Hutley, Kalispell.
Rev. Bob Kilgore, Butte.
Mrs. J. F. McNamee, Helena.
Mr. R. L. Setzer, Butte.

Nebraska

Rev. H. R. Chapman, *Chairman*, Lincoln.
Rev. Wilson Mills, *Secretary*, Omaha.
Rev. J. A. Maxwell, Omaha.
Mr. I. W. Carpenter, Omaha.
Mr. E. C. F. Kemmerer, Lincoln.
Rev. F. W. Benjamin, Polk.
Mr. A. C. Busk, Omaha.
Rev. Walter I. Fowle, Grand Island.
Mr. C. A. Schappel, Pawnee City.
Rev. C. J. Pope, Lincoln.
Mr. H. T. Curtis, Omaha.

Nevada

Rev. Chas. Goodsell, *Chairman*, Sparks.
Mrs. J. W. Smith, Sparks.
Mr. C. C. Spoon, Fallon.
Mr. C. R. Carter, Reno.

New Hampshire

Col. R. C. Goodell, *Chairman*, Antrim.
Rev. R. A. Sherwood, *Secretary*, Keene.
Mr. O. A. Towne, Franklin.
Mr. G. A. Worcester, Milford.
Mrs. A. F. Fuller, Plaistow.
Mrs. E. C. Hoague, Concord.
Mrs. L. G. Fletcher, Manchester.
Mrs. O. C. Sargent, Concord.

New Jersey

Mr. Victor E. Downer, *Chairman*, Rutherford.
Rev. Judson Conklin, *Secretary*, Trenton.
Mr. M. J. Kimball, Vineland.
Rev. H. S. Potter, Bloomfield.

Rev. W. F. Clark, Point Pleasant.
Mr. B. F. Fowler, Haddonfield.
Rev. Paul Hayne, New Brunswick.
Rev. Frank A. Smith, Elizabeth.

Mr. G. W. Gelvin, Pendleton.
Mr. H. E. Marshall, Salem.
Rev. W. O. Shank, Portland.
Mr. J. H. Irish, Eugene.

New York

Rev. F. H. Divine, *Secretary,* New York.
Rev. C. L. Rhoades, Buffalo.
Mr. Benjamin Starr, Homer.
Rev. David L. Jamison, Albion.
Rev. C. S. Savage, Oswego.
Mrs. R. R. Reeder, Hastings-on-Hudson.
Mrs. D. A. MacMurray, Brooklyn.

North Dakota

Mr. R. B. Griffeth, *Chairman,* Grand Forks.
Rev. A. E. Peterson, *Secretary,* Fargo.
Rev. W. P. Canine, Jamestown.
Hon. F. P. Allen, Lisbon.
Mr. Frank Hall, Fargo.
Mrs. C. E. Hemans, Grand Forks.

Ohio

Mr. W. D. Chamberlin, *Chairman,* Dayton.
Rev. C. E. Stanton, *Secretary,* Granville.
Rev. E. A. Read, Springfield.
Rev. A. S. Carman, Marietta.
Rev. J. L. Cheney, Hebron.
Mr. Geo. H. Olmstead, Cleveland.
Rev. C. J. Rose, Granville.

Oklahoma

Rev. M. A. Summers, Nowata.
Rev. J. N. Edwards, Wagoner.
Rev. F. M. Masters, Ardmore.
Rev. J. M. Talley, Cherokee.
Rev. I. M. Hunter, Hollis.
Rev. Forest Maddox, Elk City.

Oregon

Mr. Arthur Conklin, *Chairman,* Grants Pass.
Rev. O. C. Wright, *Secretary,* Portland.
Rev. J. L. Whirry, McMinnville.
Rev. H. W. Davis, Eugene.

Pennsylvania

Dr. M. G. Evans, *Chairman,* Chester.
Rev. R. M. Hunsicker, *Secretary,* Factoryville.
Dr. B. F. G. McGee, Wilkinsburg.
Mr. Harry S. Hopper, Philadelphia.
Dr. C. A. Soars, Philadelphia.
Dr. Leroy Stephens, Lewisburg.
Mr. Edgar E. Drake, Monessen.

Rhode Island

Mr. Charles R. Stark, *Chairman,* Providence.
Rev. J. Stewart, *Secretary,* Providence.
Rev. J. F. Vichert, Providence.
Rev. C. M. Gallup, Providence.
Rev. T. E. Bartlett, Providence.
Rev. W. O. Kierstead, Auburn.
Mr. C. C. Mitchell.
Rev. Frank Rector, Pawtucket.

South Dakota

Dr. H. R. Best, *Chairman,* Sioux Falls.
Rev. Craig S. Thoms, Vermillion.
Rev. F. E. Stockton, Watertown.
Mr. G. A. Uline, Dell Rapids.
Mrs. C. F. Hackett, Parker.
Mrs. A. R. Button, Burke.

Utah

Prof. J. A. Smith, *Chairman,* Ogden.
Mr. Ben L. Corum, Salt Lake City.
Dr. Edgar Bates, Ogden.
Mrs. C. J. McNitt, Salt Lake City.

Vermont

Hon. Wm. W. Stickney, *Chairman,* Ludlow.
Dr. R. B. Esten, *Secretary,* Middlebury.
Mr. E. W. Horner, Rutland.
Dr. H. D. Holton, Brattleboro.
Mr. C. C. Holmes, Montpelier.
Rev. J. S. Braker, Burlington.
Rev. J. W. Burgin, West Charleston.

Miss Ada A. Brigham, Bennington.
Mrs. J. A. Greenwood, Chester.

WASHINGTON (East)

Rev. G. R. Cairns, *Chairman*, Spokane.
Rev. W. P. Osgood, Kennewick.
Rev. L. T. Root, Dayton.
Rev. J. V. McCall, Hay.
Rev. C. A. Nutley, Wenatchee.
Mr. Chas. Gelbach, Kooskia, Idaho.

WASHINGTON (West)

Rev. J. E. Noftsinger, *Chairman*, Seattle.
Rev. Jos. H. Bevan, *Secretary*, Seattle.
Mr. F. J. Martin, Seattle.
Rev. F. W. Bateson, Olympia.
Mrs. Geo. B. Begley, Seattle.
Mr. Geo. W. Fowler, Tacoma.
Mr. J. T. Alexander, Chehalis.

WEST VIRGINIA

Dr. D. P. Purinton, *Chairman*, Morgantown.
Mr. Frank P. Swan, *Secretary*, Huntington.
Rev. F. E. Brininstool, Wheeling.
Mr. W. F. Dunaway, Jr., Beckley.
Mrs. W. G. Grogan, Parkersburg.
Miss H. M. Sundell, Parkersburg.

WISCONSIN

Rev. J. C. Hazen, *Chairman*, Janesville.
Rev. C. A. Hemenway, *Secretary*, Elkhorn.
Mr. F. J. Cronkhite, Oshkosh.
Rev. Geo. C. Alborn, Oakfield.
Rev. L. A. Pickett, Waukesha.
Mrs. Minnie Moody, Madison.
Rev. Henry Clarke, Racine.

WYOMING

Rev. J. F. Blodgett, *Secretary*, Casper.
Rev. A. I. Jones, Sheridan.
Dr. J. P. Thoms, Powell.
Rev. Geo. Van Winkle, Cheyenne.

Table I

REPORT OF TREASURER OF GENERAL APPORTIONMENT COMMITTEE
April 1, 1913, to March 31, 1914

RECEIPTS

From American Baptist Foreign Mission Society (.3650 per cent)	$2,190.00
From American Baptist Home Mission Society (.2372 per cent)	1,423.20
From Woman's American Baptist Home Mission Society (.1444 per cent)	866.40
From Woman's Baptist Foreign Missionary Society (.1062 per cent)	637.20
From American Baptist Publication Society (.0770 per cent)	462.00
From Woman's Baptist Foreign Missionary Society of the West (.0702 per cent)	420.80
	$5,999.60

PAYMENTS

Expenses of General Committee:		
Three Million Dollar Campaign, last year	$1,029.75	
Office expenses, etc., last year	340.25	
Office expenses, etc., this year	596.37	
Secretary's salary to July 1	125.00	
Secretary's salary, July 1 to April 1	150.00	
Travel and expenses, members of Committee	994.29	
Advertising	133.00	
United Missionary Campaign expenses	1,102.15	
		$4,470.81
Expense, State Committees:		
Wyoming	$2.50	
Maine	7.07	
Rhode Island	11.47	
Idaho	12.00	
West Washington	18.75	
New Hampshire	19.19	
Montana	21.75	
Nebraska	24.87	
Vermont	26.00	
Wisconsin	27.75	
North Dakota	28.00	
Indiana	28.75	
East Washington	29.80	
South Dakota	31.91	
Kansas	32.25	
Colorado	34.99	
North California	43.50	
Massachusetts	44.34	
Minnesota	44.88	
Oregon	48.85	
New Jersey	50.33	
South California	51.35	
Connecticut	54.76	
Iowa	74.80	
Pennsylvania	95.75	
Ohio	98.28	
West Virginia	117.82	
New York	140.75	
Illinois	220.54	
	1,443.00	
		$5,913.81
Balance this date		$85.79

D. G. GARABRANT, *Treasurer.*

Table II

Comparative Table of Apportionments and Receipts for the Year ending March 31, 1914

STATES	A. B. F. M. S.		W. B. F. M. S.		W. B. F. M. S. W.		A. B. H. M. S.		W. A. B. H. M. S.		A. B. P. S.		M. & M. B. F.		N. B. C.	
	Apportioned	Received	Apportioned	Received	Apportioned	Received	Apportioned	Received	Apportioned	Received	Apportioned	Received	Apportioned	Received	Apportioned	Received
Arizona	$847	$720.67	.....	.....	$361	$384 10	$742	$632.71	$262	$271.59	$272	$445.41	$108	.....	$475.00	.....
California, N.	9,625	7,229.64	.....	.....	1,800	1,628.25	6,304	} 14,874.66	2,120	} 5,085.8	1,800	1,960.69	1,000	.....	882.00	.....
California, S.	16,814	16,438.86	.....	.....	3,523	3,633.87	10,849		2,760		2,200	2,750.91	1,555	.....	534.00	.....
Colorado	6,300	4,865.89	.....	.....	2,800	2,396.64	5,000	3,997.17	2,200	1,805.28	1,700	1,640 90	1,000	.....	859.00	.....
Connecticut	11,314	8,528.21	$4 575	$4,340.14	.....	.....	8,070	6,173.87	4,047	4,098.92	1,868	1,685.60	2,248	.....	67 00	.....
Delaware	1,091	898.49	853	882.11	.....	.....	733	592.92	348	325.17	474	473.48	150	.....	310.00	.....
D. of Columbia.	3,500	683.33	3.000	2,699.55	.....	.....	3,500	1,161.51	1,200	1,286.72	500	357.14	50	.....	75.00	.....
Idaho	1,500	1,126.17	.....	.....	.....	.....	1 00	710.73	350	289.79	800	603.98	.....	.....	.....	.....
Illinois	29,000	25,705.86	.....	.....	450	305.50	18,700	15,826.08	15,000	14,205.27	6,937	6,868.70	6,000	.....	2,623 00	.....
Indiana	12,950	11,043.20	.....	.....	15 000	15,000 19	9,164	7,416.00	6,151	4,871.02	4,505	4,336.8.	.....	.....	.....	.....
Iowa	13,200	10,895.38	.....	.....	4,992	4,998.78	9,200	7,796.90	4,250	4,552.46	2,900	3,151.76	1,200	.....	1,000.00	.....
Kansas	11,413	7,816.14	.....	.....	5,250	5,169.06	7,620	4,999.88	4,568	3,700.67	2,683	2,946.94	.....	.....	.....	.....
Maine	6,974	8,448.44	4 264	4,229.67	5,583	4,705 45	4,796	4,998.43	3,746	3,504.93	1,377	1,605.66	.....	.....	676.00	.....
Massachusetts	56,514	45,629.65	26,562	22,039.19	.....	.....	33,656	27,384 71	19,870	17,812.13	8,365	5,864.1.	3,000	.....	4,048.00	.....
Michigan	16,151	13,535.13	.....	.....	.....	.....	11,440	8,412.58	8,076	6,543 25	4,711	4,361.81	2,019	.....	1,346.00	.....
Minnesota	15,348	14,863.56	.....	.....	9,422	7,816 38	7,247	6,208.92	5,013	4,836.71	3,029	2,901.55	1,248	.....	853.00	.....
Missouri	10,000	7,472.59	.....	.....	5 698	5,855 29	5.500	4,919 70	2,000	1,658.77	1,600	1,415.37	500	.....	577.00	.....
Montana	1,177	686.68	.....	.....	3,000	2,755 56	931	584.79	272	297.85	368	365 27	129	.....	.....	.....
Nebraska	6,200	5,612.62	.....	.....	295	251.90	4,500	3,983.95	2,200	2,430.38	1,800	1,751.08	900	.....	300.00	.....
Nevada	200	135 80	.....	.....	2,700	2,620 41	200	251.84	125	98.05	100	91.15	25	.....	15.00	.....
New Hampshire	4,750	5,935.82	2,996	2,826.31	125	93 80	2,960	2,991.74	2,641	2,412 02	841	844.12	.....	.....	.....	.....
New Jersey	22,247	19,473.35	13,519	12,467.58	.....	.....	18,988	15,145 83	8,281	9,628.26	6,118	5,334.94	4,652	.....	2,234.50	.....
New York	92,120	69,615.50	49,665	43,222.02	.....	.....	70,000	49,559.28	35,221	33,346.35	16,663	12,039.96	17,598	.....	7,129.00	.....
North Dakota	1,100	828.69	.....	.....	.....	.....	800	711.94	800	770.64	550	737.95	250	.....	45.00	.....
Ohio	31,729	24.207.98	.....	.....	1,000	820 30	19,603	14,597.68	8,028	8,394.33	5,476	5,264 32	4.310	.....	1,353 50	.....
Oklahoma	2,300	3,661.88	.....	.....	12,122	12,290.37	2,500	3,387.62	1,100	998 36	600	175.00	.....	.....	191.00	.....
Oregon	6,342	4,151.14	.....	.....	1,000	953.02	4,828	2,881.96	1,477	1,531.71	1,486	1,769.16	502	.....	185.00	.....
Pennsylvania	33,532	28,634.07	17,500	15 291.44	1,688	1,791.47	24,115	22,282.04	11,592	10,158.55	15,000	14,272.69	.....	.....	3,181.00	.....
Rhode Island	7,543	7,633.73	4,968	4,022 79	.....	.....	5,408	5,045.60	4,057	3,862.81	1,450	1,346.20	.....	.....	.....	.....
South Dakota	3,000	2,114.49	.....	.....	1,400	1,010.05	2,700	1,619.02	1,400	938 41	900	537.88	300	.....	252.00	.....
Utah	309	326.20	.....	.....	148	112.65	325	110.85	160	120.21	200	129.59	90	.....	30.00	.....
Vermont	3,848	3,572.79	2,161	1,979 10	.....	.....	2 740	2,372.89	1,955	1,796.03	988	918.62	.....	.....	.....	.....
Washington, E.	2,505	1,657 62	.....	.....	914	873.72	1,251	2,084.00	634	} 1,596.11	399	425.98	100	.....	335.00	.....
Washington, W.	7,000	5,225.40	.....	.....	2,250	2,203.40	3,500	879.08	1,100		1,000	1,340.38	350	.....	157.00	.....
West Virginia	8,608	6,841.50	.....	.....	1,500	1,661.02	6,720	5,712.69	1,300	1,178.26	3,507	2,199.53	100	.....	414 00	.....
Wisconsin	6,195	5,506.38	.....	.....	3,470	3,341.11	3,475	2,853.85	2,715	3,072 70	1,995	1,702.23	910	.....	495.00	.....
Wyoming	250	107.45	.....	.....	100	40.30	300	113.06	90	62 30	225	190.99	100	.....	542.00	.....
Ger. Churches	.....	.....	.....	.....	.....	.....	.....	1,943.20	.....	.....	.....	.....	.....	.....	21.00	.....
Miscellaneous	.....	.....	.....	.....	.....	.....	.....	.....	.....	3,258.41	.....	.....	.....	.....	.....	.....
Totals	$463.496	$381.830.39	$130,063	$114,899.90	$86,501	$82,712 59	$319,365	$255,220.67	$167,107	$160.800.31	$105,386	$95,873.94	$50,493	.....	$31,245.00	.....

Table III

Coordinated Budget for 1914-1915

Approved by the Finance Committee

	FOREIGN MISSIONS			HOME MISSIONS			NORTHERN BAPTIST CONVENTION		TOTALS
	A.B.F.M.S.	W.B.F.M S.	W B.F. M.S.W.	A.B.H.M.S.	W.A.B. H.M S.	A.B.P.S.	MINISTERS & MISSIONARIES BENEFIT FUND	GENERAL	
I. Gross Budgets	$985,127	$185,750	$120,000	$603,358	$235,000	$207,585	$75,000	$42,000	.....
II. Less amounts expected from legacies, income from permanent funds, annuity bonds, specified gifts, etc.	213,276	18,550	3,700	187,050	32,000	81,200	12,500	.....	.....
	$771,851	$167,200	$116,300	$416,308	$203,000	$126,385	$62,500	$42,000	.....
III. Less amounts to be solicited from individuals	300,000	15,000	26,300	123,000	20,000	24,000	.....	.....	.....
IV. Balance for apportionment to churches, young people's societies, Sunday-schools, women's circles, etc...	$471,851	$152,200	$90,000	$293,308	$183,000	$102,385	$62,500	$42,000	$1,396,859
Debts of the Societies at the close of the year, March 31, 1914	$182,713	$22,450	.....	$71,000	.....	.....	.....	.....	$276,163

Table IV APPORTIONMENT FOR 1914-1915 BY STATES

STATES	A.B.F.M.S.	W.B.F.M S.	W.B.F. M.S.W.	A.B.H.M.S.	W.A.B. H.M.S.	A.B.P.S.	M. & M. B.F.	N.B C.
Arizona	$853.50	.....	$366.00	$748.50	$267.00	$258.50	$113.00	$37.00
California, North	9,625.00	.....	1,800.00	6,785.00	2,200.00	1,900.00	1,100.00	570.00
California, South	18,187.00	.....	3,865.00	11,838.50	3,104.00	2,859.00	1,867.50	918 00
Colorado [1]	6,500.00	.....	2,800.00	4,650.00	2,000.00	1,700.00	1,100.00	640.00
Connecticut	11,500.00	$6,000.00	.....	7,500.00	5,500.00	1,650 00	2,529.50	1,031.00
Delaware	1,110.00	855.00	.....	731.00	359 00	471.00	157.00	71.00
District of Columbia [2]	3,500.00	3,200.00	.....	3,255.00	1,300.00	500.00	330.00	372.00
Idaho [3]	1,120.00	.....	345.00	810.00	270.00	330.00	50.00	75.00
Illinois	30,000.00	.....	17,000 00	19,000.00	17,000 00	6,900.00	6,600.00	3,200.00
Indiana	13,255.00	.....	5,928.00	9,214.00	6,263.00	4,353.00	.....	600.00
Iowa	13,362.00	.....	5,619.00	8,580.00	4,550.00	3,169.00	1,275.00	1,275.00
Kansas	11,282.00	.....	5,800.00	7,407.00	4,600 00	2,767.00	.....	1,000.00
Maine	7,300.00	5,000.00	.....	4,796.00	4,000.00	1,600.00	1,100.00	811.00
Massachusetts	57,000.00	30,000.00	.....	31,300 00	20,000.00	7,500.00	.....	3,700 00
Michigan	15,600.00	.....	9,100 00	11,050.00	7,800.00	4,500.00	1,950.00	1,300.00
Minnesota	16,026.00	.....	6,300.00	7,458.00	5,500 00	3,125.00	1,348.00	1,165.00
Missouri	10,000.00	.....	3,000 00	5,500.00	2,000.00	1,500 00	.....	500.00
Montana	1,125.00	.....	315.00	950.00	280.00	350.00	100.00	25 00
Nebraska	6,400 00	.....	2,700.00	4,500.00	2,200.00	1,800.00	900.00	300.00
Nevada [1]	200.00	.....	100.00	279 00	125.00	100.00	30 00	20 00
New Hampshire	4,912.00	3,203.85	.....	2,978.50	2,694.00	883.00	491.50	459.00
New Jersey	23,589.50	13,027.00	.....	18,616.50	8,721.00	5,514.00	4,758.50	2,067.00
New York	93,000.00	50,000.00	.....	65,000.00	37,000.00	17,000 00	17,500.00	9,000.00
North Dakota	1,200.00	.....	975.00	1,000.00	700.00	550 00	275 00	102.00
Ohio	32,258.00	.....	13,400.50	19,808.00	8,990.00	5,776.00	3,982.00	1,625.00
Oklahoma [1, 2]	2,300.00	.....	.....	2,325 00	1,000.00	.....	.....	.....
Oregon	6,947.70	.....	1,862.02	4,106.90	1,566.50	1,544.50	507.80	294.45
Pennsylvania	35,000 00	20,000.00	.....	24,287.00	13,000.00	15,500.00	1,500 00	3,600 00
Rhode Island	8,285.91	5,207.00	.....	5,749 02	4,112.00	1,506 29	923.66	1,111.16
South Dakota	2,727.00	.....	1,226 00	2,362.00	1,006.00	650.00	113.00	113.00
Utah	270 00	.....	144.35	270.00	144.35	135.00	80.90	35.40
Vermont	3,848.00	2,500.00	.....	2,550.00	2,200.00	950.00	540.00	425.00
Washington, East	2,505.00	.....	1,000.00	1,160.00	800.00	400.00	120.00	190 00
Washington, West	6,922.00	.....	1,730.00	3,691.00	1,208.50	1,444.00	385.00	497.00
West Virginia	8,608.00	.....	2,000.00	6,250.00	1,400.00	3,300.00	110.00	544 00
Wisconsin	6 297.00	.....	3,750.00	3,232 00	3,000.00	1,825.00	1,000.00	650.00
Wyoming [1]	250.00	.....	110 00	279.00	100 00	200.00	110.00	25.00
Totals	$471,964.64	$138,992.85	$91,175.87	$310,016.92	$177,960.35	$104,509.29	$52,947.36	$38,348.01

[1] The figures are those sent out by the General Apportionment Committee. The revised apportionment as adopted by the State Apportionment Committee has not yet been received.

[2] Contribute to societies of both the Northern and Southern Baptist Conventions.

[3] The "Panhandle" district of Idaho is apportioned with Washington, East.

Table V

RELATIVE PERCENTAGES BASED UPON THE APPORTIONMENTS FOR 1914-1915

A. B. F. M. S.	W. B. F. M. S.	W. B. F. M. S. W.	A. B. H. M. S.	W. A. B. H. M. S.	A. B. P. S.
.3650	.1062	.0702	.2372	.1444	.0770

61. On motion of Rev. A. S. Carman, of Ohio, the report of the General Apportionment Committee was adopted.

62. On motion of Prof. F. L. Anderson, of Massachusetts, it was resolved,

That, when the Convention takes its recess:

1. The Massachusetts delegation, on account of its size and location in the gallery, be requested to meet in Park Street Auditorium;

2. That the New York delegation be requested to meet in Lorimer Hall in the basement of the Temple.

63. On motion the Convention took a recess until 4.30 p. m., that the State delegations might meet to nominate members of Committees of the Convention.

NORTHERN BAPTIST CONVENTION

64. The Convention was called to order by President Henry Bond at 4.30 p. m.

65. On motion of Rev. M. H. Day, of Illinois, the Standing Resolution requiring each State chairman, from his place on the floor, to announce the names of the committeemen nominated to the Convention was suspended, and the Recording Secretary read the following report of the nominations made:

COMMITTEE ON NOMINATIONS

J. J. Allen, Sioux Falls, S. Dak.; Prof. A. W. Anthony, Lewiston, Me.; Rev. W. H. Bowler, Boise, Idaho; Rev. O. C. Brown, Lawrence, Kans.; Rev. C. S. Brown, Cincinnati, Ohio; Rev. C. A. Cook, Spokane, Wash.; Rev. G. V. Daniels, Philadelphia, Pa.; Rev. W. A. Davison, *Secretary,* Burlington, Vt.; Rev. A. K. de Blois, Brookline, Mass.; Rev. J. H. Deere, Phœnix, Ariz.; Pres. J. A. Earl, Des Moines, Iowa; Rev. J. F. Fraser,

Muncie, Ind.; Rev. G. N. Gardner, Reno, Nev.; Rev. J. B. Gilman, Nashua, N. H.; Dr. W. F. Harper, Pomona, Cal.; Rev. T. P. Holloway, Wilmington, Del.; Miss S. O. Howell, Oklahoma City, Okla.; Rev. S. D. May, Dwyer, Wyo.; Rev. Wilson Mills, Omaha, Neb.; Rev. G. W. Nicholson, Bridgeport, Conn.; Rev. F. B. Palmer, Denver, Colo.; E. B. Pease, Glasgow, Mont.; Rev. E. R. Pope, *Chairman,* Minneapolis, Minn.; R. L. Scott, Evanston, Ill.; Rev. C. H. Sears, New York City; C. R. Stark, Providence, R. I.; Rev. W. C. Taylor, Clarksburg, W. Va.; Rev. C. E. Tingley, Fargo, N. Dak.; Rev. H. E. Truex, St. Louis, Mo.; Rev. R. A. Vose, Newark, N. J.; Miss K. S. White, Washington, D. C.; Rev. O. C. Wright, Portland, Ore.; Rev. W. R. Yard, Delavan, Wis.; S. G. Young, Lansing, Mich.

ADDITIONAL MEMBERS

(See By-laws: Art. IV, Sec. 12; and Annual, 1913: Item 5, Sec. 11; Item 11; Item 58)

Rev. G. D. Adams, Philadelphia, Pa. (A. B. P. S.); Rev. Walter Calley, Boston, Mass. (A. B. F. M. S.); Rev. E. R. Curry, Boulder, Colo. (Ex. Com.); Rev. F. T. Galpin, Pittsburgh, Pa. (A. B. H. M. S.); Miss Elizabeth Gemmell, Chicago, Ill. (W. A. B. H. M. S.).

Committee on Order of Business

Prof. F. L. Anderson, Newton Center, Mass.; Rev. N. A. Avery, Ashland, N. H.; Rev. Fred Berry, Lincoln, Neb.; Rev. W. H. Bowler, Boise, Idaho; J. B. Brittain, Pittsburgh, Pa.; Magnus Burgess, Detroit, Mich.; Rev. C. D. Case, Buffalo, N. Y.; Rev. Henry Clarke, Racine, Wis.; W. C. Coleman, Wichita, Kans.; Rev. C. E. Decker, South Bend, Ind.; Mrs. C. G. Gould, Washington, D. C.; A. P. Griffith, Azusa, Cal.; R. B. Griffith, Grand Forks, N. Dak.; Pres. G. A. Hagstrom, St. Paul, Minn.; Rev. B. S. Hudson, *Chairman,* Atlantic City, N. J.; Rev. F. W. Irvin, Rutland, Vt.; Rev. W. M. Jennings, Mount Vernon, Wash.; Rev. H. W. Jones, McMinnville, Ore.; Rev. J. A. Jones, Providence, R. I.; Rev. W. E. Mason, Fort Collins, Colo.; Rev. S. D. May, Dwyer, Wyo.; Rev. T. F. McCourtney, Phœnix, Ariz.; R. M. McCracken, Boise, Idaho; Rev. P. H. McDowell, Davenport, Iowa; Rev. Charles McHarness, Elko, Nev.; Rev. J. F. Mills, Decatur, Ill.; Rev. L. B. Moore, Parkersburg, W. Va.; Rev. A. D. Paul, Auburn, Me.; E. B. Pease, Glasgow, Mont.; Rev. W. L. Pettingill, Wilmington, Del.; Rev. S. P. Shaw, Sioux Falls, S. Dak.; Rev. H. F. Stilwell, Cleveland, Ohio; Rev. W. H. Taylor, Kansas City, Mo.; Rev. R. D. Trick, *Secretary,* Essex, Conn.

Committee on Place of Next Meeting

Mrs. F. P. Beaver, Dayton, Ohio; Rev. W. H. Bowler, Boise, Idaho; Rev. H. R. Chapman, *Secretary,* Lincoln, Neb.; Mrs. G. F. Dearborn, Seattle, Wash.; Rev. J. H. Deere, Phœnix, Ariz.; Charles Frank, Huron, S. Dak.; Mrs. H. E. Goodman, Chicago, Ill.; Mrs. R. B. Griffith, Grand Forks, N. Dak.; Miss M. L. Haskins, Bozeman, Mont.; Rev. F. A. Hayward, Wauwatosa, Wis.; Rev. E. M. Holman, Bristol, Vt.; R. S. Holmes,

Lansing, Mich.; Rev. T. J. Hopkins, Coffeyville, Kans.; Mrs. O. E. Howe, Washington, D. C.; Rev. E. R. Hyde, *Chairman,* Middletown, Conn.; Rev. M. F. Johnson, Rock, Mass.; Rev. R. K. Kelly, Lafayette, Ind.; Dean G. W. Lee, Denver, Colo.; Rev. R. D. Lord, Brooklyn, N. Y.; Rev. R. N. Lynch, San Francisco, Cal.; Rev. S. D. May, Dwyer, Wyo.; Rev. Charles McHarness, Elko, Nev.; Rev. J. E. Norcross, Pittsburgh, Pa.; Mrs. W. L. Pettingill, Wilmington, Del.; Rev. E. V. Pierce, Minneapolis, Minn.; Rev. J. B. Smith, Waterloo, Iowa; Rev. T. S. Snow, Pawtucket, R. I.; Rev. A. J. Thames, Palmyra, Mo.; Rev. W. A. Waldo, Paterson, N. J.; Rev. J. L. Whirry, McMinnville, Ore.; Rev. J. K. Wilson, Portland, Me.; Rev. A. E. Woodsum, Exeter, N. H.; Rev. G. A. Woofter, Bridgeport, W. Va.

Committee on Reports of Societies

Rev. F. B. Bachelor, Ann Arbor, Mich.; Rev. A. M. Bailey, Peru, Ind.; Rev. J. C. Ball, Washington, D. C.; Rev. J. H. Beaven, *Secretary,* Seattle, Wash.; Rev. W. H. Bowler, Boise, Idaho; Mrs. G. W. Cassidy, Wichita, Kans.; Mrs. G. W. Coleman, Boston, Mass.; Rev. J. J. Cook, Huntington, W. Va.; Rev. M. H. Day, Rockford, Ill.; Rev. W. L. Dorgan, Waterloo, Iowa; Rev. F. O. Erb, Portland, Me.; Rev. R. B. Esten, Middlebury, Vt.; Rev. S. E. Ewing, St. Louis, Mo.; Rev. J. H. Gagnier, Beaver Dam, Wis.; Rev. C. M. Gallup, Providence, R. I.; Rev. G. N. Gardner, Reno, Nev.; R. B. Griffith, Grand Forks, N. Dak.; Rev. T. P. Holloway, Wilmington, Del.; Rev. D. S. Jenks, Franklin, N. H.; Rev. E. F. Jorden, Sioux Falls, S. Dak.; Rev. S. F. Langford, Sacramento, Cal.; Rev. J. C. Massee, Dayton, Ohio; Rev. S. D. May, Dwyer, Wyo.; Rev. T. F. McCourtney, Phœnix, Ariz.; Mrs. C. E. Nichols, White Plains, N. Y.; Rev. Frank Rideout, Bridgeport, Conn.; Rev. W. B. Riley, Minneapolis, Minn.; Rev. Thomas Stephenson, Helena, Mont.; Dr. A. H. Stockham, Delta, Colo.; Pres. G. W. Taft, Grand Island, Neb.; Rev. C. L. Trawin, Boise, Idaho; Rev. H. J. Vosburgh, Camden, N. J.; Rev. W. M. Walker, Scranton, Pa.; Rev. C. A. Wooddy, *Chairman,* Portland, Ore.

Committee on Resolutions

Rev. G. E. Bartlett, Parkersburg, W. Va.; Rev. S. Z. Batten, *Chairman,* Philadelphia, Pa.; Rev. J. S. Braker, Burlington, Vt.; Rev. W. H. Bowler, Boise, Idaho; Rev. H. M. Cook, Grand Forks, N. Dak.; Mrs. J. H. Deere, Phœnix, Ariz.; Rev. W. C. Driver, Chehalis, Wash.; Mrs. C. J. Gates, Washington, D. C.; Rev. E. E. Gates, *Secretary,* Ansonia, Conn.; Rev. S. P. Gott, Monroe City, Mo.; Rev. C. D. Gray, Chicago, Ill.; Rev. L. L. Henson, Pueblo, Colo.; Rev. W. A. Hill, St. Paul, Minn.; Rev. L. H. Holt, Ottawa, Kans.; Rev. F. C. A. Jones, Westerly, R. I.; H. H. Kendall, Newton Center, Mass.; Rev. G. D. Knights, Long Beach, Cal.; Rev. A. G. Lawson, Jamaica, N. Y.; Rev. S. D. May, Dwyer, Wyo.; R. M. McCracken, Boise, Idaho; Miss C. O. Millspaugh, Portland, Ore.; Rev. I. B. Mower, Waterville, Me.; Rev. G. P. Osborne, Cincinnati, Ohio; Mrs. Cora Packard, Bacone, Okla.; Rev. R. L. Palmerton, Madison, S. Dak.; Rev. B. F.

Patt, Ottumwa, Iowa; M. B. Pease, Glasgow, Mont.; Rev. R. G. Pierson, Milwaukee, Wis.; Rev. D. D. Proper, Omaha, Neb.; Rev. R. A. Sherwood, Keene, N. H.; Rev. C. H. Snashall, Fort Wayne, Ind.; Rev. W. A. Stanton, Hightstown, N. J.; Rev. W. F. Stewart, Camden, Del.; Mrs. H. E. Whitaker, Detroit, Mich.

66. The President announced that Rev. E. R. Curry had been appointed to represent the Executive Committee upon the Committee on Nominations without the right to vote.

67. On motion of Rev. D. D. Proper, of Nebraska, the persons named were elected as nominated.

68. On motion the resignation of S. L. Clark, of North Dakota, as a member of the Executive Committee, presented by the Corresponding Secretary, was accepted.

69. Rev. A. S. Carman, of Ohio, offered prayer.

70. On motion the Convention adjourned to meet on Thursday, June 18, at 9 a. m.

THIRD SESSION, *Wednesday, June 17, 8 P. M.*

American Baptist Home Mission Society

71. The Society was called to order by Vice-president H. F. Stilwell.

72. Rev. C. A. Wooddy, of Oregon, offered prayer.

73. Vice-president H. F. Stilwell delivered an address.

74. Addresses were delivered by W. C. Coleman, of Kansas, upon "Business Men in Organized Evangelistic Work," and by Rev. Cortland Myers, of Massachusetts, upon "Pastoral Evangelism."

75. Rev. W. G. Russell, of Pennsylvania, offered prayer.

76. On motion the Society adjourned to meet Thursday, June 18, at 2 p. m.

FOURTH SESSION, *Thursday, June 18, 9 A. M.*

Northern Baptist Convention

77. The Convention was called to order by President Henry Bond.

78. Rev. J. K. Wilson, of Maine, offered prayer.

79. The minutes of the Convention through Item 63 were read and approved.

80. The following report of the Baptist Laymen's Missionary Movement was presented by Mornay Williams, of New York:

Report of the Baptist Laymen's Missionary Movement

To the Northern Baptist Convention:

As you are doubtless aware, during the year just passed the Baptist Laymen's Missionary Movement has been quiescent, owing to the fact that during the summer our General Secretary, the Rev. W. T. Stackhouse, D. D., offered his resignation, and as the officers of the movement were unable to prevail upon him to withdraw it, it was judged best to suspend activities of the movement, giving the right of way to the United Missionary Campaign Committee. It had been expected, in accordance with the action of the Convention, that this United Missionary Campaign Committee would have as its executive secretary the secretary of the Baptist Laymen's Missionary Movement, but as Doctor Stackhouse severed his connection with us, and felt it necessary to withdraw absolutely from the work, the work of the secretary of the Campaign Committee devolved upon the Rev. John M. Moore, D. D., and under the leadership of Doctor Hunt, chairman of the United Missionary Campaign Committee, the work of that Committee has been conducted; but, in accordance with the wishes of that Committee, and of the members of the Advisory Committee of the Baptist Laymen's Missionary Movement, no effort has been made to secure a successor to Doctor Stackhouse. Plans are under way, as we are informed, for the continuance of the United Missionary Campaign in the coming year, and these plans apparently do not take account of the Laymen's Missionary Movement as a factor in the promotion of missionary interest and beneficence. It is hoped, however, that this is only a temporary suspension of its activities. The two officers of this movement, who subscribe this report, cannot refrain from taking this opportunity to present, with all the emphasis they may, their sincere and unalterable belief that the denomination, if it loses the force of the Laymen's Missionary Movement appeal, either through the present movement, or through some organization which shall represent the laymen, as distinguished from the officers of the various societies alone, will lose much of the power which should be given to the missionary impetus of our denomination. The subscribers believe that their brethren in the Convention will realize that they are actuated by no personal motive in urging that steps be immediately taken, if not to perpetuate in its present form the Baptist Laymen's Missionary Movement, then at least to afford an opportunity for the formation of a voluntary body of laymen who may, as such a body, stimulate and support all of the enterprises of the Convention. In the Methodist denomination there can be no doubt, as is admitted by all of the bishops and secretaries of its missionary organ-

izations, that the chief organization which has infused life and energy into the work within the past year among them has been the Laymen's Missionary Movement. The same is true of the Episcopalians. Surely, it is not too much to express the wish that at this Convention, in the centennial year of our own Foreign Mission Society, this great force, which, under the leadership of Doctor Stackhouse, was so effective in arousing the men of our denomination, should not be suffered to become extinct, simply because Doctor Stackhouse himself was compelled to withdraw from the work. A year ago the Convention unanimously adopted the report of the Baptist Laymen's Missionary Movement, in which it was stated: "We reaffirm our confidence in the Baptist Laymen's Missionary Movement as an organization called into existence by our Master for the purpose of leading the men of our churches into a deeper sense of their obligations to God and mankind, and to help bring about a greater consecration of their lives in the advancement of the kingdom."

In view of these considerations, we would respectfully suggest that the question of continuing the Baptist Laymen's Missionary Movement, either in its present form, or in some other form, be referred to the Advisory Committee of the Movement, in conjunction with the present officers, and that a report be made to the Northern Baptist Convention at its next session.

MORNAY WILLIAMS, *President*,
ORRIN R. JUDD, *Treasurer*.

81. On motion of Mornay Williams, of New York, the report was adopted.

82. The following report of the Committee on Denominational Day was presented by Secretary H. L. Morehouse:

Report of Committee on Denominational Day

To the Northern Baptist Convention:

The Committee appointed by the Northern Baptist Convention to arrange for and to promote the observance of Denominational Day, after due consideration issued a statement early in February designating March 15, 1914, as the date for this purpose. The object, as stated, is to acquaint our people, as well as others, with the facts of our history as Baptists, our distinctive principles, our achievements, our missionary and educational enterprises, and our place and part in the evangelization and uplift of the world. It was suggested that, in addition to the inspiring record of denominational growth and achievement, there should be a graphic portrayal of the world-field of to-day, with its demands and opportunities, and a summons to prayer and fresh consecration of ourselves and our possessions to the service of Christ. This was published prominently in our denominational papers, whose editors most heartily commended the general observance of the day. From their editorials we quote a few sentences: "It is a great idea. Such a day, generally observed, should be

of incalculable value to our denominational life and interests." "It ought to be the first of many such days. If observed enthusiastically and intelligently, it will result in a new devotion to our beloved denomination and in a new passion for the work of the kingdom." "It ought to be an occasion of great practical, as well as sentimental, value."

For two weeks prior to the date named a striking advertisement was inserted in our papers, calling for the observance of the day, and giving some facts about the world-wide growth of Baptists, with suggestions of topics for consideration, viz.: "Our heritage, heroes, resources, tasks, organizations, opportunities, obligations," and a "Summons to thanksgiving, supplication, reconsecration, and loyalty to Christ."

Exact reports concerning the extent to which the day was observed are not obtainable; but enough is known to justify the statement that it was widely observed by pastors in special discourses on that date. Furthermore, several papers devoted particular attention to the subject the previous week. Probably never before, in a single week, has there been such a presentation of facts about our denominational history.

Encouraged by the reception which has been accorded the suggestion for the observance annually of such a day, your Committee proposes that for March, 1915, attention shall be concentrated on some specific thing which has differentiated or still differentiates us from most other communions, with reasons therefor. The Committee will endeavor to provide printed helps on the definite subject, for those who desire them in preparation for the observance of the day. Thus there may be a better understanding of the Baptist positions, at a time when matters in which denominations are in accord and those wherein they differ are receiving fresh and earnest consideration.

H. L. Morehouse,
E. W. Hunt,
F. L. Anderson,
Shailer Mathews,
T. J. Villers,
F. W. Ayer,
John Humpstone,
D. P. Leas,
W. B. Hinson,
Committee.

83. On motion of Secretary H. L. Morehouse, and after discussion by Rev. M. H. Day, Rev. G. P. Mitchell, and Rev. G. L. Hill, the report was adopted.

84. On motion of Rev. J. B. Lemon, of Ohio, Section 21 of the Report of the Executive Committee was adopted.

85. Secretary A. J. Rowland offered prayer for ex-President E. W. Hunt, the serious illness of whose brother was announced.

86. Prof. E. D. Burton, of Illinois, Chairman of the Board of Education, introduced Rev. F. W. Padelford, Secretary of the Board of Education.

87. The following report of the Board of Education was presented by Secretary F. W. Padelford:

Third Annual Report of the Board of Education

To the Northern Baptist Convention:

We are assembled on the twenty-fifth anniversary of the first meeting of the American Baptist Education Society. That meeting was also held in Boston in the old Temple, which stood on this very spot where we are gathered to-day. That was one of the most eventful days in the history of American Baptists. The Education Society owes its origin to the suggestion, persistency, and untiring energy of Dr. Henry L. Morehouse, who was at that time, as now, Corresponding Secretary of the American Baptist Home Mission Society. He had seen the great need for the development of our educational work in home mission fields, and he suggested to the Executive Board of that Society the imperative necessity of an organization that should devote itself exclusively to the educational interests of the denomination. In the report which they submitted to the Society at its meeting in Minneapolis on May 30, 1887, the Executive Board presented this matter, and urged that active steps be taken at once.

The American Baptist Education Society

As a result of their suggestion the Society authorized President Samuel Colgate to appoint a committee of seven men to consider the advisability of organizing an education society, and if in their judgment such a step was wise, to call an education convention. After careful consideration of all phases of the matter, these men called the convention to meet in the Calvary Church, in the city of Washington, on May 16, 1888. Washington was chosen as the meeting-place because the Southern Baptist Convention was to adjourn in Richmond on May 15, and the American Baptist Home Mission Society was to open its meetings in Washington on the following day. A call for delegates was sent out to all representative organizations in both the Northern and Southern States. On that eventful day Calvary Church was filled with visitors and delegates; four hundred and twenty-seven delegates being present from thirty-six States and Territories. It was an exciting occasion, which those present have never forgotten. Several addresses were made setting forth the necessity of an educational advance on the part of Baptists. There was strenuous objection, however, from many denominational leaders, who declared that the time was not ripe and that no money would be forthcoming to finance the society. But it was finally voted, amid much enthusiasm, to organize the American Baptist Education Society. A constitution was adopted, and Hon. Francis Wayland, of Connecticut, was chosen the first president. The task of outlining the plans and inaugurating the new work was entrusted to an Executive Board of thirty-six of our leading men.

The first important step was the selection of a man who was qualified to take the leadership in this new movement. The Board was soon led

to a young minister in Minnesota who had demonstrated his ability in the line desired by his success in a recent effort to strengthen Pillsbury Academy, Rev. F. T. Gates, of Minneapolis. This was a most fortunate selection.

The first task was necessarily an investigation of the field, and this was undertaken immediately. It soon became apparent that large sums of money would be needed to strengthen many weak institutions scattered over the country. Where were these funds to come from? Leaders had prophesied that there were no funds to be had. On February 20, however, a note was received from Mr. John D. Rockefeller, offering to contribute $100,000 for the use of the Board. Can the joy of that Board be imagined when on the next day the offer was laid before them? No sooner was this action known than appeals began to pour in. No less than fifty institutions made application to the Board, their requests aggregating over $500,000.

In view of the developments of the year, the Society came to its first annual meeting in Tremont Temple with great enthusiasm. Mr. Gates presented a most interesting report, indicating the progress achieved; the incorporation of the society under the laws of New York, the opening of headquarters in New York City, the investigation of Des Moines College and its indorsement as the Baptist College of Iowa, the investigation of Columbian University at Washington, and the establishment of Grand Island College in Nebraska.

Founding of the University of Chicago

Previous to this time the Baptists had attempted to support a college in the city of Chicago, but the financial burden had become too heavy, and the university had closed its doors. All that the Baptists had left in that great center was the Theological Seminary at Morgan Park. The Executive Board studied the situation with great care, and determined that the most pressing educational need of the denomination was a new university in that metropolis. They decided that the new college must have, as its foundation, not less than $1,000,000, $600,000 of which must go into the permanent endowment fund. They presented their plans to the Society at Boston for indorsement. Mr. Gates made a most eloquent address, presenting the claims of Chicago and the need of an institution in that growing city with convincing arguments, and then just as the motion for approval was about to be put, he announced that he held in his hand a letter from Mr. Rockefeller, in which, on the basis of the reports adopted by the Board, he promised that he would give $600,000. Those who were not present cannot appreciate the enthusiasm of the hour. The clerk records that "the Secretary's remarks were interrupted by tumultuous cheering and applause, the waving of handkerchiefs, and other evidences of enthusiasm."

That was certainly a great day in Baptist history. It was the day of a new birth for the educational interests of American Baptists. It marked the beginning of the greatest educational advance which the Baptists have

ever made, and the founding of an institution which has not a superior in this Western land. This all occurred on this very spot just twenty-five years ago.

It is impossible in this report to record the history of the fourteen years of active work of the Society that followed. The first task was the raising of the $400,000 necessary to secure Mr. Rockefeller's pledge. This task was undertaken and carried to a successful conclusion under the leadership of Mr. Gates and Dr. T. W. Goodspeed, of Chicago. The contributors to the fund came from every State and Territory in the Union and from several foreign countries. When the Society held its next meeting in the city of Chicago, it was possible to announce the completion of the fund and the actual foundation of the university.

The Society did not confine itself, however, to its interest in the University of Chicago. Out of the fund provided by Mr. Rockefeller the Board began to make grants to various schools. From 1889, when the Society began its work, to 1902, when the Society ceased its activities, it made grants to forty-eight different institutions, amounting to $930,800. Grants were made on the condition that other funds should be raised locally by the institutions themselves. Not all the colleges were able to meet the conditions and raise their funds because of the financial panic that interfered with all beneficence from 1893 to 1897. But during those years the Society paid to forty-six institutions $1,354,002.53. The schools themselves raised $3,106,484.17, which meant a permanent addition to their funds and equipment of $4,460,486.70. This was the greatest period of advance that our schools have ever known.

Table Number One gives the complete list of institutions aided, with the amounts paid by the Society and the funds collected by the institutions themselves. This is a most interesting exhibit.

The Progress of Twenty-five Years

Table Number Two will give some idea of the development of our Baptist schools in the United States, both North and South, during the two periods, 1888 to 1902, the period of the Society's activities, and 1902 to 1913, the years since it closed its work. In each case we have also set the figures for the University of Chicago by themselves that the remarkable development of this great university may be apparent, and that the development of the other Baptist schools may be seen. This second table includes all the schools in the United States, both North and South, because the activities of the Education Society covered the entire country. Some conception of the educational advance in these twenty-five years is apparent from the facts which appear in this table. The number of Baptist schools increased from 128 to 205. The total number of students in all these schools increased from 17,721 to 54,551, which is a most encouraging indication of the developing interest of our people in education. At the same time the faculties of these institutions were increased from 968 members to 3,564 members. In the meantime the value of our educational property increased from $9,118,096 to $46,929,481, and the endowments

of these institutions increased from $8,763,385 to $44,130,926. How large a part of this increase is in one institution alone is evident from the figures for the University of Chicago, whose students number 6,802, whose property is valued at $12,364,836, and whose endowment is $18,145,166. We have not attempted to indicate what proportion of this development belongs to the States in the Northern Convention, as the tables of the American Baptist Year-Book, from which these figures were taken, make no discrimination.

It seems a great pity that some means might not have been devised to continue the work of this Society beyond 1902. Following the remarkable advance which was made through the efforts of the Society in the first five years, the Board declared as follows in its report of 1892: "It may be noted that the fact is not without its practical importance that Baptists now seem certainly to have a larger educational fund than that of any other evangelical denomination; and, still further, that our fund has been increasing, and, with all due allowance, will probably continue on the whole to increase more rapidly than any other. Other denominations have single seats of learning more wealthy and more powerful than any one of ours; but no denomination has a fund so great by many millions as have we, and none is giving to its schools so much of painstaking care. These facts have attracted the attention, and will continue still more to attract the attention, of men with wealth outside of our communion. This zeal, unity, and liberality are giving to schools of Baptist name a peculiar place in the public confidence. This intelligent and generous fostering care has invited, and will continue to invite, wealthy founders to place their institutions under our denominational control."

How different might have been the history of these last few years, if the Education Society had continued its services! These prospects were bright indeed, and the prophecies made by the Board undoubtedly might have been fulfilled if the denomination had continued its systematic work, and if during these years of remarkable educational development we had had some organization to lead us, we should not now have fallen so far behind. Within the territory of this Convention the Methodists now have forty-three colleges with a total property value and endowment of $44,687,207. The Presbyterians have, exclusive of Princeton University, forty-eight colleges with property and endowment valued at $29,335,602. The Northern Baptists have, exclusive of the University of Chicago, twenty-three colleges with endowment and property valued at $24,232,694.

Two serious reflections on this remarkable history ought to be made in this connection. Except for the first years, when about $6,000 was contributed by friends and churches for the running expenses of the Education Society, it was impossible to secure gifts and contributions to finance its work, and after five years the Society was unable to employ a paid Secretary because of lack of income for this purpose. Further than that, while the Board disbursed over a million dollars, with the exception of a few hundred dollars, the fund was entirely the gift of one man. While it was a national society and the denomination greatly profited by

its efforts, the denomination had but little share in its work. If others had come to its support it might not have ceased its activities. The gratitude of the denomination is still due to Mr. Rockefeller because of contributions that he enabled the Society to make at this critical juncture to many of these colleges and academies. It is perfectly plain, however, that if the reorganized Education Society and the new Board of Education are to lead the denomination in a new forward movement, and are to assist the many educational institutions that are now crying for help, they must have the hearty support of our wealthy men and of a large number of men of moderate means, as well as the generous and continuous support of the churches, for the current expenses.

It is fitting on this twenty-fifth anniversary, that we should give public recognition of the wise and consecrated leadership of Mr. Gates and Doctor Morehouse, who directed the affairs of the Society with such consummate skill—Mr. Gates for five years and Doctor Morehouse for ten years. Doctor Morehouse served most of this time without salary. The denomination owes a great debt to both these men.

But we must face the future. It is the sincere hope of the Board of Education that we may be able to serve our day and generation as helpfully as these men served theirs. Pursuant to the conviction that its first task must be a serious study of our entire educational situation, the Board has been prosecuting this work with zeal and enthusiasm. During the meetings of the Northern Baptist Convention in Detroit, last May, the Board was in session for a large part of the time. Since the adjournment of the Convention, the Board has held two meetings and the Executive Committee has held three. Beginning with the first of November, the Board has had the full time of the Secretary, who is now giving his entire attention to our work.

Our University Pastors

Last year the Board announced that it intended to begin at once a ministry to the thousands of Baptist students in our State universities. This promise we have already redeemed. For several years the State Conventions in Michigan, Wisconsin, and Illinois have been maintaining university pastors in their State universities. In each case, however, the burden was heavier than the Conventions felt able to endure. They held on to their tasks bravely, however, waiting for help, and as soon as our Board was organized, they appealed to us for assistance. We have, therefore, assumed one-half of the salaries of Rev. N. C. Fetter at Ann Arbor, Mich.; Rev. J. W. Morgan, Madison, Wis.; Rev. M. S. Bryant, Champaign, Ill. These men are now working in connection with our Board. We have received numerous appeals to begin similar work in other universities. We have accordingly entered into cooperation with the local churches and State Conventions in placing Rev. C. J. Pope at Lincoln, Neb., and Rev. F. W. Ainslie at Lawrence, Kans. At Leland Stanford University and at the State University of Iowa, we have assisted the State Conventions in the employment of graduate students, who are acting as assistants to the local pastors in their ministry to the students.

We have made arrangements to enlarge this work beginning with the next academic year. We are to cooperate in the employment of graduate students to work in the universities of Pennsylvania and California. A pastor's assistant is to devote part of his time to the students at the Michigan Agricultural College, and a university pastor is to give all his time to the students in the State institutions of Colorado. In order to prove the advantage of each method, we are also cooperating with the Tenth Avenue Church at Columbus, Ohio, in the payment of the salary of their pastor, Rev. V. S. Phillips. During this present year, therefore, we have been cooperating in the employment of nine men to work among our Baptist students, five of whom are giving their entire time to the service. Next fall the number will be increased to thirteen at least, six of whom will be employed for full time. We are continuing our investigation with the purpose of learning where other pastors can be placed with the greatest advantage. These men have large parishes, and are giving excellent accounts of themselves. They are reaching large groups of young men and women for the kingdom. We have not attempted to tabulate their reports, but they indicate that we have neglected altogether too long one of the most promising fields of service in the kingdom. The Board has had great satisfaction in the inauguration of this most important work. It is full of brightest promise.

It must be understood that these men work in cooperation with the local churches, and their purpose is to bring all Baptist students into the closest possible relationship with the church of the community. Their work is largely that of personal visitation, together with the conduct of Bible and mission-study classes. The plan pursued at the University of Illinois is slightly different from that at other universities, owing to the peculiar location of the local churches. Here a university church has been established, and plans have already been adopted for the erection of a building which shall serve as a place of worship, a social center, and the residence for the university pastor. This building will cost in the vicinity of $35,000, and the Baptists of Illinois will be asked to contribute this sum during the coming season. This effort is commended heartily.

The Investigations of the Year

It is impossible for the Board to discuss in public all the work which it has undertaken to do. We have been attacking our problem at every possible point. We have made a careful and thorough investigation of the educational situation in Iowa, in Nebraska, and in Colorado, and have sought to discover every fact that might throw light upon the educational problem of our denomination in these States. In each case special committees have visited the fields and studied the conditions at first hand. We are determined that our conclusions shall be reached in view of all the light that can possibly be secured. This careful study we are pushing as fast as we possibly can.

In order to acquaint the Board with the exact educational situation of

the denomination, the Secretary last year visited every Baptist institution west of the Mississippi River, except one college and three academies. Since the first of November he has visited twenty-one other institutions. There yet remain twenty more, which he hopes to visit early in the next academic year. During the year we have also been gathering minute information regarding all our institutions. The officials of most of them have been exceedingly courteous in their efforts to be of assistance to the Board. The results of these investigations have now been put into tabulated form so that the Board is able to understand the situation as a whole, as well as the conditions of each institution. Table Number Three will indicate a few of the more important facts which we have gathered.

Many times during the year the advice and assistance of the Board have been sought, and in several critical cases we have endeavored, upon invitation, to extend help which no other body is in a position to render. The Board is discovering that many institutions have been seeking for just such a body to whom to refer many questions, and it is evident that the Board in this direction alone may be able to render good service.

The Needs of Our Institutions

We have been devoting special attention to the financial needs of our institutions. We have asked the presidents to give us conservative statements of their present and pressing needs. We have studied these all with care, and have eliminated such as seem to belong to the future rather than to the present. Facing the serious facts just as they are, the Board believes that the denomination is in need to-day of several million dollars, if only the most important demands are to be considered. If our schools are to keep pace with the advance of the times, if we are to give to the children who come to us the education to which they are entitled in view of our solicitation, if we are to make our contribution to the education of this generation, these funds and others must be soon secured.

Where is this money to come from, and how is it to be found? We think it must be recognized without question that by far the largest part of this money must be secured by these institutions themselves from their own natural local constituencies. It is these constituencies to which they minister and make their returns, and from these constituencies must come the larger portion of their support. It has always been so with all educational institutions; the future can be no exception. While a young college in a Western State may appeal to the generosity of wealthy men in the East, yet experience has demonstrated that the constituency to be benefited is the constituency which must support the college. But experience has also demonstrated that to draw out this local generosity, it is often necessary for the institution to have some incentive from the outside. Then the local constituency will respond in a much larger way. This was the case with the American Baptist Education Society, and has proved eminently the case with the efforts of the General Education Board. If these funds, therefore, are to be secured by these institutions, they

must have from our Board either conditional offers of contributions, or cooperation in their appeal to the men of means in the denomination —and we have no small number who are able to help. We wish that we could announce again in Boston that some generous friends of education had placed $700,000 at our disposal, but no such offer has yet been made. The Board believes, however, that there are many generous friends of education among the Baptists, and that when we present the need to them we shall meet a ready response.

Educational Work Abroad

But our Baptist educational problem is not an American problem only. It is well known to those who have been following the interests of the missionary work abroad that there is a pressing necessity for the development of Christian schools in our mission fields. The Baptists have been very much behind some denominations in the establishment of such institutions of learning. By reason of the rapid development in the Eastern nations and the insistent demand for trained leaders in the Christian churches, it has become imperative that the Mission Boards shall devote more attention to the training of leaders who shall be qualified to assume the direction of the Christian movement in the foreign countries. For this purpose Baptists must soon begin an effort to secure the establishment of more and better institutions of learning. The Board of Managers of the Foreign Mission Society has been industriously studying this problem. This effort cannot be long delayed. Our Foreign Board is considering a great united campaign, together with other denominations, in 1915-1916, to secure many millions in America for the equipment and endowment of these schools in the far East. It would be disastrous for our denomination to be engaged in two educational campaigns at the same time. The Board of Education is therefore seeking conference with the Board of the Foreign Mission Society with a view to organizing one campaign in which we shall seek to secure sufficient funds for the adequate equipment and endowment of our schools both at home and abroad.

A Proposed Campaign

We do not as yet possess the data necessary to discuss all the details of our plans to-day, but we do wish to present the essential features for your consideration and, we trust, for your indorsement.

1. Our campaign shall include our educational work both at home and abroad. The exact financial objective cannot be stated until all the figures are checked up; but we shall need to secure several million dollars for our American schools and the schools abroad, to meet their immediate and pressing necessities.

2. The campaign shall include all our American schools which desire to enter, and whose programs receive the approval of the Board of Education, and those schools in the mission fields which the Foreign Mission Society maintains or shares in maintaining.

3. The campaign shall begin as soon as conditions make it practicable, and be pressed to conclusion as soon as possible.

4. During the coming year the Board shall devote its attention to assisting the schools which are to engage in the campaign in completing the arrangements for their local efforts.

If this statement meets the approval of the Convention, the Board of Education will immediately begin the perfection of the plans which, we hope, will make this the greatest forward movement ever undertaken by the denomination. Such a unifying effort Baptists seriously need. It was the response to the challenge of Adoniram Judson, a century ago, that brought our denomination in America into life. There is serious danger that we may now disintegrate again into mere local units. We need a new challenge. We need another great unifying effort which shall unite the entire denomination in a new dedication of service to the kingdom of God. What would be more likely to give us a new denominational consciousness and unify all our denominational forces than a response to the challenge which is ringing in many of these Northern States from the schools which we have ourselves founded, and which is echoing across the seas from thousands of young men and women whom we have introduced to the light, and who are appealing for the opportunity of an education which shall enable them to serve their generation in this new day? Is this Convention ready? Is the Baptist denomination ready to respond to this new challenge? Only as it is ready to respond to a new call for service can it itself be saved.

It was the original thought of the Board that one man might care for the educational work and raise funds besides. It is now perfectly evident that this is impossible. The educational phases of our task are making greater demands upon the time of our Secretary than he is at all able to meet. If this great financial undertaking is to be carried out successfully, it must have the entire attention of a man who will be an expert in raising funds. The Executive Committee of the Convention has twice approved of this appointment, and urged the Board to secure the man with all haste. We do not anticipate that his expenses will be a burden upon the denomination for any length of time. We shall look to the institutions which are assisted, to care for this expense, as did the Education Society. No man in the denomination has a greater mission before him than the man who is to undertake this task. During the entire year the Board has been earnestly seeking to find a man who is qualified for this position. We have at last made our selection, and believe that we have found a man who is admirably qualified for this great responsibility. We hope to announce his acceptance of our position at this meeting of the Convention.

The Educational Propaganda

We are realizing the necessity of a campaign to arouse in our entire constituency a new and larger interest in education. We have been giving attention to the matter, and have now in preparation a series of articles by

many of our leading men. All our Baptist papers have generously agreed to cooperate with us, and print such material as we may give them. Reprints of some of these articles will be made, and the Board intends to secure their widest possible distribution. In this campaign of education we shall require the assistance of a large number of pastors and friends who are willing to aid us in creating a new realization of the importance of education and a strong desire on the part of thousands of our young people for such privileges.

Religious Instruction

We have been making a study of the conditions of biblical and Christian instruction in our Baptist colleges and the colleges of other denominations. We confess our surprise in finding how small an amount of distinctive instruction in these lines is given in Christian colleges. These schools are supposedly Christian, were founded and are maintained to give a distinctively Christian education. Without doubt most of them have a Christian atmosphere, and their professors exert a Christian influence, but it seems to the Board that their curricula should contain ample courses of instruction in the Bible, Christian ethics, and Christian history. In their zeal to multiply courses they have been tempted to forget the great purpose of a Christian institution. This is not strange when we realize how severe educational competition has become. The demand for multiplication of courses is strong and continuous, but the Board believes that Christian colleges should give ample instruction in distinctly Christian departments. We know of but few Baptist colleges that have such distinctive departments. We believe, however, that they should be introduced into every Christian institution. The Presbyterian College Board requires systematic instruction in the Bible and Christian history during the entire course of the students in colleges that are aided by the Board. The United Presbyterian Church has on foot a movement to establish such a department in every one of their denominational colleges, with the intention of placing in charge the strongest men in the denomination. Our Board proposes to urge such a step upon our denominational schools.

Educational Work of Other Denominations

In our effort to determine what the task of our Board ought to be and how it could best be undertaken, we have secured much light from the reports of the Boards of other churches. We discover that the Presbyterians have two Boards—the Board of Education and the College Board. The first of these cares for the students, the second for the schools. The Board of Education makes grants to students in any Presbyterian institution who are preparing for the ministry or for Christian work. The Presbyterian Church has found it advisable to place this entire task under the care of one Board rather than to distribute it according to the Baptist custom among small educational societies in the different States. The Presbyterian Board also carries on the work among students

in the State universities. The Presbyterian Board is the pioneer in this movement, and has twenty-four men in its employ, ten of whom are giving their entire time to university students. The Presbyterian Church has set a great example to other denominations, and is doing a work which is marked in efficiency and success.

The Presbyterian College Board assists colleges and academies in every way possible. It made financial grants last year to sixty-six colleges and academies. The College Board has four secretaries, to whom it pays salaries of nearly $16,000. The Board of Education has two secretaries. The Presbyterians are employing five of these men to do the same work for which we are employing one.

The College Board has permanent funds of over one million dollars, and an annual income of nearly half a million. The receipts from the churches were over $111,000. These consist largely of contributions which are made during Education Week. This Board also assisted the Presbyterian colleges in raising over a million and a quarter dollars for their endowments during the last year. The Board of Education has invested funds amounting to $640,000 and an annual income of $175,000, of which $82,000 comes from offerings on Vocational Day. The Presbyterian Church, by order of the General Assembly, has very wisely set apart one week, which is known as "Education Week." The first Sunday is observed as Vocational Day, when the Christian callings are presented and offerings taken for their student aid. The second Sunday is known as Education Sunday, when the needs of institutions are presented and offerings taken for this purpose. The services during the intervening week are also centered around the educational problems of the denomination. When will the Baptists be ready to undertake as large and comprehensive a scheme for presenting this great subject to our people?

Owing to its more compact method of organization, the Methodist Episcopal Church has but one Board for all its educational work, but the task of this Board is comprehensive indeed. This Board looks after the interests of forty-five colleges and fifty academies of the Methodist Church. No denomination is attacking its educational problem in a more serious manner than the Methodists, and no church is meeting more marked success. The Methodist Board has invested funds amounting to $367,000, the income of part of which is devoted to assisting institutions and part for allowances to ministerial students. Each church connected with the Methodist Conference is expected to give two contributions annually to the Board of Education. The fund for the aiding of Methodist institutions is on the budget of every Methodist Church, and on Children's Day each church is expected to make some offering for the fund which is loaned to students. The income for the Methodist Board for these purposes last year was over $206,000. Over two thousand students were assisted, and grants were made in aid of twenty-two institutions to the amount of $50,000. The most important phase of the work of the Methodist Church, however, is their effort to increase the endowments and equipment of their schools and colleges. During the last two years and a half the

Methodists have raised for this purpose a little over ten million dollars, of which over four millions were for the increase of their endowments. The Methodist Church, at its General Conference in 1912, authorized an educational campaign to be commenced in 1916, which is the one hundred and fiftieth anniversary of the founding of the Methodist Church in America, for the purpose of putting all their educational institutions on a permanent and standard basis of endowment and of educational and religious efficiency. The Board of Education is already laying definite plans in preparation for this campaign, which will not begin until the first day of December, 1916. It is the intention of the church to raise many millions of dollars during this effort. The success which they have achieved in the past is a prophecy of the great things which are to be done during these next few years.

When our Board faces these efforts of other denominations, we confess our chagrin at the comparatively small progress which Baptists have been making in the interest of education. But we also confess ourselves spurred to make larger plans for the development of our own work.

Finances

In closing, we desire to say a word about the financial situation. Last year the Convention appropriated a budget for the Board of Education of $19,500. Owing to the fact that our Secretary did not enter upon salary until the first of November, and that the appropriations for the university pastors did not begin until the first of September, the Board has this year drawn upon the funds of the Convention to the extent of $8,553.81, as per the report of the Convention Treasurer. This, however, exceeded the gifts of the churches to the Convention by more than a thousand dollars. The Board feels that its work should be financed by the churches, and not by the Missionary Societies. The Board is reluctant, therefore, to continue the development of its work in any large way until it has the assurance from the churches that they are ready to furnish the funds for this advance movement. We are overwhelmed with the possibilities which are before us and the importance of the task which we face, and in a most earnest spirit we appeal to the churches throughout our whole constituency to raise the full amount of their apportionment for the Northern Baptist Convention, in order that the Board of Education may not be hampered in the work which the Convention has entrusted to its hands. We believe that the denomination has no greater task before it than that which you have given to us, and we are ambitious to see this task assumed in the largest possible way. Advance, however, awaits the generous action of the churches themselves.

In this connection the Board desires to call the attention of the denomination to the fact that in the readjustment of our benevolences, through a commendable desire to raise the full apportionments, many of our churches that were previously giving to the Education Societies in the different States have, during the last two or three years, neglected to make

these contributions. The Board would not desire to suggest the diversion of any missionary funds for educational work, and yet the work of these different Education Societies in assisting young men to prepare for the ministry is so vital to the best interests of the denomination that the Board urges the churches to remember that the needs of these institutions continue as before, and that each church ought to make some contribution at least to the educational work of its own State. We raise the question whether the Apportionment Committees in the different States ought not to take into consideration the needs of their Education Societies in sending out the apportionments to the churches. The demands for a missionary advance are constantly increasing, and must receive the cordial recognition of the denomination. But for this very reason the churches must not neglect their work of preparing men for the ministry and missionary service.

Summary

To summarize the work of the year:

1. We have visited twenty-one institutions and made a thorough study of the educational situation in three States.

2. We have rendered assistance to several institutions that have requested advice and help.

3. We have gathered accurate and detailed information regarding nearly all our institutions, and have carefully studied their needs.

4. We have studied our tasks in the light of the achievements of other denominations.

5. We have prepared literature for an educational propaganda.

6. We have employed nine university pastors to work among Baptist students in State universities.

7. We have made preliminary plans for a great financial campaign to raise several million dollars for our schools at home and abroad.

8. We have selected the man to undertake this task.

The Board of Education, therefore, submits to you this third annual report. We are more impressed even than a year ago with the importance and the magnitude of the task which the denomination has committed to us. We begin to see something of its possibilities, and are encouraged to believe that the denomination will render such support as to make possible the large achievements for which we are planning.

Respectfully submitted,

Ernest D. Burton, *Chairman,*
Frank W. Padelford, *Secretary.*

Adopted by the Board of Education,
Chicago, Ill., May 26, 1914.

Table Number One

Institutions Assisted by the American Baptist Education Society
From 1889 to 1914

INSTITUTION	STATE	Amount paid by A. B. E. S.	Amount collected by Institutions
Cook Academy	New York	$10,610.79	$42,369.88
Pennsylvania Institute	Pennsylvania	5,775.13	39,810.45
Des Moines College	Iowa	59,136.94	127,948.67
California College	California	7,045.08	19,755.00
Furman University	South Carolina	9,611.09	.....
Clinton College	Kentucky	1,200.00	.....
Worcester Academy	Massachusetts	8,000.00	32,000.00
Sioux Falls College	South Dakota	500.00	9,392.46
Carson Newman College	Tennessee	20,449.78	109,834.92
Hall Institute	Pennsylvania	698.05	4,188.35
Mississippi College	Mississippi	19,831.50	93,501.29
Mercer University	Georgia	17,378.52	71,725.23
Connecticut Literary Institute	Connecticut	5,000.00	45,863.11
Jersey Institute	New Jersey	9,982.37	40,428.62
Ottawa University	Kansas	26,950.94	106,024.12
Williamsburg Institute	Kentucky	21,324.68	67,572.65
Keystone Academy	Pennsylvania	6,644.65	20,158.82
Southwest University	Tennessee	8,497.17	40,870.16
Wayland Academy	Wisconsin	20,629.66	73,592.43
University of Seattle	Washington	666.66	.....
Kalamazoo College	Michigan	37,789.76	179,212.43
Franklin College	Indiana	22,708.94	100,732.55
Shurtleff College	Illinois	22,125.00	81,000.00
William Jewell College	Missouri	33,653.00	125,679.87
Bucknell University	Pennsylvania	47,337.26	210,126.24
Cedar Valley Seminary	Iowa	7,000.00	21,350.00
Spelman Seminary	Georgia	35,000.00	.....
Baylor University	Texas	28,020.28	107,081.12
Grace Seminary	Washington	9,000.00	.....
Grand Island College	Nebraska	21,556.02	57,002.56
Wake Forest College	North Carolina	3,677.63	16,906.98
McMinnville College	Oregon	5,919.30	17,486.20
Colby College	Maine	17,373.56	89,167.85
Stetson University	Florida	9,500.00	90,500.00
Acadia University	Nova Scotia	14,250.00	60,571.32
Richmond College	Virginia	29,000.00	127,336.97
Newton Theological Institution	Massachusetts	12,647.10	78,525.45
Denison University	Ohio	93,227.84	178,406.88
Rochester Theological Seminary	New York	4,166.25	65,271.39
Broadus Institute	West Virginia	4,750.00	23,750.00
Sac City Institute	Iowa	4,850.04	24,250.20
Hiawatha Academy	Kansas	9,999.54	25,000.00
Vermont Academy	Vermont	14,818.00	74,090.00
Grand Ligne Mission	Quebec	2,000.00	8,000.00
Burlington Institute	Iowa	3,700.00	.....
University of Chicago	Illinois	600,000.00	400,000.00
46 Institutions	.....	$1,354,002.53	$3,106,484.17

Table Number Two

Baptist Educational Institutions in the United States
(From the Tables of the "Baptist Year-Book")

CHARACTER OF SCHOOLS	Students		Number in Faculty	Value of Land and Buildings	Endowment	Income from all Sources
	Total	Ministry				
1888						
7 Theological Seminaries	579	579	48	$755,750	$1,997,053	.....
30 Universities and Colleges	4,012	687	255	4,[illegible],000	5,389,076	.....
30 Female Seminaries	3,597	.....	271	1,915,627	634,3[illegible]6	.....
42 Academies	4,125	237	232	1,369,749	615,[illegible]00	.....
19 Negro Schools	5,408	342	157	8[illegible],000	127,[illegible]00	.....
Total, 128 Schools	17,721	1,845	968	$9,118,096	$8,763,385	.....
1902						
9 Theological Seminaries	1,088	1,038	77	$1,387,625	$2,052,101	$177,970
100 Universities and Colleges	31,314	1,919	2,033	19,558,856	19,731,786	3,093,734
105 Academies	15,041	337	828	4,006,667	1,509,078	489,240
Total, 214 Schools	47,443	3,294	2,938	$24,953,148	$24,192,965	$3,760,944
University of Chicago	4,559	376	327	$5,963,250	$9,165,[illegible]6	$9[illegible],539
1914						
10 Theological Seminaries	1,038	930	115	$3,577,838	$6,197,552	$389,089
100 Universities and Colleges	38,396	2,813	2,625	37,697,088	35,994,406	4,187,989
95 Academies	15,117	451	824	3,676,555	1,938,968	860,902
Total, 205 Schools	54,551	4,194	3,564	$46,020,481	$44,130,926	$5,437,980
University of Chicago	6,802	359	394	$12,364,836	$18,145,166	$1,788,487

Table Number Three

Report Board Ed.

Baptist Educational Institutions in the Northern States

Name	Location	College Students	Total Students	Faculty	No. of Buildings	Value of Land and Buildings	Endowment	Income
Colgate	Hamilton, N. Y.	26	59	18	9	Included in U	$922,225*	$58,032*
Crozer	Chester, Pa.	32	76	14	7	$200,000	666,500	41,000*
Chicago	Chicago, Ill.	359	359	Inclu	de	d in Unive'y	336,493*	69,000*
Kansas City	Kansas City, Kans.	15	62	11	2	62,000	25,000	15,359
Newton	Newton Center, Mass.	51	63	13	4	250,000*	932,100*	42,000*
Pacific Coast	Berkeley, Cal.	.....	18	4	1	22,000*	15,000*	4,600*
Rochester	Rochester, N. Y.	82	160	16	6	437,686	1,736,484	77,181
7 Theological Seminaries		565	797	96	29	$971,686	$4,633,802	$307,172
Brown	Providence, R. I.	976	976	96	..	$2,000,000*	$3,258,926*	$250,029*
Bucknell	Lewisburg, Pa.	505	505	30	..	630,000*	735,000*	200,000*
Central	Pella, Iowa	73	224	24	7	110,000	69,600	21,218
Chicago	Chicago, Ill.	3,479	6,802	394	..	12,364,836*	18,145,166*	1,788,487*
Colby	Waterville, Me.	413	413	28	12	300,000*	500,000*	80,000*
Colgate	Hamilton, N. Y.	454	454	32	..	1,000,000*	2,000,000*	214,371*
Colorado	Denver, Colo.	60	187	11	1	140,000	.....	14,154
Denison	Granville, Ohio	464	464	38	19	464,000	760,963	96,090
Des Moines	Des Moines, Iowa	149	384	24	6	171,200	119,631	33,931
Franklin	Franklin, Ind.	205	205	16	5	204,000*	200,000*	35,000*
Grand Island	Grand Island, Neb.	35	117	15	4	95,000	51,917	25,000
Hillsdale	Hillsdale, Mich.	262	370	22	6	140,000	315,747	27,678
Kalamazoo	Kalamazoo, Mich.	236	236	15	4	132,000	529,199	41,463
LaGrange	LaGrange, Mo.	25	132	9	..	75,000*	50,000*	7,500*
McMinnville	McMinnville, Ore.	55	193	14	4	67,200	85,996	14,335
Ottawa	Ottawa, Kans.	184	344	19	4	99,000	230,578	41,045
Redlands	Redlands, Cal.	103	155	18	5	216,770	119,949	35,022
Rio Grande	Rio Grande, Ohio	22	210	10	2	36,000	78,127	3,257
Rochester	Rochester, N. Y.	445	445	36	7	1,048,000	1,624,000	105,300
Shurtleff	Alton, Ill.	75	126	16	7	88,000	188,538	19,845
Sioux Falls	Sioux Falls, S. Dak.	32	212	17	2	95,000	.....	14,849
Stephens	Columbia, Mo.	75	199	15	..	300,000*	40,000*	44,000*
William Jewell	Liberty, Mo.	225	463	25	10	426,047	1,035,725	50,027
Vassar	Poughkeepsie, N. Y.	1,073	1,073	115	..	3,079,559	1,546,962*	702,669*
24 Colleges		9,625	14,889	1,039	..	$23,281,612	$31,686,024	$3,865,270
Adelphia	Seattle, Wash.	.....	52	10	2	$154,000	.....	$10,112
Bethel	St. Paul, Minn.	.....	84	6	1	25,000	.....	1,200
Bucknell	Lewisburg, Pa.	.....	35	9	2	25,000	.....	11,000
Cedar Valley	Osage, Iowa	.....	62	8	..	50,000*	38,032*	5,743*
Chicago Training	Chicago, Ill.	.....	67	28	1	177,000	.....	19,155
Coburn	Waterville, Me.	.....	170	9	2	96,000	33,598	10,268
Colby	New London, N. H.	.....	178	14	6	166,500	116,098	14,533
Connecticut	Suffield, Conn.	.....	204	11	4	152,000	72,000	40,000
Cook	Montour Falls, N. Y.	.....	122	10	1	110,400	32,000	14,742
Doane	Granville, Ohio	.....	139	9	1	Inc	luded in Den	ison
Frances Shimer	Mt. Carroll, Ill.	.....	138	20	..	140,000	78,926	46,500
Hebron	Hebron, Me.	.....	247	14	10	216,576	200,931	38,345
Hiawatha	Hiawatha, Kans.	.....	114	8	2	40,000*	60,000*	6,250*
Higgins	Charleston, Me.	.....	98	6	2	125,000*	19,000*	4,500*
Keystone	Factoryville, Pa.	.....	126	10	..	120,000*	24,400*	20,335*
Maine Central	Pittsfield, Me.	.....	250	14	..	78,000*	46,000*	16,158*
Peddie	Hightstown, N. J.	.....	254	20	7	273,875	179,267	113,211
Phila. Training	Philadelphia, Pa.	.....	50	38	1	118,000	30,000	13,194
Pillsbury	Owatonna, Minn.	.....	202	14	9	233,614	274,150	45,111
Ricker	Houlton, Me.	.....	152	7	2	60,000	22,700	7,000
Vermont	Saxtons River, Vt.	.....	70	12	3	255,000*	76,542*	20,000*
Wayland	Beaver Dam, Wis.	.....	157	14	6	208,125	242,762	32,792
Western Pa.	Mt. Pleasant, Pa.	.....	84	7	..	35,000*	51,000*	6,441*
Worcester	Worcester, Mass.	.....	275	21	6	550,000*	200,000*	50,000*
24 Academies		.....	3,330	329	..	$3,409,090	$1,797,406	546,590
55 Schools		.....	19,019	1,464	..	$27,662,388	$38,117,232	$4,719,032

Includes a few schools founded by Baptists but not now under Baptist control.

All statistics furnished by schools except those with *, which are from "Baptist Year-Book."

In seminary figures "College Students" means college graduates. In college figures it means students in four college classes.

88. On motion of Rev. H. F. Stilwell, of Ohio, and after discussion by Pres. G. E. Horr, Secretary H. L. Morehouse, Rev. W. L. Pettingill, Rev. G. D. Knights, Rev. G. W. Cassidy, Rev. G. P. Mitchell, Pres. J. A. Earl, Prof. E. D. Burton, Rev. H. C. Gleiss, Rev. Edward Loux, Pres. G. W. Taft, Rev. George McNeely, and Rev. L. L. Zboray, the previous question having been ordered, the report was adopted.

89. Rev. H. C. Gleiss, of Pennsylvania, offered the following resolution, which was referred to the Board of Education:

Resolved, That we recommend to the favorable consideration of the Board of Education the establishment of the proper school or schools for the training of mission workers among the non-English-speaking peoples.

90. Secretary J. H. Franklin read the following cablegram:

SHANGHAI, CHINA, June 17, 1914.

Greetings to the Northern Baptist Convention. Twenty-four leading college students baptized.

SHANGHAI BAPTIST COLLEGE AND THEOLOGICAL SEMINARY.

91. On motion of Dr. J. A. Bennett, of New York, the President was requested to send a suitable reply to the cablegram from Shanghai.

92. Rev. W. A. Davison, of Vermont, offered prayer.

93. On motion the Convention adjourned until Friday, June 19, at 9 a. m.

FIFTH SESSION, *Thursday, June 18, 2 P. M.*

AMERICAN BAPTIST HOME MISSION SOCIETY

94. The Society was called to order by Vice-president H. F. Stilwell.

95. Rev. C. H. Pendleton, of Ohio, offered prayer.

96. On motion of Secretary H. L. Morehouse it was resolved,

That the communication from the Finance Committee of the Northern Baptist Convention concerning the disposition of unrestricted legacies and matured annuities be referred with power to the Board of Managers of the Society, with instructions to confer with the other Boards of cooperating organizations in the endeavor to secure uniformity of methods in these matters.

97. Secretary H. L. Morehouse introduced Pres. G. R. Hovey, of Virginia Union University, who delivered an address upon "Ministerial Education for the Negro."

98. Secretary L. C. Barnes introduced Rev. A. B. Rudd, of Porto Rico, who delivered an address upon "Our Work in Porto Rico." Rev. R. E. Farrier, of New Jersey, and Secretary C. L. White spoke upon the same theme.

99. Prof. Galusha Anderson, of Massachusetts, offered prayer.

100. On motion the Society adjourned to meet at 8 p. m.

SIXTH SESSION, *Thursday, June 18, 8 P. M.*

American Baptist Home Mission Society

101. The Society was called to order by Vice-president H. F. Stilwell.

102. Rev. L. A. Crandall, of Minnesota, offered prayer.

103. Prof. Lewis Kaiser, of New York, delivered an address upon "Men and Methods for New Americans."

104. Secretary L. C. Barnes introduced representatives of twenty-six nationalities in America among whom the Society has labored, each of whom spoke briefly as follows: Indian, T. C. Jeffers; Welsh, Mornay Williams; German, Rev. H. C. Baum; Swede, Rev. G. W. Lindstrom; Norwegian, Rev. L. M. Rice; French Canadian, Rev. O. Brouillette; Chinese, Wong Csin Chong; Polish, Rev. J. Petrowski; Bohemian, Rev. V. Kralicek; Portuguese, Rev. F. C. B. Silva; Finns, Swedish-speaking, Rev. Isak Berg; Finns, Finnish-speaking, Rev. Wilhelm Malin; Italian, Rev. Ariel Bellondi; Japanese, Kuko Fujita; Lettish, Rev. P. Buschman; Syrian, Dr. W. F. Courie; Magyar, Rev. Stephen Gazsi; Croatian, Rev. H. Dulitz; Russian, Rev. Michael Le Vine; Slovak, A. P. Slabey; Greek, Rev. Koundourianes; Rumanian, Rev. L. A. Gredys; Ruthenian, Rev. L. L. Zboray; Slovenian, and others, Rev. C. A. Brooks; Spanish-speaking, especially Mexican, Rev. G. H. Brewer.

105. Secretary H. L. Morehouse offered prayer.

106. On motion the Society adjourned subject to the call of the chair.

SEVENTH SESSION, *Friday, June 19, 9 A. M.*

Northern Baptist Convention

107. The Convention was called to order by President Henry Bond.

108. Secretary L. C. Barnes offered prayer.

109. On motion of Secretary L. C. Barnes the Convention took a recess that the American Baptist Foreign Mission Society might convene.

American Baptist Foreign Mission Society

110. The Society was called to order by President C. H. Jones.

111. On motion of Secretary G. B. Huntington, and on recommendation of the Board of Managers, it was resolved,

That Art. II, Sec. 1, of the By-laws of the American Baptist Foreign Mission Society be amended by the addition of the following words:

"At the annual meeting the Society may also elect an Honorary President for life or for such term as they may deem best."

112. On motion the Society adjourned subject to the call of the chair.

Northern Baptist Convention

113. The Convention was called to order by President Henry Bond.

114. The following report of the Commission on Foreign-speaking Bodies was presented by Rev. J. F. Herget, of Ohio:

Report of Commission on Foreign-speaking Bodies

To the Northern Baptist Convention:

The Commission was created last year as a successor of a Study Commission that was appointed to look into the relations of the several groups of Baptists in the territory of the Convention using languages other than English.

Acting upon the recommendations of that first Commission the Executive Committee created a permanent Commission composed of one representative from each of the bodies organized into conferences, one representative from each of the national cooperating societies, and two members representing the Northern Baptist Convention.

There are now twelve well-defined bodies organized into conferences representing 862 churches with 687 ministers and more than 70,339 members—reporting 4,067 baptisms last year, and contributing more than $165,000 for missions.

The Commission believes that a list of these, with their officers, will be a record of valuable information, and therefore gives it place in this report.

The General Conference of the German Baptist Churches of North America

Organized 1865. A Triennial Conference and Nine Regional Conferences. First converts baptized, 1839. First church organized in Philadelphia in 1842. *General Corresponding Secretary,* Rev. G. A. Schulte, 419 South Belmont Avenue, Newark, N. J. *Moderator,* Prof. Lewis Kaiser, Rochester, New York. Churches, 285; members, 31,000; ministers, 275; baptisms in 1913, 1,026; new churches organized, 5; ministers ordained, 10; Sunday-school scholars, 26,000. Contributed: For local objects, $382,300. For foreign missions, German Conference, $6,160; under European Germans (Kamerun, Africa), $9,752; for conference missions, $30,774; for general home and foreign missions, $8,281; total (including other missionary contributions), $97,381.

The Swedish Baptist General Conference of America

Organized 1879. *Corresponding Secretary,* Rev. C. W. Anderson, 107 South Wabash Avenue, Chicago. Churches, 374; members, 28,271; ministers, 232; baptisms in 1913, 1,127; Sunday-school scholars, 21,686. Contributed: For local objects, $394,137.27. For conference missions, $6,385; for general home and foreign missions, $23,808.69; total (including other missionary contributions), $45,149.24.

The Danish Baptist General Conference of America

Organized —. *Corresponding Secretary,* Rev. August Broholm, Albert Lea, Minn. *Honorary President,* Rev. H. A. Reichenbach, 416 North Tenth Street, Council Bluffs, Iowa. *President,* Rev. N. L. Christiansen, 3426 Grand Avenue, Minneapolis, Minn. *Treasurer,* Rev. J. D. Vinding, Storden, Minn. Churches, 50; members, 3,880; ministers, 46; baptisms, 242; Sunday-school scholars, 2,860. Contributed: For local objects, $38,682.42; for home missions, $11,140; for foreign missions, $1,695.

The Norwegian Baptist Conference of America

Organized 1910. *Corresponding Secretary,* Rev. N. K. Larsen, Whitehall, Wis. *President,* Rev. P. Stiansen, 861 Fourth Avenue, Brooklyn, N. Y. *Treasurer,* Rev. J. B. Sundt, 1306 Kane Street, La Crosse, Wis. Churches, 39, in 9 states; members, 2,015; ministers, 22; baptisms, 148. Contributed: For local expenses, $19,048.97; for missions, $5,084.76.

The Finnish Baptist Mission Union of America

Organized —. *Secretary,* Rev. A. G. Stormans, Butte, Mont. *President and Editor,* Rev. M. Esselstrom, 1225 La Salle Avenue, Chicago; *Vice-president,* Rev. Isaac Berg, Gardiner, Mass. Churches, 15; members, 575; ministers, 10; baptisms, 43; Sunday-school scholars, 473. Contributed, $13,866; for missions, $1,184.

The French-speaking Baptist Conference of New England

(La Conference des Baptistes de Langue Française de la Nouvelle Angleterre)

Organized 1894. *Secretary,* Rev. Edward R. Massey, Woonsocket, R. I. *President,* Rev. Samuel C. Delagneau, Worcester, Mass. *Vice-president,* Mr. A. F. Geronard, Leominster, Mass. *Treasurer,* Mr. E. J. Rainville, Fairhaven, Mass. No organized churches among the French people, but 671 French members in English-speaking churches; where French missions are stationed: ministers, 12; baptisms, 59; Sunday-school scholars, 444. Contributed: For local expenses, $2,712.83; for general home missions, $589; for foreign missions, $16.50.

Italian Baptist Association

(Associazione Battista Italiana)

Organized 1898. *Secretary,* Rev. Luigi Martucci, Bridgeport, Conn. *President,* Rev. Angelo di Domenica, 1435 S. Fifteenth Street, Philadelphia, Pa. *Treasurer,* Arturo Roca, Hartford, Conn. Churches and missions, 59; members, 1,494; ministers, 55; baptisms, 319; Sunday-school scholars, 3,497. Contributed for all purposes, $5,562.45.

The American Magyar (Hungarian) Baptist Union

(Az Amerika i Magyar Baptistek Frovatkeztte)

Organized 1908. *Corresponding Secretary,* Rev. L. L. Zboray, 246 Rutland Road, Brooklyn, N. Y. *Recording Secretary,* Rev. Lewis Stumpf, McKeesport, Pa. *President,* Rev. Steven Orosz, 2945 East Seventy-ninth Street, Cleveland, Ohio. *Vice-president,* Rev. Stephen Cazsi, 1070 Maplewood Avenue, Bridgeport, Conn. Churches and missions, 28; members, 1,018; ministers, 17; baptisms, 112.

American Baptist Slavic Union

(Polish, Bohemian, and Slovak)

Organized 1909. Triennial meeting, 1915. *Corresponding Secretary,* Rev. K. W. Strelec, 955 Winchester Street, Milwaukee, Wis. *President,* Rev. J. Zmihal. *Treasurer,* Rev. Hr. Schillse. Members, 1,545; baptisms, 171; Sunday-school scholars, 2,053. Contributed: For local expenses, $11,837.98; for benevolences, $1,721.31.

Bohemian-Slovak Baptist Conference

Organized 1912. *Secretary,* Rev. Jan Kana, P. O. Box 126, Yonkers, New York. *President,* Rev. F. Hlad, Chicago. *Vice-president,* Rev. Paul Bednar, 913 College Street, Cleveland, Ohio. *Treasurer,* Mr. J. Valastiak. Contributed: For local expenses, $7,293.17; for benevolences, $215.14; total, $7,508.31.

Polish Baptist Conference

Organized 1912. *Secretary,* Rev. Joseph Rzepecky. *President,* Rev. Lewis Adamus, Rochester, N. Y. *Treasurer,* Rev. A. Benzulla, Buffalo, N. Y.

Rumanian Baptist Association of America

(Associatiunea Baptista Romana Din America)

Organized 1913. *Secretary,* Rev. Louis A. Gredys, 1371 West One Hundred and Sixteenth Street, Cleveland, Ohio. *President,* Rev. Ristea Igrisan, 916 Poplar Street, Cincinnati, Ohio. *First Vice-president,* Mr. John Wank, 12020 Parnell Avenue, West Pullman, Ill. *Second Vice-president,* Mr. Geo. Majar, 119 Hopp Street, Akron, Ohio. *Treasurer,* Mr. Demetrius Neag, Cincinnati, Ohio. *Chairman Missionary Committee,* Rev. Theo. Salagean, 266 Bright Street, Indianapolis, Ind.

As Baptists, we rank first among the principal evangelical denominations in the proportion of our membership using other languages than the English. According to published statistics six per cent of our church-members in the territory of the Northern Baptist Convention use a foreign language; while among the Congregationalists there are five per cent; Methodists and Presbyterians, three per cent each.

There has been no uniform basis for keeping records and making reports, and one of the tasks to which the Commission is addressing itself is to gather accurate and valuable information regarding the growth and activities of these various bodies.

We believe that it will be apparent that the evangelizing of our foreign-speaking people is not only being blessed in the matter of accessions to our churches, but that, as the years go by, from this source of missionary activity we are to receive vital strength and spiritual and financial reenforcements, and that the investment which the denomination is making will bring abundant returns.

Petition

Whereas, There are now twelve organized bodies of foreign-speaking Baptists for the whole country with a number of others to be organized; and

Whereas, It is extremely desirable that the leaders of these bodies attend the meetings of the Northern Baptist Convention so far as possible in order to become identified with its work; and

WHEREAS, It is important that representatives of the work of the Northern Baptist Convention attend the meetings of these bodies, the Commission on Foreign-speaking Bodies earnestly

Petitions the Northern Baptist Convention to fix the month and exact time in the month when the annual meetings of the Convention shall be held, regardless of the reasons which are sure to appear every year for a change of date that particular year.

The Commission is well aware that there are many other urgent reasons for such a fixing of date, but presents only the one which concerns the work which the Convention has committed to this Commission. The present year one of our foreign-speaking national Baptist bodies holds its annual meeting at the same time with that of the Northern Baptist Convention. All such bodies must fix their dates long in advance. If the meetings of the Northern Baptist Convention fluctuate, it will frequently occur that important constituents of the Convention will be precluded from attending its meetings, and representatives of the Northern Baptist Convention whose presence is vital to the highest welfare of the foreign-speaking Baptist bodies will be precluded from being present at their meetings to render deeply desired and needed services.

Respectfully submitted,

J. F. HERGET, *Chairman*,
C. A. BROOKS, *Secretary*,
LEWIS KAISER,
FRANK PETERSON,
N. L. CHRISTIANSEN,
C. W. FINWALL,
MATT ESSELSTROM,
K. W. STRELEC,
ANTONIO MANGANO,
S. OROSZ,
O. BROUILLETTE,
L. C. BARNES,
MRS. KATHERINE WESTFALL,
GUY C. LAMSON,
F. P. HAGGARD.

115. On motion of Rev. J. F. Herget, of Ohio, the report was adopted.

116. Rev. O. P. Gifford, of Massachusetts, addressed the Convention upon "The American Minute Men."

117. Rev. O. P. Gifford, of Massachusetts, offered two resolutions relating (1) to the Separation of Church and State, and (2) to an amendment to the National Constitution forbidding the appropriation of public funds for sectarian uses, which were referred to the Committee on Resolutions.

118. The minutes of the Convention (Items 64-100 inclusive) were read and approved.

119. The following report of the Committee on Efficiency of Administration of Cooperating Organizations was presented by Rev. R. M. West, of New York:

Report of the Committee on Efficiency of Administration of Cooperating Organizations

To the Northern Baptist Convention:

Your Committee on its appointment, one year ago, was instructed to report, afer investigating, upon four matters: The possibility of centralizing our National Societies in some one city, the desirability of such centralization, the condition of our home mission activities, and the efficiency of cooperating societies.

Respecting the possibility of centralizing all of our societies in one place, careful and extended investigations have been made of the legal questions involved, both with regard to Articles of Incorporation and the nature of trust provisions.

The counsel of the various societies, as well as their officers, were requested to give the Committee their opinion as to the legal power of the several societies to change their domicile, and whether a change of domicile by the society would violate the terms under which any existing trust funds were held. We also suggested that they cite us to any statutes of their respective States, as well as any decisions construing such statutes, which would in any wise prevent a change of domicile if it should be deemed desirable. No such citations were furnished, and in all cases it was practically conceded that such change could be legally made, although the policy of such change was not conceded. Our further investigation and consideration of the subject leads us to the conclusion that there is no legal barrier to the removal of any of the societies to a new location, and that such removal would not endanger existing trust funds. Any minor questions that might be raised could be readily overcome by appropriate legislation that could be secured by the State Legislature. At this stage in the progress of our work your Committee is not prepared to make any recommendation upon the desirability of such changes.

In the course of our investigations of these legal questions we were informed by the solicitor of one society that he had "recently been called upon to pass upon a will in which $100,000 is given for the missionary work of the society, and the donor expressly provides that should the society remove its headquarters from . . . or become affiliated or combined with any other society, so that the use of its funds is not controlled exclusively by its own Board, the legacy shall revert to the heirs of the donor."

In the judgment of your Committee it would be exceedingly unwise to accept now of any donation so encumbered with restrictions respecting the freedom of domicile or correlation of any society that it would prevent future generations of this great and developing denomination from acting in the wisdom of their own day to meet conditions which may arise, in this great nation, before the end of another century. It would be wrong to our children's children to accept a trust which fastened forever a name, a form, or a locality, upon any society.

We therefore recommend that the Convention advise the cooperating societies not to accept bequests which carry provisions that in any way limit the freedom of the society in point of name, correlation, or domicile. We make this recommendation in the defense of Baptist liberty, and also in the confidence that the society officials can easily, and should, influence any prospective donor to free his bequests of such restrictions.

We have received much information respecting our home mission work from every organized factor engaged in it save the city mission societies. We have made inquiries of the Home Mission Society, the Publication Society, the Women's Home Mission Society, and the State Conventions. From every source the response has been willing and generous; everywhere there is manifest a desire to cooperate and to accomplish the home mission work efficiently and economically.

At the same time the reports reveal that there yet remains much to be accomplished before we can regard our home mission work as fully cooperative and in the highest measure efficient. The Home Mission Society, the Publication Society, the Woman's Home Mission Society, and the State Conventions all collect funds from the same constituency, and disburse them for home mission work within the same community. Each of these organizations is corporately distinct, and legitimately each feels that it has satisfied its trust when it has carefully and wisely expended the funds entrusted to it for the purpose designated. Each organization is zealous for its own work, and commendably so; but to the constituency of the Northern Baptist Convention, to whom all the organizations appeal for funds, the home mission work is one big business, and the various organizations only departments.

It would appear to be good business that in some place detailed and accurate information respecting all these departments should exist, and that some one should have knowledge all the time just how much is being expended upon the home mission problem within each unit, which seems naturally to be the State. There should also be some center of supervising care to accomplish a better distribution and correlation of workers than now exists.

It is very evident to your Committee that no one does know just what is being expended within the State, and that there is no center of supervision for all workers which is accomplishing a wide and efficient correlation. Each organization knows what it is expending; but no one knows what all are expending, until reports are consolidated at the end of the year, which is too late, and it is not officially done.

Of the thirty-three States comprising the territory of the Northern Baptist Convention, twenty-four, through their executive officer, responded to a Questionnaire sent by your Committee. Each official reported according to his knowledge the amount expended within his State by the Home Mission Society, the Publication Society, and the Woman's Home Mission Society. Each society also reported to us the amount which it expended within each State. Comparisons of the reports reveals that within the twenty-four States which responded, the Home Mission Society

expended $14,170.97 less than the State secretaries reported; the Publication Society $44,093.48 and the Woman's Home Mission Society $10,265.42 more than the State secretaries reported for these societies respectively.

To cite a specific case: In one State there was expended, during the year just closed, by the State Convention, the Home Mission Society, the Publication Society, and the Woman's Home Mission Society combined, $85,347.42 for home mission work. Of this amount, the State Convention secretary was unaware of $22,789.30. The point is not that this official was ignorant of the work, but he seemed not to have known the cost. Similar conditions of incomplete or inaccurate knowledge, respecting the total cost of our home mission activities, exist in practically all the States, and in some a duplication and profusion of workers, due to incomplete cooperation and imperfectly centralized supervision.

In this there appears to be nothing intentional. It is the natural result of extended growth on the part of separate organizations. There is now, however, imperative need for a remedy. Individualization should give place more generally to socialization among our societies.

The total information gathered during the year indicates a large problem, and compels search for yet more perfect information before any recommendations can be made respecting changes in our work.

Last October your Committee secured the services of Ernst & Ernst, efficiency experts of Cleveland and New York, to investigate the organization and administration of your cooperating societies. Owing to the very serious and long illness of the managing partner, Mr. A. C. Ernst, whose personal services we were to receive, there has very little been accomplished. Mr. Ernst is now recovering his health, and we expect the work to go forward promptly and thoroughly.

The expenditures of your Committee for the year just closed have been only $475.63, a modest sum, which we shall have to exceed considerably in the future.

After another year of research and study your Committee is confident that we can bring to you recommendations of worth.

Respectfully submitted,

CHARLES T. LEWIS, *Chairman,*
AMBROSE SWASEY,
RICHARD EDIE, JR.,
MILTON REMLEY,
HUGH A. HEATH,
FRANK A. SMITH,
RAYMOND M. WEST, *Secretary.*

120. On motion of Rev. R. M. West, of New York, and after discussion by Prof. F. L. Anderson, of Massachusetts, the report was received.

121. Prof. F. L. Anderson, of Massachusetts, offered the following resolution:

Resolved, That the report of the Committee be adopted with the understanding that the Convention does not require the final report of the Committee next year. This vote, however, shall not be construed to extend the $3,000 a year voted at Detroit to the year 1915-1916, or in any way to increase the expense of the Committee.

122. The resolution was discussed by Mornay Williams.

123. On motion of Prof. F. L. Anderson, of Massachusetts, it was resolved,

That further discussion be postponed until Saturday, June 20, at 10 a. m., and that the report of the Commission on Moral and Religious Education be heard immediately, to be followed at 11 o'clock by the report of the Ministers and Missionaries Benefit Board.

124. The following report of the Commission on Moral and Religious Education was presented by Secretary W. E. Chalmers:

Report of the Permanent Commission on Moral and Religious Education

To the Northern Baptist Convention:

The Permanent Commission on Moral and Religious Education herewith submits its third annual report.

I. The Last Report

The second annual report of your Commission, submitted at Detroit in 1913, presented Bulletin No. 2, "A Program of Religious Education in a Local Church"; Folder No. 1 (second revised edition), on "Suggestions for a Committee on Religious Education in a Local Church"; Folder No. 2, "A Model Standard of Efficiency for Baptist Sunday-schools"; and Folder No. 3, "Social Studies for Adult Classes and Brotherhoods." The local church was the one object of our investigations in each item of that report.

II. Personnel of the Commission

Several changes have taken place during the last year in the personnel of the Commission. Of the nine regular members, Dr. Philip L. Jones, who had been an active worker from the first, passed on to his reward, August 26, 1913; and Mrs. A. L. MacLeish, on account of pressure of missionary duties, resigned. The Executive Committee elected to fill the vacancies of their unexpired terms, Rev. Franklin D. Elmer, Poughkeepsie, N. Y., and Rev. Charles W. Gilkey, Chicago.

On recommendation of your Commission, the Executive Committee approved as associate members of said Commission: (1) The secretary

of the Department of Missionary Education, (2) the chairman of the Commission on Young People's Work, (3) the secretary of the Educational Department of the American Baptist Publication Society, (4) the secretary of the Department of Social Service of the American Baptist Publication Society, (5) the Associate Editor of Sunday-school publications of the American Baptist Publication Society. Rev. John M. Moore, being ex officio an associate member, resigned his regular membership, expiring in 1916, and the vacancy was filled by the Executive Committee by the election of Rev. Avery A. Shaw, Brooklyn, N. Y.

III. Organization

Your Commission has had four meetings since presenting its last report: At Detroit before the adjournment of the Convention, at Buffalo, in October, at Cleveland in January, and at Philadelphia in May. At the initial meeting the following subcommittees were appointed: (1) Church Worship, (2) Religious Education in the Family, (3) A Program of Religious Education for the Small Church, and (4) The Relation of the Sunday-school to Public School Instruction. At a subsequent meeting of the Commission a special committee was appointed on church architecture to cooperate with a similar committee of the Social Service Commission.

Your Commission would renew its expressions of gratitude for the continued cooperation, which it has enjoyed, of its efficient body of associate members, named at the close of this report.

IV. Extension

One of the first inquiries made by the Commission at the beginning of this year's work touched the practicability of the plans already suggested and submitted in the first two reports. Are they workable? Are they being worked? A systematic correspondence was entered into with secretaries of State Conventions and pastors of churches in all parts of the country, who were asked to cooperate with the Commission in introducing these plans into actual church work. The responses have been most encouraging. Some State Conventions or Associations have endorsed the plans, and about fifty churches have already appointed or have agreed to appoint a "Committee on Religious Education," and to carry out a unified and systematic plan of training. Another group is studying the plans of the Commission with the intention of adopting them as soon as the shift can be made in their program of work.

V. The Church of One Hundred Members or Less

Our report for 1913, embodied in Bulletin No. 2, "A Program of Religious Education in the Local Church," was designed especially for the large urban church. The smaller church, whether in city, town, or country, has received the attention of a subcommittee during the past year. We now present, as part of our report, Bulletin No. 3, "A Pro-

gram of Religious Education in a Church of One Hundred Members or Less." The scheme of organization and training is more simple and more easily adaptable to the needs and requirements of the smaller church than that presented last year in Bulletin No. 2, and should commend itself as widely as has the larger plan.

VI. Church Worship

A special subcommittee has been at work during the last year investigating some of the problems of the Sunday services of the church. How can the regular services be adjusted to the claims of the many organizations now within the church, and still be well maintained, attractive, and effective? What readjustments must be made to meet the new demands of what seem to be necessary activities? There must be not only some modifications of the old standard morning and evening services, but most probably a recasting of the whole scheme of Sunday services if the church is to hold its own and keep step with the progress of our day.

The problems are so many and so complex that your Commission ventures to present at this time only some suggestions regarding the order and conduct of the morning services, and would reserve its fuller report for further investigation and presentation another year.

The subcommittee on Worship submits at this time the following brief report:

Our task, as we understand it, is: (1) To make a first-hand study of the present forms of worship used in our churches; (2) to study more exhaustively the place of public worship in the work of the church with a view to concrete and constructive recommendations for the improvement of public worship.

We already have in hand a large number of orders of worship as used by representative churches, but not sufficient for an adequate survey of the field. We desire to continue this investigation, and, further, to ask all churches and pastors to cooperate with us by answering as fully as possible the questions embodied in "Questionnaire No. 1."

In the meantime we suggest that all of our pastors review their own order of service in the light of such general principles as the following:

1. The morning service is distinctively *the* service of public worship. It should represent, and as far as possible assemble, all the various groups to which the church ministers, and it ought to accord to "all sorts and conditions of men" in the community adequate opportunity to express their common spiritual needs and aspirations and to acknowledge their common dependence upon God.

2. Such an exercise of common worship demands in the service a maximum amount and a variety of *congregational participation.* This may be secured through: (1) Responsive readings; (2) congregational prayers; (3) congregational singing.

3. Every element in the service from the beginning to the close should

contribute to a deepening sense of God's presence and to a fixing of the determination to do his will.

4. The outward setting and surroundings of the service should always be such as to conduce, and never such as to detract from or interrupt, this common atmosphere and attitude of worship. All details of ushering, announcements, standing, and sitting, etc., should be regulated with this end in view.

5. Leadership in such a service of worship is one of the solemn responsibilities of the minister, and should be entered upon with humility and reverence, conducted in simple dignity and sincerity, and only after careful preparation, not simply of the sermon, but of all parts of the service.

VII. Work in Hand

Your Commission in the initial year of its work chose as its first field of study the life and activities of the local church. The investigations of the past three years have shown us how vast and far-reaching are the forces which should be organized and set to work in that center. Not until we shall have spent at least another year on its problems shall we be able to define or describe the church as a field of service.

A subcommittee has been at work since our last report studying religious education in the family. It sent out a questionnaire to more than one hundred men in different parts of our country, who represent different walks in life, regarding the present status of worship in the family, and the possible reasons therefor. About forty per cent replied, and the answers to the questions reveal some startling impressions as to the status of family worship among the members of our churches—some facts which call for heroic action on the part of pastors and all leaders who can reach the heads of families. In fact, the results secured are so staggering that the committee wishes to go into the matter more intensively, and report fully next year on causes of present conditions, and give a constructive program for religious life and training in the family.

The report of the Board of Education for 1913 has precipitated upon us at least two questions of vital interest to our denomination and to education in general, viz.: (1) The relation to, and the responsibility of, the local church to education; what part should the church take in sending boys and girls to schools of higher learning? (2) The pastor's call to find students, bright young men and women, in his parish for the ministry and mission fields. These questions are now under consideration for future reports.

VIII. A Larger Area

The local church cannot ignore the thousand and one interests of the community in which it is located. Outside questions are always pressing for recognition and cooperation. The relation of the church to these claims must not only be conceded, but must be heartily recognized. One of the issues that is just now being pushed to the front is the relation of the church and Sunday-school to the public school.

The relation of the local church to this problem is now in the hands of a competent subcommittee for study, and for the presentation in the future of the results of its work.

IX. Recommendation

We recommend that the Northern Baptist Convention authorize this Commission to appoint a subcommittee of five from its own body on lesson courses to cooperate with the American Baptist Publication Society, and that this subcommittee be empowered to name a member of the International Sunday School Lesson Committee, in accordance with the agreements between the Sunday School Council of Evangelical Denominations and the International Sunday School Association made at Philadelphia, April 22, 1914, such appointment, however, not to be construed as the commitment of the Convention to organic relations with or approval of any Sunday-school educational movements.

X. List of Literature Issued

First Annual Report of the Permanent Commission on Moral and Religious Education, 1912. Bulletin No. 1, "Literature on Departments of Church Activity," 1912.

Second Annual Report of the Permanent Commission on Moral and Religious Education, 1913. Bulletin No. 2, "A Program of Religious Education in a Local Church," 1913.

Folder No. 1, "Suggestions for a Committee on Religious Education in a Local Church," 1912, 1913.

Folder No. 2, "A Model Standard of Efficiency for Baptist Sunday-schools," 1913.

Folder No. 3, "Social Studies for Adult Classes and Brotherhoods," 1913.

Third Annual Report of the Permanent Commission on Moral and Religious Education, 1914.

Bulletin No. 3, "A Program of Religious Education in a Church of One Hundred Members or Less," 1914.

Questionnaire No. 1, 1914.

XI. The Commission on Moral and Religious Education

Term expires 1914	*Term expires 1915*	*Term expires 1916*
Ira M. Price, *Chairman*,	T. F. Chambers,	Warren P. Behan,
Franklin D. Elmer,	Henry F. Cope,	F. T. Galpin,
Charles W. Gilkey.	Henry K. Rowe.	Avery A. Shaw.

Associate Members

Samuel Z. Batten,
Carl D. Case,
W. E. Chalmers, *Secretary*,
John M. Moore,
George T. Webb.

Questionnaire No. 1. (1) Worship. (2) Family and Religious Education. (3) Church and Public School

(1) Worship

1. What place has prayer in the public worship?
   (1) How many prayers do you have in your service, and do they have any distinctive characteristics?
   (2) What is the distinctive purpose of the "long" prayer, and what kind of preparation does it have?
   (3) Do you ever use general prayers, aside from the Lord's Prayer, to be joined in by the congregation?

2. What contribution does music make to your service of worship?
   (1) Do you have a choir, quartet, or precentor? What parts do they take in the service?
   (2) Does the congregation join heartily in the singing of the hymns? Is the range of hymns in common use large or small?
   (3) What hymnal do you use?

3. What part do children take in the public worship?
   (1) Regularly?
   (2) Occasionally?

4. What training in public worship is provided for in your church, Sunday-school, and young people's society?

5. Is your church auditorium ever used for purposes other than religious? If so, do you find that it in any way affects the attitude of your congregation when at worship?

6. What is the place of the evening service in your public worship?
   (1) Has the time come to give up the evening service?
   (2) If not, how should its character be modified?
   (3) What is the purpose of your evening service?
   (4) Who make up your evening congregation?

7. What defects in public worship are most obvious to you?

8. What remedies would you suggest?

Will you please enclose, with the answers to the above questionnaire, a copy of your order of public worship or weekly church calendar?

Please address your answer to WARREN P. BEHAN, *Chairman,*
Morgan Park, Chicago, Ill.

(2) Family and Religious Education

1. Is the custom of daily family devotions declining?

2. If so, what reasons do you assign therefor?
   (1) The many claims of modern social life upon the time of the members of the household?
   (2) The lack of privacy in modern living, as apartments, hotels, etc.?
   (3) General growing indifference to religious claims?
   (4) Lack of vital religious nurture in the pulpit?
   (5) What other reason?

3. Is the decline, if there is one, a bad feature? What remedy would you suggest?

4. What kind of reconstruction of family devotions would you suggest to meet modern requirements?

5. Are parents as diligent as formerly in instructing their children in religious matters?

6. Specify what kind of religious instruction should be given in the home, and when.

7. What part should the church take, aside from its own services, in cultivating the religious life in the home?

8. What outside activity would stimulate home devotions and a religious atmosphere?

9. What system of reading the Bible do you follow in your home life or family devotion?

10. What good new books would you recommend to increase the religious spirit of the home?

Please address your answer to IRA M. PRICE, *Chairman,*
University of Chicago, Chicago, Ill.

(3) Church and Public School

1. In how far does public opinion in your community accept the Baptist position of the separation of Church and State and its logical conclusion of the impossibility of using tax-supported institutions for private purposes, such as the teaching of religious dogma?

2. In how far is the local church conscious of a church responsibility for teaching religion to all the children in its parish?

3. What efforts, if any, is your local church making to give religious instruction outside the period of the Sunday-school?

4. Can you suggest methods to economize the time now available on Sunday so as to use more for definite instruction?

5. What methods are being used in your community, by any church, for the teaching of religion to the children of the community?

6. What is the attitude of the school authorities to:

   (1) The accredited study plan by which students are given certain school credits on passing examinations based upon religious instruction given in churches?

   (2) The segregation plan by which pupils are withdrawn from school for instruction in church groups?

   (3) The half-day plan by which all schools adjourn for one half-day each week in order that all may obtain religious instruction?

7. Would you favor increasing the present number of hours which the child devotes to study by adding hours for religious instruction?

8. What do you regard as the special deficiencies in religious knowledge common to children to-day?

9. Is your church ready to take care of the children in periods outside the Sunday-school hour?

10. Have you a corps of trained teachers ready for week-day work?

11. What ought to be the content of the curriculum of such work?

12. Have you physical facilities?

13. How long since the pastor of the church visited a public school? How many Sunday-school teachers visit the public schools?

14. Besides the question of instruction in religion, in how far is there any religious spirit in your public schools; that is, any spirit of a religious interpretation of life?

15. In what way can the churches cooperate with the school to make schools effective for religious character, bearing in mind the legal limitations of the school in teaching religion?

16. Does your school board, your superintendent, or do your teachers have any sense of the school's responsibility for character?

17. What do you regard as the responsibility of the church toward the character result of the schools?

18. What suggestions would you make for the improvement of the school in this direction?

19. Any suggestions for the work of the subcommittee on the relations of religious and public education?

Address replies to H. F. COPE,
332 South Michigan Avenue, Chicago, Ill.

Bulletin No. 3. A Program of Religious Education in a Church of One Hundred Members or Less

The following is an attempt to present a coordinated scheme of education in religion in a church of about one hundred members.

The central feature of the scheme recommended is the creation of a definite church organization, a "Committee on Religious Education," for the supervision of all educational work.

How to Use this Program

It is intended to outline a practical scheme, or program, of religious education or training in a church. It presents:

I. A Scheme of General Supervision. (Page 88.)

II. A Scheme of Religious Training. (Page 88.)

III. The Program. (Page 89.)
1. Of Instruction.
2. Of Activity.

IV. Organization. (Page 91.)
1. Administration.
2. Instruction.
3. Equipment.

Read, first, the page following to understand the general plan of unifying the educational work of a church. Turn next to II. A Scheme of Religious Training, and check up the various teaching activities of your church on this diagram. Note whether there are cases in which different classes and organizations in your church are covering the same ground. Take pains to present this program of training, and show how they can intelligently cooperate in such work and properly support it.

Every church ought to make a diagram of its own work similar to that on page 89.

Let the church elect the "Committee on Religious Education" before any further steps are taken to realize the plan.

I. GENERAL SUPERVISION

1. *The Committee on Religious Education* (as in Folder No. 1), comprising: Pastor, general superintendent of the Sunday-school, departmental superintendents of the Sunday-school, a representative of the men's organization, one representative of the women's societies, one representative of the young people's societies, and one from the Social Service Committee—these last four to be selected for educational qualifications.

2. *Duties of the Committee on Religious Education:*

(1) Serve as a church cabinet on all work in religious education.

(2) Unify and coordinate work in Sunday-school, young people's society, missionary societies, brotherhoods, and other educational agencies; provide a unified program of religious education in the church.

(3) Pass upon courses of study, standards of gradation and promotion, and departmental organization.

(4) Determine requirements of teaching and pass on recommendations to the teaching staff, appointing, on the recommendation of the superintendent, all officers and teachers in the educational work.

(5) Promote the interest of the church in religious education and secure adequate support for this work.

3. *Organization of the Committee on Religious Education.*

The pastor and the departmental principals are members by virtue of their respective offices. Other members are elected at the annual church meeting to serve one year.

The committee should organize itself into appropriate subcommittees:

(1) *Courses of Study,* determining the material of instruction in all departments.

(2) *Organizations,* correlating the different organizations under one plan of religious education.

(3) *Worship,* improving the character and quality of worship.

(4) *Recreation,* supervising play, athletics, excursions, and other social activities.

(5) *Service,* overseeing and directing the plans for community betterment.

Its meetings should be held monthly or at the call of the pastor, the superintendent, or any three members.

II. A SCHEME OF RELIGIOUS TRAINING

The diagram below analyzes the educational work of the whole church under organizations and subjects:

A Plan of Study for the Small Church

Courses by Departments

	BIBLE	CHRISTIAN HISTORY AND MISSIONS	SOCIAL SERVICE
Sunday-school. Beginners' and Primary.	Graded lessons throughout Sunday-school.	Supplemental work provided by teacher or departmental superintendent.	Simple social activities.
Juniors.			Simple social activities.
Intermediate.			Social application of Bible truths.
Senior.		One year.	Social institutions.
Men's Organizations. Brotherhoods.	Organized classes in Sunday-school of men and women.	History and teaching.	At least twelve lessons a year.	At least twelve lessons a year. Reading courses. Popular lectures.
Women's Organizations.		History and teaching.	Mission study classes.	Problems of the home and the community studied in Sunday-school or in monthly meetings.
Young People's Societies.	Devotional reading and study of Bible by individuals and in meetings.		Monthly missionary meetings. Study of Baptist history and principles.	Study and discussions of social principles, duties, and activities. Reading courses.

III. THE DETAILED PROGRAM

1. *The Program of Instruction.*

(1) Purpose: By systematic presentation of the ideals, ideas, and concepts of the religious life as portrayed in history, narrative, and other literary forms to stimulate the lives of youth into religious feeling, thought, decision, and action. To acquaint every life with its wealth of spiritual heritage, and to furnish it with correct, stimulating ideals. To instruct in the method of the religious life and its service. In a word, to develop Christian personal character and efficiency in Christian service.

(2) Method: By the selection of material of instruction according to the child's stage of development, his primary interests, and his life-needs. This principle of selection is well recognized in modern graded Sunday-school lessons.

(3) Material: *a.* The Bible. The Sunday-school will be the principal agency for teaching the Bible. Special classes may be organized for other times, but all their work will be listed as part of its curriculum. There are now available a number of well-developed graded courses of study for the Sunday-school. At least three are worthy of special mention:

(*a*) The International Graded Lessons (Keystone Series, A. B. P. S.).

(*b*) The Completely Graded Series (Scribner's).

(*c*) The Constructive Bible Studies (University of Chicago Press).

b. Christian History and Missions. These subjects must not be regarded as separate altogether from Bible study, but should be taught whenever found in the material of the Bible lessons.

(*a*) *Purpose:* It is now generally recognized that youth should be given a religious interpretation of history and of modern world-affairs. It is also important that they should know the present extensive field and work of the church, not only because they must intelligently support missions, but also that they may regard all world-affairs in the light of the kingdom of our Lord.

(*b*) *Method: In the Sunday-school.* At least forty lessons before the age of fourteen. (See Keystone plans.) Adopt one of the plans providing for missions in the school; use heroic and narrative interests. Introduction of missionary material into the worship of the school. Missionary five-minute platform exercises. Missionary exhibits and concerts. After fourteen and before twenty: (*aa*) A course in the history of Christianity, using material of biographical and historical interest; (*bb*) a course in Christian missions.

In the Young People's Society. Reading and study courses in (*aa*) missionary biography and work; (*bb*) foreign, home, and city mission work. General monthly missionary meeting. Occasional social conferences for discussion of actual service undertaken by members in local missionary work. Occasional Sunday-evening gatherings especially for prayer on missionary endeavors following reports of work, activities in social service.

In Other Agencies. The women's missionary study classes and program meetings. The brotherhood classes in missions.

c. Social Service. Purpose: In all Christian teaching the dominant conception should be that of the salvation of human society and service as the ideal of life. It is also important to take up social duties by specific topics.

(*a*) *In the Sunday-school.* Every lesson should be so taught as to inculcate social living. Provision for a course of direct teaching of Christian duty before or at the age of sixteen. Provision for a course on Christian social principles in senior department. Provision for a course on social institutions in senior department. Provision for a course on training in service in adult department.

(*b*) *Brotherhood and Similar Organizations.* Courses of study as follows: Social teachings of the Bible, social ideals of Christ, social awakening, principles of social service, social duties, social problems, social activity, social institutions.

(*c*) *Women's Organizations* should offer courses in social principles, conditions, and work; motherhood, sex hygiene, and eugenics; parenthood and home duties; child nature and nurture.

(*d*) *Young People's Society.* The primary function of this organization is to afford opportunity for organized expression of the religious life in service. Its study courses should aim to lead to direct community service, and such may be directed by a social service committee. See courses already prepared in social service surveys. (See Folder No. 3.)

d. Christian Doctrine. (*a*) *The Purpose:* That the youth coming into the church may understand its teachings, and that the whole membership may be established in the fundamentals of the faith.

(*b*) *Method:* A brief course on fundamental principles should be taught, preferably by the pastor. (See report of the Northern Baptist Commission on Religious Education, 1912.) A brief course on the nature of a church, its organization, and the obligations of church-members. An adult-class course at least every few years.

2. *The Program of Activity.*

(1) *The Home.* Parents should know what is being taught, and aid in securing the appropriate expression.

(2) *The Sunday-school.* Every course of lessons should be accompanied by specific directions as to definite forms of service into which the class may be led. (See Miss Clara B. Beatley's plan of "Social Service in the Sunday-school.")

(3) *Brotherhoods.* The brotherhood is an association of the men of the church for the work of the church. Members should be obligated to specific service. The work attempted and contemplated should be suggested by the courses of study and the topics for discussion. Consult the extensive literature on plans of work for men in the churches. (See Cope's "The Efficient Layman," American Baptist Publication Society.)

(4) *The Women's Societies.* These have long been societies for service. Their work should parallel that of the brotherhoods. The different circles, whether of King's Daughters or of service groups, aid societies, etc., are all engaged in service which develops religious character.

(5) *The Young People's Society* should be the special organization of the church for the social grouping of youth and their direction in Christian service. The young people will do well to maintain a special organization for their own group as a self-directing body. Its membership should be limited to the young people of high-school and college age.

(6) *The Scouts, Camp Fire Girls,* and all similar organizations are examples of directed activity.

IV. THE ORGANIZATION

1. *Administration.* (1) General supervision by the Committee on Religious Education.

Duties: To unify the whole educational life of the church, devising, directing, and supervising a complete scheme of religious education.

The Sunday-school. The purpose of the Sunday-school is the development of efficient religious character by means of definite, organized, and carefully selected instruction in the Bible and in the religious life by the social grouping of young lives in religious environment, and by directed activity. It deals particularly with youth, and works principally by means of instruction and social grouping. It is "the school of the church," meeting on Sunday for class study.

(2) *General Superintendent of Sunday-school.* A voluntary officer, elected annually by the church, on the nomination of the Committee on Religious Education.

Duties: Personally to supervise the activities of the Sunday-school in its sessions and instruction, and to preside at its business and teachers' sessions.

Relations to the Pastor. To lead the school in carrying out the educational policy. In all matters of expert knowledge he will follow the pastor's plans.

Relations to Teachers. All teachers are under the direct supervision of their departments. The superintendent advises with the pastor and principals as to their selection, training, and work. Superintendents should present an annual report of the organization and worship of the school through the church Committee on Religious Education.

(3) *Departmental Superintendents.* Each department is in charge of a superintendent, approved by the committee. He is responsible for the worship, instruction, and activities within his department. He must have authority over the teachers in his department, supervising their work, examining their reports, and recommending changes in the teaching staff. He will supervise all scholars' reports, examinations, and records. He will direct all statistical reports and the work of the secretaries and treasurers. He reports to the general superintendent.

(4) *School Secretary.* Keeps records of all school business transacted at teachers' and business meetings. Reports to the superintendent.

(5) *School Treasurer.* Receives, receipts, and disburses all funds received from the departmental treasurers. Reports to the superintendent.

(6) *Departmental Secretaries* (if required). One to each department, appointed by the superintendent. Keeps records of all pupils, of teachers, and of class work in that department. Furnishes the superintendent with statistics for his annual report. Follows up absentees and conducts correspondence of the department. Reports to the superintendent.

(7) *Departmental Treasurers* (if required). One in each department, appointed by the superintendent. Receives all moneys from classes and pays same over weekly to general school treasurer. Reports to the superintendent.

(8) *School Librarian.* Appointed by the superintendent. Has the custody of all the literature of the school, including hymn-books and Bibles, and the distribution of the same, both books and periodicals. A large school will require an assistant for each department. Reports to the superintendent.

(9) *Director of Music.* Appointed by the superintendent. Cooperates with all departments. Reports to the appointing officer.

(10) *The School Cabinet* consists of all the above officers, together with all teachers. This body should meet once a month to consider the progress of the school and to advise together on problems as they arise.

2. *For Instruction.* All pupils are grouped (1) in broad divisions known as *Departments;* (2) in smaller divisions known as *Grades;* and (3) within grades, wherever the number is sufficiently large, in separate *Classes.*

The classification is made on the basis of age, education, and ability of the pupils.

Promotion is made from grade to grade, usually annually, on the basis of the pupil's general development. Some schools promote on examination. But the better plan seems to be to use reviews and tests as part of the process of instruction, and to promote on the pupil's general advance in years and knowledge, taking classes forward, as a whole, in new and more advanced studies each year, the studies being determined by the pupil's development and needs.

Model Classification of Pupils

I. ELEMENTARY DIVISION

1. Kindergarten (or Beginners') Department

Section 1. Approximate age, 4. Kindergarten years.
Section 2. Approximate age, 5. Kindergarten years.

2. Primary Department

Grade 1. Approximate age, 6. Grade-school years.
Grade 2. Approximate age, 7. Grade-school years.
Grade 3. Approximate age, 8. Grade-school years.

3. Junior Department

Grade 4. Approximate age, 9. Grade-school years.
Grade 5. Approximate age, 10. Grade-school years.
Grade 6. Approximate age, 11. Grade-school years.
Grade 7. Approximate age, 12. Grade-school years.

II. SECONDARY DIVISION

4. Intermediate Department

Grade 8, boys. Approximate age, 13. Grade-school years.
Grade 8, girls. Approximate age, 13. Grade-school years.
Grade 9, boys. Approximate age, 14. High-school years.
Grade 9, girls. Approximate age, 14. High-school years.
Grade 10, boys. Approximate age, 15. High-school years.
Grade 10, girls. Approximate age, 15. High-school years.
Grade 11, boys. Approximate age, 16. High-school years.
Grade 11, girls. Approximate age, 16. High-school years.

5. Senior Department

Grade 12. Approximate age, 17. High-school years.
Grade 13. Approximate age, 18. College years.
Grade 14. Approximate age, 19. College years.
Grade 15. Approximate age, 20. College years.
Grade 16. Approximate age, 21. College years.

III. ADULT DIVISION

6. Adult (All Twenty-one Years Old or Over) Department

Elective courses offered to all who are twenty-one years of age and over.
Lecture courses offered at other than school hours.

7. Training Department

Pupils sixteen years old or over willing to prepare for teaching or for administrative work.

Arrange in three grades of preparation.

8. Home Department

All persons unable to attend school may be classified as above, and then their work directed by correspondence and visitation.

3. *Equipment.* (1) Kindergarten. Separate room if possible. Kindergarten furniture and appliances.

(2) Primary. Separate room. Furnishing should fit these little children; materials for manual work required. Classes should not have over twelve pupils each. Superintendent, secretary, and treasurer.

(3) Junior. Tables for each class. Superintendent, secretary, and treasurer. Separate room if at all possible. Classes not more than twelve pupils.

(4) Intermediate. Separate assembly and classrooms, which can be made available for club or department rooms for boys and for girls. Usual officers. Not more than twelve pupils to a class.

(5) Senior. Separate classrooms, available also for clubrooms. Usual officers. Classes of not more than twenty pupils.

(6) Adult. Often meet in church auditorium. Usual officers, with teachers as may be desired. Special teachers for classes in missions, etc. The classes in the mission-study clubs, etc., belong to this department.

(7) Training. At least one class, with one division doing practical and observation work in school.

Small Schools. Schools too small to permit of dividing the pupils into as many classes as we have suggested here can adapt the scheme to their needs by grouping pupils into seven classes. Such a school would have classes as follows:

(1) Kindergarten: all pupils under six years of age.
(2) Primary: all pupils of six, seven, eight years of age.

(3) Junior: all pupils of nine, ten, eleven, twelve years of age.

(4) Intermediate: all pupils of thirteen, fourteen, fifteen, sixteen years of age.

(5) Senior: all pupils of seventeen, eighteen, nineteen, twenty, twenty-one years of age.

(6) Adult: all over twenty-one years of age.

(7) Training: pupils sixteen and over preparing to teach or work in school.

By organizing each class separately the departmental officers will be unnecessary.

Bulletins and Leaflets Issued

Bulletin No. 1, "Literature on Departments of Church Activity."

Bulletin No. 2, "A Program of Religious Education in a Local Church."

Folder No. 1, "Suggestions for a Committee on Religious Education in a Local Church."

Folder No. 2, "A Model Standard of Efficiency for Baptist Sunday-schools."

Folder No. 3, "Social Studies for Adult Classes and Brotherhoods."

The Commission on Moral and Religious Education

Ira M. Price, Chicago, Ill., *Chairman,*
W. P. Behan, Chicago, Ill.,
T. F. Chambers, Columbus, Ohio,
H. F. Cope, Chicago, Ill.,
F. D. Elmer, Poughkeepsie, N. Y.,
F. T. Galpin, Pittsburgh, Pa.,
C. W. Gilkey, Chicago, Ill.,
H. K. Rowe, Newton Center, Mass.,
Avery A. Shaw, New York City.

Ex officio:

S. Z. Batten, *Social Service Secretary, American Baptist Publication Society.*

Carl D. Case, *Chairman of Commission on Young People's Work.*

W. E. Chalmers, *Educational Secretary, American Baptist Publication Society, Secretary.*

J. M. Moore, *Secretary of Department of Missionary Education.*.

G. T. Webb, *Associate Editor of Periodicals, American Baptist Publication Society.*

125. Secretary W. E. Chalmers moved that the report be adopted.

126. The report was discussed by Rev. F. D. Elmer, Secretary A. J. Rowland, Rev. W. C. Bitting, Rev. C. F. Ralston, Mornay Williams, and Rev. Edward Loux.

127. On motion of Rev. J. M. Dean, of Illinois, the motion was amended to read "that the report be adopted, with the exception of paragraph viii, which shall be referred back to the committee to be revised and presented to the Convention at a later date."

128. The report as amended was adopted.

129. The following report of the Ministers and Missionaries Benefit Board was presented by Secretary E. T. Tomlinson:

Report of the Ministers and Missionaries Benefit Board

To the Northern Baptist Convention:

At the outset it should be understood by the denomination that the report of this Board has to do only with the beginnings of a great work. The task upon which the Board entered in 1911, to raise $250,000 as the beginning of a Permanent Fund, has been accomplished. It will be of interest to all to learn that this amount has been collected without one dollar of it having been used for expenses. It is already manifest that the work for which this Board was organized is meeting a warm response from our churches and our generous givers. Indeed the spirit of the donors has been most inspiring. After the inspiration of the centennial celebration of the heroic sacrifices of Judson and his successors, the thought of the denomination naturally ought to turn to the heroism of the living and to the workers of the present. On far-away fields, on the frontier, in the midst of the problems of our cities, and in the stress and strain of the life of the modern ministers of Jesus Christ there are to-day workers who are as devoted in their heroism and in their spirit of sacrifice as were the noble men and women of a century ago. Before it is too late, before the only recognition may be that of erecting an imposing monument to the dead, we ought to care for the living heroes and see to it that their last days are not filled with unnecessary sacrifices and suffering through poverty.

A fund of $2,000,000 ought speedily to be provided. The Board would like the approval of the Northern Baptist Convention for a campaign to add $1,000,000 to the small fund now in hand.

Investments

Immediately following the first meeting of the Managers after the Board was incorporated and its By-laws had been approved by the Northern Baptist Convention, the Committee on Finance, composed of experienced and careful men, invested the fund in such securities as are permitted by the laws of the State of New York for the investment of trust funds. A detailed statement of the investments is given in the report of the Treasurer.

Annuities

During the year a good start has been made in annuity bonds issued by the Managers, and bearing a rate of interest during the life of the donor in accordance with the rule by which other denominational societies are governed in the issue of annuity bonds. It is interesting to know that the first $5,000 received for annuity bonds came from Free Baptists. The total of the outstanding annuity bonds is $5,500.

Apportionments

By the vote of the Convention the budget of this Board has been apportioned among the churches. Although the response has been most encouraging, the fact that many of our churches were still engaged in paying pledges previously made makes us confident that the amount received by the Board this year is less than it will be the coming year. Responses have been received from nearly every State in the Northern Baptist Convention.

State Cooperative Committees

The interest, and even enthusiasm, with which many of our State Convention Secretaries and Committees of Cooperation appointed by the various States have shared in the work give promise of increasing efficiency in the near future. At the outset the Managers deemed it wise to begin work with moderation, and then steadily and as rapidly as practicable to increase the number and average amount of the grants.

Legacies

The first legacy to be received by the Board has come during the year. The amount was $475. The Managers have learned of another legacy of $1,000, to be paid in the near future, and of wills in which our work is remembered. The total sum, although we cannot report definitely at this time, will materially increase the effectiveness of our work.

Unification and Simplification

One of the greatest difficulties in our work is the number of various small associational and State funds, which, in accordance with our denominational polity, are administered independently. Plans of cooperation with the more important bodies and also with the Massachusetts Charitable Society have been formed, and doubtless with further experience will increase the effectiveness of our work and simplify it. It is interesting to know, however, that the Western Ministers Aid Society, comprising five States, with Omaha as the official center, has voted to transfer its work and to enter into cooperative relations with our Board by individual States. Southern California has decided to abandon the plan by which sixty per cent of the contributions from the churches for ministerial aid was retained for local needs and forty per cent was sent to this Board. In the future all contributions will be forwarded to our Managers, who will assume charge of all grants made for Southern California ministers. Action similar to that taken by Southern California has been taken also by Western Washington. In the fields where local societies do not exist the simplification of the work is comparatively easy.

Beneficiaries

Without information as to the response the churches would make to this work, and unaware of the number of applications that would be received, the Managers decided that during the first year prudence required that the work be done with caution. A year of experience would give

the information required for an administration that would produce the better results.

Promptly at the first meeting of the Managers, June 17, 1913, after the Act of Incorporation had been secured, and the By-laws had been approved by the Northern Baptist Convention, grants were made to twelve families. This number has been increased at every subsequent meeting of the Managers. To-day we are distributing among forty-six families and individuals nearly $700 per month. This is distinct from the work where cooperation with other organizations exists. The monthly grants doubtless will be increased to $1,000 at the next meeting of the Managers, and ought to be $3,000 per month by the close of the coming year. Even that amount will make the individual grant all too small. Our highest annual grant has been $400; the lowest, $100. The greatest number of grants has been made in Southern California, with Nebraska and Pennsylvania closely following.

Numbers Aided by the Denomination

By the plan of cooperation through which in many States sixty per cent of the offerings are retained for local uses and forty per cent forwarded to our treasury for general purposes, we are able to present the following report:

Total number aided	197
Total amount expended	$57,651.15

Estimated Number Requiring Aid

A careful investigation has enabled us to prepare the following table, which approximately shows the number of ministers and missionaries, and also an estimate of the number in need:

Ordained ministers in Northern Baptist Convention		9,100
Missionaries:		
Home	1,663	
Foreign	672	
Publication Society	129	
Women's Foreign (East)	87	
Women's Foreign (West)	58	
Women's Home	302	
		2,911
Free Baptists:		
Ordained ministers		2,211
Missionaries:		
Foreign	27	
Women's	4	
Home (East)	12	
		43
		14,265
Less estimated duplication		1,000
Total ministers and missionaries		13,265

An estimate of two per cent of ministers and missionaries in need of aid 265
Similar estimate for widows and children of ministers and missionaries in need of aid 265

530

An average annual grant of $200 will mean a total of $106,000 required for grants alone.

This estimate is far below the experience of our sister denominations, and is here given merely as a minimum.

Pensions

One of the important parts of the work of the year has been a careful study by the Executive Secretary of the various pension plans in use at home and abroad by the various denominations. In no way must the pension plan be allowed to interfere with the labor of love in caring for the broken down and the needy. Our first duty is to the wounded and fallen. The Benefit Fund stands absolutely consecrated to the purpose for which it was raised. In no way can it be diverted, and it should be largely increased, and that right soon. There has, however, been a widespread call from the ministers themselves for the formulation of some plan which shall provide for an annuity to begin at the age of sixty-five or seventy. The salaries of our ministers, not merely relatively, but actually, are less than they were ten years ago. The purchasing power of a dollar is also much less than it was a few years ago. Many of our laymen have expressed a deep interest in some plan which shall enable ministers who have served well and long and whose services are no longer in demand, to retire in a manner which shall not leave them humiliated and perhaps penniless. The fact that the leading denominations in America have already formulated and are actively at work with definite plans for a similar provision for their ministers has aroused interest among our own people. There should be a separate fund of at least $2,000,000, the income of which should be used for this purpose alone. The plan formulated and recommended by the Managers, as outlined under a separate cover, is hereby presented to the Northern Baptist Convention for its consideration. This plan with certain modifications follows somewhat closely the one which has been adopted by the Congregationalists within the past year, and is also similar to that on which the Presbyterians are working.

Conclusions

The brief experience which the Managers have had has convinced them of the necessity for arousing the denomination to the heroic sacrifices of its ministers and their inability to provide for their later years out of

the pitiful salaries paid to them. Outside our large cities the average daily salary of our ministers in the Northern Baptist Convention is $1.87. The average daily contribution per member for the support of the church, including the salary of the pastor, up-keep of the property, Sunday-school, young people's societies, etc., is shown in the following table:

Minnesota	$.034	Northern California	$.025
Arizona	.033	Washington (East)	.024
Massachusetts (including Boston)	.033	Wisconsin	.024
Massachusetts (omitting Boston)	.033	Vermont	.022
New Hampshire	.032	New York (including New York City and Brooklyn)	.022
Washington (West)	.031	Michigan	.021
Colorado	.031	South Dakota	.020
Montana	.030	Idaho	.020
Connecticut	.029	Southern California	.019
North Dakota	.029	Illinois (including Chicago)	.018
Rhode Island	.028	New York (omitting New York City and Brooklyn)	.016
Maine	.027	Ohio	.016
New Jersey	.026	Illinois (omitting Chicago)	.013
Nebraska	.026	Kansas	.012
Iowa	.025	Indiana	.011

The small number of churches in the Northern Baptist Convention that raise annually as much as $1,200 for the entire church budget is shown in the following table:

	Per cent		Per cent
Idaho	10	Arizona	24
North Dakota	10	Northern California	26
South Dakota	10	Washington (West)	27
Illinois (omitting Chicago)	12	New Hampshire	29
Nebraska	13	New York (including New York City and Brooklyn)	30
Kansas	13	Minnesota	32
Indiana	14	Montana	38
Colorado	15	Connecticut	42
Vermont	16	New Jersey	53
Michigan	17	Southern California	55
Washington (East)	18	Rhode Island	55
Illinois (including Chicago)	18	Massachusetts (omitting Boston)	60
Maine	20	Massachusetts (including Boston)	60
Iowa	20		
Ohio	21		
Wisconsin	21		
New York (omitting New York City and Brooklyn)	23		

For these conditions many causes may be assigned, no one of which fully explains them.

Overchurching in certain communities doubtless has reduced the ability of the churches affected properly to support their pastors. Congestion and competition also contribute. In the main the ministers of our churches are heroic, earnest, and consecrated men, who, without complaining, are enduring hardness which our churches' have no right to impose upon them. It may not be possible to increase salaries at the present time, but the denomination, through this Board, at least can help to make provision for the dark days that are sure to come. We can, and ought because we can, make our workers on the foreign field, on the frontier lines, in the slums of our cities, in the rural churches, and in our more famous pulpits, where the demands upon the ministers are proportionately larger than the salaries they receive, feel that while they give themselves unreservedly to the work of the ministry, behind them stands the entire denomination. "He that receiveth a prophet in the name of a prophet shall receive a prophet's reward." If a Justice of the Supreme Court of the United States at the age of seventy retires on a full pension of $12,000 per annum, ought we to be afraid lest our ministry should be humiliated by the very modest provision we are striving to make for old age or misfortune?

To make the Ministers and Missionaries Benefit Board a success, to reward fittingly the men whom God himself has honored, the Board appeals to churches and to individuals to help in paying honor to whom honor is due. In general, our churches must depend for leadership upon the ministry which it ordains and sustains.

TREASURER'S REPORT

For the fiscal year ending March 31, 1914

I. Permanent Fund

1. For General Purposes

Contributions and pledges paid	$46,092.52	
Legacy	475.00	
Profit on sale of securities	31.25	
Amount reported last year	203,907.48	
		$250,506.25

2. For Special Purposes

Transfer from General Fund		15,000.00
Grand total		$265,506.25

II. General Fund

Receipts

Contributions from churches	$7,786.61
Contributions from Sunday-schools	25.52
Contributions from individuals	2,038.00
Total contributions	$9,850.13

		Rep. Mïn. Bene. Board
Income Permanent Fund	$8,707.38	
Income Annuity Fund	56.65	
Income Special Trust Fund	21.60	
Total receipts	$18,635.76	
Balance in treasury, April 1, 1913	10,380.46	
		$29,016.22
Disbursements		
E. T. Tomlinson, Secretary, salary	$3,500.00	
E. T. Tomlinson, traveling and incidental expenses	103.23	
Clerical help	876.00	
Board meetings, traveling expenses of members attending	92.22	
Exchange	34.55	
Express	1.09	
Office expenses	221.64	
Postage	230.37	
Rent	600.00	
Nebraska Collecting Agency, expenses	46.09	
Incidental expenses	65.00	
Total	$5,770.19	
Grants, exclusive of cooperative work	2,525.79	
Annuities	70.00	
Total expenses	$8,365.98	
Transferred to Special Fund	15,000.00	
Total disbursements	$23,365.98	
Balance in treasury	5,650.24	
		$29,016.22

III. Special Trust Funds

Receipts		
Minnesota, Southeastern Baptist Association	$4.40	
Balance in treasury, April 1, 1913	758.14	
		$762.54
Disbursements		
Baptist Ministers Aid Society, Michigan	$5.00	
Balance in treasury, March 31, 1914	757.54	
		$762.54

IV. Annuity Fund

Contributions during year	$4,500.00	
Amount reported April 1, 1913	1,000.00	
		$5,500.00

Balance Sheet

Assets		
Bonds	$247,590.90	
Notes	4,187.50	
Cash in Trust Company, at interest	25,635.63	
		$277,414.03
Liabilities		
Capital accounts:		
Permanent Fund	$265,506.25	
Special Trust Fund	757.54	
Annuity Fund	5,500.00	
General Fund	5,650.24	
		$277,414.03

Securities Owned by the Board

Bonds purchased:	Book Value	
City of Dayton, Ohio, Flood Emergency.....	$20,800.00	
Jersey City, N. J., Harbor Improvement.....	14,268.75	
City of New York, corporate Stock and Water Bonds	24,968.75	
City of Waterloo, N. Y., Sewer.....	10,227.50	
Chicago, Milwaukee & St. Paul Ry., Milwaukee & Northern, Con. Mtg.	24,500.00	
Chicago & Northwestern, Princeton & No. W. Ry	13,500.00	
Louisville & Nashville Unified Mtg.	13,950.00	
Village of Huntington, N. Y., School Dist. No. 3	10,352.45	
City of Yonkers, N. Y., School & Water.....	20,742.20	
Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Con. Mtg., Series L.....	25,156.25	
Chicago, Milwaukee & St. Paul Ry. Gen. Mtg. ..	4,150.00	
Southern Pacific Ry. Co. 1st Refunding Mtg. ..	9,300.00	
Union Pacific Ry. Co. 1st Lien & Refdg.	4,675.00	
* Total purchased		$196,590.90
Bonds donated:		
The Ohio Fuel Supply Co. Debentures.....	$50,000.00	
Jersey City, Hoboken & Paterson St. Ry. 1st Mtg.	1,000.00	
Total donated		51,000.00
Grand total		$247,590.90

H. L. Morehouse, *Treasurer.*

Supplementary Statement

Total number aided in cooperative States,.....	197
Total amount raised.....	$57,651.15

Auditor's Certificate

I have audited the books and accounts of the Ministers and Missionaries Benefit Board of the Northern Baptist Convention for the year ended March 31, 1914, and have verified the securities and cash on hand, and

I hereby certify that the foregoing report of the Treasurer is correct and in accordance with the books of the Board.

Orrin R. Judd,
Certified Public Accountant (N. Y.).

May 23, 1914.

* These bonds were purchases in accordance with the laws of the State of New York governing the investment of trust funds.

A Suggested Plan for Providing Annuities for Ministers and Missionaries

To the Northern Baptist Convention:

The Need

The salaries of our ministers not only relatively but actually are lower than ten years ago. The average salary in the Northern Baptist Convention outside the large cities is $1.87 per day. Only a trifle over eight out of every one hundred of our ministers receive $1,500 per year. With an average salary of $683 outside the large cities in the entire Northern Baptist Convention (in the Southern Convention $334), provision is well-nigh impossible for the time which is sure to come in the life of nearly every minister when he is either no longer in demand or unable to work. Surely a denomination which has given so generously to establish theological seminaries will not cast off in the time of old age these men who have given themselves.

The Plan in General

The fund which the Ministers and Missionaries Benefit Board has in hand is specifically designated for men who have broken down or are in need. The proposed plan for annuities in no way interferes with this work. This provision is for those who in part help to provide for themselves.

If our ministers are willing to provide twenty per cent of the annual cost of an annuity to begin at the age of sixty-five, surely the denomination ought to provide the balance and help these men who are helping themselves. This plan, with modifications, is already in use among the Presbyterians, Congregationalists, and others.

Some Investigations

Conferences have been held with the actuaries of various prominent life insurance companies to ascertain on what basis annuities might be purchased outright. Interviews were held with many insurance men and with some prominent in our own denomination. Investigations also were made among other religious bodies in this land and abroad.

The Episcopal Church has begun an elaborate plan for pensioning its ministers. The Presbyterians are raising $10,000,000 for their annuity fund and relief. The Methodists not only back their fund for their ministers with a great and profitable publication society (or Book Concern), but are raising $5,000,000 to be known as the Jubilee Fund. The Congregationalists hope to raise an endowment of not less than $2,000,000.

The plan which is hereby submitted has been selected as the one most feasible for our denomination. It is more direct in its appeal to the churches than would be any attempt to purchase annuities from life insurance companies. It is simpler in its application, less expensive in administration, and is similar to that which has been adopted by other denominations, and has been approved by experienced insurance men.

Limitations

At present we have no fund for this work. It is essential to consider carefully the conditions which confront us. The need is manifest. Will our people meet the need? We believe they will when this matter shall have been presented to them.

What Is Proposed

When it has been completed the plan proposes:

1. An annuity (that is, an annual payment) not to exceed $500, beginning at age sixty-five and continuing until death, for ministers who have served Baptist churches at least thirty years. This does not merely mean thirty years after ordination, but thirty years of actual service rendered.

For ministers who have served less than thirty years an annuity of $100 beginning at the age of sixty-five, with $10 additional for each year of service.

2. A disability annuity of $100, with $10 additional for each year of service in Baptist churches over five years. The total not to exceed $500.

3. In case of the death of the minister an annuity for the widow of three-fifths of what would be due and payable to him as an annuitant; this amount continuing to the minor children in the event of death or remarriage of the widow.

This Board shall begin the proposed plan when not less than three hundred ministers have become members.

The payments by the ministers will be sufficient to provide for the one-fifth, or twenty per cent, of the proposed benefits. The other four-fifths, or eighty per cent, must be supplied by the churches, individual givers, and the income of a fund which it is hoped ultimately will be provided.

Who Are Eligible?

All Baptists ministers and Baptist missionaries in good and regular standing, in good health, and not more than fifty-five years of age, shall be eligible. Executive, professional, and editorial work for the denomination shall count the same as pastoral work.

The annuity shall begin when the minister is sixty-five. Provision, however, shall be made that a minister who becomes a member when or after he is forty years of age may elect that his annuity shall begin at seventy instead of sixty-five. Such ministers are eligible up to sixty years of age. A minister beyond the age of fifty-five who may prefer to have his annuity begin at sixty-five instead of seventy may have the privilege by paying the previous annual costs beginning at age fifty-five, also paying interest at three and one-half per cent.

For example: A man fifty-seven years of age would pay the annual cost at that age (the rate to be unchanged throughout his future annual payments). In addition he will pay, when he becomes a member, the costs of the two previous years. At fifty-seven the two back payments would be $228.44 and interest on $114.22 (the annual rate at fifty-five) for two years and one year respectively, $8.11 and $4.00. Total, $354.77. After

that he would pay only the regular annual rate. The table of rates shows how much this reduces the member's rate of annual payment.

The Minister's Benefits from the Fund

I. To a minister sixty-five years of age whose services in the denomination have been not less than thirty years:

1. An annuity, or annual payment, until death of $100, The payment of this annuity is provided for by the minister's own previous annual payments.

2. Such an additional annuity as may be determined by the Board based upon the contributions to the eighty per cent fund received from the churches. No annuity shall exceed $500.

The amount which the minister will receive is largely dependent, therefore, upon the generosity of the churches. As this fund, which is to provide for the eighty per cent, is increased by contributions, gifts, and bequests, the amounts received by the minister will be likewise increased.

II. To the minister sixty-five years of age whose service is less than thirty years:

1. An annuity of $20, provided for by his annual contributions. To this amount $2.00 for each year of service shall be added.

2. An additional annuity as determined by the Board, based upon the contributions to the eighty per cent fund received from the churches.

The total amount to be paid under this class to the minister who has served less than thirty years shall not exceed $100, plus $10 for each year of service.

For instance, when the fund is in full operation a minister who has served twenty-five years would receive an annuity at sixty-five of $350.

III. To the minister disabled before the age of sixty-five:

1. An annuity provided for by his payments to the fund amounting to $20, plus $2.00 for each year of service over five years.

2. An additional annuity determined by the Board based upon the contributions to the eighty per cent fund received from the churches.

The total amount of such annuity shall not exceed $100, plus $10 for each year of service over five years. The entire annual disability annuity shall not exceed $500.

By disability is meant total and permanent disability because of sickness or accident which will prevent the minister from performing his duties.

In case such disability proves to be only temporary the member may resume the payment of his dues and continue in good standing. The benefits which he has received during his temporary disability shall not in any way reduce the benefits which will come to him in the future.

For example, when the fund is in full operation a minister who has served twenty-five years would receive an annuity at disability of $300.

Annuities for Widows and Minor Children

When a minister dies the Board does not in any sense create an estate payable in cash, but provides an annuity for his widow and children as follows:

1. For the widow three-fifths of the annuity the husband received. In case the minister left no widow, but leaves minor children, three-fifths of the father's annuity will be divided ratably among his minor children during their minority.

2. If the widow dies or remarries, the annuity accruing to her shall be transferred to the minor children and divided equally among them. Each child shall receive his share until he reaches the age of twenty-one. At such time the Board will be relieved from all claims.

3. A widow shall not be considered eligible for the annuity benefits unless her marriage occurred during the minister's active service and before he had become an annuitant of the Board. The above benefits are for the annuities beginning at the age of sixty-five.

To ministers becoming members at the age of forty or more, and who shall elect to have their annuities begin at seventy instead of sixty-five, the benefits outlined above shall be modified accordingly.

Rates of Annual Payments

1. Annuities, especially, when, as outlined in this plan, they cover two lives and protect minor children, are expensive. This fact is due to the minister's longer "expectation of life," which makes him a better risk for life insurance, but has the opposite effect in obtaining an annuity.

2. The rates have been carefully investigated by prominent actuaries and insurance men, and pronounced conservative and safe.

3. The interest employed in these computations is the conservative rate of three and one-half per cent.

4. Insurance companies load their rates with an additional charge for expenses. The loading in the figures submitted in this report is materially less than the ordinary charge, being slightly under six per cent.

5. It is hoped that the expenses of the earlier years required in beginning this work may be met by special contributions.

6. These rates are based entirely upon the age of the minister. The benefits are based upon the length of his service to the denomination.

7. The age of the minister is reckoned from his nearest birthday.

8. The rate per year which the minister pays when he becomes a member remains the same. But the Board reserves the right in the interest of security to all members to readjust the rates, if found necessary by actual experience, at the end of every five years. Such a contingency is not probable. All this work is for the benefit and protection of ministers and missionaries and not for making money.

9. The table of rates gives the age of the minister, the rates of the minister's twenty per cent payments and the one hundred per cent, or the full payments by both ministers and churches for annuities to begin at the age of sixty-five. To these have been added the minister's rates for annuities beginning at seventy instead of sixty-five years of age, these rates being optional to ministers of age forty to sixty.

Selecting a few examples from the tables, we see that a minister becoming a member:

At twenty-five pays $22.13 per year until sixty-five.
At thirty pays $25.15 per year until sixty-five.
At thirty-five pays $30.28 per year until sixty-five.
At forty pays $38.22 per year until sixty-five.
At forty-five pays $50.61 per year until sixty-five.
At fifty pays $71.77 per year until sixty-five.
At fifty-five pays $114.22 per year until sixty-five.

To such ministers as may not feel able to become members, half-rates may be given. Such rates mean that just one-half of the cost and benefits outlined in the preceding paragraphs shall be computed.

Two objections to the general plan occasionally have been heard: First, that the poorly paid minister needs the annuity most and yet is unable to provide his share to obtain the help. For such cases these half-rates are given. It must not be forgotten also that the poorly paid minister receives an annuity which is a much larger part of his former salary than does the more highly paid minister.

The second objection is raised in behalf of the older men, whose rates of payment necessarily are high. It must not be forgotten that this objection would necessarily confront any plan presented at any time. The older men as a rule are glad a plan has been formed, and are urging the younger men to become members. Cases of need among the old can be met by the fund of the Ministers and Missionaries Benefit Board. In this way no injustice will be done any one.

How Payments May Be Made

1. Payments may be made annually, or if so desired, semi-annually or quarterly.

2. If a member desires to make a single payment on account, the amount may be determined on application by the actuary from the table of rates.

If he so desires he may make a number of payments in advance, the amount payable to be discounted at the rate of three and one-half per cent per annum.

3. A minister's annual payment may be made by himself or by some other individual.

In Case of Withdrawal

1. If a minister for any reason desires to withdraw from the fund or ceases to make his regular payments he may surrender his certificate of membership, and at that time shall be entitled, in lieu of all future claims on the fund, to a graded amount as determined by the Board. This amount, however, shall not be less than half the total payment he has made. He may rejoin the fund at any time (subject to medical examination) by making good his lapsed payments.

2. In case a minister withdraws from the Baptist ministry or retires entirely, the same rule of refunding not less than half his payments shall be enforced.

The provision, however, is made that either of the cases referred to in

the preceding paragraph automatically severs his connection with the fund, and does not allow for his option to continue his membership.

Ineligible Ministers

1. Ministers who are now disabled or disqualified by age from joining the fund will be provided for in case of need by the present fund of the Board.

2. Ministers who have contributed to the Annuity Fund and then discontinued their payments shall not be ineligible for future help by the Ministers and Missionaries Benefit Board.

When the Work Begins

This fund shall go into operation when three hundred ministers shall have become members. The certificate of membership of the original members shall bear the date, not of their application, but of the day when the fund goes into operation, and the rate of the annual payments for each minister shall be based upon his age at the time when the fund begins its work. The rate for applications after the first three hundred shall be based on the age at the date of the application.

Results

1. The Board confidently believes that the provision herein described will increase a minister's efficiency. With the future reasonably assured the dire need of saving pennies against the evil day may give place to the ability to procure more of the necessities of life, wholesome food, decent clothing, and the books that are the tools of the preacher's trade.

2. Such provision will help to lengthen the period of activity in pastoral service. To-day some are complaining of the dearth of young men for the ministry, and, on the other hand, are throwing away by hundreds fully trained and equipped men at the very height of their power. A minister at fifty in good health, who has escaped the snares of indolence and has given his whole heart to his calling, is worth more to any church than he is worth at forty, and very much more than at thirty and twenty-five. He may have lost some of his youthful enthusiasm, but he has gained much more in spiritual power, in practical wisdom, and good sense.

It is unspeakably hard for any church to dismiss a worthy pastor simply because he is too old to render efficient service. It is doubly hard to do so when he has no means of livelihood beyond his salary. Few churches can afford to retire a minister on half-pay.

If our churches could feel that the old ministers would be provided for in their old age there would be a greater willingness to employ them in their later years.

3. The appeal to young men to enter the ministry will be stronger. The economic side of a minister's life undoubtedly has much to do in preventing some of our most promising young men from entering the calling. It is not that our young men lack the heroic spirit or are unwilling to make sacrifices. Not every sacrifice, however, is noble. It is never noble

or wise to sacrifice by crippling one's powers, or by narrowing one's influence, or by cramping one's opportunities.

Sacrificing himself is also a vastly different matter from sacrificing his wife and children. If we wish to secure for the Christian ministry the best of our young men, we must do our utmost to make the minister's life and position rest not only upon its dignity, but also upon its broad and genuine opportunity.

Rev. E. T. Tomlinson, *Executive Secretary.*

Table of Rates for Annuities to Begin at Age Sixty-five

	Ministers' 20% payments			Full payments of Ministers and Churches		
Age	Annual	Semiannual	Quarterly	Annual	Semiannual	Quarterly
21	$21.47	$11.05	$5.69	$107.33	$55.27	$28.44
22	21.52	11.08	5.70	107.59	55.40	28.50
23	21.57	11.11	5.71	107.83	55.53	28.57
24	21.77	11.21	5.77	108.87	56.07	28.85
25	22.13	11.39	5.86	110.63	56.97	29.31
26	22.57	11.62	5.98	112.83	58.11	29.90
27	23.09	11.89	6.12	115.43	59.45	30.59
28	23.70	12.21	6.28	118.50	61.03	31.40
29	24.38	12.56	6.46	121.91	62.78	32.30
30	25.15	12.95	6.66	125.75	64.76	33.32
31	26.00	13.39	6.90	129.98	66.94	34.49
32	26.93	13.87	7.14	134.67	69.36	35.69
33	27.96	14.40	7.41	139.77	71.98	37.04
34	29.08	14.98	7.71	145.39	74.88	38.53
35	30.28	15.59	8.02	151.39	77.97	40.12
36	31.62	16.14	8.24	158.08	80.70	41.81
37	33.06	17.03	8.76	165.32	85.14	43.18
38	34.63	17.84	9.18	173.17	89.18	45.89
39	36.36	18.72	9.63	181.78	93.61	48.16
40	38.22	19.68	10.13	191.08	98.41	50.64
41	40.25	20.73	10.67	201.24	103.64	53.33
42	42.48	21.88	11.26	212.39	109.38	56.28
43	44.93	23.14	11.91	224.66	115.70	59.53
44	47.64	24.53	12.62	238.18	122.67	63.12
45	50.61	26.06	13.41	253.05	130.32	67.06
46	53.93	27.77	14.29	269.65	138.87	71.46
47	57.64	29.68	15.27	288.18	148.41	76.36
48	61.77	31.81	16.37	308.86	159.06	81.84
49	66.45	34.22	17.61	332.29	171.12	88.05
50	71.77	36.96	19.02	358.85	184.81	95.10
51	77.84	40.09	20.63	389.22	200.45	103.14
52	84.86	43.71	22.49	424.31	218.53	112.45
53	93.02	47.91	24.65	465.12	239.54	123.26
54	102.66	52.87	27.20	513.31	264.35	136.02
55	114.22	58.82	30.27	571.08	294.11	151.34

Table of Rates for Annuities to Begin at Age Seventy

	Ministers' 20% payments			Full payments of Ministers and Churches		
Age	Annual	Semiannual	Quarterly	Annual	Semiannual	Quarterly
40	$25.89	$13.33	$6.86	$129.45	$66.67	$34.30
41	27.01	13.91	7.16	135.08	69.57	35.80
42	28.44	14.65	7.54	142.21	73.24	37.69
43	29.55	15.22	7.83	147.74	76.09	39.15
44	30.97	15.95	8.21	154.87	79.76	41.04
45	32.52	16.75	8.62	162.59	83.73	43.09
46	34.21	17.62	9.07	171.07	88.10	45.33
47	36.06	18.57	9.56	180.31	92.86	47.78
48	38.08	19.61	10.09	190.39	98.05	50.45
49	40.29	20.75	10.68	201.49	103.77	53.39
50	42.74	22.01	11.33	213.71	110.06	56.63
51	45.45	23.41	12.04	227.23	117.02	60.22
52	48.44	24.95	12.84	242.20	124.73	64.20
53	51.77	26.68	13.72	258.86	133.31	68.60
54	55.53	28.60	14.72	277.65	142.99	73.58
55	59.77	30.78	15.84	298.86	153.91	79.20
56	64.61	33.27	17.12	323.03	166.36	85.60
57	70.19	36.15	18.60	350.97	180.75	93.01
58	76.71	39.51	20.33	383.57	197.54	101.65
59	84.42	43.48	22.37	422.09	217.38	111.85
60	93.69	48.25	24.83	468.46	241.26	124.15

130. On motion of Rev. C. A. Eaton, of New York, and after discussion by Rev. C. H. Jones, the report was adopted.

131. On motion of Rev. L. A. Crandall, of Minnesota, the following minute was adopted:

During these Convention days, as we celebrate the one hundredth anniversary of the beginning of Baptist foreign missions and recall the great service rendered the cause of Christ by Adoniram Judson, we are not unmindful of important movements in our more recent denominational history. Attention has been called within the past two days to two significant denominational events falling within our own generation: namely, the formation of the American Baptist Education Society, and the beginning of provision for the relief of needy Baptist ministers and missionaries.

The man with whom both these significant movements originated is still with us. For many years he has administered the affairs of our Home Mission Society with rare wisdom and immeasurable devotion. We cannot forget that when the success of the effort to raise $250,000 for our needy servants of God hung in the balance, this man came forward with a pledge of one-half of all that he had accumulated during a long life. That the proposed sacrifice was made unnecessary by the generous giving of others detracts not at all from the nobility of this act.

In view of the completion of thirty-five years of service as secretary of the American Baptist Home Mission Society, and with keen appreciation of the great contribution which he has made to the progress of our denomination and of the kingdom of God, we extend to Dr. Henry L. Morehouse the assurance of our gratitude, our esteem, and our love. When, in a few months, he celebrates the eightieth anniversary of his birth, while few of us may be permitted to extend our felicitations in person, the entire constituency of the Northern Baptist Convention will shower him with loving thoughts and warmest best wishes.

132. Secretary H. L. Morehouse responded in appreciation of the action of the Convention.

133. On motion of Rev. L. A. Crandall, of Minnesota, it was resolved,

That the plan for annuities for ministers and missionaries suggested by the Ministers and Missionaries Benefit Board be referred to the Executive Committee of the Convention for consideration and recommendation to the Convention next year.

134. The Recording Secretary read the following telegram:

REDLANDS, CAL., June 17, 1914.

Northern Baptist Convention, Tremont Temple, Boston:

Two hundred University of Redlands guests at fifth anniversary dinner of University voted to send fraternal greeting to Northern Baptist Convention at Boston. Our anniversary the best in our history. God give you great victories. Yours for a world-wide ministry.

135. Secretary A. W. Anthony offered prayer.

136. On motion the Convention adjourned until Saturday, June 20, at 9 a. m.

EIGHTH SESSION, *Friday, June 19, 2 P. M.*

WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY

137. The Society was called to order by President Mrs. A. G. Lester.

138. Mrs. G. W. Coleman, of Massachusetts, read the Scripture.

139. Mrs. M. G. Edmands, of Massachusetts, offered prayer.

140. On motion of Secretary Miss F. M. Schuyler it was resolved,

That Article 4 of the By-laws of the Society be repealed, and that Article 5 be amended by omitting the words, "and of the General Committee."

141. President Mrs. A. G. Lester addressed the Society.

142. Mrs. F. S. Bennett, representing the Presbyterian Council of Women for Home Missions, addressed the Society.

143. An address was delivered by H. M. McKinney upon "City Mission Work."

144. Mrs. K. S. Westfall presented missionaries of the Society working in various cities.

145. An address was delivered by Miss Grace Daland upon "Young Women in City Mission Work."

146. An address was delivered by Mrs. L. C. Barnes upon "Plans for the Immigrants."

147. Rev. C. M. Gallup, of Rhode Island, offered prayer.

148. On motion the Society adjourned to meet at 8 p. m.

SUBSIDIARY SESSION, Ford Hall, *Friday, June 19, 2 P. M.*

Northern Baptist Convention

149. A sectional meeting under the auspices of the Commission on Moral and Religious Education, at Ford Hall, was called to order by Prof. H. K. Rowe, of Massachusetts.

150. Prof. J. M. English offered prayer.

151. Addresses were delivered as follows: "Educational Weaknesses in the Average Baptist Church," by Secretary W. E. Chalmers; "A Constructive Program for a Progressive Baptist Church," by Rev. F. O. Erb, of Maine.

152. Following the addresses three simultaneous conferences were held as follows: A. "The Child and the Church," conducted by Rev. C. W. Gilkey, of Illinois, and Miss Meme Brockway, of Pennsylvania; B. "Young People and the Church," conducted by

Secretary W. E. Chalmers, and Rev. C. D. Case, of New York; C. "The Adult and the Church," conducted by Rev. F. T. Galpin, of Pennsylvania.

NINTH SESSION, *Friday, June 19, 8 P. M.*

Woman's American Baptist Home Mission Society

153. The Society was called to order by President Mrs. A. G. Lester.

154. Rev. J. A. Francis, of Massachusetts, read the Scripture and offered prayer.

155. An address was delivered by President Mrs. A. G. Lester.

156. Addresses were delivered by Miss E. C. Kidd, of Mexico; Miss Beulah Hume, of Mexico; Miss Esther Crookes, of Cuba; and Miss A. M. Barkley, of Cuba.

157. Miss Carlota Bercera sang a solo.

158. Rev. F. O. Erb, of Maine, offered prayer.

159. On motion the Society adjourned.

TENTH SESSION, *Saturday, June 20, 9 A. M.*

Northern Baptist Convention

160. The Convention was called to order by President Henry Bond.

161. Prayer was offered by Rev. John Stewart, of Rhode Island.

162. The following supplementary report of the Commission on Moral and Religious Education was presented by Prof. H. K. Rowe, of Massachusetts:

In accordance with the action of the Convention yesterday, referring back to the Commission on Moral and Religious Education the eighth section of its report, the Commission met and took the matter into consideration. It begs leave to report further upon the section in question that, in view of the fact that a subcommittee is at work upon the subject, as indicated in the last sentence of Section 8, it is preferable not to make any specific declaration of policy this year. The Commission would therefore omit from its report from the sixth line of Section 8 to the end of page 6.

163. On motion of Rev. M. H. Day, of Illinois, the supplementary report was adopted.

164. The following report of the Committee on City Missions was presented by Rev. H. C. Gleiss, of Pennsylvania:

Report of the Committee on City Missions

To the Northern Baptist Convention:

One of the greatest problems confronting American Christianity is the evangelization of our great cities. The rapid growth, the changing population, the influx of so many aliens, and the rising spirit of class antagonism, create conditions in which it is most difficult to plant and develop Christianity. The task is before us; we can in loyalty to Christ and to our generation do no less than heroically devote ourselves to the work to be done.

Theoretically, nearly every one admits that here is a challenge calling for the wisest planning and most devoted service of Christianity in general and our denomination in particular, but actually the great majority of our people are either not awake to the tremendous issues involved or are indifferent to their personal responsibility. City missions are not properly articulated to our denominational machinery. Last year the Baptists in six cities expended through their city mission organizations not less than two hundred and thirty thousand dollars. Most of this work which was actually done is lost sight of in any general survey which takes cognizance of the Northern Baptist Convention, the State Conventions, and the national societies. It is also generally not included in the reports and statistics of State Conventions and the national societies. Somehow we must make larger use of the city mission organizations as a new unit in our missionary work, and bring to the task of city evangelization the full impact of our denominational strength.

The work of evangelizing the foreign-speaking peoples presents problems that call for most careful supervision. Racial characteristics must be considered. Places of worship must be provided, and that usually in the most congested districts where building is expensive. Trained leaders must be developed. Training schools or seminaries are an imperative necessity. Good literature must be created which is adapted to this work. We are glad that the Publication Society has decided to prepare and print five new tracts in each of five languages. This is a good beginning, and will be a great help. We should have more such helps furnished for years to come in at least fifteen languages.

We realize how difficult it is for our general societies to readjust their appropriations so as to make adequate provision for city mission work, but we are convinced that limited appropriations to this particular department of work is conditioned quite as much by the lack of a proper appreciation of its relative importance. The Home Mission Society of the Presbyterian Church appropriates about $500,000 per year for city missions.

These figures have significance in that they represent about twenty-five per cent of their total receipts for all their home mission work. Our own Home Mission Society appropriates for city missions about nine per cent of its receipts. While comparisons cannot safely be made between societies of different denominations, yet from all evidences it appears that some other denominations are rallying their forces for an attack on the city mission problem as we are not.

Another matter that merits the attention of the denomination is the work of the Daily Vacation Bible Schools. This is an attempt, on the one hand, to make good use of our church plants during the summer, popularizing them in their communities by doing a real service to the community, and, on the other hand, it is an attempt to make use of the summer vacation to reach many of the children otherwise neglected. Many students from our seminaries and colleges here find opportunity to do practical work. Thus they not only have employment for the summer, but also receive help and inspiration for their future careers.

We recommend:

1. That the Publication Society be instructed to insert a request for $10,000 into their budget, which amount is to be used in furnishing the proper literature for evangelizing the foreigners.

2. That the Publication Society be instructed to look into the advisability of caring for a more systematic development of the Daily Vacation Bible Schools.

3. That the State Apportionment Committees be instructed to place upon the published apportionment of the national and State budgets, the budgets of the standard city mission societies in their respective States, and in reporting the apportionments to the constituency of these societies, to print their budget with the others.

4. That the Convention appoint a committee on correlation, to be composed of two representatives each from the Executive Committee of the Convention and the Commission on City Missions, and one representative each from the Home Mission Society, the Publication Society, the Woman's Home Mission Society, the State Secretaries, and the Commission on Baptist Bodies Using Foreign Languages, to consider the whole question of the relation of city mission organizations and work to the Convention and its cooperating and its affiliated organizations.

Respectfully submitted,

THE COMMITTEE ON CITY MISSIONS,

H. C. GLEISS, *Chairman*,
C. H. SEARS, *Secretary*,
C. A. BROOKS,
GEO. E. BURLINGAME,
S. E. EWING,
E. F. FARNHAM,
SHAILER MATHEWS,
R. M. WEST.

	Population	Percentage foreign-born white	City Mission Society or Union	Superintendent or Exec. Secretary	Annual expenditure through City Mission Society	Appropriations by Home Mission Society	State Convention	Woman's Home Mission Society	Publication Society	Total, including funds not paid through City Mission Society
Albany, N. Y.	100,253	.18	Yes	No	No report					
Boston, Mass.	670,585	.36	Yes	Yes	$5,545	$1,200	.....	.....	.....	$6,745
Bridgeport, Conn. .	102,054	.36	Yes	No	1,788	780	$1,008	$500	.....	2,288
Buffalo, N. Y.	423,715	.28	Yes	Yes	11,000	1,570	1,875	.....	.....	11,000
Cambridge, Mass. .	104,839	.33	No	No	Included	in Grea	ter Bos	ton		
Chicago, Ill.	2,185,283	.36	Yes	Yes	21,750	7,650	500	6,540	$3,700	31,990
Cincinnati, Ohio ..	364,463	.16	Yes	No	1,500	.....	400	.....	.....	1,900
Cleveland, Ohio ...	560,663	.35	Yes	Yes	30,000	1,350	1,040	1,200	600	31,200
Columbus, Ohio ..	181,548	.09	No	No	.....	.....	466	.....	.....	466
Dayton, Ohio	116,577	.12	Yes	No	360	.....	720	.....	.....	1,080
Denver, Colo.	213,381	.18	Yes	No	3,472	.....	.....	.....	.....	.....
Detroit, Mich.	465,766	.34	Yes	Yes	5,361	1,000	.....	1,520	1,365	7,881
Fall River, Mass. .	119,295	.43	No	No	.....	.....	1,200	.....	.....	1,200
Gr'd Rapids, Mich.	112,571	.25	Yes	No	500	.....	.....	.....	.....	500
Indianapolis, Ind. .	283,650	.09	Yes	Yes	4,930	.....	900	270	300	6,100
Jersey City, N. J. .	267,779	.29	Yes	No	Recently	organiz	ed			
Kansas City, Kans.	282,531	.10	Yes	Yes	9,311	3,000	1,410	990	.....	10,301
Los Angeles, Cal. .	319,198	.19	Yes	Yes	17,600	750	1,750	.....	.....	17,600
Lowell, Mass.	106,204	.41	Yes	Yes	1,250	400	400	.....	.....	1,250
Milwaukee, Wis. ..	373,857	.30	Yes	No	.....	.....	1,500	.....	.....	1,500
Minneapolis, Minn.	301,408	.29			No report					
Newark, N. J.	347,469	.32			No report					
New Haven, Conn.	133,605	.32	Yes	No	3,745	500	700	600	.....	5,545
New York, Manhattan, and Bronx	2,762,522	.....	Yes	Yes	69,935	5,600	.....	2,400	2,400	72,335
Brooklyn and Queens	1,918,392	.....	Yes	Yes	18,560	3,500	.....	2,000	400	20,560
Oakland, Cal.	150,174	.25			No report					
Omaha, Neb.	124,096	.22	Yes	No	New orga	nization				
Paterson, N. J. ...	125,600	.36			No report					
Philadelphia, Pa. ..	549,008	.25	Yes	Yes	24,866	1,200	825	1,200	1,319	26,892
Pittsburgh, Pa. ...	533,905	.26	Yes	Yes	30,000	2,500	500	1,900	1,000	30,000
Portland, Ore. ...	207,214	.21	Yes	No	.....	1,590	1,060	500	.....	3,150
Providence, R. I. .	224,326	.34	No	No	.....	1,455	.....	.....	.....	1,455
Rochester, N. Y. .	218,149	.27	Yes	Yes	7,000	.....	600	.....	.....	7,600
St. Louis, Mo. ...	687,029	.18	Yes	Yes	18,000	4,400	4,000	.....	.....	18,000[1]
St. Paul, Minn. ..	214.744	.26			No report					
San Francisco, Cal.	416,912	.32	Yes	No	.....	1,486	.....	.....	.....	1,486
Scranton, Pa.	129,867	.27	Yes	Yes	1,500	600	200	.....	100	1,500
Seattle, Wash. ...	237,194	.26			No report					
Spokane, Wash. ..	104,402	.21	Yes	No	.....	821	328	.....	.....	1,150
Syracuse, N. Y. ..	137,249	.22	Yes	No	3,000	240	360	.....	.....	3,000
Toledo, Ohio	168,497	.19	Yes	Yes	1,500	.....	.....	.....	.....	1,500
Washington, D. C.	331,069	.08	Yes	No	4,987	450	.....	.....	.....	5,437
Worcester, Mass. .	145,986	.33	Yes	No	1,050	.....	800	.....	.....	1,850

[1] Southern Baptist Convention Home Board $2,600 of this amount.

While great effort has been made to make this report accurate, we have been compelled to rely upon reports from the several cities. The Commission would appreciate corrections.

165. On motion of Rev. H. C. Gleiss, of Pennsylvania, and after discussion by Rev. C. H. Sears, Rev. S. E. Ewing, Rev. O. T. Steward, and Rev. Delavan Dewolf, the report was adopted.

166. The following report of the Committee on Conference with the Committee of the Southern Baptist Convention was presented by Pres. G. E. Horr, of Massachusetts:

Report of Committee of Conference with Committee of Southern Baptist Convention

To the Northern Baptist Convention:

Early in November Rev. Dr. S. H. Greene, of Washington, felt obliged to withdraw from the Committee on account of ill health, and Rev. J. H. Franklin resigned on account of his election to a secretaryship of the American Baptist Foreign Mission Society. This left the Committee without a chairman and a secretary.

Rev. J. F. Herget, of Cincinnati, was chosen to fill the vacancy caused by the withdrawal of Doctor Greene; Rev. L. A. Crandall, D. D., of Minneapolis, was chosen in place of Doctor Franklin; and President Geo. E. Horr, of Massachusetts, was elected chairman of the Committee, and Rev. L. A. Crandall, D. D., secretary.

On November 19, 1913 (Exhibit A), and January 9, 1914 (Exhibit B), communications were received from Rev. J. C. Stalcup, Corresponding Secretary of the Baptist General Convention of Oklahoma, setting forth the action of that body recommending that subcommittees of three from the standing committees of the Northern and Southern Baptist Conventions to confer concerning their relations with one another, and from the Baptist General Convention of Oklahoma, meet to consider the question of future alignment for the State of Oklahoma, and

That these subcommittees be instructed, after agreeing upon a policy, to report the same back to the larger committees of which they are a part, and after it has been agreed to by these whole committees, that each of them report the same back to the Convention appointing them at the first session thereafter. Again, we further recommend that in the meantime and until final action is had by the three Conventions interested, our present plans be continued.

Your Committee obtained a statement from the American Baptist Home Mission Society, from which it appeared that the Society was willing to readjust its relations with the Baptist General Convention of Oklahoma, if in the judgment of that Convention the best interests of the denomination in the State would be subserved by so doing. For this purpose the American Baptist Home Mission Society gladly offered to confer with the representatives of the only other cooperating body with which it has worked in relation with the Baptist General Convention of Oklahoma under a definite plan for the three organizations, viz., the Home Mission Board of the Southern Baptist Convention. It seemed clear that the question of alignment should be determined by the Baptist General Convention of Oklahoma.

In our reply to the corresponding secretary of the Baptist General Convention of Oklahoma (Exhibit C), we quoted from the report of our Committee in Des Moines, Iowa, Sections 1, 2, and 3 as to the ideals of comity, and the preamble to "The Application of the Foregoing Principles," adopted by the Southern and Northern Conventions in 1912, and the following sentences from the same document:

When a State body is in cooperation with a general denominational organization, any proposed modification of their relation should be the subject of mutual consideration by and between the two bodies concerned, which should recognize the right of either to terminate cooperation whenever in its judgment the conditions justify. It is inexpedient for any denominational body, State or general, to interfere with or to disturb in any manner the free action of the State organization through official visitation, literature, or other forms of influence.

All agents of State Conventions, thus dependent upon outside financial aid, should scrupulously abstain from anything that will influence the churches of the State in their affiliation to create sectional feeling.

Your Committee, therefore, in strict compliance with these principles, was persuaded that it was beyond its province, at least as a first step in the situation at Oklahoma, to comply with the request to appoint a subcommittee to confer with a subcommittee from the Executive Committee of the Oklahoma Baptist Convention upon the matter of its denominational affiliation. The situation came so exactly under the provisions adopted by the Southern and Northern Baptist Conventions that in our judgment the responsibility for a decision was wholly with the Oklahoma Baptist State Convention in consultation with such denominational agencies as have been at work in its territory.

EXHIBIT A

OKLAHOMA CITY, November 19, 1913.

Dr. W. C. Bitting, St. Louis, Mo.

DEAR DOCTOR BITTING: At the meeting of our State Convention, early in this month, because of the agitation that has been going on in the State and in some places out of it, and which has been growing, and because of certain communications from the Home Mission Society to our Executive Board concerning the question of alignment, it appeared wise to our Board to bring this question before the Convention in their annual report with recommendations as to its disposition, rather than to take the chances of its being brought into the Convention in some other way.

After reciting these communications and the attitude of our Board toward them, the following recommendations were made:

That a committee consisting of nine brethren, including the three appointed by our Board at its meeting on the second day of May, be appointed by the President of this Convention, to whom the question of future alignment for this State be referred; and that we request the Committee on "Relations between the Northern and Southern Baptist Conventions," appointed by each of these bodies at their last session, to act for their respective Conventions with our Committee upon this question. It being both inconvenient and expensive for such large committees, covering such a large territory, to meet together, we recommend that a subcommittee of three from each of these three committees be appointed, and that they be requested to meet at some place to be agreed upon by them, as early as convenient, to consider this question; and that in the discharge of their duties, they seek information from all of the Boards concerned, and all other available sources, as to what is best for the work in Oklahoma, and for the work of the kingdom as a whole, having due regard for the interests of all concerned.

We further recommend, That the Corresponding Secretary of this Convention advise the committees of the other two Conventions of our action, and take the initiative in arranging for a meeting of these subcommittees, and that the necessary expense, incident to the performance of this duty, incurred by our Committee, be paid by our treasurer after approval by the Executive Board of the Convention.

The Convention unanimously approved this report.

Some matters have developed since our Convention which have changed the situation somewhat, and may obviate the necessity for a meeting of the joint committees.

I write you now to ask you to consider this matter with your Committee, and advise me at as early a date as you can, whether your Committee will be willing, if the necessity for it is not averted in the meantime, to act and in the way indicated by the action of our Convention, with the other two committees upon this question.

If the necessity for action is not in some way averted, the entire Committee, through the subcommittees, should have a meeting early enough for their action to be reported to the larger committee in time for them, in turn, to act before the meeting of the two National Conventions next May.

I am writing you personally, instead of Doctor Greene, who is chairman, because I am better acquainted with you, and know your address and do not know his, and meaning no discourtesy to Doctor Greene.

Cordially yours,

J. C. STALCUP, *Corresponding Secretary,*
Baptist General Convention of Oklahoma.

EXHIBIT B

BAPTIST GENERAL CONVENTION
J. C. Stalcup, Corresponding Secretary

January, 9, 1914.

Rev. W. C. Bitting, St. Louis, Mo.

DEAR BROTHER: The time in which the joint committees, to whom the question of alignment of Oklahoma was referred by our last State Convention, should consider that question, is swiftly passing. In my judgment, it is a matter of great importance to all phases of the work that these committees, through their subcommittees, should meet and perform the service asked of them at an early date. This is important from several considerations, which I shall not take time to mention, but which I think will occur to you upon reflection. I am powerless to do anything further in the way of arranging for a time and place for the meeting of the subcommittees, until I am informed of the personnel of these committees.

The purpose of this letter is to request you to let me know as early as possible who will comprise the subcommittee of your Committee of Nine.

I wrote Brother Levering several days ago, making the same request of him.

If you have a suggestion as to place of meeting after you have selected the subcommittee, having regard to the convenience of all three committees, I shall be glad to have you make that suggestion. I would be pleased, of course, if it met with the approval of all others, to have the meeting in this city, but would not ask that, unless it appeared to be entirely satisfactory to a majority of the subcommittees. Hoping to have this information at an early date, I remain

Sincerely yours,

J. C. STALCUP.

EXHIBIT C

NEWTON CENTER, MASS., January 26, 1914.

DEAR BROTHER: We beg to acknowledge the receipt of your communications of November 19, 1913, and January 9, 1914, containing the action of the Baptist General Convention of Oklahoma recommending that subcommittees of three from the Standing Committees of the Northern and Southern Baptist Conventions to confer concerning their relations to one another, and from the Baptist General Convention of Oklahoma, meet to consider the question of future alignment for the State of Oklahoma; and

That these subcommittees be instructed, after agreeing upon a policy, to report the same back to the larger committees of which they are a part, and after it has been agreed to by these whole committees, that each of them report the same back to the Convention appointing them at the first session thereafter. Again, we further recommend that in the meantime and until final action is had by the three Conventions interested, our present plans be continued.

We have also received the Annual of the Baptist General Convention of Oklahoma, containing the matter relating to the situation.

Our Committee of Nine has obtained a statement from the American Baptist Home Mission Society respecting its attitude upon the matter. It appears that the Society is willing to consider the readjustment of its relations with your Convention, if in your judgment conditions are such that the best interests of the denomination in the State will be subserved by so doing, and for this purpose it will gladly confer with representatives of the only other cooperating body with which it has worked in relation with the Baptist General Convention of Oklahoma under a definite plan for the three organizations, viz., the Home Mission Board of the Southern Baptist Convention. It seemed to the Society that the question of alignment was one for the Baptist General Convention of Oklahoma to determine.

It is clear that the action of both the Southern and Northern Baptist Conventions should be controlled by the principles and ideals unanimously adopted by the two Conventions in 1912. They are as follows:

1. Financial aid given to churches by a general denominational body should create gratitude to God and promote Christian fraternity in service, but should not impair in any way the freedom or autonomy of the church or churches receiving such aid.
2. Denominational organizations of every kind should jealously regard the rights of all sister organizations and of the churches, being always careful to promote unity and harmony, and to maintain inviolate the highest principles, thus exemplifying the noblest function of liberty, to wit, a proper respect for the liberties of others.
3. No Baptist body should use its influence to disintegrate or injure the work of any other Baptist bodies. Every Baptist organization should be an integrating and constructive force.

In view of these ideals of comity and the relation of the American Baptist Home Mission Society to the work in Oklahoma for many years, it would be a cause for exceeding regret if appreciation of the aid given by the American Baptist Home Mission Society were lessened and "fraternity in service" were disturbed by conditions which have arisen in later years. We also hope that the conditions which give rise to your request have in no way been due to a failure on the part of any denominational organization to observe the ideals stated above in paragraphs numbered 2 and 3, and adopted by both Conventions.

In the same report to the ideals of which both Conventions gave unqualified adherence—which therefore became the guide of all organizations working under the auspices of both these Conventions—there is an application of these fundamental principles and ideals of comity in which the following statements occur:

The Northern and Southern Baptist Conventions, putting aside all unholy competitions and realizing their unity in our Lord Jesus Christ, should "work together in the most agreeable and loving manner," each "promising to contribute to our common welfare, assuring one another of the full and abiding desire to work in fullest accord." Cooperating relations should not only be in fraternal feeling and Christian respect for one another's work in territory now exclusively occupied by either Convention, but both Conventions, which have churches in affiliation with them in the same State, should strive to effect the best possible working union of our forces in that State. While this statement sets forth our right attitude in such States, the ideal condition is that in which the entire body of the membership follows the majority in its cooperation with any general body.

The application of these principles also states:

When a State body is in cooperation with a general denominational organization, any proposed modification of their relation should be the subject of mutual consideration by and between the two bodies concerned, which should recognize the right of either to terminate cooperation whenever in its judgment the conditions justify. It is inexpedient for

any denominational body, State or general, to interfere with or to disturb in any manner the free action of the State organization through official visitation, literature, or other forms of influence.

All agents of State Conventions, thus dependent upon outside financial aid, should scrupulously abstain from anything that will influence the churches of the States in their affiliation or create sectional feeling.

We therefore, in strict compliance with the action of the Northern Baptist Convention, are persuaded that it is beyond the province of this Committee, at least as a first step in the situation at Oklahoma, to comply with your request to appoint a subcommittee to confer with a subcommittee from the Executive Committee of the Baptist General Convention of Oklahoma upon the matter of its denominational affiliation. The situation is one which comes so exactly under the provisions adopted by the Southern and the Northern Baptist Conventions that in our judgment the decisions lie wholly with the Baptist General Convention of Oklahoma in consultation with such denominational agencies as have been in active cooperation with it.

With sincere prayers for God's guidance of those who are charged with the settlement of these questions, and expressing our solemn and hearty hopes that righteousness and love may be exalted in their solution, and that the interests of the kingdom of Jesus Christ may be not harmed, but promoted by the settlement which may be reached, we are,

Fraternally yours,

GEORGE E. HORR,
Chairman of the Committee of Conference with the Committee of the Southern Baptist Convention,
L. A. CRANDALL, *Secretary,*
WILLIAM C. BITTING,
WALTER CALLEY,
J. W. CONLEY,
J. S. DICKERSON,
JOHN F. HERGET,
E. L. TUSTIN.

The Rev. J. C. STALCUP,
Secretary of the Baptist General Convention of Oklahoma.

167. On motion of Secretary Bruce Kinney the report was adopted.

168. Rev. F. E. Taylor, of Indiana, fraternal delegate from the Northern Baptist Convention to the meeting of the Southern Baptist Convention in Nashville, May 13-18, presented a report of the meeting of that Convention.

169. President Henry Bond read the following communication from the Southern Baptist Convention:

SOUTHERN BAPTIST CONVENTION

Lansing Burrows, D. D., President, Americus, Ga.
Oliver F. Gregory, D. D., Secretary, Baltimore, Md.
Hight C. Moore, Secretary, Raleigh, N. C.

To the Northern Baptist Convention:

The Southern Baptist Convention begs to heartily greet you on the occasion of your Annual Meeting of 1914 in all Christian fellowship, and to commend to you our well-beloved Brother EDWIN C. DARGAN, D. D., who has been officially appointed by us to convey to you our fraternal greetings in person.

We should feel honored by any consideration shown him while in attendance upon your sessions. We recognize that our cause and aim is identical, and join you in the glorious hope of the coming of our Lord's kingdom throughout the entire world.

Very fraternally and in behalf of this Convention,

AMERICUS, GA., May 30, 1914. LANSING BURROWS, *President.*

170. President Henry Bond introduced to the Convention Rev. E. C. Dargan, who brought the greetings of the Southern Baptist Convention.

171. Discussion of the resolution offered by Prof. F. L. Anderson, of Massachusetts, at the seventh session of the Convention, relative to the adoption of the report of the Commission on Efficiency of Administration of Cooperating Organizations, was resumed. (See Item 121.)

172. Prof. F. L. Anderson, of Massachusetts, by consent, withdrew the resolution. (See Item 121.)

173. Prof. F. L. Anderson, of Massachusetts, offered the following resolution:

Resolved, That the following amendment to the By-laws be referred to the favorable consideration of the Executive Committee, with the request that they report their recommendation with reference to it not later than Tuesday morning: Add to Art. VIII a new section, to be called Section 3. A motion providing for the consolidation of any two of the cooperating societies or a change of the location of the headquarters of any one of them shall not be operative until it has been voted in a Convention held upon the Pacific Coast, in a Convention held in the territory between the Rocky Mountains and the eastern boundary of Ohio, and in a Convention held in the territory between the eastern boundary of Ohio and the Atlantic. The vote by States, described in Section 2 of this article, cannot be called for on a motion of this character.

174. The resolution was discussed by Prof. F. L. Anderson, Mornay Williams, Rev. J. W. Brougher, Rev. R. M. West, Rev.

G. W. Lee, Rev. C. F. Ralston, Secretary J. M. Moore, Rev. P. C. Wright, Rev. F. A. Smith, Rev. E. R. Hyde, Rev. E. V. Pierce, and Rev. J. M. Dean.

175. On motion of Rev. W. A. Stanton, of New Jersey, the following substitute resolution was adopted:

Resolved, That when the report of the Commission on Efficiency of Administration of Cooperating Organizations is made in 1915, final action upon it shall be taken at the next annual session of the Convention.

176. On motion of Rev. R. N. Lynch, of California, the report of the Commission on Efficiency of Administration of Cooperating Organizations was adopted.

177. The following report of the Commission on Evangelism was presented by Rev. J. A. Francis, of Massachusetts.

Report of the Commission on Evangelism

To the Northern Baptist Convention:

Your Commission, finding it inadvisable to have a midyear meeting on account of the widely scattered location of its members, has been compelled to arrive at its findings by correspondence. We respectfully submit the following report:

1. We advise the acceptance and the carrying out vigorously of the Home Mission Society's program of evangelism, as outlined in its forthcoming report, especially the items relating to a general evangelist, and to division and State evangelists, and to evangelists among non-English-speaking people.

2. We advise that this Commission investigate the feasibility either of founding a school for Bible study and the training of evangelists or cooperating with existing agencies to the same end by founding chairs of evangelism, and that the Commission should report on the same to the Convention meeting in 1915.

3. We advise further that the Commission cooperate with the Federal Council in its plan for introducing a series of lectures on evangelism in each of our seminaries, coupled with the holding where practicable of a series of evangelistic meetings in or near the location of the seminary.

The Commission would further report that in cooperation with the Local Committee on Evangelism it has arranged a series of meetings to be held on Boston Common during the late afternoons of June 17-25, to be addressed by eminent pastors.

JAMES A. FRANCIS,
W. B. RILEY,
MORNAY WILLIAMS,
W. C. COLEMAN,
J. W. BROUGHER,
THOS. J. VILLERS,
JOHNSTON MYERS,
H. WYSE JONES.

178. Rev. J. M. Dean, of Illinois, moved that the report be adopted.

179. The report was discussed by Rev. H. W. Jones, of Oregon.

180. On motion of Rev. B. S. Hudson, of New Jersey, action upon the report was postponed until the session of the Convention on the morning of Monday, June 22.

181. The following report of the Committee on Place of Next Meeting was presented by Rev. E. R. Hyde, of Connecticut:

> Your Committee on Place of Next Meeting of the Convention report that invitations have been received from Atlantic City and Los Angeles. After careful consideration, we unanimously recommend that the invitation of the Temple Baptist Church of Los Angeles, Cal., be accepted for the year 1915. Invitations for 1916 have been received from Atlantic City and Minneapolis; and, for 1917, from Denver.
>
> E. R. Hyde, *Chairman,*
> H. R. Chapman, *Secretary.*

182. On motion of Rev. B. S. Hudson, of New Jersey, and after discussion by Rev. J. W. Brougher, the report was adopted.

183. Rev. Frederick Lynch, Secretary of the Church Peace Union, addressed the Convention.

184. The minutes of the Convention, Items 101-151, were read and approved.

185. The Recording Secretary read the following telegram:

Bridgeport, Conn., June 19, 1914.

Northern Baptist Convention, Boston.

Dear Brethren: Greetings. We bid you godspeed in the fostering of the Master's kingdom. May your deliberations strengthen your work, inspire your zeal, and increase your love for Him who gave his life for us. As for us no problems form a barrier to our condition, or halting-place for our conquest in him. We rejoice to be a factor in that band who believe it is the duty of the whole church to give the whole gospel to the whole world.

Yours for his kingdom,

New England Baptist Missionary Convention Committee,
Rev. J. P. E. Love,
Rev. D. S. Klugh,
Rev. W. A. Harrod.

186. Rev. J. Y. Montague, of Ohio, offered prayer.

187. On motion the Convention adjourned until 8 p. m.

ELEVENTH SESSION, *Saturday, June 20, 8 P. M.*

Northern Baptist Convention

188. The Convention was called to order by President Henry Bond.

189. Rev. R. S. MacArthur, of Maryland, President of the Baptist World Alliance, offered prayer.

190. The following addresses were delivered: "Platform Evangelism," by Rev. J. W. Brougher, of California; "Hand-to-hand Evangelism," by Rev. J. C. Massee, of Ohio; "The Evangelistic Aim and Message," Pres. M. G. Evans, of Pennsylvania.

191. Rev. M. A. Levy, of New York, offered prayer.

192. On motion the Convention adjourned until Sunday, June 21, at 10.30 a. m.

TWELFTH SESSION, *Sunday, June 21, 10.30 A. M.*

Northern Baptist Convention

193. The service of worship was conducted by President Henry Bond.

194. Rev. A. H. C. Morse, of Colorado, offered prayer.

195. Rev. R. D. Lord, of New York, read the Scripture.

196. Secretary H. L. Morehouse offered prayer.

197. The Convention Sermon was preached by Rev. H. C. Mabie, of Massachusetts.

Faith and History in the Timeless Order

Hebrews 11 : 39, 40: "And these all, having had witness borne to them through their faith, received not the promise, God having provided some better thing for us, that apart from us, they should not be made perfect" (completed).

One who has lived long in the East, and deeply reflected on the prevalent ethnic cults, has declared that they are characterized by one serious defect, namely, their *lack of interest in history*. Christianity, on the contrary, is chiefly concerned with an event—an event historic yet cosmic, namely, the appearance in the world of the Word made flesh.

Not one of the pagan religions would stake its message on the truth of any fulfilled prediction contained in its literature. One competent to examine has declared that in the entire Vedic poesy there is not one

single instance of such a prediction. In the Christian Scriptures, however, there occurs not less than six hundred times the expression "in order that," indicative of some great moral ideal to be realized.

The reason for this wide difference is that in pagan systems there is no divinely purposed, all-controlling goal for nation or race regarded as a whole, "toward which the whole creation moves." In the Karma-Transmigration philosophy of Brahmanism and Buddhism, intended to explain the mystery of unmerited human suffering, this suffering is considered as an *individual* burden, whereas in Christianity the problem is a *social* burden, with the long-suffering, gracious God at its throbbing center. In India and Japan for ages, it was an offense to go outside the national confines for any purpose whatever; China was long hermetically sealed, and Korea was "a hermit nation." The religions of these lands were national: the Mohammedan was Arabic; the Buddhist, Indian; the Confucian, Chinese; the Shinto, Japanese. It remained for Christ, in the apostolic mission which succeeded his accomplished atonement and Pentecost, to catholicize "the glorious gospel of the blessed God," epitomized in the Great Commission, "Go disciple all the nations."

With this lack of a conception of racial unity, history therefore is emptied of all social and racial interest; no missionary motive is possible to it, while in the view of Christianity history is alive with social inspiration and self-giving passion.

I. But what is history? It is far more than mere successions in time, bald annals. Says Prof. Rudolf Eucken: "History is the unfolding of an eternal order; it implies both a transcendence of time, and an *entry into* time."

Christianity is thus essentially a religion of history, albeit a history grounded in a cosmic order; it tells of a gradual achievement, marked by "times and seasons"; it has its "fulness of times," and will eventuate in a perfected kingdom of God, involving the destinies of the whole human race.

Now this is entirely in keeping with the teaching of this eleventh chapter of Hebrews, from which our text is taken. Note a few marks of the truth of my claim. In verse three, it is said: "By faith we understand that the worlds were framed by the word of God, so that things which are seen do not come of things which do appear."

But these "worlds," thus "framed," or put together, are not the *material,* but the *historic* worlds, the æons, or dispensations. After all, the physical creation (to which this language has been mistakenly supposed to be limited) is but a preliminary incident of the new-creative, redemptive order contemplated.

The great names here mentioned, from Abel down, are given in *chronological order,* indicating that each name stands for an epoch thus designated.

Then the faith so impressively described represents *faith as a working principle* of life, and was itself a constructive factor in the formation of the period indicated; in short, the chapter as a whole is a discourse



HENRY C. MABIE

Preacher of the Convention Sermon

on *the philosophy of history*. From it I derive this theme: FAITH AND HISTORY IN THE TIMELESS ORDER.

I have just said that the faith described in the chapter is "faith as a working principle of life"—a faith which amounts to a vital test of the dependableness of spiritual promises; a test as scientific in its realm as the chemist's in his laboratory. For example, if Abel would ascertain the right method of approach to the holy God in worship, he must bring a slain lamb, "the firstling of his flock with the fulness thereof." And as he does it, the answering attestation, perhaps a descending fire from heaven, follows. Whereas if Cain in a different temper brings only "of the fruits of the ground"—not the *first* fruits—and flings them insolently down before the Most High, the offering is *detested* and set aside.

I have further said faith becomes a "constructive factor" in the making of history that matters. This does not ignore the reality of other factors. There is also, doubtless, that "stream of successions," sometimes called "happenings"—second causes not a few. But there is also an energy which a thoughtful writer has described as a "something focused in pioneers and epoch-makers" such as this chapter signalizes: "Something distinguishable from the stream, in time but not of it; something creative and militant; something which presupposes a kingdom of eternal truth, giving to it meaning and value. It is the mark of the struggle of the ages to realize the eternal order." Moreover, unless this ageless energy does rework itself in each successive period, the ancient movements sink into decadence, if, indeed, they do not die out. Thus "each age, while linking itself to all that is good in the past, must by the Spirit of God assert its ideal independence over against the past, and win its own proper life." Thus our life is at once a struggle against the phenomenal forms of the past, and yet a continuance of its divine and cosmic norms. But this is only another way of saying, that at the bottom of all real history there are two fundamental potencies that outweigh all others; namely, first, a dynamic energy of some word or thought of God, and, secondly, the cooperant faith of some believer.

To make this concrete: one day the word of the Lord came unto Abraham, saying: "Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee, and I will make of thee a great nation . . . and in thee shall all of the families of the earth be blessed." Abraham seemed to say: "I will put that promise to the test." So he arose and departed. As he entered the land of Canaan and reared his altar, the Lord met him and finally gave him an heir, from whom arose a nation, like the stars of heaven for multitude. This blessing embraced the Davidic monarchy, the long line of prophets, the divine oracles, the Messiah, and the Christian church. Thus came into being the entire Jewish-Christian history, for Abraham has become "the father of all them that believe."

All succeeding Old and New Testament history was likewise so determined. Around personages like Moses and Samuel and David, around

Peter, Paul, and John, everything clustered, with Jesus as the focal center. Subapostolic history grew up in the same manner, through Justin Martyr, Athanasius, Irenæus, and their like. Through believing souls like Ansgar and Boniface, Gregory and Augustine, Columba and Cuthbert, the saving elements in the premedieval history arose.

When Ulfilas in the fourth century, and Cyril in the ninth, gave both written character and Bible translation to the entire Teutonic and Slavic worlds respectively, they thereby laid the foundation of all the learning, libraries, universities, and museums in Continental Europe.

Among the gratifications that were mine in Sweden, a year ago last autumn, was in Upsula to look into the open pages of the "Silver Codex of the Four Gospels," by Ulfilas, now preserved in the university library as the most precious relic brought to Sweden after the Thirty Years' War.

The influence of Benedict filled Europe from the Tiber to the Caledonian Hills with monasteries, whose redeeming features were that they became the repositories of precious manuscripts, and the propagating centers of such missions as there were in that otherwise dark time. Of Augustine it is said that through his "Confessions" and his "City of God," written to cheer the church amid the devastation wrought through the invasion of Rome by the Goths and Huns, he ruled the thought of the harried church for a thousand years.

Coming down to later times, we find the great epoch-makers on the levels of reform and evangelism were Wickliffe and Luther; Gustavus Adolphus and Calvin; Knox, Wesley, and Schwartz; Edwards, Zinzendorf, and Carey; Morrison, Judson, and Livingstone. The latter doubtless did more to uplift Africa than half the chancelleries of Europe during the same period. Such is history-making on a cosmic scale.

II. But what was the *central dynamic* thus taking effect in historic forms?

Our Scripture teaches us that it lay in a certain attesting "witness" borne by God himself to those who related their lives to his express will, and so altered their life history. "The elders had witness borne to them."

Abel "had witness borne to him." Enoch "before his translation had witness borne to him." And of the entire series of worthies enrolled on this "Arc de Triomphe" of the Scriptures it is said, "And these all had witness borne to them through their faith." Not that good and believing men always in this life receive the meet inheritance due to their faith and trust. They "received not the promise"—so as to exhaust it—they could not, for it was too vast. They did receive large instalments on the legacy assured, sufficient to prove the fidelity of the God that promised. What an array of achievements is embraced in predicates like these: They "subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens, received their dead raised to life again, obtained a better resurrection, had trial of cruel mockings, scourging, and imprisonments, of them all the world was not worthy," etc.!

Take the single instance of the exaltation of Moses to a unique distinction. He had from childhood the prospect of sitting some day on Pharaoh's throne, but under divine incentives he "chose rather to suffer affliction with the people of God than to enjoy the pleasures of sin for a season." So "by faith he forsook Egypt, not fearing the wrath of the king." Yet God in his own way and time promoted Moses.

In the grand hall of the Reichstag palace, Berlin, is a stained window bearing emblems of the imperial authority. At the apex in the design, in a majestic posture sits the lawgiver of Sinai. Why is this figure there? Because the legislation of Moses underlies the common law of Germany, as it does that of Britain, of America, and of all Christendom. Thus immortal is Moses. And where are the successors of Pharaoh? Gone to utter oblivion.

I once heard Sir William Ramsay, of Aberdeen, say that Paul's testimony to the vision he had on the Damascus Road created the civilization of the whole Western world. No less is it true that the faith of John Knox was the instrumental dynamic beneath the Presbyterian Protestantism of Scotland, and Wesley's of the evangelizing potency of Methodism, and Edwards' of the sturdy type of New England nationalism, and Judson's of the noblest missionary zeal of American Christianity.

If we would sense afresh how profound was the influence of the latter, observe these figures brought out in connection with the two great centenary celebrations just observed in India—one for Gordon Hall, the other for Judson. It was estimated that within the century just closed, American Christians have contributed to India alone a total of forty thousand missionaries, men and women, and seventy million dollars—more than half the contributions of the whole world. And this in addition to all that has gone to China, Japan, Africa, and the South Sea Islands.

Once put alongside such personalities from Paul down, certain more secular types like Cæsar, Alexander, Charlemagne, Philip II, Frederick the Great, and Napoleon, and the contrast will be appalling. These latter, though martial commanders or statesmen of high caliber, take no such rank in their distinctive realms as do believers like Cromwell and Wilberforce, Washington and Lincoln, Gladstone and Bright, the Lawrences, Morrison and Neesima. To these we ascribe the title of monumental world-builders. Then the dictum of Napoleon is not true that "God is on the side of the heaviest battalions." Napoleon, indeed, called himself "the man of destiny," but he met his Waterloo. Says even Victor Hugo, his gifted fellow countryman: "Waterloo was lost. Why? Because of Wellington? Because of Blucher? No. Because of God." God is on the side of the greatest believers.

"The shadow of an enormous right is projected athwart Waterloo. It is the day of destiny. A series of facts was in preparation in which there was no longer any room for Napoleon; it was time that this vast man should fall. His excessive weight in human destiny disturbed the balance. He embarrassed God. The world mounting to the brain of one man: this would be mortal to civilization, were it to last." "The

incorruptible and supreme equity had reflected, and a change of front on the part of the universe took place." "It was the throne of the world that was expected; it was St. Helena that was seen." God has passed by. Napoleon, the immense somnambulist of a dream that had crumbled, had vanished.

History is no mere replica of the past. There is in all history at least an *elan vital;* in other words, the creative God is ever renewing his ideals from age to age.

III. And now notice the *nexus* between the epoch-makers of old and the sort of living expected of us, their successors and spiritual heirs, "that they apart from us should not be perfected" or consummated. They lived not their lives without us, nor we without them, in deep solidarity.

But I hear one say: "But I am no Abraham, nor Paul, nor Morrison, nor Judson, but a plain common soul of the twentieth century, and why appeal to me on the ground of their significance and standing?" Yea, verily, you are yourself. None of us can claim to be their peer, but we are of the same genus as they; we are inextricably linked with them in the divine purpose, and by organific oneness their younger brethren in the same royal family. Then it is not true that your up-to-date modern man has outgrown the old-time folk. There are some values that are dateless, and they are transmissible to the susceptible.

Of all souls it was long since writ, "He hath set eternity in their heart." One may be so "up-to-date" as to become fatally "out-of-date," with reference to the timeless and eternal—so previous as to become ephemeral. And may not some of us be in danger also of not having even begun our God-purposed career? Jesus is the "Author" as well as "Finisher" of our faith. All begins and ends in him. Alas for us, if in that great "reversal of human judgments" any of us supposedly "first" should turn out to be "last"!

But inquires another: "Are there not more practical ideals for us moderns, in scores of lines of social service of great moment?" That social service of the highest and most manifold sorts must be engaged in by the churches goes without saying. But such service is in no proper antithesis to such lives of faith as I have been describing, serious as the social crises are. These are but corollaries of the deeper vitalities involved in the epoch-making dynamic I am emphasizing. The one is never to be adopted in lieu of the other. Joseph, in Egypt, was but sanely filial when he loaded up his wagons with corn for the sustenance of his famine-stricken father and ingrate brothers on the way to Goshen. This in itself was in no wise antithetic to the outworking providence of God, in the purpose of Joseph's career as organic to the further plan of God in Israel's cosmic relation to mankind. The latter was timeless in sweep and significance; the former was but a temporal episode.

IV. And now note the "*better thing*" provided for us.

If "he that is least in the kingdom of God is potentially greater than John the forerunner," heralding the Bridegroom, and standing with him,

what of the potentialities and privileges that are ours, the very bride of Christ? The prophets lived and wrought in the gray twilight of a preliminary dispensation; we are in the high noon of the gospel day.

Let us remember the significance of that great assertion of Christ: "I am come to send fire on the earth—the post-Pentecostal fire—and how I wish it were already kindled!" Even our Lord anticipated a new enfranchisement, after his cross and ascension; and that enfranchisement was to be expressed and continued in us. In anticipation of it he further said before he left us: "He that believeth in me, the works that I do, shall he do also, and greater works than these shall he do, because I go unto the Father" (so as to empower you). If his own time was a period of miracle, attesting his Messiahship, ours was to be an age of *supermiraculous* authentication, attesting his own progressive and extended fulfilment in his followers. Pentecost was but its inaugural day; its signs in deeper and more vital forms were to repeat themselves in us. The Pauline conversion and ministry were an archetypal expression of it; the conversion of the Roman Empire and of north Europe and the British Isles were others. The planting of Christian America, the Protestant Reformation, and modern missions, with the reduction of two hundred or more languages to writing, and the rendering of the Christian Scriptures into the four hundred and fifty chief languages of the earth, were further unfoldings of the supermiraculous; events all too large for human foresight or imagination, utterly non-producible by any evolution less than one cosmic and creative.

It is in this ability of Christ to link our life with the eternal that his religion parts from all others and proves itself so unique. True, it involves the old metaphysical enigma of God's being and his becoming, because there is a deep paradox here, as there always must be in the deeper activities of the personal. On abstract grounds, there is no solution of the apparent contradiction. To life and experience, however, it is simple, especially when we see it manifested in the historic yet cosmic Christ, who is also the norm of our experiential and new life.

It is because of this cosmic Christ that we speak of the organic nexus between æons past and our present concrete realizations of the same dynamic that empowered the ancients.

The truth is that the Infinite, while always sufficient and complete in himself—the great "I am"—could and did also enter the plane of our human life by becoming, in the mode of his earthly being, finite also, and reproducible in us.

The outcome of the now better analyzed Kantian philosophy, as expressed by such competent critics as Bowne and Eucken, has shown us the Kantian error of supposing that the infinite is to be sought anywhere else than through the finite, or that we can know the noumenal except through the phenomenal. Thus only do we escape a fatal agnosticism—that agnosticism which implies that the Creator has written a lie in our very constitution.

It is in the earthly Jesus, whom Sir Oliver Lodge has called the "Sunshine—a revelation of God fitted to our terrestrial sphere," that every side of man's nature can be touched.

Thus the religion of Christ is at once *final* and *progressive*. He teaches us to find the eternal in the temporal, the infinite in the finite, and the cosmic everywhere. It is in the light of such experience as he engenders, that we gain the new reading of history, and that our every-day living becomes so momentous. No philosophy of history can be adequate that fails to embrace this synthesis of the temporal and the timeless. We are "not to be guided by the spirit of the time—the Zeitgeist—but by what is there *all the time*"—the Ewiggeist.

Hence it is also that the biblical writers are always so in advance of the mere annalist, in the employment of time-symbols. The work of the Old Testament Messiah and the New Testament Jesus always figures as a cosmic reality.

Here then, beloved, is the true, the momentous, solidarity between ourselves and the eternal in our lines of service. This is the nexus of which the ancestor-worship of the Orientals is the wild growth, and which it has so tragically missed. Here also is the true "apostolic succession," of which a much mooted type is a materialization and a caricature. It is not the "apostolic," but the *dynamic* "succession" that matters; not the "historic episcopate," but the *historico-eternal empowerment* that demands to be conserved.

Against the church thus conceived the gates of hades can never prevail; they have prevailed and ever do prevail against formalized ecclesiasticism, and especially if it becomes arrogant, stereotyped, and supercilious.

In Christ's life, whether conceived historically in himself or experientially in us, the infinitely momentous life was and is being continually reenacted on the plane of the earthly and temporal. The very object of our new being in him is the extension of that divine dynamic. Hence our preaching, as well as our conscious daily living, is to have in it the eternal note, with its corresponding momentous thrill. In no other way can we conserve the true pulpit message. President Wilson on one occasion in my hearing was addressing an Interseminary Alliance meeting of students, respecting the peerless dignity of the ministry as a divine calling. For the concrete type of the things he was commending, he referred to the example of his own deceased father; and he said this of him: "Beyond any man I ever knew, though a modest and unpretending man, he always conveyed to his hearers *the sense of the eternal.*" On one occasion in some small gathering attended by the elder Wilson, a member of the company in some remarks used profanity. When afterward reminded that a minister present must have been shocked by his words, the gentleman went to Wilson with apologies, to which the venerable man quietly responded: "It isn't to *me,* sir, that your apologies are due." It is the timeless, indestructible note characteristic of such a presence that makes his message worth while.

Moreover, this "note of the eternal" presupposes a nexus also with certain truths native to our universe in the form of revelation which, however, have come down to us "through holy men of old who spake as they were moved by the Holy Ghost." These matters revealed are in themselves timeless, and it is that quality, rather than mere chronicles of the past, which constitutes the Bible a revelation. Some of the forms in which these truths are couched are indeed in the "thought vehicles" of the age in which they were uttered, but their substance is no mere product of the age and correspondingly below the level of the inspired.

A fact like the theanthropic person of Christ, the eternal "Word"—the incarnation, or the atonement conceived as a cosmic reality—is preordained "from before the foundation of the world," and is not to be reduced to a mere historical episode in time. The unique birth of Jesus, together with his consequent sinlessness of life, his resurrection, and future judgment of the world, is never to be separated from cosmic implications.

Now, brethren, it is because principles like these, eternal in import, were present in the making, or rather remaking of great historic prototypes like Judson and other ageless men, that we are under moral compulsion to erect memorials to them. And to these principles we must adhere if we would keep alive and extend the potencies which have given to Christian missions their cosmic reconstructive power in any heathen land. The truth is there are not, and never have been, any foreign missions worth considering where these evangelistic principles have been wanting. Moreover, these positions have been and are the substantial equivalent of the Baptist position, as nucleated about Judson, and others of his spirit. To the extent also that various denominations have embraced and worked out these same principles, incited by such worthies, by whatever name the denomination is called, they are essentially one with us in the same redeemed and redeeming fraternity.

A denomination as a body, in its typical and outstanding movements and policies also, must be similarly characterized, else its mission becomes extinct, and its machineries, however cleverly devised, turn to decay and refuse. Even a charter once valid may become annulled, and "the lampstand be removed out of its place."

V. But what if we twentieth-century men and women, representatively assembled here, should miss this manifold or composite nexus, not only with a long line of immortals, but also with the eternal truths and the supramiraculous potencies, which have been put within our reach? Not only will our loss be great and irreparable, but that of our spiritual forebears also. Then the tower of renown which the Eternal began to build for Abraham and his believing progeny, can never be completed until faith like his own has been rewrought in us and our successors, till the end of time. That tower will rise through the ages, tier on tier. It rises even as we speak of them; it will never know any confusion of tongues; it will reach unto heaven, and in companionship with the great white throne endure forever.

Then the cosmic order above us has interest in its own behalf in what transpires in our lives and on our temporal plane. "To the intent that now unto *principalities and powers in the heavenly places* might be known by the church the manifold wisdom of God, according to the eternal purpose which he purposed in Christ Jesus our Lord." As in the Christian revelation a premundane order is presupposed and frequently hinted, so also the Bible represents everything for the saints as heading up in the "new heavens and new earth," with the new Jerusalem as its capital and home—something sublimely supramundane and celestial.

How can all these things be? God knows. Morrison, on his way to China, was asked by the master of the ship if he supposed he could move and change an old conservative land like China? Morrison replied, "No, I cannot, but my God can do it." When Sidney Smith ridiculed the efforts of a consecrated cobbler like Carey, he forgot that just such self-effacing souls constitute shrines for the Infinite, the Cosmic. Judson, seized and imprisoned in Ava and Aungbinle for eighteen months, could not perceive the relation between the severity of that trial and the future developing of Christendom. He was imprisoned, not on a charge against his religion, but on the false accusation of being a spy of Britain. Yet Judson bore it all as an event in Providence, however inexplicable. Ah! that was the miracle of it. And it was the miracle of that trust that so roused the torpid church to the divineness of its religion and secured for it ever-widening sympathy and support. It is in this light, then, that we get a new reading of the life of our peerless modern prototype, and discern in him not one whom we can simulate, but a norm whose inner dynamic can be reapplied for even greater things than he himself conceived.

Shall we not then gird ourselves afresh for those characteristic forms of work which, during the past century, have compelled the admiration of our fellow Christians of every name and of the onlooking world? Those forms of work have been the recovery to God and civilization of whole peoples morally bankrupt, like the Karens, the pariah Telugus, the Garos, Kachins, and kindred hill-tribes of northeast India, the Visayan Filipinos, Cubans, Porto Ricans, and the black races everywhere. This power has been manifest also in European lands where State Churchism has run itself out, and the life of their peoples has been deeply renewed. This has been in evidence throughout Scandinavia and in Finland, in Russia and Siberia, in Germany and Hungary, in Bohemia, Bulgaria, and the Latin nations, so that among these peoples the Baptist characteristics are indelibly stamped. And likewise among scores of nationalities immigrant to our new world, and notably among the blacks of the South imported to this land for quite other purposes, the power of this same gospel has been no less marked.

Now a movement marked by such virility, able to bring the lowliest of mankind almost at a bound into those great religious ultimates represented by us is no ordinary phenomenon; it is among the preeminently supramiraculous signs of the gospel era in which we live, a movement

that cannot be spared from the divine reconstruction at work on the earth.

The essential dynamic underneath it is the appeal in the Spirit of God to the fundamental personality of peoples long despised and oppressed, yet redeemable through the grace of the gospel that our missionary history has demonstrated. It is this that has given a name and standing to our people, quite irrespective of their denominational title.

Christians of other names, indeed, have shared largely with us in kindred movements, yet none of them can fully take our place nor make good the loss should we prove recreant to our trust. Many there are, indeed, eager to take over our flourishing and more esthetic plants after we have created them out of the raw, such as churches, colleges, and hospitals. They still repudiate, however, our biblical interpretation of the nature of the church with its simple conceptions of the ordinances and the Christian ministry. To this can we ever consent without inviting upon ourselves a judicial blindness and writing "Ichabod" upon the noblest enterprises of our denominational career?

When God's ancient Israel had crossed the Jordan, and prior to the advance for further conquest, they were commanded to take twelve stones from the bed of the stream where the priests' mediating feet had held back the otherwise whelming flood, and to erect a memorial pillar in token of the good hand that had led them hitherto, and in troth of the Presence that would still exploit them. In after years, when any should ask, "What mean ye by these stones?" they were to answer that "The waters of Jordan were cut off before the ark of the covenant, as the Lord your God did to the Red Sea, and Israel came over this Jordan on dry land . . . that all the people of the earth might know the hand of the Lord, that it is mighty, that ye might fear the Lord your God forever."

To-day we come to the completion of a similar cycle of memorable years; we are at the beginning of another era. Surely in this grateful day we are not to cower before the obligations of our great heredities. If God was with our fathers, will he not also energize us, unless we forsake him, and fall to trusting in numbers and wealth and learning and politics and machineries—all well enough in their subordinate place, but utterly vain when put in place of God? Shall we that ancestrally "began in the Spirit be perfected in the flesh"? Let us rather arise, not whimpering over deficits, nor bickering respecting spoils of campaigns, and go on to finish the task outlined for us in India; let us be true to China's colossal need, and to the hunger in Japan and the Philippines and darkest Africa, and to every American field to keep our home agencies toned to the music of the cosmic.

By the memories of the Jordan our fathers crossed, through chastened Anabaptist protests of our Huguenot, Netherland, German, and English progenitors, by the stream's naked bed where Roger Williams stood in majestic isolation in our New England colonies, by the ordeals through which Oncken in Germany, and Nilssen and Wiberg in Sweden came, by

the prison-pens of the Caucasus and Siberia, where our Slavic brethren have languished and still endure for conscience' sake, and by the swellings of Jordan, through which the Judsons passed in their pilgrim way, let us here assembled on this festal day gather fresh memorial stones, and in honor of their Lord and ours, once dead and buried, and now alive forevermore, plight new troth to the timeless ideals committed to us, and through us to all mankind.

198. Rev. H. C. Mabie pronounced the benediction.

THIRTEENTH SESSION, *Sunday, June 21, 3 P. M.*

Northern Baptist Convention

199. The Young People's session of the Convention was called to order by Rev. C. D. Case, of New York, Chairman of the Commission on Young People's Work.

200. The report of the Commission on Young People's Work was read by Rev. C. D. Case, of New York.

201. Secretary A. W. Anthony offered prayer.

202. President F. E. Clark, of the United Society of Christian Endeavor, addressed the meeting.

203. Secretary W. E. Chalmers, representing the Baptist Young People's Union of America, addressed the meeting.

204. Secretary G. T. Webb, Associate Editor of Periodicals of the American Baptist Publication Society, addressed the meeting.

205. The following addresses were delivered: "Young People at Study," by Pres. E. A. Hanley, of Indiana; "Young People at Work," by Rev. W. W. Dawley, of New York.

Rev. R. S. MacArthur, of Maryland, President of the Baptist World Alliance, offered prayer.

FOURTEENTH SESSION, *Sunday, June 21, 7.30 P. M.*

Northern Baptist Convention

206. The Convention was called to order by Second Vice-president F. W. Ayer, of New Jersey.

207. Rev. R. S. MacArthur, of Maryland, President of the Baptist World Alliance, read the Scripture.

208. Rev. Cornelius Woelfkin, of New York, offered prayer.

209. The following addresses were delivered: "Society in America Needs to be Saved," by Rev. C. W. Gilkey, of Illinois; "What Can Baptists Do to Save America by the Use of the Gospel?" by Rev. A. K. Foster, of Massachusetts; "What Can Baptists Do to Save America by Virtue of Their Distinctive Principles?" by Prof. Walter Rauschenbusch, of New York.

210. Rev. Cortland Myers, of Massachusetts, offered prayer.

211. Secretary E. W. Hunt pronounced the benediction.

SUBSIDIARY SESSION, *Sunday, June 21, 7.30 P. M.*

212. A Brotherhood and Social Service meeting, in Ford Hall, was conducted by G. W. Coleman, of Massachusetts.

213. Rev. C. H. Jones, of Washington, offered prayer.

214. G. W. Coleman, of Massachusetts, addressed the meeting.

215. The following addresses were delivered: "The Social Force of the Democratic Churches of America," by Prof. Walter Rauschenbusch, of New York; "The Church and Labor," by Henry Sterling, of Massachusetts; "Industrial Brotherhood," by Secretary S. Z. Batten.

FIFTEENTH SESSION, *Monday, June 22, 9 A. M.*

Northern Baptist Convention

216. The Convention was called to order by President Henry Bond.

217. Rev. E. P. Brand, of Illinois, read the Scripture and offered prayer.

218. The minutes of the Convention, Sections 152-187, inclusive, were read and adopted.

219. The following report of the Social Service Commission was presented by Secretary S. Z. Batten:

Report of the Social Service Commission

To the Northern Baptist Convention:

In presenting this report the Commission desires to place upon record its appreciation of the remarkable change that has come in the

thought of our people. Seven years ago, when this Commission was appointed, social service was almost an unknown term. Many people were indifferent to it, while many people regarded it with much questioning. To-day our people have become familiar with the idea; a large proportion are deeply interested in it; and many churches are faithfully seeking to fulfil a social ministry. To have had a part in determining the thought and conscience of a great denomination with reference to this aspect of our work for the kingdom is a great achievement; and we record our appreciation of the confidence reposed in us by our people.

The Commission serves in an advisory capacity to the Department of Social Service and Brotherhood of the American Baptist Publication Society. The Publication Society, through its extensive organization throughout the territory of the Convention, affords this Department an excellent agency and means for effective work. The Commission desires to express its appreciation of the action of the Publication Society in making provision for this Department and providing such facilities for effective work.

The work of social service is very complex and many-sided, and covers many fields of interest and endeavor. To make the Commission more effective and to secure the largest results the work has been subdivided into departments according to subjects, and each department has been placed in charge of subcommittees, as follows:

Department of Prison Reform. Prof. C. R. Henderson, S. Z. Batten, D. D., Mrs. E. J. Goodspeed, A. W. Wishart, D. D.

Department of Rural Communities. Prof. C. J. Galpin, Rev. L. J. Sawyer, W. Quay Rosselle, Ph. D.

Department of Immigration and Foreign-speaking Peoples. Harold Pattison, D. D., Mr. George W. Coleman, Prof. Shailer Mathews.

Department of the Home. Prof. W. E. Raffety, Prof. Mitchell Carroll, Mrs. George H. Ferris, Mrs. Helen B. Montgomery.

Department of Temperance. W. Quay Rosselle, Ph. D., S. Z. Batten, D. D., Rev. R. D. Lord, George T. Webb, D. D.

Department of Social Education. Mrs. George H. Ferris, Mr. John E. Franklin, Mr. George W. Coleman, George T. Webb, D. D.

Department of Industrial Problems. Mr. John E. Franklin, Prof. W. E. Raffety, Prof. Walter Rauschenbusch.

These committees will give special attention to the subjects named, will conduct investigations, offer suggestions, and be ready to cooperate with other agencies in all possible ways. Persons desiring special information or aid on these subjects may communicate with the members of the Commission, or with the chairman of the Commission, who is also the Secretary of the Department of Social Service of the Publication Society.

The Commission has sought to secure the creation of a Social Service Commission in every State of our territory, and has cooperated with these in many ways. Some of these State Commissions are well organized, and are doing very effective work. It has not been easy in all cases to find interested and qualified men in the States who can give the neces-

sary time to the work. Before the close of the next year, however, we hope that such commissions may be found in all of the States.

The Commission has cooperated with the chairman in organizing the work of the Department and in creating the necessary literature. We desire to call attention to the line of leaflets now published, setting forth the various aspects of the work.

Through the Department of Social Service and Brotherhood of the American Baptist Publication Society the Commission has the use of a very full and valuable Social Service card index. This contains some eighteen thousand references to the various subjects of social thought and activity, and all our people are asked to avail themselves freely of its advantages, by communicating with the Social Service Secretary.

The members of the Commission have cooperated in various ways with allied organizations of many kinds. Several of our members have served on the Commission on the Church and Social Service of the Federal Council of the Churches of Christ in America. The Chairman is a member of the Committee of Direction of that Commission, and also of the Secretarial Cabinet. He is a member of the Committee on Prison Labor of the Commission. He is also a member of the Commission on Temperance of the Federal Council and chairman of its Literature Committee. He has served on a special committee to investigate the industrial situation in Paterson, N. J., and is joining with others in preparing a report. He has spent much time in the field in the interests of the work, cooperating with Social Service Commissions, attending workers' conferences and institutes, and speaking in the churches.

The Commission is conducting special investigations along several lines, and two reports are presented in separate bulletins.

A year ago the Executive Committee of the Convention adopted the following resolution:

"*Resolved,* That the Executive Committee recommend the Social Service Commission:

"1. To consider what the Convention can do to check the liquor and drink evil.

"2. To consider the advisability of maintaining an agent in Washington for special reforms, either independently or in cooperation with some other organization."

The Commission has carefully considered the two items of this resolution, and offers the following report and recommendations:

With reference to Item 2 we beg to report that the Federal Council of the Churches of Christ in America has appointed Dr. Henry K. Carroll as secretary of its headquarters in Washington, with the provision that he may serve the constituent bodies of the Federal Council in such ways as are possible.

We therefore recommend that this action of the Federal Council be approved, and that Dr. H. K. Carroll be regarded as our representative in matters of moral reform in Washington.

With reference to Item 1 the Commission presents a special report in a bulletin on "The Temperance Situation and the Churches' Duty." This presents a brief survey of the field, and shows that there is great need at this time of a systematic campaign of education in and through the churches. Many things indicate that the present hour is a critical one in the cause of temperance reform. Many things indicate that the lines are forming for the final struggle in our land with the alcohol evil. The churches' part in this campaign is specifically and directly that of education.

We believe that there should be a systematic campaign of pledge-signing.

We believe that there should be a systematic and thorough effort to educate the people in the evils of alcoholism and the benefits of abstinence, by posters, leaflets, and cards in various languages.

We commend to the consideration of our people this bulletin and the recommendations it contains, and earnestly urge them to cooperate most fully in the plans presented. Other subjects of special interest are being considered, and reports are being prepared, and will be issued soon.

Three years ago the Northern Baptist Convention adopted certain recommendations of its Executive Committee with reference to Standards of Church Efficiency. One of these recommmendations deals specifically with the work of social service:

"Every church should have a constructive program for serving the social needs of the community, both individually and through the largest possible cooperation with other agencies of social uplift."

In accordance with this recommendation we submit Folder No. 4, giving "The Social Program of the Local Church." This is earnestly recommended to the churches for consideration and adoption.

The Social Service Year

The Commission recommends the following schedule of topics for a social service year.

It is important that the vital and timely questions of social service be considered by the people from a Christian point of view.

It is necessary that the people have an intelligent idea of their social duties.

It is desirable that the balance be preserved in thought and action. In this schedule the general topic for the month is named, and some of its specific aspects are suggested.

January. Health: Duty of preserving health; causes of disease; sanitary housing; hygienic measures.

February. Education: True education; moral training; prayer for schools and colleges.

March. The city: Growth of cities; dangers and problems; civic reform.

April. The Lord's Day: Need of rest, preservation of the day; right uses of the day.

May. The home: Its meaning and function; dangers threatening; home training.

June. The child: Meaning of infancy; child training; winning early to Christ; evils of child labor; saving the child.

July. The nation: The American idea; political righteousness; national dangers.

August. Amusements: Need of recreation; guiding principles; duty of church people.

September. Labor: Meaning of labor; labor unions; labor and capital; labor copartnership.

October. Prisons: Causes of crime; saving the young; helping the prisoner.

November. Temperance: The drink evil; personal abstinence; measures of suppression.

December. Peace: Evils of war; international arbitration; industrial warfare; causes and cure; industrial brotherhood.

Special Days. Many causes, all good and worthy, are appealing to our churches for consideration. Many organizations are asking that special Sundays be set apart for the presentation of their work. In harmony with the Social Service Year and to secure some uniformity we suggest the following special days:

Third Sunday in January, Health Day.
Third Sunday in February, Education Day.
Second Sunday in March, Civic Day.
Sunday nearest Easter, The Lord's Day.
Third Sunday in May, Father and Mother's Day.
Second Sunday in June, Children's Day.
First Sunday in July, National Day.
Second Sunday in August, Recreation Day.
First Sunday in September, Labor Day.
Third Sunday in October, Prison Day.
Second Sunday in November, Temperance Day.
Christmas Day, Peace Day.

The Baptist Opportunity

The things thus far considered are in large part the common interest of Christians of whatever name. We cannot too strongly commend them all to the attention and effort of our people. But beyond these interests and obligations that we have in common with all communions there are some special interests and obligations that press upon us as Baptists.

Our Baptist idea as it has found interpretation in history and has wrought itself out in life has several most vital implications which should be noted. One is the Lordship of Jesus Christ and his authority over all human affairs and institutions. Not only is Christ Lord of life, but his rule is authoritative over all realms. Another is the idea of the kingdom of God as a reality in the life and the foundation of society. Our forefathers in the faith preached the gospel of the kingdom, and

conceived of that kingdom in its human meaning as a new social order. A third great principle implied in our idea is democracy. Our Anabaptist fathers preached "The Gospel of the Common Man," and were the pioneers in modern times of the democratic faith. A fourth great principle for which we have contended is the separation of Church and State. This idea is a Baptist trophy, and must never be ignored or minimized.

The age in which we are called to live and serve has some great outstanding characteristics and needs, and these make some urgent demands upon all Christians. The characteristic attitude and need of our time are summed up in the following things:

The passion for democracy.

The search for social justice.

The dominance of religion in social and national life.

The determination to seek and to find a Christian type of social and industrial life.

There is a significant harmony between our fundamental idea and the spirit of this age which constitutes a special call and obligation to us.

The passion for democracy has become the master passion of our time. Thus far, however, the idea of democracy has been interpreted and realized in its political bearing and relations. But democracy, we begin to see, is a universal principle, and applies in every relation and realm of society. Some great religious body is needed that shall interpret this great principle not in word only, but in life, and shall lead the world in its search for social and industrial democracy, and shall aid in its practical realization in society.

The hunger for social justice lies at the bottom of the unrest of our time. Thus far the political rights of men have been fairly well defined and understood; and these definitions are written out in constitutional guaranties, and are protected by the State. But what may be called the social rights of men are not yet understood and defined; and so we have both imperfect conceptions of social justice and inadequate means for securing it. Some great religious body is needed with a passion for justice which shall interpret the Christian conception of man, arouse in men a passion for the downmost man, and inspire men to go forth and make social justice prevail in society.

In the generations past we have achieved the separation of Church and State—a great achievement and a necessary work. But this is a negative work, and, being such, it falls short of the whole truth. The separation of Church and State, as too often interpreted, has meant the exclusion of religion from civil affairs. In this negative form as often understood, it is as pernicious in practice as it is unchristian in principle. Some great religious body is needed which shall complete this work, interpret the positive relation of religion to social affairs, and lead men in their efforts to realize the kingdom of God in the social order.

There is no doubt a call and obligation upon all Christians to hear what the Spirit is saying unto the churches and to follow the leading of divine

Providence into new fields of effort and achievement. But in view of our history and our fundamental principles we believe that there is a special obligation upon us as a body of Christians. There is a demand for some body of Christians with the Messianic consciousness strong upon it, which shall listen to this voice of the Spirit and accept this great commission.

Our Baptist principle by its very nature is a vital, vitalizing, active, aggressive principle. Our Baptist fathers from the beginning have been pioneers and pathfinders. To-day this principle is seeking a new interpretation and application. To-day the Spirit is speaking to us, calling us to break up our tents of ease and once more become pathfinders. We can be true to our principles and our past, not merely by seeking to repeat the achievements of yesterday, but by hearing the call to new tasks and once more becoming pioneers. Some body of disciples is needed who will break a path through the tangled thickets of this modern social world and show men the way to the city of God. In a word, some body of disciples is needed to-day with the consciousness of a great commission, with the fullest devotion to the King, who will accept the leadership of the social faith and guide mankind into the Christian social order.

We therefore urge our people to make a renewed study of our early history as a denomination that we may clearly conceive the principles which inspired our fathers.

We urge our people to make a careful and sympathetic study of the social awakening of our time that they may understand the significance of the social question and may know what the Christian church ought to do.

And we urge our people to a sympathetic cooperation with all men of good will who are seeking to interpret the idea of social justice and to secure its establishment in all social relations.

Several things require strong and repeated emphasis:

1. The churches should be organized for social service in their communities. It is the reproach of the churches when the poor are neglected, when children grow up without training and watch-care, when social evils flourish and the death-rate is high, when housing conditions are bad and slums grow, when industrial discontent increases and employers and employees are at strife.

2. The churches are in large part responsible for the moral and social conditions of their communities. The time has been when this was not the case, for Christian people were too few and weak to influence or to determine the community life. But now one-third of the people of our land are members of the churches, and fully two-thirds are adherents. Christian people are fully able to determine social conditions in their communities, and they must bear the reproach for evil conditions.

3. The churches must prepare the people for social living and for social service. It is necessary that the gospel be preached and lives be won unto the kingdom of God. But it is no less necessary that these lives be trained

for right social living and for efficient social service. This educational function of the church needs to be carefully considered, and every church should feel an obligation to attain efficiency here.

4. The churches should lay renewed emphasis upon Christian principles in the acquisition and use of wealth. This is especially necessary in this time when the material interests are so dominant and social values so confused. The principle of stewardship needs a large interpretation; the social meaning and the social obligation of wealth need constant emphasis; and men must be taught that he who would eat must do some real work, that every man should engage in some line of effort where he shall create values and not merely win them from others, that income received shall have some direct relation to service rendered, and that ability of any kind to its last atom is responsibility.

5. The churches should seek to promote social and industrial brotherhood. To this end the churches may well have a Committee on Arbitration that should arrange for frequent conferences between employers and employees. But beyond this they should seek to interpret the principle of human brotherhood in terms of social and industrial life; they should teach that all of the parties in an industry are partners in the enterprise, and that the affairs of the enterprise should be adjusted by the agreement of all of the partners.

We submit the following recommendations:

1. In view of the fact that the Federal Council of the Churches of Christ has appointed Dr. Henry K. Carroll as Secretary of the headquarters in Washington, with the provision that he may serve the constituent bodies of the Federal Council in such ways as possible,

We therefore recommend that this action of the Federal Council be approved, and that Dr. H. K. Carroll be regarded as our representative in matters of moral reform in Washington.

2. We recommend to the consideration of the American Baptist Publication Society the urgent claims of temperance work, and ask the Convention to authorize the Society to expend such an amount as may be necessary, up to $10,000 a year, in printing and distributing literature and in prosecuting an educational campaign, the Society to solicit special contributions for this work from individuals.

3. We recommend that $500 be appropriated for the work of the Social Service Commission.

S. Z. Batten,
Mitchell Carroll,
George W. Coleman,
Mrs. George H. Ferris,
John E. Franklin,
Charles J. Galpin,
Mrs. E. J. Goodspeed,
C. R. Henderson,
R. D. Lord,
Shailer Mathews,
Mrs. Helen B. Montgomery,
Harold Pattison,
W. Edward Raffety,
Walter Rauschenbusch,
W. Quay Rosselle,
Louis J. Sawyer,
George T. Webb,
A. W. Wishart.

Folder No. 4. The Social Program of the Local Church

According to the Standard adopted by the Northern Baptist Convention and commended to the churches:

"Every church should have a constructive program for serving the social needs of its community, either individually or through the largest possible cooperation with other agencies of human uplift."

The church is here to witness for God and for his kingdom; to interpret the Scriptures and win men unto Jesus Christ. But the church is here no less to permeate human society with the principles of the gospel and to inspire men to build on earth the city of God. "The true and grand idea of a church," said Thomas Arnold, "is that of a society for making men like Christ, earth like heaven, and the kingdoms of this world the kingdom of God." Christianity will never have its perfect work till it has created a Christian type of human society.

The church that would fulfil its highest mission must be efficient in social service as well as in personal religion. Not all churches have been active or efficient in this work of social service. Many in fact have been floundering about in this field, believing that they should be doing something, but neither knowing what to do nor how to do it. The times of this inefficiency God may overlook, but now he is commanding us to act more wisely. Every church should have a social service program, definite, concrete, constructive, and practical.

In line with the above recommendations of the Northern Baptist Convention, and to aid the church in its social ministry, the following suggestions are offered. We realize fully that different communities have different conditions and needs. But beyond all the surface differences there are certain constant likenesses. We know that the tasks before the church in a country town are different from those before the church in the large city. But here also we will find that at bottom there are certain constant and fundamental problems. Let each church see clearly the tasks before it, and then set about them. Each church must be wholly free to work out its own program in its own way. We ask that each church shall organize its forces, know its community, have its own program, and do its full work.

I. The Social Service Committee

Every church must create such an organization within itself as may be necessary for the work in hand. In most cases it is found best to appoint a Social Service Committee to have general direction of its social activities. This committee should contain representatives from the deacons, the Bible school, the young people's society, the men's Brotherhood, and the women's society, with the pastor. Persons should be chosen for membership on this committee who are specially interested in social service and show special fitness for its work. This committee has no place for merely ornamental and honorary members.

The committee should organize with a chairman and a secretary, and should have regular meetings at least once a month. It should carefully

study the local situation, the needs of the community, and the resources of the church, and should have a definite constructive program. It should create such subcommittees as may be needed for the work. It should suggest ways whereby the efforts of the people may become most effective in community betterment. It should have a well-formulated plan of social service instruction in and through the church. It should keep the church and congregation informed concerning such matters as demand their interest and effort. It should cooperate with the Educational Committee and all agencies of the church which are seeking to guide the thought and to train the conscience of the people.

2. Social Service Study

They who would engage in social service must have sound knowledge as well as good impulses. For this reason all permanent interest and effective work in social service must be based upon clear knowledge of the facts. The work of informing the mind, arousing the conscience, shaping the convictions, and determining the ideals of the people is an essential part of the church's ministry. This work of education of the church demands the most thoughtful consideration of the Social Service Committee, and no church can be faithful until it has a definite educational policy and program.

The church itself, as well as its various agencies and departments, should have some definite plans for education in social religion.

We suggest a division of subjects as follows:

One Sunday in each month to be given to the *Christian life* in its sources, its ideals, its development, and growth; one Sunday in each month to be given to *Christian doctrines,* dealing with the church, its history, its faith, its work, etc.; one Sunday in each month to be devoted to *Missions*—city, home, and foreign; one Sunday in each month to be devoted to *Social Service* in some of the many phases and claims.

This schedule will enable the pastor and church to preserve the balance in Christian thought and activity; it will also promote systematic study, which is now so sadly lacking in many churches.

"The Social Service Year" suggests a definite line of topics for consideration by pastor and people. The twelve general topics named, one for each month, include many of the subjects of current interest. Good service can be done by considering some aspect of the topic for the month from the pulpit and in the prayer-meeting of the church. In some churches a Sunday-evening service once a month is held under the auspices of the Brotherhood, at which some competent persons speak on the topic named.

There should be a careful study of the social ideals of the Old Testament and the New; and there should be careful study of such vital subjects as The Social Awakening, The Methods and Principles of Social Religion, Social Institutions, Social Duties, Social Problems, and Social Activities. Definite and helpful outlines on these subjects are given in the leaflet "Social Studies." For copies of "The Social Service Year," and

for material covering this whole subject of social study, communicate with the secretary of the department.

3. The Social Service Library

The church should be the source of inspiration, the interpreter of ideals, the center of intellectual activity for its constituents and its community. More and more this educational and inspirational function of the church will receive attention and direction. One of the first things for a church to do is to create a select library of social service literature. By having such a library in the church, social service literature can always be available and can be brought directly to the attention of the people.

The following list of books will serve as the beginning of such a library[1]:

Rauschenbusch, "Christianizing the Social Order." $1.50 net.
Rauschenbusch, "Christianity and the Social Crisis." 50 cents.
Batten, "The Social Task of Christianity." $1.25.
Mathews, "The Social Teaching of Jesus." 50 cents.
Ward, "The Social Creed of the Churches." 50 cents.
Strong, "The Challenge of the City. 50 and 35 cents. Or Fiske, "The Challenge of the Country." 75 and 50 cents.
Ellwood, "Sociology and Modern Social Problems." $1.00.
Peabody, "The Liquor Problem: A Summary." $1.00.
Jenks and Lauck, "The Immigration Problem." $1.75.
Weyl, "The New Democracy." $2.00.
Peabody, "Jesus Christ and the Social Question." 50 cents net.
Mathews, "The Social Gospel." 50 and 35 cents.
Roosevelt's Commission, "Report of the Country Life Commission." 75 cents.
Butterfield, "The Country Church and the Rural Problem." $1.00.
Wilson, "The Church of the Open Country." 50 cents.
Finney, "Personal Religion and the Social Awakening." 75 cents.
International Committee of the Young Men's Christian Association, "Rural Manhood." Vols. I, II, III.
Beard, "The Story of John Frederick Oberlin," $1.00.
Carver, "The Religion Worth Having." $1.00.
Stelzle, "American Social and Religious Conditions." $1.00.
Batten, "The Christian State." $1.50.
Sears, "The Redemption of the City." Paper, 35 cents net; cloth, 50 cents net.
Whitaker, "The Gospel at Work." 50 cents net.
Gladden, "The Church and Modern Life." $1.25 net.
Strong, "The Next Great Awakening." Paper, 35 cents net; cloth, 50 cents net.
Henderson, "Social Duties from the Christian Point of View." $1.25.

[1] "Studies in the Gospel of the Kingdom," edited by Josiah Strong, are of value for class study of social problems. Paper, 75 cents.

Carlton, "History and Problem of Organized Labor." $2.00.
Watson, "Social Advance." $1.50.

In addition, the Department of Social Service of the American Baptist Publication Society issues a bibliography or reading list, classified by subjects, which indicates some of the best books now published.

4. Community Study

In the work of community service there is one condition that must precede intelligent, effective, and fruitful service. We must know the community.

This study is necessary that we may know whether the community is growing in a normal and healthy manner. It is necessary that we may know what are the things that hurt the lives of our fellows and hinder the community's progress; and it is necessary that we may know all the forces and factors for good that exist and are available.

This community study, or survey as it is called, may be done in one of several ways. The people may call in some expert, who shall make a thorough and analytic and scientific survey. Or it may be done by a group of people in the community itself, who divide up the field and assign to various committees some special task, or by a church in its own immediate parish. Each method has its advantages which we need not here consider. It is sufficient to say that each community must be guided by conditions and circumstances.

Where the work is undertaken by the people of the community the following procedure is desirable. A few earnest and interested people should organize themselves into committees and make a general map of the situation. The various elements and aspects of the community's life should be indicated and a special committee should be given an assigned task. From time to time these committees should meet and compare results. Numerous schedules and outlines have been prepared and are easily available. The work should be done carefully and systematically, and should be thorough so far as it goes. The question should never be answered by mere opinion; at any rate there should be careful distinction between personal opinion and ascertained facts. Where information is obtained from public officials and documents it should always be verified. In all cases where controversy is likely to arise there should always be at least two persons present.

In this study special attention should be given to such things as Population, Church Life, Education, Recreation, Health, Housing Conditions, Labor and Industry, Charitable Organizations, Social Vices, Courts and Jails, the Public Morals, the Civic Administration.

When the facts are gathered the various committees should meet and classify the material. There will appear many things that need to be done, but not all things can be done at once. It is necessary therefore to select the two or three things that are most urgent. Then we may pass on to the things that next demand attention. Many people make the mistake of attempting too many things at once, and losing themselves in the

multitude of tasks. For plans and outlines for community study communicate with the secretary.

5. The Church at Work

Every church should realize that it is responsible in large part for the moral and social condition of its community. It is the reproach of the churches when the poor are neglected, when children grow up without training and watch-care, when social evils flourish and the death-rate is high, when housing conditions are bad and slums grow, when discontent increases and employers and employees are at strife, where the civic administration is inefficient and the police department is corrupt. The churches must not wait till evil conditions force themselves upon their attention, but they must carry on an aggressive campaign against ignorance and injustice, and must seek out need and change conditions. The Social Service Committee should study the various charitable, philanthropic, civic, and reform agencies of the community, and should keep the people informed concerning their purpose, methods, results, and needs. It should endeavor to enlist the active cooperation of the church in behalf of all agencies that are found worthy. In this way the agencies that exist can have their efficiency duplicated many times, and channels may be found along which the Christian impulse of the people may flow.

In addition, the church or the federated churches may well have committees or conferences with the city administration, the police department, and the public school. These committees are not created to criticize—unless criticism be demanded—but to confer and aid, and thus find ways whereby all may cooperate in behalf of better conditions. Such things as the poor and dependents, the delinquents and prisoners, children and playgrounds, housing conditions, intemperance and social impurity, moving-picture shows and recreation, women in industry, wages and working conditions—these are among the things requiring attention and action in most communities. But in all and beyond all, the churches should hold up high community ideals. Seek to create a friendly community spirit, and to unite the people in behalf of community progress.

6. Enlistment for Service

According to the apostle the Lord has given his church all kinds of talents for all kinds of service. He has given to the church apostles, prophets, evangelists, pastors, and teachers; helps, governments, and tongues. Each of those workers has a place in the kingdom, and each man's work is necessary. Where each is necessary and all are Christian we need not seek to establish any priority or preeminence. That the whole work of the kingdom may be done, that the whole life of man may be served, we must have all kinds of workers and different methods of action.

Every church should find a task for every worker, and a worker for every task. The church must teach the people that each is to serve mankind with the talent he possesses in and through his daily opportunity.

More than this, the church must seek to train and develop the varied powers of men, that each may render the largest service possible. As a rule, each man will do the best work along the line of his interest and aptitude.

That the man and the task may meet, some enlistment cards may be used. The following form is suggested:

ENLISTMENT FOR SERVICE

I am willing to engage in some form of Christian service. I am specially interested:

1. In Bible study and social service lessons.
2. In making the church more efficient as a social factor.
3. In missions—city, home, foreign.
4. In saving the children, the juvenile court, playgrounds, etc.
5. In securing sanitary conditions in the community.
6. In pure water, pure food, clean milk.
7. In providing proper housing conditions for all.
8. In charitable and relief work.
9. In the cure and prevention of poverty.
10. In prison reform and better penal methods.
11. In the destruction of alcohol, opium, and habit-forming drugs.
12. In the destruction of the social evil, and in sex purity.
13. In the Big Brother and Big Sister probation system.
14. In proper supervision of places of amusement, dance-halls, pool-rooms, etc.
15. In better industrial conditions, including a living wage, factory inspection, etc.
16. In one day's rest in seven for all workers.
17. In the development of civic centers in the schools.
18. In improved methods of taxation, to equalize burdens and prevent monopoly.
19. In accident, disability, sickness, and old-age pensions.
20. In better and more efficient city government.
21. In control of all public-service corporations.
22. In extending the acquaintance of farm families in their communities.
23. In lessening the evils of absentee landlordism.
24. In promoting the alliance of farm and village in community welfare.
25. In rural social-center activities, whether about the school, church, or municipal house.
26. In country schools related to home life.

Signed .....

(Cards containing the above will be furnished by the Department.)

These cards should be placed in the hands of the people and an effort should be made to enlist every member of the congregation. Every new member coming into the church should be asked to enlist for some specific service.

Then the persons selecting any subject should be grouped into classes and committees for study and action. The Social Service Committee of the church should regard each of these groups as a committee for some specific service and should guide it in its work. In this way all of the members can be enlisted and large results can be secured. It will take time and effort, of course, to organize the church, but this is a practical way toward the desired end.

In some churches the work may be divided and assigned somewhat as follows:

The Children: In charge of the Sunday-school and the young people's society.

The Poor and Prisons: In charge of the deacons.

Civic Conditions and Social Evils: In charge of the men's organization.

Housing Conditions and Health: In charge of the women's organizations.

Industrial Conditions: In charge of the pastor and trustees.

7. Social Workers' Conference

In the past there have been several causes and conditions at work which have divided the people and made unity of effort hard to secure. Men have been divided politically and religiously; they have been divided horizontally and vertically; they have been broken up into groups and classes, each with its own standards and ideals, each seeing some part of the truth, but seeing it from its own limited view-point. In these times, in addition to all these things which are more or less constant, we find that there is often a lack of unity in effort because of the multiplicity of organizations. In some communities we find from two to two hundred distinct organizations, each existing to do some specific thing and all suspicious of each other. One other thing may be noted here, and that is the partial and fragmentary view of human society and social effort. Much of our work has been haphazard and fragmentary, and so it has been unfruitful and ineffective. The workers have usually been specialists, each working away at his chosen task, but with little interest in his neighbor's work.

To prevent the present waste of effort and to secure the largest results there must be some federation of the forces of good will. The idea of church federation is too well established to be any longer open to question. The virtue of cooperation is one of the cardinal Christian virtues. The word *together* is the keyword of community service. There are no isolated reforms. One thing is as it is because all other things are as they are. Wise social service must therefore be organic. To help society at any point we must help it at every point. The churches should be the rallying center of every community. So long as the people are disunited they are weak; the day we unite the forces of good-will large victories will be easily possible. Guerrilla bands may keep the enemy awake and guessing, but guerrilla bands never won great battles and ended campaigns.

That there may be cooperation in work, a conference of all religious, moral, charitable, and civic agencies should be held, and there should be a careful consideration of the questions, social, civic, State, national, that require attention in the way of education, agitation, legislation, and law enforcement. In these conferences plans should be made whereby the whole intelligence, conscience, interest, and power of the community may be made available in behalf of any issue. This conference should be a social clearing-house for the community; more than that, it should bring the people into vital touch with the various local, State, and national agencies that are promoting important measures. In God's arithmetic twice one equals ten. For while one shall chase a thousand, two shall put ten thousand to flight.

8. The Social Service Program

Every church should have a definite program of action. It should study its community and know the things that need to be done.

The following program indicates some subjects for study and action. It suggests some things that lie along the line of the Christian's search for the kingdom of God. Not all of these things can be done at once; not all of them should be attempted by any church. Each church may therefore select several things that seem most urgent and get them done. The consideration of this program will silence the plea that the churches do not know what to do and cannot offer the people a definite task.

THE SOCIAL SERVICE PROGRAM

I. For the Church

1. Careful teaching by the churches of the social duties of man.
2. Systematic development of the educational agencies of the churches.
3. Careful training of lives for life and service in the kingdom of God.
4. The creation of an informed and militant conscience.
5. Making the church a true social center.
6. The federation of the churches and cooperation in the work of city saving.
7. Such comity and cooperation as shall prevent the needless duplication of churches in cities and towns.
8. The investigation by the churches of city conditions and community needs.
9. A Sunday-school accessible to every country child.
10. Church policy related to the fundamental ethical problems of soil maintenance, and improved methods of production.
11. Rural architecture in church buildings and grounds that shall express an exalted estimate of the worth of religion.

II. For the Family

1. Regular, systematic, and positive instruction by the church on the meaning and obligation of the home.

2. The right of every child to be well born.
3. Home-training for social living.
4. The single standard of purity.
5. The teaching of sex hygiene.
6. Uniform divorce laws, and stricter regulation of marriage.
7. Sanitary homes and tenements; regular and systematic inspection of tenements.
8. The abolition of overcrowding, and the guaranty of sufficient room for health and decency.
9. The preservation of the home against industrial invasion.
10. The education of men and women for marriage and parenthood.
11. The right of every country child to a complete elementary education.

III. For Community Betterment

1. The investigation of civic conditions and the framing of a city plan.
2. The suppression of vile literature, unclean shows, etc.
3. The abolition of the liquor traffic, cocaine, and other habit-forming drugs.
4. The suppression of the red-light district and the white-slave traffic.
5. The suppression of gambling in all its forms.
6. The cleansing and prevention of city slums.
7. The administration of justice with a saving purpose.
8. Playgrounds and city parks accessible to the people.
9. More rational and moral forms of amusement.
10. Regular and systematic inspection of all jails and proper segregation of prisoners.
11. A city farm and workhouse for all tramps and short-term prisoners.
12. A good building code and standard housing conditions.
13. Civil service methods for all civic officers.
14. The active participation of all men of good will in civic affairs.
15. The probation system for all delinquents, men and women.
16. Alliance of the village with its trading farm population, not merely to eliminate antagonism, but to promote lines of mutual welfare.

IV. For Industrial Progress

1. Equal rights and complete justice for all men in all stations of life.
2. The protection of the family, by the single standard of purity, uniform divorce laws, proper regulation of marriage, and proper housing.
3. The fullest possible development for every child, especially by the provision of proper education and recreation.
4. The abolition of child labor.
5. Such regulation of the conditions of toil for women as shall safeguard the physical and moral health of the community.
6. The abatement and prevention of poverty.
7. The protection of the individual and society from the social, economic, and moral waste of the liquor traffic.

8. The conservation of health.

9. The protection of the worker from dangerous machinery, occupational diseases, and mortality.

10. The right of all men to the opportunity for self-maintenance, for safeguarding this right against encroachments of every kind, and for the protection of workers from the hardships of enforced unemployment.

11. Suitable provision for the old age of workers, and for those incapacitated by injury.

12. The right of employees and employers alike to organize; and adequate means of conciliation and arbitration in industrial disputes.

13. A release from employment one day in seven.

14. The gradual and reasonable reduction of the hours of labor to the lowest practicable point, and that degree of leisure for all which is a condition of the highest human life.

15. A living wage as a minimum in every industry, and the highest wage that each industry can afford.

16. A new emphasis upon the application of Christian principles to the acquisition and use of property, and to the most equitable division of the products of industry that can ultimately be devised.

17. The control of the natural resources of the earth in the interests of all the people.

18. The discouragement of the immoderate desire for wealth, and the exaltation of man as the end and standard in industrial activity.

Every church should study its community and should know the needs that are most urgent.

Every church should have a constructive program for serving the social needs of its community.

Something can be done in every community. Whatever can be done ought to be done. Whatever ought to be done can be done.

Perhaps if we expected more of ourselves we might have larger results to show.

It is worth something to have a sense of direction and to be moving in the right way.

Folder No. 5. The Temperance Situation and the Churches' Duty

The alcohol question is one of the most vital and urgent questions before the world at this hour. According to a declaration of the Supreme Court of the United States: "By the general concurrence of opinion of every civilized and Christian community there are few sources of crime and misery to society equal to the dram-shop. The statistics of every State show a greater amount of crime and misery attributable to the use of ardent spirits obtained in these retail liquor saloons than to any other source." It is admitted by all students of social conditions that the use of alcohol is the chief cause of poverty, crime, misery, insanity, idiocy, and human degeneration. It is therefore needless for us to discuss the nature

of the alcohol traffic or attempt to measure its evil consequences. The tragedies of alcohol are so deadly, the woes of intemperance are so many, the consequences of the drink traffic are so fatal, and the burdens it imposes upon society are so heavy that this alcohol traffic must be destroyed. Many things indicate that humanity is girding itself for a life-and-death struggle with this old evil; and many things encourage the hope that the end of the alcohol traffic is within sight. This is certain, that the alcohol question is now up for a hearing, and upon the answer given depends the welfare of mankind for many generations.

It is not necessary for us to give in detail the history of the antisaloon movement in America. That the manufacture and sale of alcoholic drinks is an evil has been recognized from the very beginning of human history. In all lands and in all times, moralists and lawgivers have seen the evils of the traffic and have sought to lessen its power. In more recent times the evils of the traffic have been clearly recognized, and efforts have been made to limit it. In many of the American colonies this evil early attracted attention, and vigorous efforts were directed against it. In February, 1777, the Continental Congress passed a resolution, recommending the legislatures of the several States "immediately to pass laws the most effectual for putting an immediate stop to the pernicious practice of distilling grain, by which the most extensive evils are likely to be derived if not quickly prevented." In 1784 the Methodists and Quakers enjoined their members not to sell or use intoxicating liquors. And in 1811 Dr. Benjamin Rush persuaded the Presbyterian General Assembly to appoint a committee to act with others in devising remedies for drunkenness, which had invaded the churches and was working havoc in society. Since that time temperance societies have been organized, and the campaign against the liquor traffic has continued.

The Fight Against Alcohol

This campaign against the liquor traffic has been conducted along two main lines, education and legislation.

Early in the nineteenth century there was a remarkable activity along the line of temperance education. There were great pledge-signing campaigns which succeeded in enrolling a large proportion of the people. Later, legislation was secured through the efforts of the Woman's Christian Temperance Union, requiring instruction in the public schools on the evils and effects of alcohol.

About the middle of the last century the movement against alcohol took a new direction in behalf of the prohibition of the liquor traffic. Beginning with Maine in 1853, one State after another adopted the prohibition policy, and soon thirteen States had enacted such legislation. In 1890 the number that had at one time and another enacted prohibition was seventeen. But in State after State such provisions were repealed, till only three retained such legislation. In 1906, however, there was a revived interest in prohibitory legislation, and now ten States are found in the prohibition column.

This is not all, but during the past fifty years there has been a remarkable increase of restrictive legislation. In some States the number of licenses is strictly limited; in many States there are found many local option measures which enable the people to exclude saloons from ward, or city, or county. At this time ten States have State-wide prohibition; in many States saloons are found only in a few cities. Fully one-half of the territory of the United States is no-saloon territory; and about one-third of the people live in no-license districts.

Not only so, but the Federal Government has recently passed the Webb-Kenyon Bill, which provides in brief that liquors or other beverages that are shipped from one State into another shall immediately upon crossing the border become subject to the laws and regulations of that State. The question whether persons residing in one State have a right to import liquors from another for their own use is yet in dispute, and an authoritative pronouncement is awaited.

The Gains for Temperance

That many notable victories have been gained by the temperance people of this country, that great gains have been made in the fight against alcohol we gladly and fully affirm. And yet, as a matter of fact, we must say with regret and sorrow that the real gains are not so fully apparent. The returns of the United States Department of Internal Revenue show that during the past fifty years there has been a steady and marked increase in the average per capita consumption of alcoholic beverages. These figures show that there has been an increase in the consumption of intoxicating liquors every year during the past fifty, except three. They show also that where there has been a temporary gain for temperance there has soon followed the usual increased use of intoxicants. They show that this decrease has usually been found in times of general financial depression. They show also that the consumption of liquors has increased faster than the population. They show, finally, that where there has been some decrease in the consumption of liquors, it has been in the rural districts and smaller cities, while the increase has been most marked in States with large cities.

In the past two generations some great advances have been made in the fight against alcohol. Some sanguine persons believe that the destruction of the liquor traffic is only a matter of months or a few years. By all means let us maintain this hopeful and confident attitude. But the man who supposes that the friends of temperance are to win a speedy and easy victory has sadly misread history and wholly mistakes this movement. The enemy we have to meet is one of the oldest, best organized, and most subtle that humanity has to meet; it has unlimited funds at its disposal, and it is firmly entrenched in the commercial and financial life of the nation. More than that, the liquor traffic is sustained and perpetuated by three roots that represent the most constant and vital factors in life—the love of money, the craving for stimulants, and the instinct for social fellowship. The friends of temperance, like the workers

in any good cause, ought to expect a great and decisive victory to-morrow; but they must lay their plans for a fifty years' trying and tedious campaign.

The facts stated above, with reference to the increased consumption of alcoholic beverages, compel us to raise the question whether there is not at present a missing factor in our campaign against alcohol. Not until there is a marked and permanent reduction in the amount of alcoholic liquors consumed can we say that any real and permanent gains have been made. The missing factor in our campaign is the present, almost total, lack of systematic and thorough temperance education. We believe most heartily in the total prohibition of the manufacture and sale of alcoholic beverages. We are in fullest accord with every effort made to limit and suppress this pernicious traffic. We cannot too strongly urge all of our people to more persistent and active effort in behalf of anti-saloon legislation and law enforcement. Without in any sense minimizing the importance and necessity along these lines, we yet believe that renewed and redoubled efforts should be made along the line of temperance education. This is specifically the churches' part in this campaign; and this work the churches must now undertake in a more systematic and persistent way.

A Campaign of Temperance Instruction

1. There must, therefore, be a wise and systematic instruction of the people concerning the evils of alcohol and the duty of abstinence. Without an intelligent and aroused sentiment on the part of the people little can be done; with such sentiment all things are possible. Much has been done in the line of temperance instruction, but much yet remains to be done. To-day temperance instruction is required in the public schools of nearly all of the States. But the provisions with reference to such instruction are in some cases vague, and the instruction given is not by any means sufficient or effective.

In all times men have noted the evils of intemperance and urged moderation. Men have observed the effects of alcohol upon the user, upon his children, and upon society. But in these latter times men have studied this question in a scientific way, and new evidence has accumulated that is simply overwhelming. In the past twenty years there has been accumulated a mass of evidence, gathered by experts, all tending to show how the use of alcohol is responsible for a very large proportion of the crime and poverty, the sickness and insanity that afflict humanity, and how the abuse of alcohol endangers the peace of society and is casting heavy burdens upon mankind. In this country we have emphasized the moral appeal in our temperance work, and this is right and needful. In Continental countries in the past twenty years there has been a remarkable series of experiments, all tending to show that alcohol has serious physiological and economic consequences. In this country the temperance campaign has largely been a popular movement, carried on often with little aid and encouragement from scholars and scientists. On the Continent, however, the antisaloon movement represents the scientists and sociolo-

gists, in many cases the leading universities and professional men, and the results are already most marked. (Gordon, "The Anti-Alcohol Movement in Europe.")

The Economic Value of Abstinence

2. The social and economic value of abstinence from alcohol must be explained and emphasized. It is admitted by all that the friends of temperance have won their case so far as the moral argument is concerned. But, unfortunately, not all men give the moral argument due weight; very many allow the moral arguments to be set aside by other considerations. In recent times the question of temperance has changed front, and the friends of the saloon have begun to debate the economic and financial aspects of the traffic. They appeal to the farmers with figures showing the vast amount of grain used in the manufacture of alcoholic beverages, and they maintain that the farmer will suffer if the manufacture of alcohol is prohibited. They point to the vast sums derived by the nation and the city from excise taxes and license fees, and declare that the destruction of the liquor traffic and the cutting off of these sums of revenue will cripple government. They tell of the capital invested and the men employed in the liquor business, and they try to show that the destruction of the liquor business will produce chaos in the industrial and economic world. Finally, they claim that the open saloon helps business and puts money in circulation, and they claim that prohibition means commercial stagnation and loss. The arguments used are very false, but they are very cunning and are calculated to deceive even the very elect. In view of all this, it is evident that the whole temperance problem must be thought out in all its bearings—political, economic, financial, sociological, and moral, and the facts must be given to the people and made a part of their consciousness. We must show that alcohol will hurt and not help the commercial interests of a people; we must show that the money losses to the State from alcohol are many times greater than the excise fees; we must show that saloons hurt every line of business, and are an economic blunder.

This is not all, but we must show that the use of alcohol even in moderate quantities reduces a man's economic efficiency. In the past years some careful investigations have been made with reference to the effects of alcohol, and many significant results have been attained. Men have discovered that the use of alcohol even in moderation reduces man's working efficiency from five to twenty-two per cent. They have discovered that the men who use alcohol even in moderation are less reliable and clear-headed than the men who do not use it, and the industrial world is beginning to put this conclusion into force. The great railroad companies have adopted very stringent rules with reference to the use of alcohol by their employees, and a number of companies now require total abstinence from all. More and more mill-owners and manufacturers are finding that total abstinence on the part of their employees means increased efficiency; and, naturally enough, they are assuming a hostile

attitude toward the liquor traffic. Another thing: men are discovering that there is a direct relation between the number of accidents in industry and the use of alcohol by working men. Thus employers have found that when saloons are closed in a community the number of accidents in the mills is reduced fully fifty-two per cent. In Germany, employers' liability and working-men's compensation laws have long been in force; in addition, we find well-developed systems of accident and disability insurance. Inasmuch as the employers must pay a large proportion of the cost of working-men's compensation and accident insurance, they have a direct interest in removing the causes of industrial accidents. For the sake of economy, the great employers are becoming more anxious to prevent accidents than to care for the victim.

This suggests a line of work that must be considered and may be pushed with great profit. The temperance workers must promote the investigation of the industrial effects of alcohol; they must disseminate the information as fast as it is gathered; they must endeavor to persuade all employers to adopt stringent rules with reference to the use of liquors; they must convince men that the use of liquors means an industrial handicap that is serious and may be fatal. In our land temperance workers should encourage all investigations showing the relation of alcohol to industrial accidents. And they should also be deeply interested in all wise measures in behalf of working-men's compensation and accident insurance; first, because such measures are just and fair; and, secondly, because they will become most potent agencies of temperance reform. The stress of compensation will become keener as time goes by, and the day will come when a people must decide between industrial efficiency with temperance or industrial loss with drink. The whole case against the use of alcoholic beverages must be presented to the people that they may be informed and may be aroused to action.

To this end there should be regular and systematic instruction in the Sunday-schools; in such instruction the dangers of intemperance and the privilege of abstinence must be emphasized, and an organized effort made to convert the young to the temperance idea. There should be more systematic and comprehensive instruction concerning temperance given from the pulpit; the teachings of Scripture and of science on this question should be explained, and the obligations of temperance should be urged. And beyond all, there must be created a reliable, up-to-date, and attractive literature dealing with every phase of this question. We must employ every resource in reaching the mind and stirring the conscience and arousing the will of the people.

Temperance Work Among Foreigners

3. Another thing: we must bring these facts home to the mind and heart of the foreign-speaking peoples in our land. Many of these peoples have come from the continent of Europe, where alcoholic beverages are in common use but where wholly different conditions prevail. We are not here to discuss the question whether conditions are better or worse

than on the Continent; we simply say that the conditions are different. In the Old World there was little direct regulation of the traffic; custom was strong and kept the traffic within bounds.

The American saloon is an abomination that is peculiar to this country. Many of our American liquors are very different from the mild beer and light wines of European countries. Liquor-drinking in the American saloon is very different from liquor-drinking in the cafés and homes of Italy and Germany. This has a double aspect which must be taken into account. We must make these people know the effect of our more fiery alcoholic beverages upon the users. That this may be done, we must have a full presentation of the scientific case against alcohol in the various languages of these peoples. Many of these foreigners are now voters; many more of them will be; a very large proportion of these use alcoholic beverages; and all investigators agree that the use of alcohol is increasing among these people, especially among the women. Thus far very little has been done to reach these people in their own language and acquaint them with the facts.

We must win the support of these people in behalf of temperance legislation. Many of those who come to our shores are in protest against the oppression of the Old World; they come here believing that America is the home of freedom and justice. We have neglected these people and have not made them acquainted with our American ideas and ideals. Our neglect has furnished abundant opportunity for the liquor dealers to mislead the people and fill their minds with false ideas. The agents of the saloon have been busy among these people, presenting false ideas of liberty, telling them that the temperance parties are trying to take away their liberties; urging them to oppose temperance legislation as tyranny, and organizing these foreigners into united societies to oppose all such legislation. The results of our neglect are most serious in many ways. The people bitterly oppose all restrictive legislation as an infringement of their rights, and many of them are driven into an attitude of revolt against the government.

It is necessary, therefore, that we interpret our American ideas and institutions to these foreigners. It is necessary that we create and distribute literature giving the modern argument against alcohol. It is necessary that these people, with their passion for justice and their love of freedom, be instructed and won for the temperance cause. We need an abundant literature in these various foreign tongues for wise and systematic distribution among these different nationalities. With their opposition, without their aid, it will be doubly difficult to win the temperance fight. With their aid we can both win the fight and enlist a mighty force in behalf of American institutions and ideals.

The Plan of Campaign

We therefore recommend that our people be enlisted in behalf of a systematic and thorough campaign of temperance education.

To meet this need the Department of Social Service and Brotherhood,

in conjunction with the Commission on Temperance, has worked out very definite and practical plans for such an education in and through the churches.

We are creating some very effective charts and posters showing the evil effects of alcohol.

We are preparing a series of leaflets, fifty in number, presenting the various counts in the case against alcohol.

We are issuing these posters and leaflets in various foreign languages.

We have prepared a beautiful wall chart for the names of pledge-signers.

We are preparing and issuing handbooks and other material for the use of workers.

We are creating this literature together, and are asking the various denominational agencies to cooperate in its systematic use and distribution.

In several States the issue of prohibition is pending this year. In other States it will be an issue in the years to come. In many States no-license campaigns are conducted every year or two. Many things indicate that the question of suppression of the liquor traffic will be one of the chief issues before the people during the next decade.

The present hour is crucial and critical in the age-long fight against the overshadowing curse of drink. The next few years may determine whether the drink traffic shall die in our land or shall have a new lease of life. The hour has come for us to call out all of the resources for a supreme victory over alcohol. We must respond to the exigency of the hour with special effort. Such a fatal hindrance to the kingdom's progress will be removed, and so much benefit will come to humanity by the destruction of the drink traffic, that this may be considered one of the first tasks of the church. In the name of Jesus Christ as King, and for the sake of human redemption, the liquor traffic must die. In view of all the facts, we submit the following recommendations:

Recommendations

1. We urge all our people to cooperate fully and heartily in the campaign of temperance education.

2. We ask our people to cooperate with the Department of Social Service and the Commission on Temperance of the Federal Council of Churches in the use and distribution of literature.

3. We recommend to the consideration of the American Baptist Publication Society the urgent claims of temperance work, and ask the Convention to authorize the Society to expend such an amount as may be necessary, up to ten thousand dollars a year, in printing and distributing literature and in prosecuting an educational campaign, the Society to solicit special contributions for this work.

220. On motion of Rev. Robert Hughes, of Ohio, the report was received.

221. On motion of Rev. V. V. Johnson, of New York, the report was amended by substituting the words "the Christian church" for "Israel" on page 7 of the report.

222. Prof. F. L. Anderson, of Massachusetts, moved that the recommendations found upon the last page of the report be adopted.

223. The motion was discussed by Secretary H. L. Morehouse.

224. Rev. S. E. Wilcox, of Iowa, moved that the motion be amended to read,

> That the recommendations be adopted with the addition of the words "from individuals" at the close of paragraph 2, so as to read, "the Society to solicit special contributions for this work from individuals."

225. The amendment was discussed by Rev. C. A. Fulton.

226. On motion of Secretary H. L. Morehouse, Recommendation 3 was referred to the Finance Committee of the Convention.

227. Recommendations 1 and 2 of the report were adopted.

228. The following report of the Brotherhood Council was presented by Secretary S. Z. Batten:

Report of the Brotherhood Council

To the Northern Baptist Convention:

The past year has witnessed a steady growth of the Brotherhood idea. In the churches in all parts of the land there is an increasing desire to organize the men for careful study and fruitful service. The Brotherhood Council has sought in all possible ways to stimulate this interest, and to cooperate with the churches in serving these ends.

First of all, we want to record our continued appreciation of the action of the Publication Society in the maintenance of the Department of Social Service and Brotherhood. The Brotherhood Council serves in an advisory capacity toward this Department, and in addition it seeks to stimulate an interest in the Brotherhood idea. The headquarters of both the Council and the Department are in the Roger Williams Building in Philadelphia.

The American Baptist Publication Society is cooperating most fully with the Department, and plans have been developed and are now in operation whereby this work can be greatly facilitated. The Publication Society has Directors in nearly all of the States, who are promoting Sunday-school work and securing the efficient organization of the churches for religious education. These Directors have been urging the organization of adult classes in our schools, and have done splendid service in this direction. They are now cooperating with the Department

in the organization of the men of our churches for study and service; and we believe that this is a most satisfactory arrangement and will greatly aid our churches.

The Brotherhood Council aims to be a federation and fellowship of men's organizations in our churches. We believe in the fullest autonomy of the local church, and so we have no desire to impose any name or form upon the local organization. In our churches we have many forms of organization, all good and all useful, bearing such names as the Baptist Brotherhood, the Agoga Class, the Baraca Class, the Men's League, the Brotherhood of Andrew and Philip, etc. Every organization of men in a Baptist church, whatever its name or form, that exists for study and service is entitled to full membership in the Brotherhood Council, and is most cordially invited to enroll. The founders of the Agoga Class have entrusted this work to the American Baptist Publication Society, and we are accepting this trust and are seeking to promote the organization and efficiency of Agoga Classes.

It may be in place here to state the aim and method of the Brotherhood Council. There was a time when it seemed wise to promote the organization in every State of a State Brotherhood. In view of the multiplicity of organizations now existing and of the need of unifying our work, it no longer seems necessary to create a State organization where one does not exist. In several instances State Brotherhoods exist as Departments or Boards of the State Conventions; and in most cases, notably in Indiana, this arrangement is most satisfactory, and is producing marked results. In other States it seems best at this time to have a Committee on Brotherhood Work appointed by the State Convention. The unit of efficiency in our denomination is the local church and its many organizations. The Brotherhood Council exists to secure the organization of the men in every church, to promote careful and faithful study of the Scriptures, of the history and successes of missions, and of social questions and conditions. It also seeks to suggest ways whereby men may be enlisted in service in and through the churches—missionary effort, local, national, and world-wide, and in many forms of social service. Beyond all, we wish to develop in our men a denominational *esprit de corps*, to promote Christian and fraternal fellowship, and to enlist the men of our churches in behalf of our kingdom tasks.

During the year several new leaflets have been prepared and published. These deal with the organization of the men; they suggest lines of study, and indicate methods of service. These leaflets, together with much other literature, have been widely distributed.

We have sought in every way possible to secure the hearty cooperation of our men in the United Missionary Campaign and the every-member canvass. We shall seek to secure an even larger cooperation of the men of the churches in all the plans of the denomination for advancing the kingdom throughout the world.

It is necessary that the men of our churches be fitted by careful study for the largest usefulness in the kingdom. We therefore suggest

that our churches give increasing attention to the development of the educational forces. In this time, when an ever-increasing demand is made upon the churches for a strong and wise leadership, this educational emphasis is most necessary. We therefore urge the churches to adopt such studies as will enable the men to understand the great and abiding principles of the Christian Scriptures, and will enable them to interpret and apply those principles to the world of to-day. Much so-called Bible study fails in both of these respects. We suggest also that in every church the men should be enlisted in the study of the great missionary enterprise, that they may have comprehensive knowledge of the world and may be aroused to meet their missionary obligations.

We urge our people also to give some attention to the great social awakening of our time, which has in it such possibilities of good or of disaster. We urge them to make a careful study of the social questions of to-day; and we further urge them to a careful and patient study of community conditions and needs. The Department has prepared literature and outlines bearing upon these various lines of study; and it will gladly send such information as may be desired on request to the Secretary.

With reference to service, we shall do all in our power to secure the fullest cooperation of our men in the plans of the Convention. We rejoice in the plans now in operation to promote the efficiency of the local church in the four main lines:

Regaining lapsed members and winning men unto Christ.
Social service in the community.
Missionary education.
Every-member canvass for current expenses and missions.

The Brotherhood Council, both directly and through the Department, will cooperate in this campaign in every possible way the Convention shall suggest.

RECOMMENDATIONS

We record our appreciation of the American Baptist Publication Society in providing means whereby the Department may be sustained, and urge all of the churches to cooperate heartily with the Directors of Sunday-school Work in securing the organization of the men in our churches and in promoting their efficiency.

We recommend that steps be taken to secure a larger cooperation of the laymen in the work of the State Conventions; and that conferences be held for the consideration of definite and practical work by men.

229. On motion of Rev. S. E. Wilcox, of Iowa, the report was adopted.

230. The discussion of the report of the Commission on Evangelism was resumed. (See Item 177.)

231. The report was discussed by Rev. J. M. Dean, Mornay Williams, Rev. G. W. Cassidy, Rev. Edward Loux, and Prof. F. L. Anderson.

232. On motion of Rev. J. M. Dean, of Illinois, it was resolved,

That, in view of the fact that action taken at the session of the Convention held a year ago provides for a permanent Commission on Evangelism, Recommendation 2 of the report be stricken out.

233. The report as amended was adopted.

234. Rev. W. A. Davison, of Vermont, presented the following report of the Nominating Committee:

President, Judge Edward S. Clinch, New York City.
First Vice-president, R. B. Griffith, Grand Forks, N. Dak.
Second Vice-president, F. Wayland Ayer, Camden, N. J.
Corresponding Secretary, Rev. William C. Bitting, St. Louis, Mo.
Recording Secretary, Rev. Maurice A. Levy, Brooklyn, N. Y.
Treasurer, Frank L. Miner, Des Moines, Iowa.
Members of the Executive Committee. Term expires 1915. In place of Sidney Clark, Grand Forks, N. Dak., resigned, Lindley M. Webb, Portland, Me.

Term expires 1917. W. G. Brimson, Chicago, Ill.; Mrs. M. G. Edmands, Chestnut Hill, Mass.; E. K. Nicholson, Bridgeport, Conn.; Rev. J. F. Herget, Cincinnati, Ohio; Rev. J. C. Armstrong, Kansas City, Mo.; Luther Keller, Scranton, Pa.; Prof. W. W. Beman, Ann Arbor, Mich.; Dr. A. H. Stockham, Delta, Colo.; Rev. J. F. Vichert, Providence, R. I.; Rev. R. N. Lynch, San Francisco, Cal.

235. On motion of Rev. Delavan Dewolf the report was received.

236. The President appointed the following tellers: Rev. A. P. Griffith, Cal.; Rev. C. A. Cook, Wash.; W. C. Coleman, Kans.; Rev. R. G. Pierson, Wis.; Rev. H. D. Coe, N. Y.; Rev. Frank Rector, R. I.

237. The ballots were distributed.

238. The ballots were received.

239. The following recommendations of the Committee on Nominations were presented by Rev. W. A. Davison, of Vermont:

1. The Nominating Committee suggests that the Convention request the Societies to come to the Conventions hereafter with a list of all the vacancies to be filled by the Convention, with length of time each retiring officer has served, and that there be copies enough so that one can be placed in the hands of each member of the Nominating Committee in order to facilitate the work.

2. The Nominating Committee suggests that when a vacancy occurs in the Executive Committee a woman be elected, that there may be at least two women on the Committee.

3. The Nominating Committee recommends that secretarial forces of the different societies be selected and elected by the Boards employing them and not by the Convention, and to this end we request the Executive Committee of the Convention to take the matter under consideration and make such recommendations to the Convention as may seem best.

240. On motion of Dr. J. A. Bennett, of New York, and after discussion by Rev. A. G. Lawson, Rev. L. A. Crandall, Rev. Edward Loux, and Rev. W. H. Bawden, Recommendation 1 was adopted.

241. On motion of Rev. O. T. Steward, Recommendation 2 was adopted.

242. Rev. J. Y. Montague, of Ohio, moved that Recommendation 3 be adopted.

243. The motion was discussed by Rev. J. M. Dean.

244. On motion of Rev. W. A. Stanton, of New Jersey, Recommendation 3 was laid upon the table until the meeting of the Convention in 1915.

245. A verbal report of the Commission on Conference on Faith and Order was presented by Rev. Cornelius Woelfkin, of New York.

246. On motion of Rev. L. L. Henson, of Colorado, it was received as a report of progress.

247. The following report of the United Missionary Campaign Committee was presented by Secretary J. M. Moore:

Report of United Missionary Campaign Committee

To the Northern Baptist Convention:

At the meeting of the Convention held in Detroit one year ago it was voted on the recommendation of the General Apportionment Committee that there be "A United Missionary Campaign of the Northern Baptist Convention to be under the joint direction of the General Apportionment Committee, the Laymen's Missionary Movement, and the Department of Missionary Education."

It was recommended furthermore "that these bodies jointly appoint a Campaign Committee for more efficient denominational work and for cooperation with the Interdenominational United Missionary Campaign, this committee to include a representative of each society, a representative of our State Conventions, and a representative of our city mission organizations."

The Convention amended the report by adding: "And to have as its Executive Secretary the Secretary of the Baptist Laymen's Missionary

Movement, and as its Director of Educational Work the Secretary of the Department of Missionary Education."

These three committees met on June thirtieth, and appointed a Committee of Thirteen, as follows: L. C. Barnes, Miss E. Jean Batty, Henry Bond, W. A. Davison, Fred P. Haggard, Emory W. Hunt, Guy C. Lamson, Shailer Mathews, Frank W. Padelford, Mrs. Carrie E. Robinson, Chas. H. Sears, Mrs. Katherine S. Westfall, Mornay Williams.

Emory W. Hunt was made chairman of this committee, and Frank W. Padelford recording secretary.

The educational secretary as Secretary of the Department of Missionary Education has promoted the educational campaign of the missionary societies during the year, including emphasis in turn upon immigration, the Judson Centennial, and the missionary work of the Publication Society.

On account of a physical breakdown, Dr. W. T. Stackhouse, the Executive Secretary, was compelled to present his resignation, which took effect September first. This left the Committee without an executive officer. Instead of electing an executive secretary, it was deemed wise to appoint an Administration Committee, which should take charge of the campaign.

The Committee arranged for the presentation of the campaign in the meetings of the State Conventions, and practically all of these adopted resolutions heartily commending it to the churches. In New York a State Campaign Committee was appointed, which has done efficient work. For the most part, in the other States in which the campaign has been promoted, the work has been in connection with the interdenominational campaign, whose objective was a simultaneous every-member canvass in all the churches in March. Reports show that many Baptist churches made this canvass, some of them with conspicuous success. Three of our Baptist secretaries were team leaders in the interdenominational campaign, Rev. John Y. Aitchison, Rev. F. H. Divine, and Rev. J. C. Robbins.

When at the end of the fiscal year it was discovered that there were debts upon three of the societies, it seemed wise for this Committee to take responsibility for raising them rather than to create a new agency for this purpose. A subcommittee on the debts was appointed, consisting of the following persons: Emory W. Hunt, *Chairman,* H. L. Morehouse, Guy C. Lamson, Mrs. Katherine S. Westfall, Miss Ella D. MacLaurin.

This committee has conducted a vigorous campaign, the results of which will be reported later.

Recognizing that the work of the present year had been limited by the late date at which it was organized, a meeting was held on March sixth to forecast the work of the coming year.

The decision reached at this meeting, subject to the approval of the Convention, was that the work should be pushed vigorously during the coming year along broad lines of church efficiency, as suggested by the Convention in authorizing the campaign, and that the major activity

of the Committee for the first six months of the year should be in the conduct of a series of church efficiency programs in Baptist Associations.

The State, District, and City Mission Secretaries, with the representatives of the Woman's Societies, were called together for conference by districts. These conferences were held in New York, Chicago, and San Francisco. The plan of procedure resulting from this study and conference incorporates the well-known and approved methods that have been developed during recent years. It is not therefore a new campaign, although there are new and distinctive emphases.

1. A comprehensive program. Exclusive emphasis upon missionary finance is not the best way to secure an increased support of our missionary work. There are fundamental questions of church efficiency that lie back of successful financial methods. The Committee has selected for special emphasis this year the following four lines of work:

(1) Evangelistic: A serious attempt to recover lapsed members and to win others to Christ.

(2) Social: A careful study of the social needs of the community and an earnest effort to meet them.

(3) Educational: A systematic program of missionary education for the whole church.

(4) Financial: The every-member canvass for current expenses and missions.

2. The use of existing agents and agencies. The most distinctive feature of the work, as proposed, is that as far as possible instead of conducting special conferences and institutes, the regular meetings of the Associations shall be employed. This is not only the oldest Baptist organization, but the one that is nearest to the churches, and we believe that by vitalizing these meetings and magnifying the associational organization we can have ready at hand an adequate machinery for the cultivation of the churches vastly superior to anything that could be created to take its place.

The arrangements for the programs are made in each State through a State Committee constituted by the regular agents of city, State, and national societies.

The Executive Secretary of the campaign is the Secretary of the Department of Missionary Education, already representing all the missionary societies. He is assisted by a field secretary and a special worker to be used particularly in following up the associational programs to help the churches in the every-member canvass. Each of these men has been employed during a part of the year in connection with the Interdenominational United Missionary Campaign.

3. The thoroughness of the work. The Committee believes that the success of this effort can be attained only through the continuation of this policy through a series of years. In approaching the Associations the request was made that at least two sessions and, where possible, a whole day should be devoted to the efficiency program in order to permit of a thorough presentation with full discussions from the floor. Where at

least two sessions are not available, the Association has been asked to provide for a single address by a representative of the campaign, the purpose of which shall be, if possible, to secure a midyear meeting of the Association when a whole day will be devoted to church efficiency.

The following is a typical Association program:

FORENOON

Address: "Our Spiritual Need and Our Resource."
Open Parliament: "Personal Work and Social Service."

AFTERNOON

Address: "The Challenge of Our Times to Our Denomination."
Open Parliament: "The Every-member Canvass."

EVENING

Missionary Address: "The Social Force of Christian Missions."
Evangelistic Address: "A Man and God."

For this program a team of four persons is provided, including a general secretary, District or State secretary, representative of the woman's work, and a pastor or layman.

Prior to this meeting of the Association, a brief survey should be conducted in order to ascertain the measure of the efficiency already attained in the churches and establish a base-line from which progress may be measured during the year. The response from moderators, clerks, and program committees of Associations has been most hearty, and it is evident from the invitations already received that we shall hear from as many Associations as it will be possible to care for.

The Committee has issued the following pieces of printed matter: "The Baptist Missionary Campaign"; "Efficiency Programs in Baptist Associations"; "Some Practical Suggestions for the Efficiency Program"; "Baptist Churches Should Make Good"; "The New Baptist Era," by L. C. Barnes; "Were They Dishonest?" by D. G. Garabrant.

If our policy and program, as outlined in this report, shall receive the approval of the Convention, we pledge to you our best effort to make it effective.

In behalf of the Committee,

EMORY W. HUNT, *Chairman,*
FRANK W. PADELFORD, *Recording Secretary,*
JOHN M. MOORE, *Executive Secretary.*

248. On motion of Secretary J. M. Moore the report was adopted.

249. The following report of the tellers was presented by Rev. R. G. Pierson, of Wisconsin: Ballots cast, 972; ballots as presented by the Committee on Nominations, 888; scattering ballots, 84.

250. President Henry Bond declared the persons nominated by the Committee on Nominations to be elected as nominated.

251. President Henry Bond appointed Rev. J. L. Campbell, of Massachusetts, and Dr. J. A. Bennett, of New York, a committee to escort the President-elect to the platform.

252. President-elect E. S. Clinch addressed the Convention.

253. On motion the Convention took a recess subject to the call of the chair.

American Baptist Foreign Mission Society

254. The Society was called to order by President C. H. Jones.

255. The following report of the Committee on Nominations was presented by Rev. W. A. Davison, of Vermont:

Honorary President for Life, Edward Judson, D. D., New York.
President, Rev. Carter Helm Jones, Washington.
First Vice-president, William E. Lincoln, Pittsburgh, Pa.
Second Vice-president, Rev. J. B. Smith, Waterloo, Iowa.
Third Vice-president, W. C. Orem, Salt Lake City, Utah.
Recording Secretary, George B. Huntington, Massachusetts.
General Secretary, Rev. Emory W. Hunt, Massachusetts.
Home Secretary, Rev. Fred P. Haggard, Massachusetts.
Foreign Secretary, Rev. James H. Franklin, Massachusetts.
Foreign Secretary, Rev. Arthur C. Baldwin, Massachusetts.
Treasurer, Ernest S. Butler, Boston, Mass.
Board of Managers. Class III. Term expires 1917. G. E. Briggs, Lexington, Mass.; Rev. Frank Rector, Pawtucket, R. I.; Rev. L. A. Crandall, Minneapolis, Minn.; Wellington Fillmore, Cambridge, Mass.; Rev. H. S. Johnson, Boston, Mass.; O. R. Judd, Brooklyn, N. Y.; Henry Bond, Brattleboro, Vt.; Rev. M. A. Levy, Brooklyn, N. Y.; Rev. H. J. White, Hartford, Conn.

256. On motion of Rev. W. A. Davison, of Vermont, it was resolved, That the rules be suspended, and that Rev. Edward Judson, of New York, be elected Honorary President for Life by a rising vote.

257. Rev. Edward Judson was declared elected Honorary President for Life.

258. At the request of the President, Henry Bond took the chair.

259. On motion of Rev. J. F. Watson, of California, the report of the Committee on Nominations was received.

260. The following tellers were appointed: Rev. M. H. Day, Illinois; Rev. Joseph Walther, Massachusetts; Rev. Jacob Speicher, Ohio; Rev. P. H. McDowell, Iowa; Rev. E. M. Lake, Michigan; Rev. I. B. Mower, Maine.

261. The ballots were distributed.

262. The ballots were received.

263. On motion the Society took a recess subject to the call of the chair.

American Baptist Home Mission Society

264. The Society was called to order by Vice-president H. F. Stilwell.

265. The following report of the Committee on Nominations was presented by Rev. W. A. Davison, of Vermont:

President, D. K. Edwards, Los Angeles, Cal.
First Vice-president, F. C. Nickels, Minneapolis, Minn.
Second Vice-president, Rev. Frank B. Bachelor, Ann Arbor, Mich.
Third Vice-president, R. O. Williams, Lincoln, Neb.
Corresponding Secretary, Rev. H. L. Morehouse, New York City.
Treasurer, Frank T. Moulton, Yonkers, N. Y.
Recording Secretary, Rev. M. L. Wood, Huntington. W. Va.
Board of Managers. Term expires 1915. In place of Rev. John Snape, resigned, Samuel Hird, Passaic, N. J.; in place of J. G. Affleck, resigned, G. W. Palmer, Brooklyn, N. Y.; in place of Rev. R. T. Wiltbank, resigned, Rev. G. W. Drew, Philadelphia, Pa.

Term expires 1916. In place of J. A. DeArmonds, resigned, Henry Buermann, Newark, N. J.; in place of Prof. A. S. Hobart, resigned, Rev. F. O. Belden, Mount Vernon, N. Y.

Term expires 1917. Rev. R. E. Farrier, Passaic, N. J.; Rev. A. T. Fowler, Orange, N. J.; Rev. F. M. Goodchild, New York City; James M. Hunt, Yonkers, N. Y.; Maximilian Schimpf, Brooklyn, N. Y.; E. L. Marston, New York City; Rev. E. T. Tomlinson, Elizabeth, N. J.; Rev. R. D. Lord, Brooklyn, N. Y.; H. L. Day, New York City.

266. On motion of Rev. G. W. Cassidy, of Kansas, it was resolved, That the rules be suspended and that Secretary H. L. Morehouse be elected Corresponding Secretary by a rising vote.

267. Secretary H. L. Morehouse was declared elected Corresponding Secretary.

268. On motion of Dr. J. A. Bennett, of New York, the report of the Committee on Nominations was received.

269. On motion of Rev. F. E. Taylor, of Indiana, it was resolved, That the rules be suspended and that the Secretary cast the unanimous ballot of the Society for the persons nominated by the Committee on Nominations.

270. The ballot was cast and Vice-president H. F. Stilwell declared the nominees elected.

271. On motion of Rev. W. A. Davison, of Vermont, the report of the Board of Managers was adopted.

272. On motion the Society adjourned subject to the call of the chair.

Northern Baptist Convention

273. The Convention was called to order by President Henry Bond.

274. On motion of Rev. B. S. Hudson, of New Jersey, the Convention adjourned, subject to the call of the chair, to make way for the meeting of the American Baptist Historical Society.

American Baptist Historical Society

275. The Society was called to order by President Bernard MacMackin.

276. Rev. J. B. Champion, of Pennsylvania, offered prayer.

277. The following report of the Committee on Nominations was presented by Secretary A. J. Rowland:

President, Rev. Bernard MacMackin.
Vice-president, Rev. Lansing Burrows.
Secretary, Rev. John W. Lyell.
Treasurer, Richard B. Cook.
Librarian, Rev. Frank G. Lewis.
Board of Managers. Thomas S. Samson, David P. Leas, Spenser B. Meeser, Peter C. Wright, Wm. Carey Calder, John P. Crozer, Arthur Malcom, Harry S. Hopper, Chas. S. Walton, John B. Stetson.
Ex officio Officers as Officers of the American Baptist Publication Society. A. J. Rowland, B. D. Stelle, J. Whitcomb Brougher.
State Vice-presidents. F. W. Barnett, Alabama; Geo. A. Learn, Alaska; T. F. McCourtney, Arizona; J. T. Christian, Arkansas; Robt. J. Burdette, California; A. H. C. Morse, Colorado; T. Edwin Brown, Connecticut; Thos. P. Holloway, Delaware; J. J. Muir, District of Columbia; Lincoln Hulley, Florida; E. C. Dargan, Georgia; W. E. Henry, Idaho; J. S. Dickerson, Illinois; W. T. Stott, Indiana; John A. Earl, Iowa; J. T.

Crawford, Kansas; W. J. McGlothlin, Kentucky; E. O. Ware, Louisiana; H. S. Burrage, Maine; H. A. Griesemer, Maryland; Geo. E. Horr, Massachusetts; M. P. Fikes, Michigan; E. R. Pope, Minnesota; W. T. Lowrey, Mississippi; J. P. Greene, Missouri; J. F. McNamee, Montana; Byron L. Morgan, Nebraska; Geo. R. Varney, Nevada; O. C. Sargent, New Hampshire; J. C. Buchanan, New Jersey; P. W. Longfellow, New Mexico; John Humpstone, New York; Henry Sheets, North Carolina; H. M. Cook, North Dakota; Geo. W. Lasher, Ohio; J. C. Stalcup, Oklahoma; C. A. Wooddy, Oregon; Wm. E. Martin, Pennsylvania; Henry M. King, Rhode Island; E. M. Poteat, South Carolina; H. R. Best, South Dakota; J. M. Frost, Tennessee; J. M. Carroll, Texas; L. S. Bowerman, Utah; Henry Crocker, Vermont; C. H. Ryland, Virginia; Carter Helm Jones, Washington; F. F. Briggs, West Virginia; E. B. Edmunds, Wisconsin; Geo. Van Winkle, Wyoming.

Respectfully submitted,

B. MacMackin,
A. J. Rowland,
Jno. W. Lyell.

278. On motion of Secretary A. J. Rowland it was resolved, That the report be received, and that the Secretary cast the unanimous ballot of the Society for the persons nominated by the Committee on Nominations.

279. The ballot was cast and President Bernard MacMackin declared the nominees elected.

280. President Bernard MacMackin presented the report of the Board of Managers. (See p. 901ff.)

281. On motion of Rev. P. C. Wright, of Pennsylvania, the report was adopted.

282. An address was delivered by Prof. S. B. Meeser, of Pennsylvania, upon "The Inspirational Values in History."

283. On motion the Society adjourned.

American Baptist Foreign Mission Society

284. The Society was called to order by temporary chairman Henry Bond.

285. The following report of the tellers was presented by Rev. M. H. Day, of Illinois: Ballots cast, 733; ballots as presented by the Committee on Nominations, 668; scattering, 35.

286. Temporary Chairman Henry Bond declared the persons nominated by the Committee on Nominations to be elected.

287. President-elect C. H. Jones addressed the Society.

288. On motion the Society adjourned subject to the call of the chair.

SIXTEENTH SESSION, *Monday, June 22, 2 P. M.*

American Baptist Publication Society

289. The Society was called to order by President J. W. Brougher.

290. Rev. W. H. Harper, of California, offered prayer.

291. The report of the Board of Managers was presented by Secretary A. J. Rowland.

292. On motion of Secretary A. J. Rowland the report was adopted.

293. Secretary A. J. Rowland read the following communication from the Executive Committee of the Northern Baptist Convention:

Boston, Mass., June 17, 1914.

A. J. Rowland, D. D., Corresponding Secretary, American Baptist Publication Society:

Dear Brother: At its meeting on this date the Northern Baptist Convention unanimously approved the report of its Finance Committee, which contained the following paragraph:

> Your Committee voted, for the sake of securing uniformity of action in all cases, to recommend to the several cooperating societies that both unrestricted legacies and maturing annuities as they shall be received be placed in suspense accounts, and that from these two suspense accounts there shall be transferred to the budget receipts annually an amount equal to the average annual receipts from these two sources for the previous three years.

This action is communicated to you for such consideration as the American Baptist Publication Society may take upon it.

W. C. Bitting,
Corresponding Secretary Northern Baptist Convention.

294. On motion of Secretary A. J. Rowland it was resolved,

That the communication from the Finance Committee of the Northern Baptist Convention concerning the disposition of unrestricted legacies and matured annuities be referred with power to the Board of Managers of the Society with instructions to confer with the other boards of cooperating organizations in the endeavor to secure uniformity of methods in these matters.

295. On motion of Rev. W. A. Davison, of Vermont, the Society took a recess, subject to the call of the chair, to make way for the meeting of the Woman's American Baptist Home Mission Society.

Woman's American Baptist Home Mission Society

296. The Society was called to order by President Mrs. A. G. Lester.

297. The following report of the Committee on Nominations was presented by Rev. W. A. Davison, of Vermont:

President, Mrs. A. G. Lester, Chicago, Ill.
First Vice-president, Mrs. George W. Coleman, Boston, Mass.
Second Vice-president, Mrs. L. A. Crandall, Minneapolis, Minn.
Third Vice-president, Mrs. T. S. Tompkins, Pasadena, Cal.
Corresponding Secretary, Mrs. Katherine S. Westfall, Chicago, Ill.
Recording Secretary, Mrs. Chas. N. Wilkinson, Canon City, Colo.
Editorial Secretary, Miss Frances M. Schuyler, Chicago, Ill.
Treasurer, Mrs. Emma C. Marshall, Chicago, Ill.
Board of Managers. Class III. Term expires 1917. Mrs. J. Y. Aitchison, Oak Park, Ill.; Mrs. Leslie Parker, Chicago, Ill.; Mrs. A. H. Barber, Chicago, Ill.; Mrs. R. R. Donnelley, Chicago, Ill.; Mrs. W. H. Flagg, Chicago, Ill.; Mrs. John Nuveen, Chicago, Ill.; Mrs. E. D. Johnson, Paw Paw, Mich.; Mrs. C. O. Tower, Chicago, Ill.; Mrs. F. A. Wells, Evanston, Ill.

298. On motion of Rev. W. A. Davison, of Vermont, the report was received.

299. On motion of Rev. C. A. Wooddy, of Oregon, it was resolved, That the rules be suspended and that the Secretary cast the unanimous ballot of the Society for the persons nominated by the Committee on Nominations.

300. The ballot was cast and President Mrs. A. G. Lester declared the nominees elected.

301. President-elect Mrs. A. G. Lester addressed the Society.

302. On motion the Society adjourned.

American Baptist Publication Society

303. The Society was called to order by President J. W. Brougher.

304. The following report of the Committee on Nominations was presented by Rev. W. A. Davison, of Vermont:

President, Rev. J. Whitcomb Brougher, Los Angeles, Cal.
First Vice-president, Pres. Joseph W. Mauck, Hillsdale, Mich.
Second Vice-president, Rev. W. J. Williamson, St. Louis, Mo.
Secretary, Rev. A. J. Rowland, Philadelphia, Pa.
Recording Secretary, Rev. B. D. Stelle, Upland, Pa.
Treasurer, H. S. Hopper, Philadelphia, Pa.
Managers. Term expires 1916. In place of Miss Grace Dickerson, resigned, Harry S. Myers, New Jersey. Term expires 1917. Pres. M. G. Evans, Pennsylvania; Rev. W. Q. Rosselle, Pennsylvania; Rev. Robert F. Y. Pierce, New Jersey; Dr. J. P. C. Griffith, Pennsylvania; R. M. Mackay, Pennsylvania; D. W. Perkins, District of Columbia; Rev. C. H. Rannels, New Jersey.

305. On motion of Rev. W. A. Davison, of Vermont, the report was received.

306. On motion of Rev. C. A. Wooddy, of Oregon, it was resolved, That the Secretary cast the unanimous ballot of the Society for the persons nominated by the Committee on Nominations.

307. The ballot was cast and President J. W. Brougher declared the nominees elected.

308. President J. W. Brougher delivered the President's address.

309. Addresses were delivered on "Work Among the Foreign-born," by Charles Brazda, of Illinois; "Religious Education," by Magnus Burgess, of Michigan; and "The Field at Large," by Secretary S. G. Neil.

310. Secretary A. J. Rowland presented the report of the Judges of Awards on the Pupils' Work Exhibit of the Educational Department of the Society.

311. President J. W. Brougher offered prayer.

312. On motion the Society adjourned until 8 p. m.

SEVENTEENTH SESSION, *Monday, June 22, 8 P. M.*

AMERICAN BAPTIST PUBLICATION SOCIETY

313. The Society was called to order by President J. W. Brougher.

314. President J. P. Greene, of Missouri, offered prayer.

315. On motion of Secretary H. W. Smith the minutes of the Society were referred to the Board of Managers with power to print and distribute.

316. The following addresses were delivered: "New Demands —New Methods," by Rev. W. E. Storey, of California; "The Society as a Social Force," by G. W. Coleman, of Massachusetts; "The Society as an Evangelical Force," by Rev. W. B. Riley, of Minnesota.

317. President J. W. Brougher offered prayer.

318. On motion the Society adjourned.

EIGHTEENTH SESSION, *Tuesday, June 23, 9 A. M.*

Northern Baptist Convention

319. The Convention was called to order by President Henry Bond.

320. Rev. J. S. Ebersole, of Illinois, read the Scripture and offered prayer.

321. The minutes of the Convention, Items 188-295, inclusive, were read and approved.

322. On motion of Dr. J. A. Bennett, of New York, it was resolved, That the Convention Sermon, by Rev. H. C. Mabie, be printed in the minutes of the Convention.

323. President Henry Bond reported the receipt of a telegram announcing the death of James M. Hunt, brother of Secretary E. W. Hunt.

324. Rev. L. A. Crandall, of Minnesota, offered prayer on behalf of those bereaved.

325. On motion of E. S. Clinch, of New York, it was resolved, That the Corresponding Secretary be authorized to send a telegram to Secretary E. W. Hunt, expressing the sincere sympathy of the Convention with him and the bereaved family.

326. The following report of the Commission on Young People's Work was presented by Rev. C. D. Case, of New York:

Report of the Commission on Young People's Work

To the Northern Baptist Convention:

The Young People's Commission owes its existence to a deep and widespread desire in our denomination to unify the work for and by Baptist young people. As a denomination, we have outgrown the tendency to discuss the particular name that a local society bears or the form of constitution under which it works. We fully agree that the local society

owes its first allegiance to the church of which it is a part, and through the church to the denomination in which it serves.

On this basis the Commission seeks the cooperation of young people's societies of every name within our denomination, and is glad to report that wherever the Commission has been able to extend its influence, it has met with an encouraging and gratifying response.

The fact that the work of the Commission has to be prosecuted without funds beyond a meager appropriation for postage and meeting expenses, makes it impossible for it to do all that might be desired or expected. The members of the Commission, while willing to work, are all busy men, and regret that they are unable fully to do the work they see waiting to be done.

The Commission is glad to report the preparation of three lines of study for use in young people's societies during the coming year.

The first has to do with the quiet hour, a course of Bible reading under the direction of Prof. Ira M. Price, Ph. D., of Chicago.

The second presents "The Church a Field of Service," written by Rev. Charles Herbert Rust, pastor of the Second Baptist Church of Rochester, N. Y., the purpose of which is to point out to young people the possibilities for usefulness in the organized work of the local church.

The third is the material for the young people's missionary meeting each month. This material deals with our denominational plans and policies, and is designed to develop an interest in all the work of the general societies.

These three lines of work are duplicated on a more elementary scale for junior societies.

Through the instrumentality of this Commission, the United Society of Christian Endeavor has recommended the use of these studies in Christian Endeavor Societies in Baptist churches, and the Educational Committee of the Baptist Young People's Union of America has approved the same work for societies in that organization.

The Commission is glad to report the cordial relations it has had with the United Society of Christian Endeavor. In addition to the recommendation given to our study courses, it invited the Commission to be officially represented at the International Convention in Los Angeles last year, and our delegate presided as the denomination's representative at the Baptist Rally. Doubtless this courtesy will be extended to us from year to year.

It is only fair to say that it is the generous attitude of the American Baptist Publication Society that makes the aggressive work of the Commission possible. The financial responsibility of preparing and publishing the courses of study, the free use of the magazines of the Society, and the comprehensive work of its Young People's Department, afford us an open door to the larger service.

The Executive Committee of the Northern Baptist Convention this year for the first time placed the responsibility of the Convention's Sunday-afternoon session for young people in the hands of the Commission. The genius of the Commission is such that it has been able to secure the

cooperation of local societies to a degree that would have been impossible under any other conditions. As a result a meeting of unusual interest and character was held on Sunday, June 21, at which fully two-thirds of an attendance of two thousand five hundred were young people of Boston and vicinity.

The Commission also reports that during the past few weeks it has sent out a confidential communication to a large number of leading workers among young people in order to discover to what extent the Commission's work is filling a real need. The consensus of opinion leads us to feel that our work is of much larger value than we had supposed, and the replies have indicated certain important lines of work into which our efforts should extend in the future. Plans for future aggressive effort are under consideration, and we hope to be able to achieve some results during the coming year that will serve to strengthen the lives of our young people for the work of the kingdom of our Christ.

For the Commission,

CARL D. CASE, *Chairman*,
GEORGE T. WEBB, *Secretary*.

327. On motion of Rev. H. C. Gleiss, of Pennsylvania, the report was received.

328. Rev. C. H. Sears, of New York, on behalf of the New York City Baptist Mission Society, presented the following appeal:

A Presentation of a Method to Preserve the Memorial Baptist Church of Christ, New York City

HISTORICAL

Dr. Edward Judson's retirement in 1881 from the pastorate of the strong and prosperous Baptist Church in North Orange, N. J., to become pastor of the Berean, a struggling church in lower New York, was recognized as a call to others for a new consecration to the cause of city evangelization.

As his work in the Berean Church progressed he became convinced that "'Taint a knowing kind o' cattle that is ketched with moldy corn," and that the best in architecture, in music, and in culture, should be given to those who most need them. He conceived the idea of establishing a memorial to his father, and in his work he has incarnated the same principles of Christian service and sacrifice in lower New York as did his father, Adoniram Judson, in Moulmein.

MEMORIAL CHURCH DEDICATED

On January 29, 1893, the Judson Memorial, on Washington Square, South, was dedicated. The building, which includes an apartment hotel,

is the embodiment of Doctor Judson's conviction that a down-town church equipment should be ecclesiastical—built for worship; institutional—built for social service, revenue-bearing—built to stay.

The total cost of the land, buildings, and furnishings amounted to $573,305.37. In addition to the proceeds of the sale of the Berean Church property and cash donations, the Memorial Church received $358,858 under annuity agreements with individual donors. At the present date, June 15, 1914, there are outstanding agreements representing the principal sum of $216,950. In addition, $40,000 was received on condition that the church pay five per cent interest in perpetuity for the support of the Hiram Deats Memorial Home. Under these agreements there was paid during the fiscal year $14,692.65. As a guaranty to the denomination that $340,000 of the funds contributed should not be dissipated or used for other than religious purposes, a mortgage for $300,000 was given to the American Baptist Foreign Mission Society, and another mortgage for $40,000 was given to the same society as security for the payment of $2,000 annually for the support of the Hiram Deats Memorial Home. These mortgages carry interest at the rate of one dollar a year.

The Field

In 1891 a down-town field with Americans predominating—in 1914 practically a foreign mission field! The church is located in "Tract 35" of the Demographic Studies of the New York Federation of Churches. In 1910 in this small tract, consisting of less than thirty-three acres, there was a population of 18,953; of foreign birth or parentage, 15,891; English-speaking foreign, 799; Scandinavian, 58; Teutonic, 420; Latin (chiefly Italian), 13,542; Austrian, Hungarian, Russian, Turkish, and other nationalities, 585; Negro and other colored, 565; while there were only 2,497 native whites of native parentage—about one in eight. This is the Occidental "Burma" in which the Memorial Church finds itself to-day.

Property Entrusted to the Denomination

That the gifts of Baptists of many lands and practically every State in the Union might be preserved to the denomination; that the valuable equipment might be administered with the highest practicable degree of efficiency, the property of the Memorial Baptist Church was transferred to the New York City Baptist Mission Society on the seventeenth of June, 1913.

The transfer was upon the following conditions:

Resolved, That after the transfer of title to said property, real and personal, shall be consummated, this Society will discharge to the best of its ability the obligations, legal and moral, flowing from such transfer, it being expressly understood and agreed, however, both on the part of said Memorial Baptist Church of Christ and of the New York City Baptist Mission Society, that upon the latter there will not be imposed by such transfer the duty, either expressed or implied, to devote to the discharge of such obligations any money or property not included in such transfers or contributed expressly for the benefit of said Memorial Baptist

Church or of the work now or to be carried on by it, and that none of the property of the New York City Baptist Mission Society, except property received from the Memorial Baptist Church and income from such property and funds or other property contributed expressly for the benefit of said Church, shall be subject to any charge or any expense incurred or to be incurred in carrying on any of the work of the Memorial Baptist Church now or hereafter.

Moneys contributed by the church itself, the generous contributions of friends, moneys earned by Doctor Judson by teaching and lecturing, an amount nearly equal to his salary, and the net rentals from the hotel, all these together are not sufficient to pay the annuitants, provide for the upkeep of the property, and to meet the current expenses of a down-town work as distinctly missionary in character as though it were in Burma. The deficit last year was approximately $7,500, and the accumulated taxes and other unpaid accounts, including loans, amounted in the aggregate to about $26,000 on the date of the transfer of the property.

The Proposition to Raise at Least $110,500

It is proposed to raise a fund which, placed at interest, would be sufficient to meet the semiannual obligations to annuitants until such agreements shall have matured. Life insurance actuaries estimate that $151,700 will be paid to annuitants up to the time the last contract will mature. According to careful calculation, the sum of $110,500 placed in the hands of a Trust Company will be sufficient, with interest, to meet all annuity obligations. This is the sum which it is proposed to raise.

The Result

The successful carrying out of this plan would make about $12,000 a year available for the support of missionary work from the rentals of the Judson Hotel. This sum, together with contributions for the church itself and the gifts of friends, would enable the prosecution of vigorous missionary work; it would relieve Doctor Judson from the present too severe financial burden; would enable him to devote himself to a spiritual ministry; and would insure the permanency of the Memorial to Adoniram Judson. Failure to raise this fund may imperil the future of this Memorial. Serious consequences would follow the failure to renew on favorable terms the lease of the Judson Hotel; the death of Doctor Judson would unquestionably lose for the church a considerable portion of the large contributions of friends, and the loss of the property by fire would cause an immediate loss of a very considerable income which is absolutely essential to the maintenance of the church work.

New York City Baptist Mission Society,

Charles H. Sears, *Executive Secretary.*

166 Second Avenue,
New York City,
June 15, 1914.

THE PLAN APPROVED

At the meeting held in the Memorial Baptist Church, New York City, in connection with the observance of the Judson Centenary, this resolution was passed:

Resolved, That the Chairman of this meeting appoint a committee of seven to take into consideration ways and means for providing for the permanent continuance of the work of the Memorial Baptist Church of Christ, and the preservation of its property as a permanent Memorial of Adoniram Judson and as a monument to the self-sacrifice of Dr. Edward Judson:

The Committee to report to the Executive Committee of the New York City Baptist Mission Society.

JOHN HUMPSTONE,
Chairman of the above-named meeting.

December 19, 1913.

The plan substantially as outlined was approved by the Committee on February 16, the following being present:

LUCIUS H. BIGELOW,
REV. JAMES M. BRUCE,
REV. JOHN B. CALVERT, D. D.,
REV. J. MADISON HARE,
REV. JOHN HUMPSTONE, D. D.,
ORRIN R. JUDD,
REV. CORNELIUS WOELFKIN, D. D.,
REV. EMORY W. HUNT, D. D.

329. On motion of Rev. C. S. Bond, of Ohio, and after discussion by E. S. Clinch and Rev. R. S. MacArthur, the following resolution was adopted:

Resolved, That the Northern Baptist Convention express its high appreciation of the heroic effort of Rev. Edward Judson to establish in New York City, as a fitting and permanent memorial to his father, Adoniram Judson, the Memorial Baptist Church and its property; and that the Convention commend to Baptists everywhere the effort of the New York City Baptist Mission Society to raise a fund from individuals which shall insure the continuance of the Memorial Baptist Church and the preservation of its property as such a permanent memorial to Adoniram Judson.

330. The following report of the Commission on State Conventions was presented by Rev. C. A. Wooddy, of Oregon:

Report of the Commission on State Conventions

To the Northern Baptist Convention:

The Commission on State Conventions hereby respectfully submits its report.

I. STATISTICAL TABLES (Given in preliminary pages)

A directory of State Convention officers and statistical tables similar to those of last year have been prepared as part of our report. A new table has been arranged, giving the offerings by States for the national

missionary organizations. These figures are official, having been furnished by the treasurers. Of course, all these can be culled from the annual reports; but so far as we know, they have never been published in this way. This table should be made more complete by the addition of the gifts for City Mission Societies, educational work, etc., presenting thus this part of Baptist denominational life with accuracy and fulness.

These tables would be much easier to prepare and much more accurate in statement, if the State Conventions' officials would seek uniform reports from their workers and the churches. It would seem as if all might agree upon a *minimum* of facts to be gathered. We would urge every State Convention to prepare and insert in their annuals tables giving the facts for the State in form similar to the tables herewith presented. Other items might well be included for many States, but with these all of the States are concerned. No State Annual should ever be issued without a table gathering up the aggregates of the Associations; and also one showing the work done by the State Convention workers and pastors. It is exceedingly difficult to secure some of these important figures, even from some of the larger conventions. We cannot have accurate knowledge without at least a small amount of uniformity.

II. Affiliation

Delaware, at the meeting of the Baptist Union Association, took action recommending the organization of a State Convention, and when such is effected formal application for affiliation with the Northern Baptist Convention will be made. Indiana, at its last State Convention, passed a motion "that the Indiana Baptist Convention relate itself as far as it can be with the Northern Baptist Convention." It would appear in view of this action and the purpose of the Indiana Baptist Convention, as expressed in Article I, Section 1, of its By-laws, that this State Convention should be declared a duly affiliated organization of the Northern Baptist Convention.

III. District Missionary Work

Our report of last year recommended that "a study be made of the comparative importance of district missionary work and that of the missionary pastors." In attempting to comply with this suggestion, a questionnaire was sent to the State Secretaries; from their replies and other sources, we present the following:

The State Conventions had this past year one thousand, six hundred and forty-nine men under appointment; two hundred and ninety-seven, or fifteen and twenty-six one-hundredths per cent of these are classified as general workers, exclusive of the secretaries themselves. At least thirty-eight of these brethren are named Evangelists, who, while they give the most of their time to direct revival work, nevertheless bestow much attention to helping the churches in every way. Many names, such as State Missionary, General Missionary, District Missionary, Associational

Missionary, Pastor-at-large, Convention Pastor, Field Secretary, etc., are used as titles for the other workers. Some are descriptive of the work or territory or nationality in which the man is engaged. All of these men are employed to do work very similar in character. Only a few States try to make any marked distinctions; and even here the work cannot be very sharply divided.

These men are always busy, traveling, preaching, advising, strengthening the weak, encouraging the downhearted, admonishing the foolish, praying with the wayward, and seeking the welfare of all; upon these rests the care of many churches. They are the pioneers, the protectors, the promoters of denominational life. They touch this life at its very source in smaller out-of-the-way churches, and minister likewise to those that loom larger in the public eye. Without the service of these men, the great stream of Baptist life would flow more sluggishly. The work of these laborers is all too little understood or appreciated. They render a most important contribution to the local church and to all the work of the kingdom.

This method of work is not new. Indeed, in the beginning of State missions it was the only one employed. The first appointees were itinerant missionaries, or explorers. It was only after some years that assistance was given directly to the local church. In the process of time that side of the work was emphasized more and more. For a time comparatively little attention was given to the general work. Now the tendency is quite marked to employ a larger number of general workers. While some ten State Secretaries think that there is no tendency to increase the number of such men, only three indicate that there should be any diminution; all the others believe there should and will be a large increase. Most of the secretaries place a very high value on this method of work, and think there is room for men of the right type specially trained for this service.

The salaries of these men are usually paid by the Convention, and their collections from the churches for the specific service rendered are accounted for to the treasurers. It would seem that about one-third of all the State mission money is paid for the salaries and expenses of these general workers. In one State, if we understand the report rightly, nearly ninety per cent is thus expended. There can be no question that in some sections the churches obtaining the help of these workers fail to pay for their service as they ought. This is largely because the State Convention is responsible for their salaries. If this difficulty could be overcome, there might be a large increase in the number of such workers. It appears that the States where the State organization is most vigorous use this method of work most largely.

In some sections of the country quite a number of pastors serve three or four churches, on an itinerant system. This is not very largely done in the States connected with the Northern Baptist Convention, and is used very little by the State Convention missionary pastors. There are one thousand, four hundred and twenty-eight pastors holding commissions

from State Conventions. One thousand and forty-nine, or seventy-two and eight-tenths per cent, serve only one church; two hundred and ninety-five, or twenty and six-tenths per cent, serve two churches; seventy-five, or five and three-tenths per cent, three churches; and nineteen, or one and three-tenths per cent, four churches. Many of these men in the smaller places, however, have out-station appointments, where they preach Sunday afternoons or on some week evening. The opinion is practically universal that the work of the Pastors-at-large, District Missionaries, or whatever they may be called, could not be effectively done by pastors of local churches; and your Commission coincides in this view very decidedly.

From our study, your Commission is convinced of the very great value of the work done by these general workers. There are three lines along which their work lies, all of which are full of need and promise. First, direct evangelistic effort among the smaller and larger churches alike. With four thousand, two hundred and seventy-six churches, or thirty-six and seven-tenths per cent, out of eleven thousand, six hundred and fifty-four reporting no baptisms this past year, and seven hundred and thirty-three, or seventeen per cent, of these churches having one hundred members or over, there is need of evangelistic work, and it can generally be more wisely done by men officially recognized by the State Conventions. Secondly, many churches are pastorless, and need reenforcement or wise leadership for a time in order that there may be little interruption in work. Some that have had no pastor for a long time may be revived, and a union with some near-by church effected. This can be done by the convention worker much more efficiently than by any other. Thirdly, in some sections of the country there is need of investigation, of suggestions to local workers, of organization of forces, of formation of new churches. All these needs impress very strongly the call for general workers. Baptists believe in independency, but this may result in chaos. The words used in the Annual Report of the Michigan General Superintendent indicate the lines of wise development for this branch of our work. These words are: "Coordination," "Cooperation," "Unification," and "Supervision." Changing the last word to "Counsel," which may sound more euphonious to some ears, we would emphasize most strongly each and all of these.

IV. Survey of State Conventions

The following statements have been prepared by the State Secretaries, and give very valuable facts as to material and religious conditions in their respective fields. This compendium emphasizes most vividly the great importance of State mission work. We would urge every member of the Northern Baptist Convention most carefully to read and digest them.

ARIZONA

Population, 204,354; three cities over 10,000 each; four cities between 5,000 and 10,000; foreign-born whites, 46,824; Mexicans, 29,452; Indians,

29,201; Negroes, 2,009; Chinese, 1,305; thirty-one per cent of total in towns and cities of 2,500 and over; 31,312 pupils in school; more than $1,000,000 spent for education.

Rural conditions with increasing population; cities also growing rapidly; many school districts with no religious work; rapidly developing mining districts; many lumber-camps in the great "Mongollon Forest" being neglected.

Arizona is known as "Copper State," producing about one-fourth of the whole output of the United States since mining began. Many other minerals are found in abundance, besides about eight billion tons of available coal. Agricultural resources just attracting the attention of the world. Agricultural investments, $75,000,000 and more; an increase of one hundred and fifty per cent in ten years. More than one million acres are included under existing irrigation projects, at a cost of more than $25,000,000.

Religiously, the Catholic Church is in the lead, constituting about ten per cent of the population. Its membership is more among the Mexicans and other foreigners. Presbyterians, Methodists, and Baptists constitute about three per cent each of the population. Seventy-five per cent of the population belong to no church.

Baptists are a vigorous band, striving to plant the work more firmly, but much work should be done during the next few years if we are to take our fair share. We have thirty-four churches, and should have as many more soon. We have one church of 500 members, and all of our members would make a church of only 2,000 members. All are mission churches except three. Yet, benevolent offerings amount to about $7,000; total expenses, $27,000; and property value is about $150,000.

NORTHERN CALIFORNIA

California's population, approximately, 2,500,000, an increase of sixty per cent in last ten years. Total area of the State, 155,652 square miles. This Convention embraces two-thirds of State, and three-fourths of the population. Seventy-three and two-tenths per cent, native whites; twenty-six and seven-tenths per cent, of foreign parentage; twenty-one and eight-tenths per cent, foreign-born whites; four per cent, Indians; and nine-tenths per cent, Negroes. The density of population is fifteen and three-tenths per square mile. Urban population, sixty-one and eight-tenths per cent. The rural population has increased ten per cent in ten years.

The tillable land aggregates 27,931,444 acres; estimated value, $1,317,195,448; increase, one hundred per cent in ten years. The irrigated acreage is 2,664,104. Value of crops last year was $61,195,055. Mineral products, $90,517,566. Capital invested in manufacturing is $537,144,000.

Railway mileage in 1912 was 7,512 miles. Many new electric lines are projected or building. The State last year appropriated $18,000,000 for the improvement of highways.

Religiously the State is strongly Roman Catholic, fifty-eight per cent of the religious population being of this persuasion. Among the Protestants, Methodists are most numerous, being ten and six-tenths per cent; Presbyterians are second, with six and two-tenths per cent; and the Baptists third, with four and one-tenth per cent.

In the last seven years the population has increased thirty-eight per cent; Baptist churches, thirty-six per cent; meeting-houses, forty-nine per cent; baptisms, eighty-one per cent; value of church property, one hundred and forty-seven per cent; offerings for State missions, one hundred and sixty-one per cent.

Among the State Conventions of the Northern Baptist Convention we stand twenty-first in numerical strength, sixteenth in total benevolences, fourteenth in current expenses, fourteenth in total contributions to State

missions, thirteenth in value of church property, seventh in total baptisms on mission fields, fourth in total benevolences by mission churches, third in total out-stations and mission churches supplied by our missionaries, and first in number of nationalities reached by the gospel in the native tongues of the people.

Things to remember: California Baptists are not wealthy, but know how to give. After the opening of the Panama Canal the population of California will grow faster than that of any other State in the Union. Investments in evangelization of California during the next few years will pay larger dividends than similar investments in the material resources of the State.

SOUTHERN CALIFORNIA

Approximately half the area of southern California is mountainous. Of the other half, ninety per cent is subject to irrigation and cultivation, with about thirty-five per cent of it now under cultivation.

In 1910 the population was 808,308, and in 1914 it must be beyond the million mark. Possibly not more than twenty-five per cent of the population live in the rural districts, and these are not so widely scattered as in other States. Los Angeles alone is growing at the rate of 60,000 per year, and other cities at a similar rate. At present, American-born people largely predominate; for the past few years foreigners have been coming in ever-increasing numbers.

The religious life is complex; not alone are all the well-known religious sects represented here, but others have had their origin in southern California. Catholicism is strong, Christian Science aggressive, and indifferentism appalling. Methodists have a membership of 40,000 or more; Baptists, 18,000; with the Presbyterians, Congregationalists, and Disciples about the same as the Baptists.

While the population has increased from 337,300 to 1,000,000, the Baptists have grown from 6,400 to 18,000, and the gifts from Baptists to missions and benevolence have increased from $10,882 to $85,500.

With ninety Baptist churches in the beginning of 1913, eight new ones were organized during the year, and a total of $47,500 was expended in State and city mission work. If Baptists are to keep pace with the growth of population and with the other denominations in southern California, it will be necessary to enlarge the present program and to increase the appropriations to local missionary work.

CONNECTICUT

In area, Connecticut stands forty-sixth among the States, only Rhode Island and Delaware being smaller. In density of population Connecticut ranks fourth, being exceeded by Rhode Island, Massachusetts, and New Jersey. Eighty-nine and seven-tenths per cent of the population live in the cities and villages. Four-fifths of the Baptist churches of the State are in rural communities, and are slowly declining in membership.

According to the census of 1910 two-thirds of the population of the State are foreign-born, with their children. From 1900 to 1910 the foreign-born and their children increased four and one-half times as fast as the native-born. Since 1910 the ratio has steadily increased. Recent immigration is largely from southern Europe. There are in the State 38,165 Austrians, 21,467 Hungarians, 89,773 Italians, 83,552 Russians; the Canadian French number 43,365; the Swedes, 34,504. Twenty-six per cent of the farm-owners of Connecticut are foreign-born. In the larger cities the percentage of the foreign-born ranges from sixty-nine per cent in Hartford to seventy-five per cent in Waterbury.

Nineteen per cent of the people are Protestant, thirty per cent (nominal) Roman Catholic, and fifty-one per cent are non-church. Baptists are carrying on work among Germans, Swedes, Italians, French, Hungarians,

Slovaks, Russians, and Bohemians. Of the one hundred and fifty-four Baptist churches, nineteen are Negro churches.

COLORADO

Population, 1,000,000. One city over 250,000, two over 45,000, thirty-nine per cent rural. The State holds seventh rank for size in the Union.

Population in rural districts is rapidly increasing. The same is true in mining-camps affording us a magnificent missionary opportunity, demanding immediate and ever-increasing attendance.

Fully forty-five per cent of the population is foreign-born, with Italian and Russian predominating; more than half of the population of our three largest cities being foreign-born.

Seventeen counties in the State are without a single Protestant church. One hundred and fifty towns, with from 150 to 1,000 population, without a single Protestant church. Four hundred and fifty communities with a post-office, district school, and a country store, without any religious service.

Among Protestants the Baptists stand second numerically, with 144 churches and 14,000 members. There are in the State over 6,000 unrelated Baptists of the trunk-letter kind. The outlook for Baptist work was never brighter, nor did our investment of mission funds ever bring larger dividends.

DISTRICT OF COLUMBIA

The District of Columbia is a limited territory, having a little over 300,000 population, of which about 100,000 are colored. The colored people manage their own affairs, having separate schools and churches. There are sixty colored Baptist churches and about 25,000 church-members.

Our suburbs are well taken care of by our Missionary Committee.

The foreign-born are not numerous as yet with us, this being largely an American territory. We have one Italian Baptist mission.

Baptists (white) are growing in numbers and wealth, and there has been a good, steady increase along all lines. There are twenty-four white Baptist churches and nearly 9,000 members. Everything is encouraging with us. We have added in the past twenty years eleven new churches and more than doubled in membership.

While we have some well-equipped churches, we are certain that had we the means to give proper church-houses to our smaller churches there would be a notable increase.

At present all our churches have pastors except one.

IDAHO

Idaho is increasing in population by leaps and bounds. During the forty years that have elapsed since 1870 the population of the United States multiplied two and one-third times; the population of Idaho nearly twenty-two times during the same period.

Agriculture is Idaho's chief wealth-contributing and home-building factor. During the last census decade the value of farm property increased three hundred and fifty-three per cent. The land area of the State is about 54,000,000 acres, with only a little over 5,000,000 acres in farms. Enormous developments must take place as the remaining ninety per cent of land area is brought under farming.

The great problem before the religious forces in Idaho is to see that the growth of religious work keeps pace with this marvelous material growth. So for several years to come our State Convention must have a constant annual increase in financial resources.

Baptist work has not only kept pace with the material development of the State, but has considerably surpassed it. Between 1900 and 1910

the population of Idaho increased one hundred and one per cent; during the same period Baptist work made the following gains: Membership, one hundred and thirty-nine per cent; current expenses, one hundred and sixty-nine per cent; value of church property, two hundred and thirty-six per cent; contributions to all missions, five hundred and eighty per cent; to foreign missions, six hundred and sixteen per cent; and to State missions, one thousand and ten per cent.

ILLINOIS

Area, 56,000 square miles; population, 5,638,591; 3,476,929 live in towns and cities of more than 2,500. Perhaps two-fifths of the adult population of the State are not members of any church.

Illinois extends through the latitude of northern Massachusetts to the center of Virginia. The entire value of its farm property is $3,905,321,075.

It is the third State in the Union in coal products.

Chicago has about 2,250,000 people, and this, with many other cities of more than 20,000, makes it a great manufacturing State.

In Chicago and many other centers of population, there is a large foreign element; the Scandinavian and German population are now among our substantial citizens, and are helping to Americanize the more backward immigrants from eastern and southern Europe.

Unfortunately, a portion of the Baptists in the southern half of the State have organized a second State Convention, and are cooperating with the Southern Baptist Convention. This causes serious division and much friction in that part of the State.

The past year the Baptists of Illinois made a net gain of nearly 2,000 members. The missionary offerings of the State for all missions have been about doubled in five years.

INDIANA

Indiana ranks thirty-seventh in area and ninth in population among the States of the Union.

Population is largely American and native, seventy-eight and nine-tenths per cent of native stock. Foreign-speaking peoples not an acute problem, except in limited sections.

Fifty-seven per cent of the population of Indiana are rural; of this rural population, ninety-six and one-tenth per cent are native-born whites, and of these eighty-five per cent were born in the State.

Largely a rural State, nine-tenths of the land is in farms, but the State has vast coal deposits, and has the finest building stone in America. The State holds the trophy for the best corn in the world. In addition to agriculture, manufacturing industries center about the cities and in many towns.

Religious conditions: Only about one-third of the population is connected with any church; and one-fifth with the Sunday-schools. Indiana is a very inviting missionary field.

The leading denominations are Methodist, Catholic, Disciples, Baptist, Lutheran, and Presbyterian, with Quakers and Dunkards strong in certain sections. All told, sixty-five denominations are represented in the State.

The immediate task before Indiana Baptists is fourfold:

1. To develop the churches into strength and efficiency, rather than to multiply weak organizations.

2. To do our share in caring for the religious needs in destitute and disintegrating rural sections.

3. To keep ablaze the fires of evangelism all over the commonwealth, especially in the cities and centers.

4. To quicken and develop all churches in missionary knowledge, efficiency, and power for the larger work of kingdom service and world evangelism.

IOWA

Population, 2,225,000; one city of over 50,000; four cities between 25,000 and 50,000; nine cities between 10,000 and 25,000; forty-four cities between 2,500 and 10,000.

It will be seen that we have no large cities. Iowa is an agricultural State. It stands in the front rank in nearly all agricultural products except wheat.

The towns are growing, but in rural communities the population is decreasing. This makes it very difficult for many of our rural churches to support pastors and keep up services.

Iowa churches have, during the last fifteen years, been greatly handicapped on account of removals to the newer West.

Religiously, the Catholics have about ten per cent of the population and the Protestants about thirty-five per cent. The Catholics are strong in the northern part of the State and weak in the southern part. We have 45,000 Baptists in Iowa, fifteen per cent of them being non-resident.

The red-light districts have all been banished from Iowa, and we trust the saloons will soon follow. There are now less than eight hundred saloons in the entire State.

The Baptists are not so strong as they should be in Iowa. We are spending $18,000 in mission work in the State.

KANSAS

Population: Total, 1,690,949; two cities with over 50,000; twenty-five cities from 25,000 down to 5,000; seventy-two per cent of the total population in cities and villages less than 2,500, and fifty-four per cent of population in open country. Population of cities increased thirty-nine per cent in decade.

Only eight per cent of the population foreign-born; Germans, Russians, Austrians, Mexicans, the order by numbers. Other nationalities coming in very small numbers. High tide of immigration over.

Occupations: An agricultural State, "Garden of the West." Sixty-eight and seven-tenths per cent of land improved, and slowly increasing; sixty-three and two-tenths per cent of farms operated by owners or managers; average farm, 244 acres; land values high; cereal harvest increase, one hundred per cent in decade, and two hundred and sixty-seven per cent in values; large gains in other farm products.

Fifteenth State in manufacturing interests. Chief industries: milling, packing-houses, refineries; very limited effect on populations.

Gas, oil, and mining interests in southeast brought booms with reactions.

Religiously, Protestantism preponderates; order of denominational strength: Methodist, Baptist, Disciples, Presbyterian, etc. Not large destitution, but painful indifference. Not much "overlooking" and some "overlapping." Half million outside of churches.

Romance of pioneering is past; steady, solid, plodding work to be done; weakened churches to be resuscitated, old-new fields reentered, a prosperous people won and enlisted. Room for twice the present effort in mission enterprises with promise of slow returns. Baptist responsibility must be vigorously assumed.

MAINE

The Sunrise State, guarding the Eastern portals of the nation, rural, diversified, her rugged hillsides swept by breezes bearing the odors of

the pine, warm in summer, cold in winter, but always pleasant, "The Nation's Playground"—here's to Good Old Maine!

Her crops of apples, potatoes, live stock, lumber, and ice are of great value, but her output of men—resourceful, virile, ambitious—is her priceless and far-famed asset. Freely she has given her sons and daughters, who may be found in every State "from Maine to California." Thousands have gone forth, but thousands remain.

Present population, 742,371. Of this number, sixty-seven and seven-tenths per cent are native whites of native parentage. Largest city, Portland—58,571. Increase in population in last decade, eight per cent.

Denominational assets: "Zion's Advocate"; Colby College, Waterville; and affiliated academies at Hebron, Waterville, Houlton, and Charleston. Free Baptists: Bates College, Lewiston; Maine Central Institute, Pittsfield.

Baptist membership, 21,247. Free Baptist, 11,078. The combined membership far outnumbers that of any other denomination.

A State Evangelist, a Sunday-school Director, and five missionaries, supported by the Convention, and a representative of the Woman's Baptist Federation of Maine are engaged in Christian work in the State.

Relatively the Baptists are strong and aggressive. The outlook is bright.

MASSACHUSETTS

In area, forty-fourth among the States; in population, the sixth. With a density of 418.8 persons to the square mile, the population is decidedly urban. In 1910 ninety-two and eight-tenths per cent of the people lived in twenty-five places of over 25,000, and there were 127 cities and towns of between 2,500 and 25,000.

Massachusetts-born citizens are found in *every* State of the Union, while citizens of *every* State are now living within its border.

The New Americans preponderate in numbers, for less than one-third of the inhabitants are native-born of native parentage.

The following table is full of suggestions:

	Native Parentage	Foreign Parentage	Foreign-born
The State	32.8 per cent	34.8 per cent	31.2 per cent
Boston	23.5 per cent	38.3 per cent	35.9 per cent
Cambridge	24.4 per cent	38.0 per cent	33.0 per cent
Fall River	13.3 per cent	43.7 per cent	42.6 per cent
Lawrence	13.6 per cent	37.9 per cent	48.1 per cent
Holyoke	15.8 per cent	43.8 per cent	40.3 per cent
New Bedford	19.4 per cent	33.5 per cent	44.1 per cent

The newer comers from across the sea with the largest numbers are Russians, Italians, Finns, Grecians, Portuguese, Syrians; Germans, Swedes, Irish, of the older immigrants. Only three States (New York, Pennsylvania, Illinois) have a larger number of New Americans. Aside from the Pacific Coast, New York only has a larger number of Chinese. This incoming tide is not diminishing; since the census of 1910, 242,656 persons landing from the Old World gave Massachusetts as their destination. Of these, the Italians, Poles, Hebrews, and Greeks are the most numerous.

Massachusetts is a manufacturing State, ranking third in number of wage-earners and fourth in value of its products. Here is plenty of work for every religious organization in social and industrial lines.

Religiously, in point of numbers, Catholics are far in advance; among Protestants in 1906 the Congregationalists were first and Baptists second.

The Massachusetts Baptist Missionary Society is the oldest missionary organization among Baptists; it helps many of the weaker and

newer churches, and brings the gospel to thousands of the New Americans. The contributions of Massachusetts in men and means to all causes of Baptist life at home and abroad are too many and too valuable for brief classification.

MICHIGAN

Population, 1910, 2,810,173. Forty-three and six-tenths per cent, native-born white; thirty-four and three-tenths per cent, foreign parentage; twenty-one and two-tenths per cent foreign-born; balance, Negro, Indian, etc. Twenty-two and one-third per cent are in cities of more than 50,000; thirty-three and one-third per cent are in cities of more than 5,000. Purely rural population, 1,197,174.

The population increased in the State as a whole sixteen and one-tenth per cent in the decade. Increase in urban population more than eighteen times that of rural. The rural population decreased in thirty-five of the southern Michigan counties.

Religiously, the population is: Sixty-two per cent not members of any religious body; thirty-eight per cent divided between Protestants and Catholics, with Catholics a little stronger than combined Protestant bodies.

MINNESOTA

Population, 2,225,000; three cities over 50,000 each; nineteen cities between 5,000 and 20,000; fifty-nine per cent rural.

Rural conditions with decreasing population; incipient slums in fast-growing large cities; widely scattered people and small communities; rapidly developing iron-mining camps and cities; large numbers of lumber-jacks; these conditions increase the difficulties of religious life and work.

Twenty-six and two-tenths per cent of population foreign-born; forty-five and four-tenths per cent, foreign parentage; taken together, no State has a larger proportion. Scandinavian and German predominate; south-eastern Europeans are increasing. The mining industry, especially, employs thousands, and will speedily largely increase its force.

By quantity and quality of its wheat, flour, and dairy products, Minnesota has earned the title "Bread and Butter State."

More than one-half of the arable land is uncultivated, and with only twenty-five people to the square mile there is large room for development.

Religiously, Roman Catholics enroll twenty per cent of the population; all Lutherans, ten per cent; and ALL other religious organizations, ten per cent; six out of every ten people are outside of any church. Fifty-nine per cent of the churches and sixty-four per cent of the members use some foreign language in their services. Many places have NO regular meetings, and many more NONE in English.

Baptists are comparatively strong in some centers, weak or unrepresented in many important places. Vigorous work has been done, the record and results are good; yet more earnest effort must be put forth to conserve and to advance our Master's cause.

MONTANA

Estimated population January 1, 1914, 542,000; one city with a little over 40,000; one city, which is growing very fast, with a population of 20,000. Only ten others of more than 5,000 population.

The Milk River irrigation system is expected to supply water for 200,000 acres of land, and the Peck reservation, which opened for settlement May first, has 486,668 acres of agricultural lands, 737,182 acres of grazing lands, and 119,559 acres of mineral lands. The Milk River Irrigation Scheme has cost the government to date about $4,000,000, and $1,000,000

more will be spent this year. The above statement will give some idea of the rapid growth Montana will have in the near future.

Montana has an area of 146,201 square miles, divided equally between agricultural, grazing, and mountain lands containing untold treasures of minerals.

Population, forty-three and one-tenth per cent native whites; twenty-eight and four-tenths per cent native whites born of foreign parentage; twenty-four and four-tenths per cent foreign-born whites; two and nine-tenths per cent Indians; seven-tenths per cent Chinese and Japanese; five-tenths per cent Negroes. Of the foreign-born population, Canada has fourteen and seven-tenths per cent; Ireland, ten and three-tenths per cent; England, nine and eight-tenths per cent; Germany, nine and eight-tenths per cent; Austria, nine and one-tenth per cent; Norway, seven and eight-tenths per cent; Italy, seven and two-tenths per cent; Sweden, seven per cent; Finland, four and five-tenths per cent; Scotland, three and seven-tenths per cent; all other countries, sixteen and four-tenths per cent.

Religious conditions: From the latest statistics available it would seem that thirty per cent of our population belongs to the Catholic Church. The Protestant churches have one in ten of the population, and nine-tenths are not identified with what we generally believe to be evangelical churches. The Baptists have thirty-seven organized churches; at this writing not a single church without a pastor; 2,600 members; two good substantial church edifices built during the year.

MISSOURI

Area, 69,000 square miles. Located in the very heart of the nation. Resources more varied than any other State.

Agriculture: One-tenth of the corn and one-twelfth of the wheat grown in the world is grown in Missouri. Also produces large quantities of cotton. Grows more fruit yearly than does California. Has more live-stock farmers than any other State.

Minerals: Half the State is underlaid with coal. Produces eighty per cent of all the zinc, ninety per cent of all the nickel, and a large per cent of all the lead mined in the United States.

Manufacturing: Missouri is already one of the leading States, and cheap fuel and proximity to great markets will raise its rank in this line. Population, 3,500,000. About one-third of population is foreign-born or of first generation from foreign parents. Germans predominate, with thousands of Scandinavians, and of late years, Italians and other people from southeastern Europe.

Religion: About 1,200,000 professing Christians, one-third of whom are claimed by the Romanists. Three large cities—St. Louis, 650,000; Kansas City, 250,000; St. Joseph, 90,000—with almost a half-hundred towns of 4,000 and over, give problems of slums and city evangelization. Decreasing rural population, weakened country churches, large sections that have never been effectively evangelized add to the task.

Missouri Baptist General Association organized nine new churches, thirty-four new Sunday-schools. Expended $42,196.50, collected from all sources.

This does not include the work done by the district associations, which spend annually about as much as the State Board spends. Nor does it include the expenditures of the City Mission Boards in the three large cities. The total expended in mission work in Missouri by Baptists annually amounts to over $100,000. Watch us grow.

NEBRASKA

Nebraska has 77,520 square miles and a population of 1,192,214; 538,218 are of foreign birth or of foreign parentage. She has several cities of

some size: Omaha, 124,096; South Omaha, 26,259; Lincoln, 43,973; Grand Island, 10,326; Hastings, 9,338; Beatrice, 9,356; Fremont, 8,718.

Our principal crops are corn, wheat, alfalfa, and potatoes. Nebraska has been known as a great horse and cattle country.

The religious statistics are as follows: Catholics, 150,000; Lutherans, 70,000; Methodists, 64,000; Disciples, 26,000; Presbyterians, 20,000; Congregationalists, 17,000; Baptists, 16,000; United Brethren, 8,000; Episcopalians, 8,000; and several smaller bodies.

Our work covers the whole field from the city to the country, and from the American-speaking churches to at least three foreign-speaking peoples; namely, Germans, Danes, and the Swedes. Encouraging features at the present time are as follows: First, a strong united ministry. Secondly, an evangelistic vision and effort, and a great effort to rally our dying fields. Thirdly, a great interest which we believe is growing in world-wide missions.

NEVADA

The Convention field covers Nevada and six counties in eastern California, with a total area of 125,000 square miles and a population of approximately one person to each square mile. With the rapidly changing population at the mining centers it is difficult to give the nationality percentage. In all settled communities the English language predominates.

The State abounds in gold and silver-mining, lumbering (in the counties in California), stock-raising, agriculture, and fruit-growing. Government irrigating projects are opening thousands of acres, and the rural population is increasing. A mild climate, abundance of water, and fair railroad facilities make rural life desirable.

Religious statistics are not glowing. Catholics are numerically strong in some centers. Methodists, Presbyterians, Congregationalists, and Baptists about equally divided. Many small towns and rural communities have no religious services of any kind.

Baptists have 13 churches, 427 members, 793 enrolment in Sunday-schools; raised last year for all purposes $26.57 per capita. Our next report will show a large percentage of increase. The Woman's Society is doing a splendid work among the Indians.

This is the "Baby Convention," less than three years old, not able to walk alone yet, but with a few years' nursing by the Home Mission Society and the Publication Society we expect to lengthen our cords and strengthen our stakes until we possess the land.

NEW HAMPSHIRE

Population, 430,572. Increase over last census, four and six-tenths per cent. The eleven cities contain forty-five and five-tenths per cent of the entire population. There are eight cities over 10,000. Rural population decrease since last census five and four-tenths per cent. This for communities under 2,500. Fifty-three and five-tenths per cent of population is native white; twenty-three and nine-tenths per cent, foreign parentage; twenty-two and four-tenths per cent is foreign-born. Seventy-one and five-tenths per cent of the rural population is native white. There is a resident Baptist membership of 6,163.

The cities are all important factory centers. Each city has a religious problem in the foreign population. In some of the cities the Catholics predominate, but not in all.

The soil of New Hampshire does not offer the inducement as in some other States. Hence some decrease in the rural population. The tone of religious life in the rural communities is often very good. For the most part evangelistic fervor is lacking. The great need is a sane evangelism.

Many small towns are overchurched. In some of these towns federation of two or more churches is being tried, and in most cases appears to be a marked success.

NEW JERSEY

New Jersey has been called the "Intermediate State" because it is between New York and Philadelphia, and gets a large part of the suburban overflow of both. Its population (about 2,841,500) is more than seventy-five per cent urban. It has one city of about 385,000; four more over 100,000; five over 50,000; six over 25,000, and seventy-two more ranging from 2,500 to 25,000. Though only forty-fifth in area, it is third in density—378 to the square mile. It leads not only the whole country, but the whole world in the per capita value of its manufactured output, the annual average being $540 for every man, woman, and child.

Religiously, the Catholics lead; the Methodists, Presbyterians, and Baptists follow in the order named, but the non-religious predominate six to one.

New Jersey has four special religious problems: 1. Evangelizing the foreigners, who number over a million and a half, and are coming to us at the rate of about 40,000 each year, largely from Russia and southeastern Europe. 2. Suburban problems, or keeping pace religiously with the multitude of rapidly growing communities, spread over the whole area within twenty-five miles adjacent to the great cities. 3. Seaside problems. New Jersey, with its rare sea-front, is becoming the playground of the whole country; winter population of a few hundreds swelling in the summer to many thousands. Shall the seaside be Christian or pagan? 4. Country problems. These are not far different from other States.

Baptist work in the State in twenty years shows an increase of 118 churches and 22,638 members, but it has hardly kept pace with the increase of the State. No other State in the Union furnishes a better opportunity for well-directed investment in kingdom extension work.

NEW YORK

Population in 1910, 9,113,614; population in cities, 7,185,494; population in country, 1,916,611. Urban population increased in decade thirty-four per cent. Rural population increased in decade less than one per cent. Population per square mile, 191 1-5. Population of Greater New York, 4,766,833; foreign-born population of New York City, 1,927,713. Other large cities: Buffalo, 423,715; Rochester, 218,149; Syracuse, 137,249; Albany, 100,253. There are seventy-five villages and cities with population of 5,000 up to 100,000. The increase of the population in a decade, 1,844,720, is greater than the population of any State west of the Missouri save California, and it is about equal to the population of Maine and Connecticut combined. There are twelve countries in Europe with less population than New York State. The Jews are numerous, with population of 1,500,000; 1,252,135 of them in New York City. Our cities have very large Italian, Polish, Irish, and German population.

Baptists rank about third in Protestant denominations. We are very much stronger in numbers in rural New York than in Greater New York.

The Convention has a salaried president, who is the executive head, and who gives all his time to the work. He has an assistant, who is also executive secretary. The Convention aids in the erection of church buildings and the acquiring of suitable church property. The income in 1913 from all sources was $68,747.40.

The Convention, in cooperation with city missionary societies, is seeking to reach the multitudes of foreign-speaking people. It cooperates at Buffalo in work among the Poles and Hungarians, where, among 100,000 Hungarians, the only Protestant church is a Baptist church. At Glovers-

ville, Utica, and Syracuse successful missions are carried on among the Italians.

The Convention insists that every church applying for aid shall make an every-member canvass for current expenses. It is seeking to make the minimum salary $600 and parsonage.

NORTH DAKOTA

North Dakota is a State of farm lands. The Red River Valley, extending along the eastern boundary, has soil as fertile as the valley of the Nile. Coal-mining is just being developed in certain sections along the Missouri River, and gives promise of becoming an important industry. The newer sections are rapidly being transformed into splendid farms everywhere.

The population of the State is nearly one-half foreign. Of the foreigners, the Norwegians predominate, there being a larger number of this nationality than in any other State in the Union. There is also a large Russian population, among which Baptists are doing a splendid work, and where we have a great opportunity.

Among the leading Protestant denominations the Baptists are among the weakest. The Methodists and Lutherans are in the lead, followed closely by the Presbyterians and the Congregationalists. Recent investigation showed that among the students enrolled in a State institution, there were 19 Baptists and 139 Methodists, which figure indicates the relative strength of these two bodies.

What is the explanation of this situation? Principally the lack of funds resulting in a failure to erect meeting-houses at proper times and places.

West of the Missouri there lies a veritable empire that is rapidly being developed. We have not a single church there—not even a Sunday-school. The Methodists, Presbyterians, and Congregational field-workers have parceled out this section among themselves as far as their work is concerned, and are going in to take possession of their respective territories. Baptists have had no place here, and principally for lack of funds to take care of any obligation that they might assume. Unless action is taken soon, the mistakes of the past will be repeated. We have but two or three strong churches in the State. Can the future give promise of anything better unless something is done, and that right soon? Here is a home mission field inviting attention.

OHIO

The population of this State is about 5,000,000. Nearly one-half of the population is probably foreign-speaking, either foreign-born or children of those who are foreign-born. The foreign problem here is one of the greatest problems in the State. Some heroic action to relieve the situation is imperatively demanded. Baptists of the State are absolutely unable, without help from the outside, to cope with the foreign situation here. The Rumanians present our greatest problem. God seems to have especially placed these people in the hands of the Baptists so far as this State is concerned.

Rural conditions also demand large consideration. More Baptist meeting-houses are being sold for barns and granaries in this State outside of the cities than are being built. Rural churches are rapidly declining, and need help if they are to be preserved. Baptists are comparatively weak here, both numerically and financially. Our people are loyal and earnestly respond to appeals, but there is a limit to their possibilities.

OREGON

Population, 750,000; one city of 250,000; eight cities between 5,000 and 20,000; fifty-four per cent rural. Area, 96,699 square miles; equal to

Delaware, Maryland, New York, Vermont, Massachusetts, Connecticut, and Rhode Island. One-half the population within a radius of seventy-five miles of Portland. Widely scattered people, and small communities in larger part of remaining area.

Rural communities, lumber, mining, and railroad camps, with long distances between, complicate religious work.

Seventy-seven and two-tenths per cent of population American born; twenty-two and eight-tenths per cent, foreign. Sixty-two and seven-tenths per cent increase within the last decade increases the demand for work among foreigners.

Lumber, mining, fish, live stock, agricultural activities predominate. Two thousand five hundred industries produced last year $100,000,000. Only 4,000,000 acres under cultivation. Of the remaining 37,000,000 acres; 19,500,000 acres of tillable land remain untouched—an area equal to Ohio's cultivated land. Unlimited electrical power—to produce by steam would cost $144,000,000 annually. Seventy million dollars spent in the last three years in railroad extension. The awakening of vast industrial activities demands increased religious effort.

Religiously: Protestants enrolled, eighteen per cent; Catholics, eight per cent; all others, two per cent. Seventy-two out of every hundred outside of any church organization. Seventy per cent of public-school districts, in which there is sufficient population for a public school, have neither preaching nor Sunday-school by any religious society.

Baptists are fairly evenly distributed, but a large percentage of churches are small. Some new churches should be organized. In the main, the work needs centralizing and strengthening, with emphasis upon out-station and missionary efforts, so that the isolated may also have the gospel, and the seventy per cent, now not privileged to hear the gospel at all, may be reached.

PENNSYLVANIA

Population, 7,665,111. Religiously: 1,916,277 Protestants; 1,303,668 Catholics, leaving an unchurched population of 4,455,776. Of the entire population, there are, in round numbers, 3,000,000 foreign-born or the children of foreign-born parents, made up generally of the Slavic races, with the addition of an ever-increasing number from southern Italy.

Coal-mines and immense steel and iron industries offer a market for comparatively cheap labor, which is supplied for the most part by the alien.

Our rural districts present a problem for most careful consideration. The new interest in farming is helping to decide many of our young men to remain on the farm, and also calling others from the congested centers of population. Our rural churches must be maintained to meet the needs of the new population. Just now eighty-five of our smaller churches, mostly in towns and villages, are without pastors, and the situation calls for earnest consideration when we discover that but three per cent of our students in Bucknell University have the ministry in view.

The great need in Pennsylvania is men, well equipped for the work of the ministry; and a need fully as great is for the people to realize that men in the rural districts and in our villages cannot possibly live on the salaries of former years; and, furthermore, our people must awaken to the fact that there is nothing more important nor anything quite so important as the foundation work represented by State missions.

RHODE ISLAND

Population, 542,610. Six cities of over 20,000 each contain 385,083 people.

Rhode Island, from the foundation of the Union, has been the smallest in the sisterhood of States, but has always been the most densely populated. The census of 1910 gives 508.5 people to the square mile.

The towns and cities which, by the census, are called "urban," those of 2,500 population and over, contain 524,654, or ninety-six and seven-tenths per cent of the total population; while the thirteen towns, villages, etc., of less than 2,500 have a total of 17,956, or three and three-tenths per cent of the total.

Rhode Island is the only one of the older States, the only State east of the Mississippi in which a majority of the inhabitants were born outside of its boundaries. The census of 1910 tells us that its natives form only forty-nine and two-tenths per cent of its residents, while seventeen and five-tenths per cent were born in other States, and thirty-three per cent were born in foreign countries; 75,899 of the male voting population are foreign-born.

There are 33,854 illiterate, or seven and seven-tenths per cent of the whole population. The percentage of illiterates is one and three-tenths among the native whites, seventeen and three-tenths among foreign-born, and nine and five-tenths among Negroes.

The "rural" mission task of Rhode Island Baptists is to meet the needs of the little country churches, where only a few people remain in a community and where no other but the Baptist church has survived to minister to the whole community.

The "urban" mission of Rhode Island Baptists is the opportunity to meet their full obligations in giving a pure gospel to the constantly and rapidly increasing non-English-speaking population from Roman Catholic countries.

Roman Catholics have a majority of the total population. They are also in a majority in every city of the State except two.

Baptists are second in number among the evangelical denominations, and when the Free Baptists are counted in, who are now included in the Convention, are first, numbering 19,085.

SOUTH DAKOTA

This State is larger than the combined New England States, containing 77,615 square miles, with a total population of 583,888, with a rural population of 507,215, and an urban population of 76,673. Our largest city has 18,000 inhabitants. There are only three cities in the State having more than 10,000 population.

The eastern half of the State is mostly good agricultural land. The western half is devoted largely to stock-raising, except the Black Hills District, which is noted for its rich mineral deposits and gold-mining, having one of the largest gold-mines in the world.

Religiously: There are 1,798 church organizations, with 161,961 church-members. Of these, 199 churches, with 61,014 members, are Catholic; 505 churches, with 45,018 members, are Lutheran; while in the other denominations working in the State there are 1,094 churches, with 55,929 members. This means that there are about 400,000, or over two-thirds of our population unchurched. There are only 80,140 Sunday-school officers, teachers, and scholars, or about one-seventh of the population interested in Sunday-school. While it is true that some of our villages have been overchurched (these cases have been greatly exaggerated), many villages and towns—some of them good railroad towns—have no regular religious services, while many more have no Protestant service.

Baptist figures compare fairly well with the other evangelical denominations, but there are a number of important centers where our work is not represented, and while our people are doing a good, vigorous work, there is need for a much larger work than is being done.

UTAH

Mormons dominate the State. Eighty-eight per cent of the total church-membership is Mormon. The nature and dominance of Mor-

monism probably makes Utah the very hardest spot in America, if not in the world, to carry on evangelical religious work.

The State has wonderful natural resources, which are unlimited. The development of these is attracting wide attention and increasing the population very rapidly. Mormon leaders are fast losing their dominant power over the rising generation. These facts, together with the increasing non-Mormon population, make the State a hopeful mission field.

Baptists are far from leading in evangelical work; rather, they are well down on the list. We are little stronger than twenty years ago. The time has come for a forward movement. The situation must be grappled with. New and promising fields are open for occupancy and calling for help.

The denomination, outside of the State, must help more generously than it has been doing. The investments of past years can be conserved only by investing still larger sums. The call of Utah to the denomination is as loud and persistent as the call from any missionary spot on earth.

VERMONT

Vermont is a rural State, with a population of 450,000, with its largest city of about 25,000, and only ten cities of the State with a population of 5,000 or over. The old American stock is dying off and the younger people moving to the larger cities. The marble and granite quarry towns are populated very largely with foreigners, and being so near the Canadian line, many of our farms are getting into the hands of the French Catholics. The Baptists of Vermont have the rural question with all its problems and the foreign question, especially among the French, Swedes, and Italians. The Vermont Baptist State Convention is now aiding 60 churches out of the 112, or more than one-half of all the Baptist churches in the State.

EAST WASHINGTON

Population, 1,141,990; eastern portion, 505,624; one city over 100,000; five from 10,000 to 25,000; and seventeen from 2,500 to 10,000.

Rural conditions; some places increasing and some decreasing. Many small communities widely scattered. Facilities for traveling are meager. Quite a bit of work has been done by means of traveling on a motor-cycle. Much development could be done if funds were available, but failure of various crops has made money very hard to get.

Twenty-one and one-tenth per cent of the population are foreign-born, while twenty-four and seven-tenths per cent are of foreign parentage.

Lumbering, farming, and mining employ a large percentage of the people.

There is much uncultivated land at present, and much room for development work religiously and otherwise.

Baptist work averages up well with other denominations. Good work is being done; there is plenty of room to do more. The Baptist denomination perhaps ranks second in strength among the evangelical churches in the Inland Empire.

WEST WASHINGTON

The nineteen counties in the State west of the Cascade Mountains; area, 24,450 square miles; population, 750,000, about 29 to the square mile. Four cities over 25,000, and twenty-one cities over 2,000; one-third of the population is rural. Twenty-two and five-tenths per cent are foreign-born; Scandinavians predominate; the Germans have the largest single representation.

Western Washington leads all the States in lumber production; makes more than half of the shingles manufactured in the country; its fisheries and fishing industry are most extensive and very valuable; it is the

natural terminal and shipping-point for Alaskan trade; and the opening of the Panama Canal will increase both population and shipping industries very materially.

Educationally, the State leads the United States in the following: Amount spent annually per child, teachers' salaries, daily attendance per pupil, and graduates from common school entering high school or college.

Of religious bodies, Protestants form fifty-six per cent; Roman Catholics, forty-two per cent. Of Protestants, Methodists are first, Baptists third.

In work among foreigners, Baptists lead in the number of churches and nationalities reached.

In benevolences, Baptists give more to foreign missions than to any other one cause. Baptist church-membership has not kept its percentage with growth of the State.

WEST VIRGINIA

Population, 1,440,920. Foreign population, 114,710. Two cities over 40,000 each; six over 10,000; and eleven over 5,000. Voters are eighty-eight per cent native whites, five per cent foreign, and six per cent Negroes.

Land area, 24,022 square miles. Average population to the square mile, fifty and eight-tenths. Surface mountainous, abounding in rushing streams. Increase in towns, sixty-six per cent; in rural territory, twenty and nine-tenths per cent. Forty-six per cent of the people are engaged in agriculture; fifteen, in manufacturing; seven, in mining; twelve, in trade and transportation; and three, in professional service.

The State has 9,500 square miles of coal territory, with 60,800,000,000 tons of coal stored in her hills. Ninety-nine and four-tenths per cent of the original supply still remains; 70,000 men are engaged in mining.

Last year's production of gas was worth $23,816,553; oil produced, $19,927,721; and lumber, $28,758,000.

Steel-works and rolling-mills, tanneries and glass factories are numerous. Her live stock is valued at $37,667,380. Homes owned free from mortgages are eighty-seven per cent.

Religiously, the Methodists have the largest number; Baptists are next, with United Brethren, Presbyterians, Christians, and Roman Catholics. Fully half of the people are connected with no denomination. Baptists number about 55,000 white and 14,000 colored members. Many coal towns and lumber-mills have no regular religious services.

WISCONSIN

Population, 2,333,860. There is but one city of more than 50,000 population, Milwaukee. Forty-three per cent of population is classed as urban.

Twenty-three per cent of the population is foreign-born; forty-four and eight-tenths per cent, of foreign or mixed parentage; and only thirty-three and two-tenths per cent native-born, of native parents. The German predominates, but other nationalities are well represented. There are 280,000 Poles.

There are 994,352 church-members, leaving 1,339,508 unchurched; 525,489 are Roman Catholics (twenty-two and one half per cent of population); 286,038 are Lutherans (over twelve per cent of population), while the combined American Protestant forces muster only 65,763, or less than three per cent of the population.

Wisconsin Baptists carry on religious work in English, Swedish, Danish, Norwegian, German, and Polish. We have the largest Polish Baptist church in this country, and publish the only Polish Baptist paper in the world. Baptists and Free Baptists have completely united, and everything Baptistic in the State heads up in the State Convention.

Our great problems are: The rural church, the foreigner, and the reign of amusement in our social life.

WYOMING

Population, 145,965; gain of fifty-seven and seven-tenths per cent since 1900. Eighty per cent of the population native-born in United States. Four cities over 5,000; only one city over 10,000. Twenty-nine and six-tenths per cent of population in cities or towns of 2,500 and over, and seventy and four-tenths per cent rural.

The last census showed a very slight proportion of increase of the city over rural population. With a density of population of only one and five-tenths to the square mile and seventy and four-tenths per cent of the population rural, our great problem is how to reach and minister to these scattered country people. The average acreage of a farm is 777.6 acres.

There were, at the last census, 168 males to every 100 females. This, of itself, is a religious problem.

The State stands first as a sheep State. There were 4,827,000 sheep in 1910, yielding 42,828,000 pounds of wool. How to shepherd the men who tend the sheep is a religious problem.

The leading industry is coal. All mines and quarries yielded in a year $10,572,134. In the last five or six years the oil industry has been making great strides, and last year the value of the oil was more than $12,000,000. These industries are tending toward the production of industrial centers. There are between 8,000 and 9,000 miners in the State. There are immense coal-beds here, the mineral being found in every county. What may be expected in the growth of industrial cities is indicated in the decennial increase of the population of Sheridan, a coal-mining center, four hundred and thirty-nine and three-tenths per cent.

Ninety and two-tenths per cent of the improved land is irrigated. Many more thousands of acres will be put under irrigation, which means dense population in the irrigated districts. There is a growing number of successful dry-farmers in the eastern sections of the State.

The Baptists have done and are doing a generous share of the religious work. We are represented in most of the important centers, and are doing a great deal of rural work. We have done more in the irrigated sections than in the dry-farming portions of the State, but several churches have been established among the dry-farmers lately, and others will be established. Five colporters of the Publication Society are at work, and with their wagons go to the remotest mountain districts. More than one-half of the total area of Wyoming is over 6,000 feet above the sea, which means mountain climbing for colporter and pastor.

V. Conference

In December, 1913, the State Secretaries held a conference in New York City with the officers of all the General Societies. This meeting was largely attended, and was most helpful in every way. A variety of topics was discussed, and some interesting conclusions arrived at. Among these a committee was appointed, with representatives of the National Societies, of the Northern Baptist Convention, and the State Conventions upon it, to confer in regard to matters of mutual interest. It would seem as if there should be some connection between that committee and this Commission in order that there may be unison of action and no conflict.

VI. Recommendations

We would renew the recommendation of last year as to denominational and State statistics.

We would urge the general workers in each State to cooperate fully in the plans of the Baptist United Missionary Campaign and to promote by conferences and in other ways the campaign for efficiency in all church activities.

We would commend to all our constituency in the strongest way the cause of State missions, its importance and value in all our denominational life, and would urge upon all the heartiest and most liberal support of each State Convention in its work for the kingdom of God.

We would express our most hearty thanks to the many individuals who have responded to our requests and have helped in the work of the Commission.

Respectfully submitted,

C. A. Wooddy, *Chairman,*
E. R. Pope, *Secretary,*
M. P. Fikes,
D. W. Hulburt,
I. B. Mower,
F. W. Padelford,
C. T. Rose,
C. A. Schapel,
J. S. Stump.

(For Tables, see preliminary pages of Annual.)

331. On motion of Dean Shailer Mathews, of Illinois, the report was adopted.

332. On motion of E. S. Clinch, of New York, it was resolved, That the address of Dean Shailer Mathews be printed for distribution.

333. On motion of Rev. E. R. Pope, of Minnesota, it was resolved, That the Baptist State Convention of Indiana be received as an affiliating organization.

334. The following report of the Committee on Reports of Cooperating Organizations was presented by Rev. A. S. Carman, of Ohio:

Report of Committee on Reports of Cooperating Organizations

To the Northern Baptist Convention:

Your Committee has the unique duty of considering reports which announce the death of two societies, the birth of another, and the one-hundredth birthday of still another. The death notices are, however, not quite so desolating as might be presumed, for they merely announce the voluntary discontinuance of the two women's missionary societies, East and West, in order to the birth of the splendid new Woman's American Baptist Foreign Mission Society, whose advent is held to mark so great an advance in the unification of our denominational work. The centennial of our American Baptist Foreign Mission Society is wholly a matter of felicitation, since the birth of that society was in reality the rebirth of the denomination, and its centennial is in reality the centennial of the Renaissance of the American Baptist denomination.

The Rebirth of the Denomination

The story is a fascinating one of how the feeble, isolated, uninfluential members of our denomination were developed by their missionary task until, as is brought out in the report of the society, there are not merely now one hundred and sixty-six thousand members in our foreign mission churches, a number almost as large as that of our entire American Baptist membership a hundred years ago, but we have grown to nearly six millions in America, developing colleges, theological seminaries, newspapers, home missions in varied forms, national, State, and city, a great publishing society, numerous charitable organizations, and many an individual church whose single budget for its varied work is greater than that of our Foreign Mission Society in its earliest years.

A Billion Dollar Baptist Business

A résumé of the resources of our denomination, obtained by adding to the fixed property and investments its income capitalized on a five per cent basis, indicates that we are a Billion Dollar Business Organization. Such a résumé must be incomplete, yet we can reach a fair general accuracy. Taking our church property, reported by our "Baptist Year-Book" at $167,000,000, and considering that the more than $20,000,000 of current expense represents the income on a capital of more than $400,000,000, the church and Sunday-school investment is something like $600,000,000. In the same way, taking the property and capitalizing the income of our seminaries, colleges, and academies, we obtain more than $200,000,000. Our total beneficence, represented not only in the reports of the cooperating societies of this Convention, but in our State Conventions, city missionary societies, and other objects, and including property and the capitalized income, represents an investment of about $165,000,000. Other items of charity, periodicals, and miscellaneous contributions bring the total investment well up over one thousand millions, representing an expenditure of some $50,000,000 a year.

Something of this general view is helpful as a background to the reports of the different societies, especially in view of the fact that this is not merely a missionary but a denominational centennial.

Report of the American Baptist Foreign Mission Society

THE WONDERFUL CENTURY

The report of this society this year is an historic document which, if preserved in our families for years, will be a treasure. It presents a review of the hundred years, as well as a review of the past year. The interesting paper sent by the Board to the Judson Centennial Celebration in Burma is also included. From its single and precarious beginning in Burma the end of the century finds it with eleven missions in eight different countries. Then there are seven hundred missionaries, and instead of the contributions of $1,000 in the first year, contributions from

the general and the women's mission societies in the one-hundredth year exceeded $1,000,000. In the eleven missions are 127 main stations and about 3,000 out-stations regularly visited. There are 6,106 native workers. In the hundred years nearly one-third of a million of native converts have been baptized, and the present membership is more than 166,000. European stations would bring the baptisms up to 585,000.

Mention is made of the long discrediting of an educational policy in our missionary work during the most of the century. The significant work in translation of the Scriptures is noted, and the policy of establishing as soon as possible independent Baptist churches is emphasized. It is stated that out of the 1,575 organized churches in non-Christian lands 908, or nearly sixty per cent, are self-supporting. In the hundred years the receipts of the society have exceeded $30,000,000, of which more than one-half has been received in the past sixteen years.

POINTS OF EMPHASIS IN THE WORK OF THE NEW CENTURY

These include: (1) The preparation of native churches for their responsibility; (2) the intensive development of the work already established. This new policy will involve greater attention to education and the training of native preachers for the leadership of their churches. Education and medical work must be pushed, and a larger supply of missionary families, amounting to fifty in China alone, is needed even with this intensive policy. This would seem reasonably clear to us all, perhaps, until we come to the decision as to the application of this intensive policy. If we are to raise any of our missions to a basis of fair efficiency, we must probably discontinue some work that is of small promise or which would require an expenditure very far greater than can be expected from our denomination, or which is largely provided for by other missionary boards.

A PARTICULAR INSTANCE

Our Board reports that our work at Hanyang, in central China, seems to present a proper field for application of this policy. The station was of late establishment (1893). Other denominations with an earlier start and far better equipment occupy practically the same general field. Our territorial allotment there is not a favorable one. To equip the Hanyang station on a basis of efficiency and to provide adequate facilities for the training of Chinese leaders would require resources hopelessly in excess of "the reasonable expectation" on which the Convention requires the societies to prepare budgets of expenditure, and would inevitably cripple other more hopeful stations. Out of 172 missionaries in China, less than a dozen have written to the Board even questioning their policy in this matter, although the Board receives hundreds of letters from China. One member of the Board itself is said not to favor the action, but he has not voted against it, even when present.

FURTHER CONSIDERATIONS

1. Recent action of the Board taken too late for publication in the report but communicated officially to our Committee, provides for the retaining of two of our missionary families at Hanyang for a period of three years from last November, to advise with the Chinese churches of the station as to their future relations.

2. The Board is in communication with two Baptist Boards and a strong undenominational Board, which frequently employs Baptist missionaries, as to the possibility of their taking over the responsibility of the mission.

3. We find, moreover, that this action is not unprecedented. The Board long ago transferred certain stations in Africa to other bodies, and more recently a station in Greece, while still more recently a station in Japan has been dropped.

CONCLUSIONS REACHED

For these and other reasons, and since the Northern Baptist Convention itself at its meeting a year ago in Detroit voted its approval of the general intensive policy, your Committee feels that the denomination may safely trust the question of this particular application of the policy to the large knowledge and self-sacrificing interest of the Board. It is to be understood, however, that we favor in our foreign fields the conservation and intensification of our evangelistic work.

A DANGEROUS TENDENCY

It is greatly to be regretted that in our societies, and particularly in the Foreign Mission Society, a constantly diminishing proportion of the receipts come from the direct gifts of the churches through the channels of apportionment and regular contribution. Out of a total budget of nearly one million dollars, our foreign society receives less than one-half from the churches, Sunday-schools, and young people's societies. The gross income should be no less, but the direct giving of the living through regular channels should be far more.

Reports of Our Woman's Foreign Mission Societies

FUNERAL, NUPTIALS, BIRTHDAY

The Woman's Baptist Foreign Mission Society and the Society of the West come to their funeral, or their nuptials, or their birthday, according to our point of view, with a splendid record and promise. The Eastern Society comes with a debt of $22,000, but also with a dowry of $120,000; while the Society of the West brings little dowry, but has exceeded its apportionment for the past year. Both societies have been indefatigable, and the new Woman's American Baptist Foreign Mission Society is an asset of great importance to the denomination.

THE DISTRICT POLICY

The new district policy, with its division of responsibility for specific foreign work and workers, is a most interesting experiment to us, though established with success among Methodist women, from whom the idea was adopted. Mere men, who usually combine the psychological characteristics of the apostle Thomas and the Man from Missouri, look askance at the proposal to have these nine large districts managed without salaried officers, but the women themselves are full of confidence, and quote many precedents from their previous self-denying work. Their apportionment to the churches will add fifty per cent to that of the American Baptist Foreign Mission Society, making that amount instead of nearly half a million, nearly three-quarters of a million. The total receipts of the American Baptist Foreign Mission Society from all sources are, of course, a far larger proportion.

The missionary training classes of our women's societies, the serious study of missionary lands and conditions, and the tender ministry of the homes for missionaries' children, those little orphans for God, all bring our women into an intimacy with missionary facts and conditions such as few even of our pastors attain.

All hail to the new body which, as it comes into existence, comes also into complete cooperative relations with our Northern Baptist Convention!

Report of the American Baptist Home Mission Society

INCREASING BURDENS

The annual report of the Home Mission Society reveals the many new problems and needs of the changing order. On no particular department of the society does the burden grow lighter. The missionary, church edifice, and educational departments are each taxed to the limit in providing ways and means to answer demands which go beyond felt needs to real distress.

THE FOREIGN PROBLEM AT HOME

The foreign problem is most acute in New England. It is now to be the policy of the society to cooperate more and more with State Conventions and city mission societies in the evangelization and socialization of these foreign peoples. The frontier has disappeared, but the pioneer lands and sections are yet being opened in many parts of the West. The planting of churches in new regions and in needy places must be continued for many years to come. The American city still demands an adequate solution of its staggering problems, and the Home Mission Society will contribute men and funds to make possible the application of the evangelical faith to its redemption. The Negroes, the Spanish, the Mexicans, the Cubans, the Porto Ricans, the Salvadoreans, and the Indians are as great responsibilities for our denominational life as they ever were. They will need our aid and our faith for a long time to come.

DEFINITE TASKS

The recent history or impending policy of the society makes clear some definite tasks which the denomination must assume through the Home Mission Society. The society is profoundly convinced of the need of a well-laid plan of evangelism to cover a number of years. It makes an appeal to the denomination to furnish the funds which will be necessary—at least $20,000 a year. It has already appropriated $5,000 of this amount, and now asks that the denomination furnish the balance as quickly as possible. The plan, in a word, is to appoint a group of evangelists, who shall be identified with particular States, nationalities, and classes. Through the State Conventions these evangelists will order the work for the different sections according to local needs and peculiarities. The plan appears to us entirely workable and full of greatest promise.

NEGRO EDUCATION

The time has not yet come when the Negro schools and colleges can be turned over to other agencies. For some years it will be necessary to maintain these schools and increase their efficiency. Some of them have small endowments. No wiser expenditure of money could be made at this time than the endowment of others. The great modification of the medical work in Shaw University suggests what may be necessary in other schools as time goes on and professional standards are raised.

The educational revival among us, which it is now proposed to extend to all our foreign mission schools, must include the schools of the Home Mission Society. As our educational institutions are raised and standardized the home mission schools must be brought under the same scrutiny and made to answer the same tests.

THE ACUTEST EDUCATIONAL PROBLEM

Perhaps the acutest educational problem which the society faces to-day is the need of educated leaders for pastors of our foreign churches. It is necessary that they be trained in special schools, and that they be trained in special methods. At least seven nationalities among us are clamoring for such schools; and if they can be provided, either in separated places where the distinct populations are thickest or in a group in some central city, we as a denomination will be in a position to handle the foreign problem at first hand. If they have trained leaders, men brought in close and appreciative touch with our modern life, they will the more quickly relate their people to the best of our American social and denominational life.

PLEA AND PROPHECY

The report of our Home Mission Society is more of a plea and a prophecy than a chronicle; it could not be otherwise at the present time. But the list of more than one thousand workers, the record of days of labor and baptisms, the story of sermons and addresses suggest to the

heart of faith and sympathy the way in which for eighty-two years the Home Mission Society has helped to make a continent Christian.

The Woman's American Baptist Home Mission Society

This society, which has for some time been an integral part of the Northern Baptist Convention, brings an excellent report for the year. While their actual income for the year has not quite equaled the expenditures, certain funds on hand at the beginning of the year have been available, and they close the year with a cash balance of nearly $5,000. They have cooperated with the Baptist Missionary Educational Movement, the Interdenominational Council of Women for Home Missions, and in many summer training conferences.

MISSIONARY WORK IN DETAIL

Their missionary work among Negroes, foreign population, mill and mining populations, and in city mission fields has been active and resultful. Even in stormy Mexico, though the work has been hindered, not one of these brave women missionaries has left the field on this account.

EDUCATIONAL TASKS

The educational work among Negroes, Indians, Spanish-speaking, and Oriental peoples has been pushed continuously. Beginning with April 1, 1914, all day-schools in Mexico were given over wholly to the Woman's Society by the American Baptist Home Mission Society.

The Baptist Missionary Training School in Chicago continues to be a power for good in many ways. Its efficiency and scholastic standards have been heightened, and its curriculum strengthened. In social work in Chicago its pupils have learned a fine efficiency in social service among the poor and unfortunate, and young women have been prepared for home and foreign work, for church assistants, and in frequent happy instances for pastors' and missionaries' wives.

This busy society is doing a most worthy work. There are certain adjustments of all our women's work to our State work and to other denominational agencies which will doubtless work themselves out. Meanwhile the women set us all an example of indefatigability, of hearts alive with purpose, and of a technical method that somehow excels in securing the funds for their important work.

Report of the American Baptist Publication Society

THE NOTE OF PROSPERITY

The ninetieth annual report of the American Baptist Publication Society is concise and comprehensive. It rings with the note of prosperity. "Showing an increase" is a much used phrase in the Summary of Receipts for the year. The Publishing Department had an increase

in sales over last year of $21,347.33. Missionary Department receipts show an increase of $5,191.50. A slight increase is noticed in the amounts received from churches and individuals as provided for under the budget. Total receipts from all sources are $50,216.80 in advance of last year.

Prosperity is also shown in the statement that the Publication Society has reached that much desired goal of all missionary organizations, the ability to grant pensions to its veteran workers. Other items of interest in the report of its Board of Managers concern cooperation, one giving the scope of work of the Sunday-school Council of Evangelical Denominations, and the other of work with our Baptist organizations. Concerning this latter an interesting fact is noted, namely, that "These cooperative enterprises require an expenditure of seven per cent of the amount received from churches and Sunday-schools."

The book reviews in the report of the Publishing Department are especially recommended to the reading of Baptist people. They are clear, forceful, and interest-arousing. A perusal of these might help solve the problem of distribution as reported by the Board, though this problem seems largely solved in the report of the Judson centennial books—a conjunction of an interest-arousing event with splendid books.

A HINDRANCE IN OUR BIBLE WORK

In the Missionary and Bible Department we note the change of the title of District Secretary to that of District Superintendent with a corresponding enlargement of duties and greater efficiency as the result. We note with regret the attitude of the American Bible Society in discriminating against the Baptists in the procuring of Bibles for the foreign-speaking peoples as stated in the report. This Committee believes that the Convention should investigate this serious matter and, if necessary, take action.

EDUCATIONAL METHODS

The employment of Miss Brockway as an elementary specialist in Sunday-school work will be of great interest to Sunday-school workers.

The Department of Education has been especially active in holding efficiency conferences and institutes. A Standard of Excellence for young people's societies has been formulated, which will commend itself to all.

In this report, which is characterized by its many departments, not the least interesting is the Department of Accounts. It is regretted that as the annual reports are being used more and more as reference books these accounts are not recorded in one particular as definitely as by the other societies, namely, the gifts recorded by States, from churches, Sunday-schools, etc., and gifts from individuals. In general, we recommend a still further standardization of the reports of our societies, in so far as may be possible.

The united work of our six societies last year, in spite of somewhat increased debt at the close, is a splendid record of achievement and giving,

exceeding financially that of almost any other year of our history. These societies have expended more than two millions of dollars, an amount which would be greatly increased by adding our offerings for State missions, city missions, educational and charitable work.

Rev. A. S. Carman, *Chairman,*
Rev. F. A. Agar, *Secretary,*
Rev. J. Stewart,
Rev. T. F. McCourtney,
Rev. L. H. Coffman,
Rev. William L. Pettingill,
Rev. C. L. Trawin,
Rev. Wm. B. Pope,
Rev. G. W. Cassidy,
Thomas T. Leete, Jr.,
Rev. S. E. Ewing,
Rev. H. R. Waldo,
Rev. Birney S. Hudson,
Rev. C. E. Hemans,
Miss Sue O. Howell,
Rev. George H. Ferris,
Rev. T. H. Hagen,
Rev. Joseph H. Beaven,
Rev. R. E. MacMillan,
Pres. C. M. Hill,
Rev. John R. Brown,
Mrs. H. M. Kendrick,
Mrs. H. E. Goodman,
Pres. John A. Earl,
Pres. George E. Horr,
Rev. W. A. Hill,
Rev. L. G. Clark,
Rev. W. P. Stanley,
Rev. Harold Pattison,
Rev. W. F. Meyer,
Rev. L. B. Moore,
Rev. Hal P. Fudge.

335. On motion of Rev. Robert Hughes, of Ohio, the report was adopted.

336. The Corresponding Secretary read the following communication from the American Bible Society:

To the Northern Baptist Convention:

Fathers and Brethren: The Board of Managers of the American Bible Society begs to bring to your attention the approaching Centennial Anniversary of the organization of the American Bible Society.

In May, 1816, a convention of the representatives of various local Bible societies met in New York City and organized the Society, which ever since that time has been recognized as the institution by which the churches could act jointly in their efforts to secure the circulation of the holy Scriptures without note or comment.

The Board of Managers has appointed a committee, who are making already careful preparations for the proper recognition of the completion of a hundred years of service to the churches in May, 1916. Various measures will be inaugurated, which will be announced in due time; but it is our earnest wish that the great churches of this country should take steps to aid us in these preparations. Already the General Convention of the Protestant Episcopal Church at its recent sessions in New York City, the National Council of Congregational Churches, and the General Conference of the Methodist Episcopal Church, and the General Assembly of the Presbyterian Church have appointed committees with whom we will cooperate as may be found desirable.

We would respectfully invite the cooperation of the Northern Baptist Convention through such a committee as you may see fit to appoint.

On behalf of the Board of Managers, I am,

Yours very sincerely,

EARL HANEN,
Corresponding Secretary.

337. On motion of the Corresponding Secretary, and after discussion by Rev. Jacob Speicher, Secretary H. L. Morehouse, Rev. L. A. Gredys, and Mornay Williams, the following resolution was adopted:

WHEREAS, The Report of the American Baptist Publication Society makes statements concerning discrimination of the American Bible Society against Baptists in the procuring of Bibles for the foreign-speaking peoples, and

WHEREAS, The American Bible Society has requested this Convention to appoint a committee to cooperate with it in arrangements for its centennial celebration;

Resolved, That this invitation be referred to the Executive Committee of the Convention with instructions to investigate the situation and report to the Convention next year, and with power to appoint the committee asked for if desirable.

338. The following partial report of the Committee on Resolutions was presented by Rev. A. G. Lawson, of New York:

Report of Committee on Resolutions

MEMORIAL

There was a man sent from God, whose name was Judson. In gratitude to God for our pioneer missionary, and in grateful recognition of divine guidance, when the fathers moved forward to disciple all nations, we rejoice with full hearts that we are enabled this year to round out a century of service in extending Christ's kingdom, while at home and abroad, in the churches and the schools, our God and Father is giving us so many tokens of his good will.

We are grateful that the groups of men and women who visited the Orient, to participate in the Judson memorials celebrated there, were kept in all their journeyings and returned to us again to inspire our hearts with their experiences and enthusiasm.

We would make special record of our profound thankfulness that we have the Reverend Doctor Edward Judson and Adoniram B. Judson, M. D., worthy sons of a well-beloved sire, to participate with us in this great Convention of 1914.

Social

We appreciate the important work women are doing in all parts of our land to purify civic and social conditions, thus bringing cheer and joy, especially to the families and children of the destitute, and we earnestly hope that opportunities for these efforts may be greatly extended, believing that they will be abundantly blessed of God.

We deeply regret the present industrial strife which divides men into hostile camps and endangers the public welfare, and also that arbitrary control of many industries which operates against the best interests of the people.

We recognize the right of employers and employees alike to organize for mutual good. We favor the principles of copartnership control both of the processes and of the proceeds of industry, and of conciliation in labor disputes; and we confidently expect that some system of voluntary or compulsory arbitration will be devised. We believe that every toiler should have one day's rest in seven; and that child labor, together with such labor as impairs the physical and moral health of women, should be altogether abolished.

We deplore the harm done by such moving-picture exhibits as display vice and crime, and urge a national censorship of all films. We deplore the use of cigarettes on the part of young people and children and others, the growth of pleasure-seeking on the Lord's Day, and the sad increase of divorce and the remarriage of persons unscripturally divorced. To safeguard our families and our homes, we must demand both physical and moral health in those who marry; we must resist in every honorable way the teaching and the practice of those who disregard the laws of God and nature in their unholy alliances.

We would restore family training and family worship to their rightful place of power, and have our young people taught the sacredness of the human body and of the marriage covenant.

We heartily commend the action of Secretary Daniels in forbidding the use of intoxicating liquors throughout the United States Navy.

National

To the Senate and House of Representatives of the United States, in Congress assembled:

We, the Northern Baptist Convention, believing in the complete and absolute separation of Church and State, do hereby endorse the proposed amendment to the Constitution of the United States prohibiting sectarian appropriations, and urge its immediate passage:

ARTICLES OF AMENDMENT

No law shall be passed respecting an establishment of religion or prohibiting the free exercise thereof, nor shall the National Government or any State, county, city, town, village, or other civil division use its property or credit or any money raised by taxation or otherwise, or authorize them to be used for the purpose of founding, maintaining,

or aiding by appropriation, payment for service, expenses, or in any other manner, any church, religious denomination, or religious society, or any institution, school, society, or undertaking which is wholly or in part under sectarian or ecclesiastical control.

We reaffirm our advocacy of an amendment to the Constitution of the United States prohibiting the manufacture, importation, sale, and transportation of alcoholic beverages.

We would record our solemn protest against the presence of national and State officials in their representative capacity at ecclesiastical functions which misrepresent the constitutional relations of the nation and of the State to the Roman Catholic Church, and also our protest against the continued efforts of the ecclesiastical hierarchies unduly to control governmental and public educational affairs. We recommend that copies of the proposed amendments, together with this appended resolution of protest, be signed by our president and secretary and forwarded to the President of the United States and to both houses of Congress.

International

Affirming anew our allegiance to the Prince of Peace and desiring to make Christian churches the foremost peacemakers of the world, we condemn the rivalry of the nations in creating colossal armies and battleships, and we declare our abhorrence of the men and the papers that would fan the flames of race prejudice and arouse international ill will.

Believing that our republic is fitted both by its principles and its position to lead the nations in the paths of peace, we urge our pastors and teachers to explain the evils of militarism and petition our government to use all honorable means to further disarmament, and heartily endorse its efforts to bring the nations together for a third Hague Conference in 1916.

Rejoicing in every effort made to avert war with Mexico, and to secure peace in that distracted republic, we record our steadfast friendship for the Mexican people, and pray that a way out of their distresses may speedily be found.

The far-reaching plans projected by the Federal Council of the Churches of Christ in America to strengthen the bonds of good fellowship between Japan and the United States; the organization of the Church Peace Union and the holding of a World Peace Congress this summer in Switzerland; the extended celebrations of the Ghent Treaty of Peace with Great Britain; and the several treaties of arbitration which have been made with different nations meet with our heartiest approval.

We endorse the religious work proposed by the Committee of One Hundred appointed by the Federal Council of the Churches of Christ in America for the Panama-Pacific Exposition, and the suggestion that Sunday, October 11, 1914, be observed as Exposition Sunday.

We welcome the proposition for an international Lord's Day Congress in connection with the Exposition, with the hope that it may strengthen the hold of the Lord's Day upon the consciences of the people; and we

recommend the appointment of Mr. Henry Bond as a member of the Honorary Council of the Congress.

S. Z. BATTEN, *Chairman,*
E. E. GATES, *Recording Secretary,*
A. G. Lawson, *Transcribing Secretary.*

339. Rev. J. S. Braker, of Vermont, moved that the resolutions be received and that they be discussed *seriatim* by groups.

340. On motion of Rev. A. G. Lawson the first group entitled "Memorial" was adopted.

341. On motion of Rev. A. G. Lawson the first resolution of the group entitled "Social" was adopted.

342. On motion of Rev. A. G. Lawson the second resolution of the group entitled "Social" was adopted.

343. On motion of Rev. A. G. Lawson, and after discussion by Dean Shailer Mathews, the third resolution of the group entitled "Social" was adopted.

344. Rev. A. G. Lawson moved that the fourth resolution of the group entitled "Social" be adopted.

345. The motion was discussed by Rev. W. A. Stanton, Rev. H. G. Patt, Rev. C. A. Fulton, Rev. T. P. Caulkins, Dr. J. A. Bennett, and Rev. C. R. McNally.

346. On motion of Rev. J. L. Campbell, of Massachusetts, the word "increased," preceding the words "use of cigarettes," was stricken out.

347. The resolution as amended was adopted.

348. Rev. A. G. Lawson moved that the resolutions in the group entitled "National" be adopted.

349. Mornay Williams, of New York, moved that the resolutions be amended by striking out the words "or any institution, school, society, or undertaking" from the proposed amendment to the National Constitution dealing with the separation of Church and State.

350. The amendment was discussed by Rev. W. W. Ludwig.

351. On motion of Rev. C. A. Fulton, of Massachusetts, the wording of the proposed amendment to the Constitution was referred back to the committee for revision.

352. The resolution was discussed by Rev. B. S. Hudson, Secretary S. Z. Batten, Rev. M. L. Wood, O. R. Judd, and Rev. C. D. Case.

353. The resolution, with the exception of the proposed Amendment to the Constitution, which was referred back to the committee for revision, was adopted.

354. On motion of Rev. A. G. Lawson the resolutions in the group entitled "International" were adopted.

355. On motion of Rev. J. Y. Montague, of Ohio, the partial report of the Committee on Resolutions as amended was adopted.

356. A resolution offered by Rev. C. E. Sawtelle, of Massachusetts, relating to the recognition of the cause of religion at the Panama Exposition in San Francisco, was referred to the Committee on Resolutions.

357. The following resolution, offered by Rev. A. K. de Blois, of Massachusetts, was adopted:

Resolved, That the Northern Baptist Convention appoint a Committee to cooperate with the First Baptist Church in Boston in arranging for the celebration of its two hundred and fiftieth anniversary; and that the Executive Committee be empowered to name the members of that Committee.

358. On motion of Rev. Robert Hughes, of Ohio, the report of the Executive Committee was adopted.

359. Rev. T. E. Brown, of Connecticut, offered prayer.

360. On motion the Convention adjourned until Wednesday, June 24, at 9 a. m.

NINETEENTH SESSION, *Tuesday, June 23, 2 P. M.*

Woman's American Baptist Foreign Mission Society

361. The Society was called to order by President Mrs. W. A. Montgomery.

362. Mrs. J. H. Kerr, of Nebraska, read the Scripture.

363. Mrs. C. E. Nichols, of New York, offered prayer.

364. The following addresses were delivered: "The Youngest Member of the Convention," by President Mrs. W. A. Montgomery; "The Society's Work on the Foreign Field," by Mrs. H. W. Peabody, of Massachusetts; "The Society's Business on the Home Field," by Mrs. Andrew MacLeish, of Illinois.

365. The District Officers of the Society were introduced.

366. Addresses were delivered by the following attendants at the Burma Centennial, who gave reports of work seen upon the

foreign field: Mrs. C. W. Gale, of Connecticut; Mrs. Minnie Moody, of Wisconsin; and Mrs. M. G. Edmands, of Massachusetts.

367. Mrs. H. C. Mabie, of Massachusetts, was introduced to the Society.

368. Mrs. H. G. Safford, of Massachusetts, offered prayer.

369. On motion the Society adjourned to meet at 8 p. m.

TWENTIETH SESSION, *Tuesday, June 23, 8 P. M.*

Woman's American Baptist Foreign Mission Society

370. The Society was called to order by Vice-president Mrs. Andrew MacLeish.

371. Mrs. H. E. Goodman, of Illinois, read the Scripture.

372. Secretary Miss Ella D. MacLaurin, of Illinois, offered prayer.

373. Miss Dora Yu delivered an address upon "The Needs of China."

374. "Traveler's Notes" were presented by Miss Ruth Richardson, of New York, and Mrs. Stephen Phillips, of Massachusetts.

375. The following outgoing missionaries were presented by Secretary Mrs. H. G. Safford: Miss Susan Roberts, Miss Ethel Phelps, Miss Harriet Newell Smith, Miss Elizabeth Hay, Miss Harriet Bennett, Miss Alice C. Bixby, Miss Florence Carman, Miss Omie E. Carter, Miss Mabelle R. Culley, Miss Violet G. Ettenger, Miss Florence R. Weaver, M. D.

376. Response was made on behalf of the Society by President Mrs. W. A. Montgomery.

377. Prayer was offered by Rev. J. B. Thomas, of Illinois.

378. On motion the Society adjourned.

SUBSIDIARY MEETING, *Tuesday, June 23, 5.30 P. M.*

379. The Baptist Brotherhood Banquet was held in Ford Hall, H. G. Wasson, of Pennsylvania, presiding.

380. The following addresses were delivered: "Saving the World in Adolescence," by President F. T. Galpin, of Pennsylvania; "Militant Idealism," by Dean Shailer Mathews, of Illi-

nois; "The Ultimate Meaning of Christianity," by Robert E. Speer, of New York.

381. Rev. A. K. Foster, of Massachusetts, pronounced the benediction.

TWENTY-FIRST SESSION, *Wednesday, June 24, 9 A. M.*

Northern Baptist Convention

382. The Convention was called to order by President Henry Bond.

383. Rev. L. A. Abbott, of Illinois, read the Scripture and offered prayer. (Mr. Abbott, at the age of ninety, traveled from Illinois to attend the Convention.)

384. The minutes of the Convention, Items 296-360, inclusive, were read and approved.

385. The following supplementary report of the Committee on Resolutions was presented by Rev. A. G. Lawson, of New York:

Denominational

We request the Corresponding Secretary to invite Baptist churches in Alaska and Hawaii to unite with the Convention in its next session.

We request the Social Service Commission to consider the importance of forming subcommittees on Lord's Day Observance and on Peace and Arbitration.

We unanimously endorse the proposed plan of the Federal Council of the churches of Christ in America to conduct a religious campaign at and during the Panama-Pacific Exposition in San Francisco, and pledge our hearty cooperation.

We congratulate the Baptists upon the cooperation and assistance received from aggressive Baptist newspapers in carrying on our educational, missionary, and evangelistic work at home and abroad, and we urge that pastors and members of all our churches give to the men who own and conduct these papers the fullest sympathy and support, and thus multiply the efficiency of all our work.

We cannot commend too heartily "Missions," our great missionary magazine. We ought to add a host of names to its list of subscribers as one of the fruits of these inspiring meetings.

We commend the editors and workers who have supplied us with "Ye Daily Chronicle," and the Boston papers, especially the "Herald" and the "Transcript," for their efforts to secure extended reports of our meetings.

We would make special mention of our great indebtedness to the pastors, officers, and members of Park Street Congregational Church for

the privilege of using their building in the interests of our Convention meetings.

We would give most hearty thanks to those who are in control of Tremont Temple and to the Trustees of Ford Hall for the use of these buildings with all their equipments, and to all our pastors and churches in Boston and vicinity for the opening of their hearts and homes to make us at home, and for the many evidences of their whole-hearted determination to make these anniversary meetings a great blessing to the entire denomination.

We recognize with deep appreciation the benefit afforded us by the Boston Committee of Arrangements through their well-matured plans, their Boy Scouts, and all who in so many ways have contributed to the success of our meetings.

We recommend that hereafter no resolution regularly referred to the Committee on Resolutions shall be entered upon our record except by title until it has been considered by the Committee.

S. Z. BATTEN, *Chairman,*
E. E. GATES, *Recording Secretary,*
A. G. LAWSON, *Transcribing Secretary.*

386. On motion of Rev. L. L. Henson, of Colorado, the resolutions in the group entitled "Denominational" were adopted.

387. Rev. A. G. Lawson, of New York, presented that part of the report of the Committee on Resolutions which had been referred back to the Committee, as originally drafted (see Item 351):

ARTICLES OF AMENDMENT

No law shall be passed respecting an establishment of religion or prohibiting the free exercise thereof, nor shall the National Government or any State, county, city, town, village, or other civil division use its property or credit or any money raised by taxation or otherwise, or authorize them to be used for the purpose of founding, maintaining, or aiding by appropriation, payment for services, expenses, or in any other manner, any church, religious denomination, or religious society, or any institution, school, society, or undertaking which is wholly or in part under sectarian or ecclesiastical control.

388. On motion of Rev. A. G. Lawson the report was received.

389. On motion of Rev. H. B. Grose, and after discussion by Rev. F. C. A. Jones, Mornay Williams, Rev. A. B. Sears, W. W. Brown, Rev. W. A. Stanton, and Rev. J. Y. Montague, the resolution was adopted.

390. On motion of Rev. W. L. Pettingill, of Delaware, the report of the Committee on Resolutions was adopted as a whole.

391. On motion of Rev. C. E. Sawtelle, of Massachusetts, it was resolved,

That the resolution in the group entitled "Social," advocating a national censorship of moving-picture exhibitions, be added to the resolutions which are to be sent to the Houses of Congress. (See Item 338.)

392. On motion of Rev. C. H. Sears, of New York, it was resolved,

That the committee provided for by the resolution introduced by the New York City Baptist Mission Society at the session of the Convention on the morning of Tuesday, June 23 (see Item 328), be appointed by the President of the Convention.

393. On motion of Rev. F. T. Galpin, of Pennsylvania, the following report of nominations of members of the Brotherhood Council and the accompanying resolution were adopted:

Members of the Council. Term expires 1917. Rev. H. E. Fosdick, Montclair, N. J.; R. H. Bouslog, Peru, Ind.; Rev. C. A. Barbour, Rochester, N. Y.; Prof. Mitchell Carroll, Washington, D. C.; Rev. R. C. Hull, Summit, N. J.; W. C. Coleman, Wichita, Kans.; Prof. Allan Hoben, Chicago, Ill.; F. A. Ward, Los Angeles, Cal.; H. E. Cole, Pittsburgh, Pa.; Rev. C. L. Page, Boston, Mass.; C. L. Major, Chicago, Ill.

Resolved, That as a budget of expense for the Brotherhood Council the sum of $500 be, and the same is hereby, appropriated.

394. On motion of Rev. G. W. Lee, of Colorado, it was resolved,

That the action adopting the nomination of members of the Brotherhood Council and the accompanying resolution be reconsidered.

395. On motion of Rev. W. C. Bitting, of Missouri, it was resolved,

That the nominations of members of the Brotherhood Council be confirmed, and that the accompanying resolution be referred to the Executive Committee.

396. The Corresponding Secretary read the following communication from the Fifty-eighth Annual Convention of the Swedish Baptists of Illinois:

BERWYN, ILL., June 6, 1914.

To the Northern Baptist Convention:

WHEREAS, The work of the Northern Baptist Convention and its cooperating societies has during the past year been abundantly blessed of God, in fields both at home and in foreign lands, therefore be it

Resolved, That we pledge ourselves to give them such hearty cooperation and support as is consistent with our principle of obedience to the Great Commission, and

Furthermore, That we recommend to our churches active participation in the campaign for the speedy removal of the financial burdens now oppressing the missionary societies.

The above resolution was unanimously adopted by the Fifty-eighth Annual Convention of the Swedish Baptists of Illinois held in Rockford, May 27-31, 1914.

Respectfully,

F. C. HAMLIN, *Secretary.*

397. The Recording Secretary announced the following appointments by the Executive Committee:

COMMISSION ON CITY MISSION PROBLEMS

To fill vacancy in term expiring 1916. Rev. G. W. Ball, Minneapolis, Minn.

Term expires 1917. Rev. G. E. Burlingame, San Franciso, Cal.; Rev. E. P. Farnham, Brooklyn, N. Y.; Dean Shailer Mathews, Chicago, Ill.

COMMISSION ON MORAL AND RELIGIOUS EDUCATION

Term expires 1917. Prof. Ira M. Price, Chicago, Ill.; Rev. C. W. Gilkey, Chicago, Ill.; Rev. F. D. Elmer, Poughkeepsie, N. Y.

BOARD OF EDUCATION

Term expires 1917. Rev. A. K. Foster, Worcester, Mass.; Rev. J. M. Stifler, Evanston, Ill.; Pres. G. E. Horr, Newton Center, Mass.; Chancellor Frank Strong, Lawrence, Kans.; Prof. A. W. Small, Chicago, Ill.; Prof. J. S. Brown, Joliet, Ill.; L. S. Gillette, Minneapolis, Minn.

COMMISSION ON SOCIAL SERVICE

Term expires 1917. G. W. Coleman, Boston, Mass.; Mrs. E. J. Goodspeed, Chicago, Ill.; Rev. R. D. Lord, Brooklyn, N. Y.; Prof. C. R. Henderson, Chicago, Ill.; J. E. Franklin, Colorado Springs, Colo.; Prof. L. D. Osborn, Boulder, Colo.

TRANSPORTATION COMMITTEE

Term expires 1917. Rev. C. A. Wooddy, Portland, Ore.

COMMISSION ON STATE CONVENTIONS

Term expires 1917. Rev. C. A. Wooddy, Portland, Ore.; Rev. H. A. Heath, Boston, Mass.; Dean Shailer Mathews, Chicago, Ill.

COMMISSION ON EVANGELISM

Term expires 1917. Rev. H. W. Jones, McMinnville, Ore.; Rev. Johnston Myers, Chicago, Ill.; Rev. T. J. Villers, Detroit, Mich.

Commission on Young People's Work

Term expires 1917. Prof. A. W. Anthony, Lewiston, Me.; Rev. O. C. Brown, Lawrence, Kans.; Rev. J. W. Conley, Fresno, Cal.; Pres. J. A. Earl, Des Moines, Iowa; Rev. G. T. Webb, Philadelphia, Pa.

Committee to Cooperate with First Baptist Church in Boston

Pres. G. E. Horr, Newton Center, Mass.; Pres. W. H. P. Faunce, Providence, R. I.; Rev. H. L. Morehouse, New York City; Rev. H. M. King, Providence, R. I.

Nominations for Ministers and Missionaries Benefit Board

Term expires 1915. To fill vacancy caused by the death of Gen. W. S. Shallenberger. C. E. Prior, Hartford, Conn.

Term expires 1917. Rev. H. L. Morehouse, New York City; Luther Keller, Scranton, Pa.; Rev. E. P. Farnham, Brooklyn, N. Y.; Rev. C. A. Eaton, New York City; E. H. Haskell, Newton Center, Mass.; Rev. W. A. Davison, Burlington, Vt.; W. H. Doane, Cincinnati, Ohio.

398. On motion of Rev. W. A. Stanton, of New Jersey, the appointments of the Executive Committee were approved, and the nominees for the Ministers and Missionaries Benefit Board appointed.

399. President Bond reported that the following cablegram had been sent in code to Shanghai (see Item 90):

Shanghai Baptist College and Theological Seminary, Shanghai, China:

Have received your message. We thank you very much. Our heartiest congratulations.

The Convention.

400. President Henry Bond announced that the Corresponding Secretary had sent Secretary E. W. Hunt the telegram of sympathy as authorized by the Convention. (See Item 325.)

401. The Baptist Student Volunteer Movement was represented by the following speakers, introduced by Secretary J. C. Robbins: R. N. Crawford, R. H. Fisher, Victor Hanson, and W. H. Stallings.

402. Prayer was offered by Secretary J. C. Robbins.

403. Rev. Cornelius Woelfkin, of New York, conducted a service of prayer.

404. Prof. E. D. Burton, of Illinois, introduced Secretary H. L. Morehouse, who made a statement concerning the deficits of the cooperating organizations.

405. The Corresponding Secretary read the following telegram:

NEW YORK, June 19, 1914.

Rev. W. C. Bitting, Corresponding Secretary, Northern Baptist Convention, Tremont Temple, Boston, Mass.

Toward the payment of the accumulated deficit in the missionary work of the Foreign Mission Society, Home Mission Society, and Woman's Foreign Society of the East, Mr. John D. Rockefeller will contribute fifty thousand dollars, payable on demand; and if by January first next the accumulated deficits have been so far reduced that a further contribution from him of fifty thousand dollars will discharge the entire indebtedness, he will pay that amount or so much thereof as may be necessary.

STARR J. MURPHY.

406. Secretary W. C. Bitting made an appeal for subscriptions toward the payment of the debts of the Societies.

407. $45,934.65 was received in gifts and pledges.

408. On motion of Rev. L. A. Crandall, of Minnesota, it was resolved,

That the Finance Committee, or a Committee consisting of its chairman and such members of the Convention as he may appoint, shall be requested to prepare and recommend to the cooperating organizations plans for the speedy completion of the raising of the debt.

409. On motion of Prof. E. D. Burton, of Illinois, it was resolved,

That the Committee on Order of Business be instructed to provide in the program of to-morrow morning's session a space of half an hour that pledges which have been received in the meantime by telegraph may be reported.

410. The Corresponding Secretary announced that in accordance with the resolution offered by Rev. L. A. Crandall, of Minnesota (see Item 408), the following committee had been appointed:

Prof. E. D. Burton, Chicago, Ill.; Mrs. Andrew MacLeish, Glencoe, Ill.; Rev. H. L. Morehouse, New York City; F. W. Ayer, Camden, N. J.; Mrs. A. G. Lester, Chicago, Ill.

411. Rev. C. W. Gilkey, of Illinois, offered prayer.

412. On motion the Convention adjourned until 2 p. m.

TWENTY-SECOND SESSION, *Wednesday, June 24, 2 P. M.*

Northern Baptist Convention

The Missionary Centennial

413. The Convention was called to order by President Henry Bond.

414. Rev. T. A. T. Hanna, of Pennsylvania, a son-in-law of Adoniram Judson, read the Scripture and offered prayer.

415. Prof. F. L. Anderson, of Massachusetts, presented the following persons who attended the Jubilee at Philadelphia in 1864: Rev. and Mrs. T. E. Brown, of Connecticut; Mrs. S. L. Brackett, of Pennsylvania; Frances N. Brooks, of Massachusetts; Rev. G. S. Chase, of Massachusetts; Rev. M. B. Comfort, of New York; Rev. Thomas Cull, of New York; Mrs. E. B. Edson, of Connecticut; Mrs. A. J. Gordon, of Massachusetts; Rev. A. G. Lawson, of New York; Rev. A. J. Padelford, of Massachusetts; and Mrs. S. J. Taylor, of the District of Columbia.

416. Rev. and Mrs. D. A. W. Smith, of Burma, and Mrs. Mary E. Colburn, of Massachusetts, who were present at the meeting of the Missionary Union at Cleveland in 1863, were also presented to the Convention.

417. Rev. D. A. W. Smith, of Burma, addressed the Convention.

418. Rev. M. B. Comfort, of New York, addressed the Convention.

419. The following addresses were delivered: "Adoniram Judson," by Rev. O. P. Gifford, of Massachusetts; "The Judson Centennial in Burma," by Rev. F. M. Goodchild, of New York; "One Hundred Years of American Baptist Missionary History," by Rev. N. E. Wood, of Massachusetts.

420. The Convention sang a hymn written for the occasion by Rev. H. B. Grose, editor of "Missions."

421. Addresses were delivered by Adoniram B. Judson, M. D., of New York, and Rev. Edward Judson, of New York, sons of Adoniram Judson.

422. On motion of Rev. W. W. Ludwig, of New York, it was resolved,

That a message of greeting be sent to Henry H. Judson, son of Adoniram Judson, who was unable to be present on account of ill health.

423. Rev. Edward Judson, of New York, offered prayer.

424. On motion the Convention adjourned until 8 p. m.

TWENTY-THIRD SESSION, *Wednesday, June 24, 8 P. M.*

Northern Baptist Convention

425. The Convention was called to order by President Henry Bond.

426. Rev. Walter Bushell, of Burma, read the Scripture and offered prayer.

427. An address was delivered by Rev. W. C. Bitting, of Missouri, upon "Baptists and the Future of Foreign Missions."

428. The Convention sang a hymn written for this occasion, and given first place by the committee, by Rev. J. M. Lyons, of Pennsylvania.

429. The following new appointees of the American Baptist Foreign Mission Society and the Woman's American Baptist Foreign Mission Society were introduced by Secretary F. P. Haggard, and each spoke briefly: Clarence E. Van Horn and Miss Alice M. Owells, Raymond N. Crawford, William H. Stallings, Godfrey L. Bergman and Mrs. Bergman, Miss Omie E. Carter, Florence R. Weaver, M. D., Miss Amorette Porter, Miss Ida M. Holder, Miss Ruth Daniels, Archibald D. McGlashan, Miss Mabelle R. Culley, Victor Hanson and Miss Lucia M. Parks, Miss Alice C. Bixby, Miss Harriet Bennet, Herbert C. Long, L. Newton Earl, Jr., and Mrs. Earl, Royal H. Fisher and Mrs. Fisher, Francis P. Manley and Miss Edith Arno, Archibald G. Adams and Mrs. Adams, Leslie B. Moss and Miss Marion L. Venn.

430. Secretary F. P. Haggard offered prayer.

431. On motion the Convention adjourned subject to the call of the chair.



In Memoriam.

REV. ADONIRAM JUDSON

BORN AUGUST 9, 1788.

DIED APRIL 12, 1850.

MALDEN, HIS BIRTHPLACE

THE OCEAN, HIS SEPULCHRE

CONVERTED BURMANS,

THE BURMAN BIBLE, HIS MONUMENT.

HIS RECORD IS ON HIGH.

TWENTY-FOURTH SESSION, *Thursday, June 25, 9 A. M.*

Centennial of the American Baptist Foreign Mission Society

432. The Society was called to order by President C. H. Jones.

433. Rev. William Pettigrew, of Assam, read the Scripture and offered prayer.

434. President C. H. Jones delivered an address upon "The Challenge of the Hour."

435. An Open Parliament was conducted by the President.

436. The President introduced Rev. A. C. Baldwin, Foreign Secretary, who addressed the Society.

437. Addresses were delivered by Rev. S. E. Moon, of the Congo; Rev G. H. Hamlen, of Bengal-Orissa; and Rev. J. M. Baker, of South India.

438. On motion of Secretary G. B. Huntington it was resolved, That a letter of sympathy be sent to Mrs. Lyman Jewett.

439. On motion of Secretary G. B. Huntington it was resolved,

That the Recording Secretary be authorized to incorporate in the records of this meeting the report of the Committee on Enrolment of the Northern Baptist Convention on delegates to the meetings of the American Baptist Foreign Mission Society.

440. On motion of Secretary G. B. Huntington it was resolved,

That the communication from the Northern Baptist Convention covering a recommendation of the Finance Committee regarding the disposition of unrestricted legacies and matured annuities be referred with power to the Board of Managers of the Society with instructions to confer with the Boards of the other Cooperating Organizations and with the Finance Committee of the Convention, with a view to securing uniformity of procedure.

441. On motion of Secretary L. C. Barnes the following resolution was adopted:

Whereas, After a full century of foreign missions all evangelical denominations of the United States have only about five thousand missionaries, both men and women, on the continent of Asia, which gave us our Lord and Saviour, Jesus Christ,

Resolved, That in view of the marvelous development in Asia now, we ought to double the number of missionaries there in the next ten years, and that we ask the Interdenominational Foreign Missions Conference of North America to adopt such an objective and formulate plans for putting it before the churches of America.

442. On motion the Society adjourned until 2 p. m.

Northern Baptist Convention

443. The Convention was called to order by President Henry Bond.

444. President Bond offered prayer.

445. The Corresponding Secretary was requested by the President to take charge of the meeting, to continue the work of raising the debts of the cooperating organizations.

446. The following report of the committee appointed to complete plans for the raising of the debts (see Items 408, 410) was presented by Secretary H. L. Morehouse:

The Committee appointed by the Convention yesterday to plan further steps for the speedy extinction of the debts upon our mission societies beg leave to report as follows:

1. It is recommended that the Convention appoint a committee of twelve to carry forward the actual work of securing the sums still necessary to extinguish the debts.

2. That the Committee consist of the following persons: Henry Bond, Brattleboro, Vt.; Sec. James H. Franklin, Boston, Mass.; Sec. Charles L. White, New York City; D. G. Garabrant, Bloomfield, N. J.; E. H. Haskell, Newton Center, Mass; F. W. Ayer, Camden, N. J.; Sec. Guy C. Lamson, Philadelphia, Pa.; Sec. F. P. Haggard, Boston, Mass.; Mrs. Andrew MacLeish, Glencoe, Ill.; Mrs. A. G. Lester, Chicago, Ill.; Sec. A. W. Anthony, Lewiston, Me.; Prof. E. D. Burton, Chicago, Ill.

3. That the Committee be instructed to enter immediately on the work committed to them, and to prosecute it to conclusion with all practicable speed.

4. That the Committee be instructed to use all practicable means to see to it that the effort to extinguish the debt does not cause a reduction of the receipts of the societies for the current fiscal year.

5. That the Committee above named have authority to fill vacancies in their own number, and to associate others with them in their work.

447. On motion of Secretary H. L. Morehouse the following resolution, supplementary to the report of the Committee, was adopted:

The Northern Baptist Convention, in session at Boston, June 25, 1914, announces to its constituency that one hundred and fifty-three thousand dollars has been pledged or paid toward the extinction of the indebtedness upon the mission societies, and that of the additional amount required, viz., one hundred and twenty-three thousand dollars, a pledge of fifty thousand dollars has been made on condition that the balance, viz., seventy-three thousand dollars, shall soon be obtained. The Convention believes that many in our churches all over the land will esteem it a privilege to help to emancipate our great missionary organizations from their indebtedness, and that the earliest opportunity possible should be given them to share in their historic event. Accordingly, the Convention earnestly recommends that on Sunday, July 5, or Sunday, July 12, special pledges and offerings to be in excess of the apportionment be taken for this purpose in all our churches, and that the amounts thus obtained be reported at once to Ernest S. Butler, Ford Building, Boston, Mass., special treasurer of this fund.

448. President Bond announced the reappointment of the persons serving as members of the Commission on Foreign-speaking Bodies:

Rev. J. F. Herget, Cincinnati, Ohio; Rev. C. A. Brooks, Cleveland, Ohio; Prof. Lewis Kaiser, The General Missionary Society of the German Baptist Churches of North America, Rochester, N. Y.; Rev. Frank Peterson, Swedish Baptist General Conference of America, Minneapolis, Minn.; Rev. N. L. Christiansen, Danish Baptist General Conference, Minneapolis, Minn.; Rev. C. W. Finwall, Norwegian Baptist General Conference, Chicago, Ill.; Rev. Matt Esselstrom, The Finnish Baptist Mission Union of America, Chicago, Ill.; Rev. K. W. Strelec, American Baptist Slavic Union, Milwaukee, Wis.; Rev. Antonio Mangano, Italian Baptist Association, Brooklyn, N. Y.; Rev. S. Orosz, Hungarian Baptist Union, Cleveland, Ohio; Rev. L. C. Barnes, American Baptist Home Mission Society, New York City; Mrs. K. S. Westfall, Woman's American Baptist Home Mission Society, Chicago, Ill.; Sec. Guy C. Lamson, American Baptist Publication Society, Philadelphia, Pa.; Sec. F. P. Haggard, American Baptist Foreign Mission Society, Boston, Mass.; Rev. O. Brouillette, French Baptist Conference, Salem, Mass.

449. Vice-president F. W. Ayer offered prayer.

450. On motion the Convention adjourned subject to the call of the chair.

American Baptist Education Society

451. The meeting was called to order by President L. A. Crandall.

452. Corresponding Secretary F. W. Padelford read the call for the meeting.

453. Corresponding Secretary F. W. Padelford read the following communication:

Rev. Frank W. Padelford, Secretary Board of Education, Boston, Mass.

My Dear Doctor Padelford: The Executive Committee of the Northern Baptist Convention at a meeting held Tuesday, June 23, 1914, adopted the following minute:

President Hanley presented a communication from the American Baptist Education Society requesting the consent of the Executive Committee that their annual meeting be held on Thursday, June 25, at 12 m., instead of on the third Wednesday in May, as provided by their By-laws.

It was voted: That the request be granted.

Yours very truly,

Maurice A. Levy, *Recording Secretary.*

454. President L. A. Crandall appointed as the Committee on Nominations: Prof. E. D. Burton, Rev. A. I. Wilson, and Rev. C. D. Gray.

455. The following amendments to the By-laws of the Society, presented by Secretary F. W. Padelford, were adopted:

1. That Article I, Membership, be amended by adding (c) "of all members of the Board of Education of the Northern Baptist Convention."

2. That Article III, Board of Managers, be amended by substituting "Board of Education" for "Education Board."

456. The following report of the Committee on Nominations was presented by Prof. E. D. Burton, of Illinois:

President, Rev. L. A. Crandall, Minneapolis, Minn.
First Vice-president, Pres. Rush Rhees, Rochester, N. Y.
Second Vice-president, Chancellor Frank Strong, Lawrence, Kans.
Recording Secretary, Rev. E. R. Curry, Boulder, Colo.
Corresponding Secretary, Sec. F. W. Padelford, Newton Center, Mass.
Treasurer, E. V. Carey, New York City.

457. On motion of Dr. J. A. Bennett, of New York, it was resolved, That the Corresponding Secretary cast the unanimous ballot of the Society for the persons nominated by the Committee.

458. The ballot was cast and the nominees were declared elected.

459. On motion the Society adjourned.

TWENTY-FIFTH SESSION, *Thursday, June 25, 2 P. M.*

Centennial of the American Baptist Foreign Mission Society

460. The Society was called to order by President C. H. Jones.

461. Rev. C. S. Keen, of West China, offered prayer.

462. The report of the Judson Centennial Commission was presented by Secretary F. P. Haggard.

463. The following missionaries were presented by Secretary A. C. Baldwin: Rev. D. A. W. Smith, of Burma; Rev. J. E. Cummings, of Burma; Rev. David Gilmore, of Burma; Rev. C. L. Davenport, of Burma; Rev. R. B. Longwell, of Assam; Rev. H. B. Benninghoff, of Japan; Rev. Jacob Speicher, of China; and Dr. R. C. Thomas, of the Philippines.

464. President Henry Bond of the Northern Baptist Convention announced the following award of Centennial Prize Libraries made by the Department of Missionary Education: *First,* First Baptist Church, Columbus, Ind.; *Second,* First Baptist Church, Bridgeton, N. J.; *Third,* First Baptist Church, Mason, Mich. Honorable mention was made of other churches.

465. On motion of President Henry Bond it was resolved, That in view of the serious illness of Mrs. Edward Judson, a telegram of sympathy be sent by the Society to Doctor and Mrs. Judson.

466. An address was delivered by Rev. W. A. Hill, of Minnesota, upon "The Appeal of the East to the Churches of the West."

467. Secretary F. P. Haggard presented the following fraternal delegates from missionary organizations, who brought greetings from their respective organizations:

The Missions of the Society

Burma, D. A. W. Smith, D. D.; Assam, M. C. Mason, D. D.; South India, Rev. A. H. Curtis; Bengal-Orissa, Rev. G. H. Hamlen; South China, Rev. Jacob Speicher; East China, Rev. Charles S. Keen; West China; Central China; Japan, H. B. Benninghoff; Africa, Rev. P. C. Metzger; Philippine Islands, Rev. P. H. J. Lerrigo, M. D.; France; Germany; Sweden, Rev. O. J. Engstrand; Spain; Russia; Finland, Rev. John A. Kallman; Denmark; Norway, Rev. O. Breding.

Other Cooperating Societies of the Convention

American Baptist Home Mission Society, H. L. Morehouse, D. D.; American Baptist Publication Society, Howard Wayne Smith, D. D.; Woman's American Baptist Home Mission Society, Mrs. A. G. Lester; Woman's American Baptist Foreign Mission Society, Mrs. H. B. Montgomery.

Boards in the United States

American Advent Mission Society; American Bible Society, Mr. Churchill H. Cutting and W. T. Haren, D. D.; Foreign Mission Board of the Southern Baptist Convention, Rev. T. B. Ray; China Inland Mission (American Branch); Mission Board of the Christian Church, Rev. M. T. Morrill, A. M.; Foreign Christian Missionary Society, A. McLean, D. D.; Christian and Missionary Alliance; General Mission Board of the Church of the Brethren; American Board of Commissioners for Foreign Missions, William Douglas Mackenzie, D. D., LL. D., also C. H. Patton, D. D., E. Strong, D. D.; Missionary Society of the Evangelical Association; Federal Council of the Churches of Christ in America, A. G. Lawson, D. D.; American Friends' Board of Foreign Missions; Foreign Missionary Association of Friends of Philadelphia, Miss Sara M. Longstreet; Laymen's Missionary Movement of the United States and Canada, Mornay Williams; Board of Foreign Missions of the General Synod of the Evangelical Lutheran Church in the United States of America, L. L. Uhl, D. D.; Parent Home and Foreign Missionary Society of the African Methodist Episcopal Church; General Missionary Board of the Free Methodist Church of North America; Board of Foreign Missions of the Methodist Episcopal Church, Edward S. Ninde, D. D.; Board of Missions of the Methodist Episcopal Church, South, W. W. Pinson, D. D.; Board of Foreign Missions of the Methodist Protestant Church; Missionary Education Movement, Walter S. Schutz; Executive Committee of Foreign Missions of the Presbyterian Church in the United States; Board of Foreign Missions of the Presbyterian Church in the United States of America, George Alexander, D. D.; Board of Foreign Missions of the United Presbyterian Church of North America; Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, Rt. Rev. Wm. Lawrence, D. D.; Board of Foreign Missions of the Reformed Church in America, E. W. Miller, D. D.; Board of Foreign Missions of the Reformed Church in the United States; Scandinavian Alliance Mission; Seventh-Day Adventists Denomination; Student Volunteer Convention, Rev. J. C. Robbins; Foreign Missionary Society of the United Brethren in Christ Society of the United Brethren for Propagating the Gospel among the Heathen, Paul deSchweinitz, D. D.; Foreign Department of the International Committee of Young Men's Christian Associations of North America; Foreign Department of the National Board of the Young Women's Christian Associations of the United States of America; The World's Christian Endeavor Union, Francis E. Clark, D. D., LL. D.

Boards in Canada

Canadian Baptist Foreign Mission Board, J. G. Brown, D. D.; Canada Congregational Foreign Missionary Society; Missionary Society of the Methodist Church, Canada; Foreign Mission Committee of the Presbyterian Church in Canada—Western Division.

Boards in Great Britain

Baptist Union of Great Britain and Ireland; Brethren's Society for the Furtherance of the Gospel among the Heathen, Paul deSchweinitz, D. D.; British and Foreign Bible Society; China Inland Mission; Church of England Zenana Missionary Society; Church Missionary Society for Africa and the East; Church of Scotland Foreign Mission Committee; Continuation Committee of the World Missionary Conference, Edinburgh, A. D. Nichols; Friends' Foreign Mission Association, Rev. R. L. Simkin; London Missionary Society; Mission to Lepers in India and the East, Mrs. W. M. Danner; Foreign Missions Committee of the Presbyterian Church of England; Regions Beyond Missionary Union; Society for the Propagation of the Gospel in Foreign Parts; Sudan United Mission; United Free Church of Scotland's Foreign Mission Committee.

468. An address was delivered by Pres. W. L. Mackenzie, of Connecticut, representing the American Board of Commissioners for Foreign Missions, and speaking on behalf of all the Fraternal Delegates.

469. Rev. W. W. Pinson, of the Board of Missions of the Methodist Episcopal Church, South, offered prayer.

470. On motion the Society adjourned until 8 p. m.

TWENTY-SIXTH SESSION, *Thursday, June 25, 8 P. M.*

Northern Baptist Convention

471. The Convention was called to order by President Henry Bond.

472. Rev. A. H. Curtis, of South India, read the Scripture and offered prayer.

473. The following report of the Committee on Enrolment was presented by Rev. E. R. Pope, of Minnesota:

Report of Committee on Enrolment

To the Northern Baptist Convention:

The work of your Committee has not been arduous, because of the careful attention of the Registration Committee and its chairman to the details, and their full compilation of the figures by States and classes.

Northern Baptist Convention Registration, 1914

	DELEGATE				VISITOR				REPRESENTATIVE			
	Rev.	Mr.	Mrs.	Miss	Rev.	Mr.	Mrs.	Miss	Rev.	Mr.	Mrs.	Miss
Arizona	2	...	1	...	.....	...	...	...	.....	...	...	...
California	13	8	10	5	.....	...	...	...	.....	...	...	1
Canada	1	...	...	...	.....	...	...	...	.....	...	...	...
China	1	...	...	...	.....	...	...	...	.....	...	...	...
Colorado	6	4	9	3	.....	...	...	...	.....	...	...	...
Connecticut	53	21	45	15	1	...	5	2	1	...	1	2
Cuba	.....	...	...	...	.....	...	...	...	.....	...	...	1
Delaware	2	...	1	...	.....	...	...	...	1	...	...	...
District of Columbia	1	2	9	1	.....	...	1	...	.....	...	...	...
Florida	.....	...	...	...	.....	...	...	...	.....	...	...	1
Georgia	.....	...	...	...	1	1	...	...	.....	...	...	...
Idaho	1	...	...	...	.....	...	...	...	.....	...	...	...
Illinois	34	22	31	17	.....	1	1	...	.....	...	...	2
Indiana	17	2	15	8	.....	...	...	1	.....	...	...	...
Iowa	17	5	8	7	.....	...	...	...	.....	...	...	...
Kansas	13	6	6	2	.....	...	...	...	.....	...	...	...
Maine	68	21	35	19	3	4	12	3	.....	...	1	...
Maryland	1	...	...	...	1	1	...	...	.....	...	...	...
Massachusetts	272	204	246	80	14	58	152	103	8	2	28	10
Michigan	9	11	12	12	.....	...	...	...	.....	...	...	...
Minnesota	13	6	16	5	.....	...	1	...	.....	...	...	...
Mississippi	.....	...	...	...	.....	...	...	1	.....	...	...	...
Missouri	10	6	4	...	1	...	...	1	.....	...	...	...
Montana	.....	1	...	1	.....	...	...	...	.....	...	...	...
Nebraska	6	2	5	...	.....	...	...	...	.....	...	...	...
Nevada	2	...	...	...	.....	...	...	...	.....	...	...	...
New Hampshire	60	18	27	2	2	5	15	6	.....	...	2	...
New Jersey	57	20	47	31	1	...	4	...	.....	...	4	2
New York	164	67	178	54	.....	5	12	8	2	1	5	5
North Carolina	.....	1	...	...	1	...	...	...	.....	...	...	1
North Dakota	.....	1	1	...	1	...	...	...	.....	...	...	...
Nova Scotia	.....	...	...	...	6	...	...	1	.....	...	...	...
Ohio	30	10	21	3	1	1	...	...	.....	...	...	1
Oklahoma	1	...	2	2	.....	...	1	...	.....	...	...	...
Oregon	9	...	2	2	.....	...	...	...	.....	...	...	...
Pennsylvania	69	18	44	21	.....	...	3	2	.....	...	...	...
Rhode Island	51	29	44	15	2	5	6	3	.....	...	1	1
South Dakota	3	2	4	...	.....	...	...	...	.....	...	...	...
South Carolina	.....	...	...	...	.....	...	...	...	.....	...	...	1
Porto Rico	1	...	...	...	.....	...	...	...	.....	...	...	...
Vermont	46	18	25	6	.....	3	6	3	.....	...	...	1
Virginia	.....	...	...	...	2	...	...	...	.....	...	...	2
Washington	6	2	4	4	.....	...	...	...	.....	...	...	...
West Virginia	13	3	10	9	.....	...	...	...	.....	...	...	...
Wisconsin	13	...	7	1	.....	...	...	...	.....	...	1	...
Wyoming	1	...	1	1	.....	...	...	...	.....	...	...	...
Total	1,066	510	870	331	37	84	219	134	12	3	43	31
	510				84				3			
	870				219				43			
	331				134				31			
	2,777				474				89			

Total enrolment, 3,340.

Respectfully submitted,

E. R. Pope, *Chairman.*

474. The minutes of the Convention, Items 361-473, inclusive, were read and approved.

475. The minutes of the sessions of the Convention were approved as a whole.

476. On motion the Convention took a recess, subject to the call of the chair.

Centennial of the American Baptist Foreign Mission Society

477. The Society was called to order by President C. H. Jones.

478. Prof. E. D. Burton, of Illinois, and Mrs. H. B. Montgomery, of New York, addressed the Society upon the necessity of completing the fund for the payment of the debts of the societies.

479. John R. Mott, LL. D., Chairman of the Continuation Committee of the Edinburgh Conference, delivered an address upon "Why We Should Enlarge Our Plans."

480. President Henry Bond announced that an amount to complete an even fifty thousand dollars subscribed during the meeting of the Convention had been given in memory of Adoniram Judson Gordon.

481. On motion the Society adjourned.

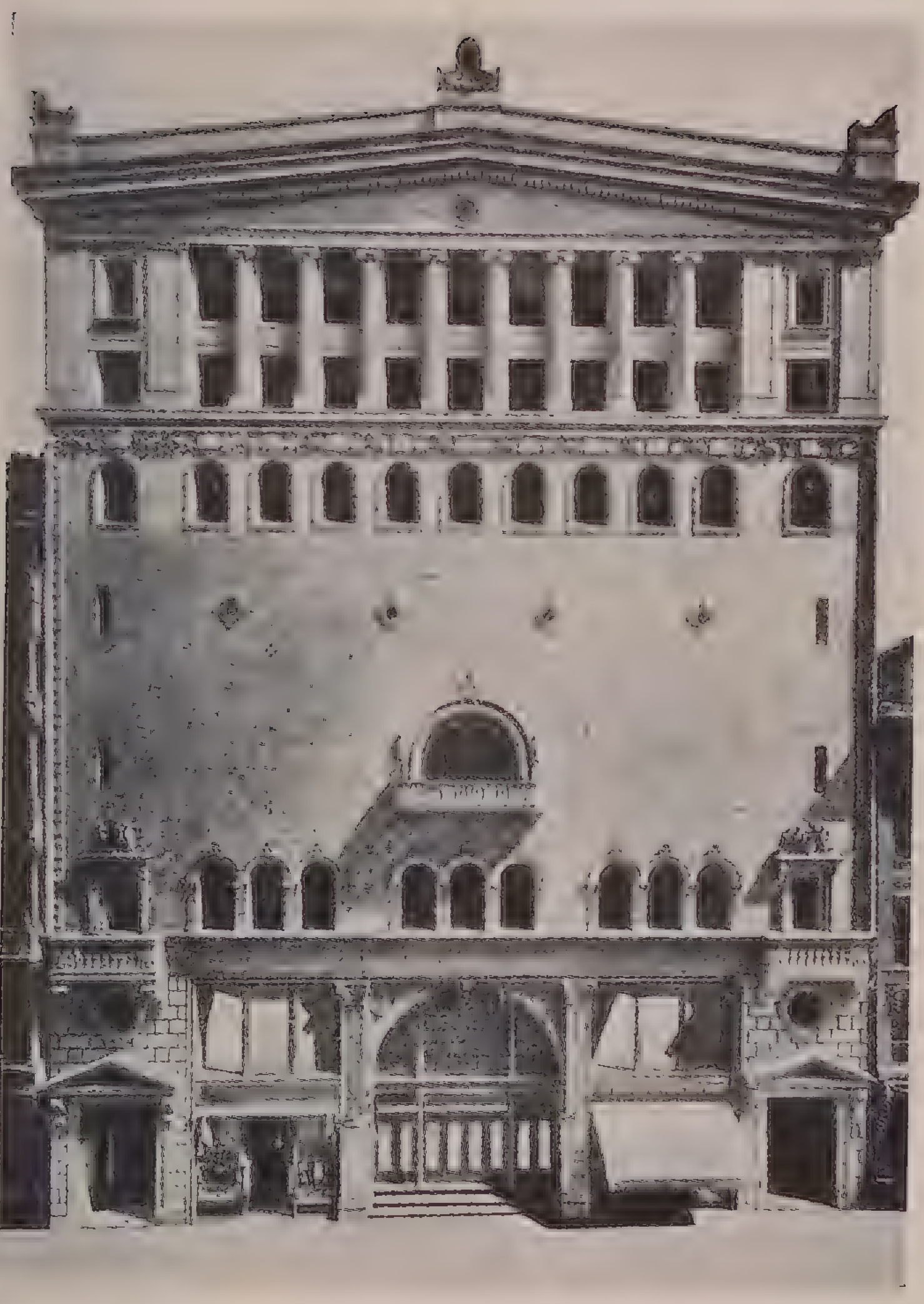
Northern Baptist Convention

482. The Convention was called to order by President Henry Bond.

483. Secretary E. W. Hunt offered prayer.

484. On motion the Convention adjourned.

Maurice A. Levy, *Recording Secretary.*



TREMONT TEMPLE

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Appendix A

American Baptist Foreign Mission Society



EDWARD JUDSON

Honorary President-for-life of the American Baptist Foreign Mission Society

One Hundredth Annual Report

AMERICAN BAPTIST FOREIGN MISSION SOCIETY

The Judson Centennial

1914

Presented by the Board of Managers
at the Annual Meeting
held in Boston, Massachusetts
June 17 - 25, 1914

FOREIGN MISSION ROOMS, FORD BUILDING
BOSTON MASSACHUSETTS

The Fort Hill Press
SAMUEL USHER
BOSTON, MASSACHUSETTS

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PREFACE

IN the early part of the last century the position of Baptists in America was not one of great prominence. With little organization, they were widely scattered, and without facilities in those days for easy communication among themselves. The formation of the English Baptist Missionary Society, which had taken place in 1792, and the early efforts of the pioneer missionaries in India had, however, aroused a deep interest in this country, so that considerable money was raised and sent to their aid. The interest thus awakened and fostered was accentuated also by the reading of letters from Dr. William Carey, which appeared from time to time in the *Massachusetts Baptist Missionary Magazine*. When in the early part of 1812 a company of five young men was set apart for service in foreign lands, and sailed from our shores, a deep impression was made upon our Baptist people, although the young volunteers were of another denomination. One of these young men, Adoniram Judson, read his New Testament with great thoroughness during his journey to India, and as a result accepted the Baptist view of baptism and wrote a letter which was received in Boston January 19, 1813, in which he said: "Should there be formed a Baptist Society for the support of missions in these parts, I should be ready to consider myself their missionary." This challenge profoundly stirred the Baptists, so that they began at once to make plans to undertake this work. Luther Rice, having experienced a like change in belief, returned to America to plead the cause of missions among the Baptists, the direct result of his efforts being the organization at Philadelphia, May 21,* 1814, of "The General Missionary Convention of the Baptist Denomination in the United States of America for Foreign Missions," popularly known as the Triennial Convention. It is a significant fact that the call to engage in foreign missionary work was the first thing that led to organization and unity among the Baptists in the country. In 1845 the southern

* The delegates assembled on May 18, a fact which has led to the erroneous statement frequently made, that the Convention was organized on that date.

Baptists withdrew because of a difference of opinion on the slavery question, and in 1846 the name of the society was changed to The American Baptist Missionary Union. The name was again altered in 1910, becoming American Baptist Foreign Mission Society. The headquarters were established at Boston, Mass., in 1826.

The American Baptist Foreign Mission Society, in accordance with action taken at the annual meeting in 1908, has become a cooperating society of the Northern Baptist Convention, agreeing

> (*a*) to regulate its expenditures in accordance with the budget annually approved by the Northern Baptist Convention on recommendation of its finance committee; (*b*) to solicit funds only on approval by the Convention or the finance committee; (*c*) to incur no indebtedness without the approval of the Convention or the said committee; (*d*) to open its books and accounts to inspection by the finance committee and to make such financial reports as the said committee shall request.

The Convention, on the other hand, agrees to aid through its executive and finance committees in raising the funds needed by the Society. This aid has been rendered during the past year through the General Apportionment Committee of the Convention.

BY-LAWS

As Adopted at Annual Meeting, 1910

American Baptist Foreign Mission Society

Preamble

This corporation, organized and existing under the laws of the states of Pennsylvania, Massachusetts and New York, for the purpose of diffusing the knowledge of the religion of Jesus Christ by means of missions throughout the world, has, pursuant to the power bestowed on it by the several states of Pennsylvania, Massachusetts and New York, adopted the following by-laws:

ARTICLE I

Membership

Section 1. The membership of the Society shall be composed as follows:

(*a*) Of all persons who are now life members or honorary life members.

(*b*) Of annual members appointed by Baptist churches. Any church may appoint one delegate, and one additional delegate for every 100 members, but no church shall be entitled to appoint more than ten delegates.

(*c*) Of all missionaries of the Society during their terms of service.

(*d*) Of all accredited delegates to each annual meeting of the Northern Baptist Convention.

Sec. 2. No member shall be entitled to more than one vote.

ARTICLE II

Officers

Sec. 1. The officers of the Society shall be a President, a First Vice-President, a Second Vice-President, a Third Vice-President, a Treasurer, a General Secretary, one or more Home Secretaries, one or more Foreign Secretaries and a Recording Secretary. They shall be elected by ballot at each annual meeting. At any annual meeting, the Society may also elect an Honorary President for life or for such term as they may deem best.

Sec. 2. The President shall preside at all meetings of the Society; in the case of his absence or inability to serve, his duties shall be performed by the Vice-President in attendance who is first in numerical order.

Sec. 3. The Treasurer, the Secretaries and such officers as the Board of Managers may appoint, shall be subject to the direction of the Board, and shall discharge such duties as may be defined by its regulations and rules of order.

Sec. 4. The Treasurer shall give such security for the faithful performance of his duties as the Board of Managers may direct.

Sec. 5. Each officer shall serve from the close of the annual meeting at which he is elected to the close of the next annual meeting and until his successor is elected.

ARTICLE III

Board of Managers

Sec. 1. The Board of Managers shall consist of twenty-seven persons elected by ballot at an annual meeting. At the meeting at which these by-laws shall be adopted, one third of the managers shall be elected for one year, one third for two years, and one third for three years, to the end that thereafter, as nearly as practicable, one third of the whole number of managers shall be elected at each subsequent annual meeting to fill the vacancies caused by the expiration of terms of office. As many more shall be elected also as shall be necessary to fill any vacancies in unexpired terms.

Sec. 2. The Board of Managers shall meet at the principal office of the Society to organize as soon as practicable after the annual meeting.

Sec. 3. The Board of Managers shall have the management of the affairs of the Society; shall have the power to elect its own chairman and Recording Secretary and to appoint such additional officers and such committees as to it may seem proper, and to define the powers and duties of each; to appoint its own meetings; to adopt such regulations and rules as to it may seem proper, including those for the control and disposition of the real and personal property of the Society, the sale, leasing or mortgaging thereof, provided they are not inconsistent with its Act of Incorporation or its by-laws; to fill all vacancies in the Board of Managers and in any office of the Society until the next meeting of the Society; to establish such agencies and to appoint and remove such agents and missionaries as to it may seem proper by a three fifths vote of all members present and voting at the meeting when said vote is taken; to fix the compensation of officers, agents and missionaries; to direct and instruct them concerning their

respective duties; and to make all appropriations of money; and at the annual meeting of the Society, and at the first session of each annual meeting of the Northern Baptist Convention, to present a printed or written full and detailed report of the proceedings of the Society and of its work during the year.

ARTICLE IV

Eligibility to Appointment

All officers, all members of the Board of Managers and all missionaries must be members of Baptist churches.

ARTICLE V

Annual and Other Meetings

The Society shall meet annually on the third Wednesday in May, unless for some special reason another time shall be fixed by the Board of Managers on conference with the Executive Committee of the Northern Baptist Convention and with representatives of its other cooperating organizations. The meeting shall be held where the annual meeting of the Northern Baptist Convention shall be held. Special meetings may be held at any time and place upon the call of the Board of Managers.

ARTICLE VI

Relations with Northern Baptist Convention

With a view to unification in general denominational matters, the Northern Baptist Convention at each election may present nominations for officers and for the Board of Managers.

ARTICLE VII

Amendments

These by-laws may be amended by a two thirds vote of the members present and voting at any annual meeting of the Society, provided written notice of the proposed amendment shall have been given at the preceding annual meeting of the Society, or such amendment shall be recommended by the Board of Managers.

OFFICERS

HONORARY PRESIDENT FOR LIFE
EDWARD JUDSON, D. D., New York

PRESIDENT
CARTER HELM JONES, D. D., Washington

FIRST VICE-PRESIDENT
WILLIAM E. LINCOLN, Pennsylvania

SECOND VICE-PRESIDENT
Rev. JOHN B. SMITH, Iowa

THIRD VICE-PRESIDENT
W. C. OREM, Utah

RECORDING SECRETARY
GEORGE B. HUNTINGTON, Massachusetts

GENERAL SECRETARY, EMORY W. HUNT, D. D.

HOME SECRETARY
FRED P. HAGGARD, D. D.

FOREIGN SECRETARY
JAMES H. FRANKLIN, D. D.

ASSISTANT SECRETARY
WILLIAM B. LIPPHARD

FOREIGN SECRETARY
REV. ARTHUR C. BALDWIN

TREASURER
ERNEST S. BUTLER

ASSISTANT SECRETARY
GEORGE B. HUNTINGTON

VICE-TREASURER, JOHN F. BARNES

BOARD OF MANAGERS

Chairman, Henry Bond — Vice-Chairman, George E. Briggs
Recording Secretary, George B. Huntington

CLASS I. TERM EXPIRES 1915

A. K. deBlois, LL. D., Boston, Mass.
Ernest D. Burton, D. D., Chicago, Ill.
Walter Calley, D. D., Jamaica Plain, Mass.
W. D. Chamberlin, Dayton, Ohio
L. L. Henson, D. D., Pueblo, Col.
Robt. S. Holmes, Lansing, Mich.
T. H. Stacy, D. D., Concord, N. H.
Mornay Williams, New York, N. Y.
Cornelius Woelfkin, D. D., New York, N. Y.

CLASS II. TERM EXPIRES 1916

Charles A. Fulton, D. D., Roxbury, Mass.
President C. M. Hill, Berkeley, Cal.
Henry D. Holton, M. D., Brattleboro, Vt.
Carl E. Milliken, Island Falls, Me.
Charles H. Moss, D. D., Malden, Mass.
Frederick E. Taylor, D. D., Indianapolis, Ind.
C. M. Thoms, Rochester, N. Y.
E. P. Tuller, D. D., Allston, Mass.
George C. Whitney, Worcester, Mass.

CLASS III. TERM EXPIRES 1917

Henry Bond, Brattleboro, Vt.
George E. Briggs, Lexington, Mass.
L. A. Crandall, D. D., Minneapolis, Minn.
Wellington Fillmore, Cambridge, Mass.
Herbert S. Johnson, D. D., Boston, Mass.
O. R. Judd, Brooklyn, N. Y.
Rev. Maurice A. Levy, Brooklyn, N. Y.
Frank Rector, D. D., Pawtucket, R. I.
Herbert J. White, D. D., Hartford, Conn.

DISTRICT SECRETARIES

New England District (Maine, New Hampshire, Vermont, Massachusetts, Rhode Island and Connecticut). **Joint District.** Rev. P. H. J. Lerrigo, M. D., Ford Building, Boston, Mass.

New York District (New York and four associations in New Jersey, — East, North, Morris and Essex, Monmouth). Rev. A. L. Snell, 23 East 26th Street, New York, N. Y.

Southeastern District (Pennsylvania, Delaware and four associations in New Jersey,— Camden, West, Trenton, Central, — District of Columbia and Maryland). Rev. Frank S. Dobbins, 1701 Chestnut Street, Philadelphia, Pa.

Kanawha District (West Virginia). **Joint District.** John S. Stump, D. D., 1705 Seventeenth Street, Parkersburg, W. Va.

Ohio-Indiana District (Ohio and Indiana). **Joint District.** Rev. C. E. Stanton, Granville, Ohio.

Lake District (Illinois). **Joint District.** J. Y. Aitchison, D. D., 19 South La Salle Street, Chicago, Ill.

Superior District (Minnesota, North Dakota and South Dakota). **Joint District.** F. Peterson, D. D., 407 Evanston Building, Minneapolis, Minn.

Southwestern District (Kansas, Colorado, Oklahoma and New Mexico). I. N. Clark, D. D., 614 Massachusetts Building, Kansas City, Mo.

Yellowstone District (Montana, Wyoming, Utah, Idaho and Eastern Washington). **Joint District.** C. A. Cook, D. D., 1503 Mission Avenue, Spokane, Wash. (P. O. Box 1, Sta. A.)

Pacific District (California, Oregon, Western Washington, Arizona and Nevada). Rev. A. W. Rider, 812 Broadway, Oakland, Cal.

Missouri (Special District). H. E. Truex, D. D., Metropolitan Building, Grand and Olive streets, St. Louis, Mo.)

Nebraska (Special District). Wilson Mills, D. D., 905 Omaha National Bank Bldg., Omaha, Neb.

Michigan (Special District). Rev. E. M. Lake, 536 East Michigan Avenue, Lansing, Mich.

Wisconsin (Special District). Rev. H. R. MacMillan, 1717 Wells Street, Milwaukee, Wis.

Iowa (Special District). S. E. Wilcox, D. D., 507 S. and L. Building, Des Moines, Iowa.

Special Joint Secretary. A. W. Anthony, D.D., Lewiston, Me.

GENERAL REVIEW OF THE CENTURY

BRIEF REVIEW OF ONE HUNDRED YEARS OF AMERICAN BAPTIST MISSIONS

ADONIRAM and Ann Judson landed in Rangoon, July 13, 1813. Nearly a year later, on May 21, 1814, the General Missionary Convention was formed and, assuming the support of the Judsons and Luther Rice, accepted Burma as the foreign mission field of American Baptists, the English Baptists having headquarters at Serampore near Calcutta across the Bay of Bengal. Within the next five or six years two other missionary enterprises were undertaken, — cooperation with American Negro Baptists in work on the west coast of Africa in the region of Sierra Leone and Liberia, and work among the American Indians in what is now the middle west. Active participation in the work in Africa ceased about 1840, while work among the Indians was continued until about the time of the opening of the Civil War.

The first twenty years of the work in Burma were marked by the laying of foundations slowly but surely. The intense opposition of the Burman Government prevented large expansion. By the year 1833, however, three important centers, Rangoon, Moulmein and Tavoy, had been occupied, with several outposts at Mergui, Amherst and in Arrakan. The report of that year records twenty-two missionaries and 371 church members.

The period of four or five years, beginning with 1833, marked a distinct era in Baptist foreign missionary work. A strong missionary interest prevailed among the churches. The Convention met at Richmond in 1835 with all obligations provided for and a substantial balance in the treasury, and enthusiastically adopted the following resolution:

> Resolved, That this Convention, feeling deeply the duty of the American Baptists to engage in far more enlarged and vigorous efforts for the conversion of the whole world, instruct the Board to establish new missions in every unoccupied place where there may be a reasonable prospect of success; and to employ in some part of the great field, every properly qualified missionary whose services the Board may be able to obtain.

Both before and after this significant action several important

forward steps were taken. Rev. John T. Jones was sent in 1833 to open missionary work in Bangkok, whence the work for the Chinese extended to Macao in 1836 and to Hongkong in 1841. In December, 1834, fifteen new missionaries arrived to reenforce the work in Burma. The mission among the Telugus in South India was begun by Rev. S. S. Day in 1834. In 1836 Rev. Nathan Brown and O. T. Cutter of the Burma mission made the long journey to Sadiya to begin missionary work in Assam. The Bengal-Orissa mission was opened by the American Free Baptists in 1838. Thus a brief period of five years saw the extension of missionary work from Burma to the other three fields now occupied in British India and to China. Baptist work in Europe also found its beginnings in this period. Rev. Isaac Willmarth began missionary work in France in 1834. In the same year J. G. Oncken and six others were baptized near Hamburg, thus beginning the Baptist work in Germany. In 1838 Julius Kobner of Denmark was baptized. Work was begun in Hayti under the auspices of the Convention in 1834 by Rev. W. C. Monroe, but was discontinued on his withdrawal three years later.

On the withdrawal of the Baptists of the Southern States to form their own convention in 1845, the American Baptist Missionary Union took the place of the General Convention and assumed responsibility for practically all of the missionary work then established in British India and China. Only two of all the missionaries in the service of the General Convention were transferred to the Southern Baptist Convention. These two missionaries were located in China and one became the founder of the work in Canton and the other in Shanghai. Because of the increased burdens thus thrown upon the churches of the Northern States and because the period just preceding and during the Civil War was necessarily a time of diminished contributions for missions, it is not surprising to find that the energies of the churches were taxed to the utmost to provide for the maintenance of work already established without entering new fields. It was not until 1872 that another distinct advance was made, and then the call of Japan so recently opened could not be resisted. The earlier work in Africa having been discontinued, the question frequently recurred at the annual meetings of the Missionary

Union as to whether the Northern Baptist churches should not assume some responsibility for the desperately needy people of Africa. In 1884 seven stations and about twenty missionaries were taken over from the Livingstone Inland Mission, an English Society which had established work in the Congo Free State. The latest field abroad to be entered was the Philippine Islands, where work was begun in 1900 on the Island of Panay, one of the southern group, very soon after the American occupation of the Islands. The Society is therefore now conducting missionary work in eleven missions in eight different countries, with a total population of from fifty to sixty millions estimated to be dependent upon the missionaries and their native associates for a knowledge of the gospel. Seven hundred missionaries are actively engaged in the work either actually on the field or at home for needed furlough. Annual contributions for the support of the work have risen from a little over $1,000 in the first year of the Society's organization to considerably over one million dollars in 1913, including the receipts of the Woman's Foreign Missionary Societies.

The century has been naturally one of beginnings. Considering that even upon the conversion of Constantine three hundred years after the coming of Christ the Roman Empire was far from being completely evangelized, it is not surprising that the work of Christianizing one thousand millions of the non-Christian lands has not been completed within the first century of modern missionary effort. The period has been marked, however, by certain significant achievements in the work of the Society that are worthy of special note.

1. Occupation. During these one hundred years American Baptists have in large measure staked out the fields in which they will undertake to plant Christianity. The work of pioneering on a large scale has been practically accomplished. With the exception of areas here and there in each of the missions, the extensive occupation of the fields in which responsibility has been assumed is relatively complete. In the eleven missions, 127 main stations involving missionary residence have been established or an average of between eleven and twelve stations for each mission, Burma and South India leading with twenty-three and twenty-nine stations respectively. In addition to

these main stations, 2,975 outstations are maintained which are permanently occupied by native preachers or teachers or are visited regularly by missionaries or their associates. The total missionary force of 701, including those at home on furlough, if distributed evenly among the main stations, would yield an average station force of five or six. Unfortunately, however, many of the stations are pitifully undermanned and some are temporarily without any resident missionary.

2. **Evangelism.** It has been the genius of American Baptists to emphasize the work of direct evangelism both at home and on the foreign field. Missionaries have been selected primarily on the basis of their evangelistic spirit and qualifications. They have given themselves devotedly to this task, deeming no sacrifice too great if only they might personally proclaim the gospel message to a people dwelling in spiritual darkness. The missionaries have gathered about them a force of native associates and helpers who have been engaged very largely in the same type of work. The total number of native workers is 6,106. Of these 2,395 are reported to be preachers and Bible women, while many who are listed as teachers also conduct regular evangelistic services in connection with the village schools of which they have charge. Such emphasis upon evangelism has not been without its fruitage. A careful study of reports for the entire period of one hundred years indicates that a total of at least 308,000 converts have been baptized in connection with the work of the missionaries and their native associates in non-Christian lands alone, while the present membership of the churches in these mission fields numbers over 166,000. If the work in Europe were added, the membership would be increased by nearly 140,000 and the total number of baptisms would amount to over 585,000. In practically all of the fields these converts for the most part have come from the lower and hence poorer and less intelligent classes. This, however, is not exceptional but is characteristic of the work of other societies and indeed has been characteristic of the progress of Christianity from the beginning. It is a source of gratification to note that toward the close of the century there are increasing indications that the better classes are responding more readily to the presentation of the gospel.

3. Educational Foundations. Notwithstanding the fact that the primary emphasis has been upon direct evangelism, missionaries of the Society have always to a greater or less degree recognized the need for a certain amount of educational work. The evangelizing value of schools, especially for the younger children, was in a measure appreciated as well as the necessity of providing consecutive and practical courses of training for men and women called to evangelistic work. This was especially true of the missionaries engaged in work among the Karens in Burma, the first people to respond in any large way to missionary effort. But educational work as a part of missionary propaganda was distinctly discouraged by the deputation sent out by the Society in 1854 to visit the mission fields, and by their direction mission schools in Burma amd South India were practically discontinued. Some of the Karen missionaries, however, were so fully persuaded of the necessity of such schools that they withdrew from the mission for a time and maintained their work independently. It is interesting to note that the American Board passed through a similar experience about the same time, but the reaction in favor of educational work came much earlier and a definite educational policy was adopted which is now yielding large results. In the Baptist missions education, except the specific training of native workers, continued to be regarded with disfavor until a comparatively recent date. Nevertheless much has been done in all the fields in the way of laying educational foundations, and the last few years particularly have seen genuine and encouraging progress in the development of secondary schools, and even college work of a fairly high grade is conducted in the institutions at Rangoon and Shanghai. The large Christian community that has been gathered, especially in the older fields, as a result of the evangelistic policy will furnish a constituency and should make possible a strong and rapid development along educational lines.

Significant Baptist Contributions to the Missionary Task

1. **Faithful translation and circulation of the Scriptures in the language of the people.** This has from the beginning been regarded as of fundamental importance in the missionary work. Judson, a true pioneer in this respect as in others, has been

followed by many missionaries peculiarly gifted for the task of translation. The entire Bible has been rendered into three of the languages of Burma, and the New Testament or portions into several more. A complete version has been made in the Assamese, and portions of the New Testament have been translated into the languages of several of the hill peoples of Assam. A translation into Telugu made by the missionaries was long used, and now Baptist scholarship is making itself felt in the improvement of the accuracy and style of the Union Telugu version of the Scriptures which the mission is using today. The same is true of Japan. One of the first and best translations of the New Testament into Japanese was made by Nathan Brown. Dr. Harrington, one of the missionaries, is now giving his entire time to service on a joint committee for the revision of the Japanese Bible. Translations of the entire Scriptures or of parts have also been made into two or three dialects in China, notably in the Swatow and Ningpo districts. Some translation has also been done in the languages of the Congo. In the Philippine Islands, Mr. Lund has translated the entire Bible into Panayan, the language used by the mission, and has also made translations of the New Testament into Cebuyan and Samarenyo which are used by missionaries of other societies.

2. **The establishment of independent local churches.** From the beginning Baptist missionaries have been loyal to the denominational principle of the existence and freedom of the local church. A significant practical result of this policy as distinguished from that of some other missions has been that the native Baptist churches have not been brought into organic relation with any foreign ecclesiastical body. The Society has stood in the relationship of helper and supporter. The missionary has been a friend and counsellor. All matters of organization and discipline are committed to the church. It is true that individual missionaries may have exercised their advisory function rather vigorously, yet there has been a universal recognition of the rights of initiative and independence on the part of the local church that cannot fail to commend itself to peoples whose nationalistic spirit is developing so rapidly and strongly. There are today in connection with the missions of the Society in non-Christian lands 1,575 organized churches, of which 908 are self-

supporting. The existence and the vigor of these churches are full of significance for the naturalization and extension of Christianity.

3. **The early acceptance of the principle of mass movements toward Christianity.** The reception of large numbers of Telugu converts of the lower classes by Dr. J. E. Clough and his associates in the Telugu mission a generation ago was regarded by many as of extremely doubtful wisdom. The results have fully justified the course then taken, for while these converts have not reached as full a development in Christian life as might be wished, they have on the whole remained true to the faith and are making steady and encouraging progress along the lines of self-support and self-propagation. Recent years have witnessed similar movements in northern India and elsewhere, and the representatives of other large societies are today following much the same course first pursued by the Telugu mission. It is even argued that because of the system of caste the acceptance of the mass movement is the only way by which India can speedily be won to the Christian faith.

Outstanding Names in Missionary Annals.

It would be impossible to attempt an enumeration of the missionary names that have been loved and honored in Baptist churches during the past century. Space permits the mention of but a few representing typical forms of service in the different fields. Too high honor can hardly be paid to Mr. and Mrs. Judson, but it must not be forgotten that the intense activity and contagious enthusiasm of Luther Rice were the means of stimulating the scattered Baptist churches of a century ago to accept their missionary responsibility. The record of the work in Burma is replete with the names of missionary heroes and martyrs like Boardman and Coleman who counted not their lives dear unto them; of missionary statesmen like Mason, Abbott, Beecher, Carpenter, Brayton and Vinton who led the Karens so wisely along the paths leading to intelligent self-reliance, financial independence and aggressive propagation of the Christian faith; of missionary educators like E. A. Stevens, J. G. Binney and J. N. Cushing who helped to lay the foundations of

educational institutions which today are strongly anchored in the life of the Christian community; of a long line of Christian physicians beginning with Jonathan Price, and missionary printers like Hough and Bennett. In Assam one thinks at once of Brown, Bronson and Clark, pioneers in difficult and often dangerous fields. The names of Day, Jewett and Clough will ever be associated with the beginnings and the early development of the South India mission. The mission in Bengal owes its success largely to the foundations wisely laid by Amos Sutton, Jeremiah Phillips, Eli Noyes and Otis R. Bacheler. The life and service of William Dean, William Ashmore, Josiah Goddard and J. S. Adams are built deeply and strongly into the foundations of the work in China. With the beginnings of work in Japan will always be associated the names of Nathan Brown, A. A. Bennett and H. H. Rhees. A number of the pioneers in the Congo are still in active service — men like Richards, Fredrickson, Sims, Billington and Clark. The work in the Philippines is of so recent origin that it has not yet had time to develop such outstanding leaders, but mention must be made of Eric Lund, the founder of the mission.

Letter to Burma

A somewhat fuller review of the development of the work in Burma has been given in the formal letter of greeting addressed by the Board to the missionaries, native Christians and friends gathered at the Judson Centennial celebration in Rangoon last December. A more extended account of the celebration will be found in the General Review of the Year. The letter of the Board is reproduced herewith.

BOSTON, October 27, 1913.

To the Friends Gathered at the Judson Centennial Celebration in Rangoon, to the Missionary Company in Burma and to the Churches among the Burmans, Karens, Kachins, Shans, Chins, Talains and other Peoples of Burma, the Board of Managers of the American Baptist Foreign Mission Society extend hearty and fraternal greetings:

We join with you in gratitude to God for the signal manifestations of Providence which summoned American Baptists to united missionary service a century ago, and which have conspicuously marked the period whose close we are now celebrating. While regretting that circumstances do not seem to make it expedient for any members of the Board

or any of the present executive officers of the Society to be present at the celebration, we rejoice that there are a number of friends from America who have the interest and the leisure to visit Burma at this time and to participate with you in the centennial services. It is a source of peculiar satisfaction that we may have so admirable an official representative as Rev. Henry C. Mabie, D. D., whose many years of valued service as Home Secretary of the Society, whose acquaintance with the members of the missionary body and whose long study of and familiarity with the history and principles of missionary work fit him in a peculiar way for the service which he has been asked to render. It is our earnest prayer that the blessing of God may rest in an especial manner upon the services connected with your celebration and that the exceedingly interesting program that has been outlined may be carried through to the inspiration and uplift of all who may be privileged to attend. We envy you the opportunity you will enjoy in hearing from several still active members of the missionary force, in whose memory are treasured experiences of personal acquaintance with the founder of the mission, of the impressions made upon them by the personality of him for whom this centennial observance is named.

It is most fitting that this celebration should center about the name of Judson and that these commemorative exercises should be held in Burma, the country of his missionary labors, and particularly in Rangoon, the city to which he and his heroic wife came with such mingled feelings of fear and hope in the summer of 1813. Yet the celebration at once takes on a broader aspect. Adoniram and Ann Hasseltine Judson were the forerunners and types of the great company of courageous and consecrated men and women in whose spirits the missionary passion has burned and who have counted it their highest joy to give themselves as the representatives of the Baptist churches of America to the task of proclaiming the gospel of the kingdom of God not only in Burma but in South India, Bengal, Assam, China, Japan, Africa and the Philippine Islands. To their memory also we do honor at this time. Nor does the influence of these pioneers, whose coming to Burma you are now commemorating, end in the foreign mission enterprise. Every phase of our denominational activity, our very denominational life and unity themselves, owe to Judson and his associates a debt the magnitude of which it is impossible to compute. It is not too much to say that the remarkable growth of our denomination numerically and in social, moral and religious influence is traceable directly and in very large degree to the general and enthusiastic acceptance of the missionary responsibility as presented in the appeal of Judson for support. The organization and development of all of our great missionary societies, home and foreign, and of the Northern and Southern Baptist Conventions have been made possible by the spirit of cooperation which sprang up spontaneously in response to the challenge of Judson and Rice. This phase of their service will be more appropriately recognized in connection with the meeting of the Northern Baptist Convention next June, which will be the one hundredth anniversary of the formation of the first general organization of Baptists in America for any purpose, namely, the General Missionary Convention of the Baptist Denomination in the United

States of America for Foreign Missions. But the significance of this celebration extends even beyond the limits of our own denomination. Baptists cannot lay exclusive claim to the forces set in operation by Adoniram Judson and others comprising the little groups of students at Williams and Andover. Not only the Congregationalists and Baptists but the whole Christian Church in the United States owes to them the quickening of its missionary conscience. It is fitting, therefore, that representatives of other denominational bodies as well as delegates from the other missions of our own Society should unite with you in Burma in this commemoration. We cannot fail to see in such an event a fine illustration of the fundamental oneness of the missionary enterprise in its purpose and spirit as well as in its divine leader.

There is abundant material for the deepening of our faith in the providential leading of God and the ultimate triumph of his purpose when we attempt to reproduce in thought the atmosphere out of which Adoniram Judson and his wife went forth on their missionary errand and the conditions into which they plunged on reaching the land that was to be the scene of their missionary life and labors. Only twenty years had elapsed since the beginning of the modern missionary era, through the influence of William Carey in England. The English Baptist Missionary Society and the London Missionary Society, representing the English Congregationalists, had been organized chiefly for work in portions of India under British control. Missionary interest was but slowly touching the life of the American churches. A few Congregational churches contributed support to the London Missionary Society, with which the American Board at first endeavored to effect some plan of cooperation for the support and conduct of the work of Judson, Nott, and their associates. Scattered Baptist bodies had sent funds in small amounts to the English Baptist Missionary Society for the work inaugurated by Carey at Serampore, such gifts amounting in one year to as much as $6,000. But this interest was sporadic and far from affecting the churches or church members as a whole in either denomination. It was an act of supreme faith on the part of the American Board of Commissioners for Foreign Missions to take the action which they did in 1811 after the return of Judson from conference with the London Missionary Society, in declaring "that this Board will retain under their care the young gentlemen who last year devoted themselves to the service of God for life as missionaries in foreign parts." It required, if possible, even greater faith when Adoniram Judson wrote from Calcutta to Dr. Bolles of Salem, after the change of conviction with regard to baptism which had made it necessary for him to withdraw from the service of the American Board: "Alone in this foreign heathen land, I make my appeal to those whom, with their permission, I will call my *Baptist brethren* in the United States." Both Mrs. Judson and later her husband on the occasions of their first return to America expressed profound gratification because of the marked increase in missionary interest which they found among the churches as compared with the conditions prevailing at the time of their departure in 1812.

The Baptists, to whom Judson addressed his appeal, while found in considerable numbers throughout the country, were financially weak and without

the social standing which other religious bodies enjoyed because of the prominent part taken by them in the colonization and political development of certain sections. They boasted but few large or prosperous churches. In a total number of 2,417 churches, the average membership was less than seventy-five. The very organization of the churches, as well as the fact that they were so widely scattered, militated against intercommunication and united effort. It was to such a body that Adoniram Judson and his wife and Luther Rice turned for support in the enterprise upon which they had embarked.

The conditions which the Judsons faced on the field were certainly not more promising. Driven providentially to Burma in their effort to avoid enforced deportation to England at the hands of the British East India Company, they entered a land governed by a cruel and despotic Indian king whose arbitrary will was absolute and from whose displeasure no life was safe. Unlike Carey and his associates at Serampore, and the German missionaries, Schwartz and Ziegenbalg, in Southern India, the Judsons began their missionary labors in a country practically untouched by the influences of civilization and placed themselves beyond the protection of even a nominally Christian government. The physical and spiritual atmosphere, which was to be the constant environment of their daily life, was such as to cast a gloom over even their courageous spirits. Of the impression made upon them as they landed in Rangoon, Mr. Judson wrote, "We had never before seen a place where European influence did not contribute to smooth and soften the rough features of uncultivated nature. The prospect of Rangoon, as we approached, was quite disheartening. I went on shore just at night to take a view of the place and the mission house, but so dark and cheerless and unpromising did all things appear that the evening of that day after my return to the ship we have marked as the most gloomy and distressing that we ever passed." After nearly a year of residence, Mrs. Judson wrote to Samuel Newell: "We have found the country, as we expected, in a most deplorable state, full of darkness, idolatry, and cruelty — full of commotion and uncertainty. We daily feel that the existence and perpetuity of this mission, still in an infant state, depends in a peculiar way on the interposing hand of Providence, and from this impression alone we are encouraged still to remain." It is not surprising, in view of these conditions and in the light of what we know of her own indomitable spirit, that we find Mrs. Judson writing a few months later: "God grant that we may live and die among the Burmans, though we should never do anything more than smooth the way for others." We do well to remember that it was not long after entering upon his work in such conditions as these and before the first ray of light had come into the darkness that Judson wrote to Luther Rice: "If they ask what prospect of ultimate success there is, tell them as much as that there is an almighty and faithful God who will perform his promises."

It is manifestly impossible to review even briefly the missionary life and accomplishments of Dr. Judson during the nearly forty years of his service in Burma. It is fitting, however, that we give due recognition to the steadfastness of purpose, the keenness of intellect, the complete consecration, the

sublime faith and the absolute dependence upon God which enabled Adoniram Judson in the divine providence to lay foundations which have stood the test of time and upon which has been erected a superstructure of outstanding significance in the history of missionary endeavor. Not least important in the work of Judson is the service rendered to all later missionaries and to the Burmese people themselves through his remarkable mastery of the Burmese language, attained in the face of extraordinary difficulties and with almost no assistance save that which he himself could derive from Burmese scholars. Two great monuments of the thoroughness of his knowledge and the intensity of his application remain in the Burman Bible and the Burmese dictionary, both in constant use to-day with relatively slight revision. We as a denomination and as a missionary society owe much also to Judson's conception and statement of the aim to be sought in the missionary enterprise. Francis Wayland says of the object which Judson always kept steadily in view: "It was not to teach men a creed or to train them to the performance of certain rites or to persuade them to belong to a particular church, but first of all to produce in them a radical and universal change of moral character, to lead them to repent all and forsake all sin, to love God with an affection that should transcend in power every other motive and to rely for salvation wholly on the merits of that atonement which has been made for man by our Lord and Saviour Jesus Christ." This object and the means for securing it are well set forth in one of the "articles of agreement" drawn up and submitted to the Board at home by Judson and his first missionary associate, George H. Hough: "We agree in the opinion that our sole object on earth is to introduce the religion of Jesus Christ into the empire of Burma and that the means by which we hope to effect this are translating, printing and distributing the Holy Scriptures, preaching the gospel, circulating religious tracts and promoting the instruction of native children." To Judson we also owe one of the finest statements of the qualifications for missionary service dating from this early period of his work. He wrote to Luther Rice: "Humble, quiet, persevering men, men of sound and sterling talents (though perhaps not brilliant), of decent accomplishments and some natural aptitude to acquire a language, men of an amiable, yielding temper, willing to take the lowest place, to be the least of all and the servants of all, men who enjoy much closet religion, leave all things to God and are willing to suffer all things for Christ's sake, without being proud of it, — these are the men, etc." And he adds: "But, oh, how unlike to this description is the writer of it."

Judson was primarily a missionary to the Burmans and for that race chiefly his direct personal work was done, yet by his sympathy and influence he belongs to all Burma and not to any single race or tribe. He himself in 1828 baptized the first convert from the Talains. Early in his missionary work he became deeply interested in the Karen people and made frequent missionary journeys into the jungles where they found their homes. He secured the release from slavery of Ko Thah Byu, the Karen apostle, and urged the sending of missionaries for work especially among that people, whose remarkable turning to Christianity is unique in missionary annals. When in later years the work was extended so as to include all of the other

leading races of Burma, the Shans, Kachins, Chins, Talains, and more recently the Lahus, Was and other hill peoples of the far northeast, American Baptists were but entering into the heritage prepared for them by Judson and his early associates in the founding of the mission. Testimony must be borne to the wisdom and missionary statesmanship of those whose clear vision of the task and its needs led them to plant such institutions as the mission press, which under Cutter and Bennett took up a work begun by Hough in the very earliest period of the mission's life; the theological seminary for Burmans and other races speaking the Burmese language founded by Edward A. Stevens in 1838; the Karen Theological Seminary founded by J. G. Binney in 1846; and the Rangoon Baptist College, which also owes its inception to Dr. Binney; but more than all else those institutions which have become so deeply rooted in the life of the Christian community and which have within them the forces which will transform and ennoble that community, the Christian church and the village school. We covet for the higher institutions of learning the same strong support on the part of the Christian community and are deeply gratified with the evidences that these institutions, also, are being more and more recognized by the people as their own and as essential to their truest progress.

But in Judson's conception the scope of the missionary task transcended Burma with its many races. We find him as early as 1817 writing to the Corresponding Secretary in Boston in behalf of the extension of missionary work to Assam, China and Japan. And indeed a people ranking second in number among evangelical denominations in this country today cannot discharge its full missionary responsibility while limiting its labors to a single country with ten or twelve millions of people. Other claims have pressed for recognition. Other providences have led the way first into Assam, then into Telugu land, into Swatow and Ningpo, and far up the Yangtse River into West China, into Japan, into the Congo Valley, and last of all, into the Philippine Islands. To these successive calls the Baptists of the North have responded until now the very length of our "far flung battle line" is almost a weakness because of the difficulty of making its impact strong and telling at every point.

Surely there is great reason for encouragement and hope in the progress of these hundred years. Work begun for a single race now touches nearly a score in Burma alone. Judson spent a lifetime in the mastery of a single language. His successors have translated the Scriptures or portions of them into all the leading tongues of Burma. Then, a slender foothold in the port city was secured with difficulty. Now, the entire land is dotted with mission stations reaching to the very borders of China on the north and northeast and of Assam on the northwest. Then, missionaries were in peril of their lives at the hands of arbitrary and cruel Burman princes, who refused absolutely to grant religious liberty to their subjects. Now, they are under the protection of a stable government and are recognized by the people as their friends and benefactors, and there is perfect freedom for the teaching and preaching of Christianity. Some very suggestive comparisons concerning the work in Burma are made by one who has been giving considerable

study to the development of our work during the past century. As a point of comparison the year 1854 has been chosen, a date which marks the completion of forty years from the organization of the Society and corresponds nearly with the close of Dr. Judson's service. The number of missionaries had grown from four at the beginning of the work to sixty-two in 1854 and to 194 in 1913. Native workers who numbered 145 in 1854 have now reached a total of 2,126. Organized churches, of which there were none at the beginning and only 117 in 1854, now number 916, seventy-eight per cent. or 717, being self-supporting. The number of church members, amounting to 8,736 in 1854, now exceeds 65,000. The fifty-five schools reported in 1854 have increased to 708, and the number of pupils has multiplied from 1,728 to 26,235. Native contributions, of which no record was pubished in 1854, now amount to $93,884 in a single year, while appropriations for the work of the mission have grown from $43,780 in 1854 to $249,962 in 1913. These figures are for Burma alone. Statistics for the entire work are no less encouraging. It is worthy of special note that the total membership reported in churches connected with the missions of this Society alone, numbering 159,920 according to the report of 1913, is only about 20,000 less than the total membership of Baptist churches in the United States at the time when Judson began his work in Burma. Surely, in these facts there is abundant reason to bow in gratitude to God that he has so richly blessed the faith and sacrifice of those through whose gifts of life and prayer and money these results have been achieved.

It is not our purpose on this occasion to engage in an extended discussion of mission policies. Two problems there are, however, to which the Board have given and are giving most earnest study, which they feel constrained to lay upon your hearts also, for their solution can be found only through the united thought and practical endeavor of all whom the problems touch. These problems are first, that of a shifting of emphasis from extensive to intensive methods of work, and second, that of the gradual transfer of responsibility for completion of the missionary task to the native Christian church.

So rich has been the blessing poured out upon the efforts of the past, so rapid has been the development of work upon the field, especially in recent years, that the growth of resources — remarkable as it has been — is steadily less and less adequate to provide the necessary workers and equipment. The total receipts of the Society since its organization in 1814 have been $29,231,302.14, of which almost exactly one-half has been received in the last sixteen years. Foreign field expenditures of the general Society alone, apart from the Woman's Societies, have grown from $644,000 in 1908–09 to $876,000 in 1912–13, an increase of over $230,000 or thirty-six per cent. in five years. This increase, while far from representing what our churches are able to do and ought to do in the line of missionary endeavor, is truly extraordinary and full of encouragement. Nevertheless, in the face of this increase, the outstanding, unsupplied, urgent needs of the work in Burma as in every other field probably

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NOTE — The date of this letter would naturally indicate that the statistics included are for the year 1913. For 1914 statistics the reader is referred to another section of the report.

never were greater in number and never represented so large an aggregate expenditure. The adjustment of this inadequate supply to so tremendous a need is the problem which the Board is confronting today. A real solution demands more than simply increasing the supply. Resources may be so directed that every need satisfied only creates new needs and greater, and we become involved in a task which not only has no end but which becomes increasingly large and difficult with every step. The Board are persuaded that the true solution lies rather in making use of the resources, increased by every legitimate means to the largest possible amount, in such a way that they will multiply themselves, and that needs satisfied will give rise not simply to new needs but with these needs also will provide the means for their satisfaction.

The second problem is closely related to the first. Indeed, in its solution is to be found the greatest promise of solving the first. If Christian churches and a Christian community can be developed among the peoples of each mission field that will assume the responsibility for making Christianity dominant in their own land and will devote themselves with true Christian earnestness and loyalty to the discharge of that responsibility, the problems of occupation and evangelization will be comparatively easy of solution. The development and direction of such a force, however, calls for the creation of strong, intelligent and consecrated leadership among the native Christian body. It is this phase of the problem that commands particular attention just now, and because of its magnitude and urgency it challenges the wisest thought and the broadest experience of all who share in the missionary enterprise. The Board seek the fullest cooperation of the missionaries and the native Christian body in an endeavor to reach the best solution of these problems.

Each mission of the Society has its own inspiring history characterized by heroic and sacrificial service on the part of missionaries and native Christian disciples. Each presents its distinctive problems and its insistent needs. Each justly claims its own large place in the sympathy and support of our Baptist churches of the North. But today our hearts turn with a peculiar yearning, strong and tender, toward Burma, the eldest child of our missionary fervor. We take a peculiar satisfaction in reviewing the triumphs of the gospel in that land and the unmistakable manifestations of Providence which have repeatedly marked the work of the one hundred years that have elapsed since the coming of Judson to Rangoon. It is almost commonplace to say that the missionary enterprise which found its beginning in the devotion of life on the part of Adoniram Judson and his companions and in the sacrificial giving of means by the scattered and for the most part humble followers of the Master in this country was born of prayer and faith, but those words take on a new and richer meaning as we trace their marvelous results step by step down through the century. If the history of this one hundred years means anything to us today, it should constitute an irresistible call to a faith and vision no less strong and far-reaching and to a spirit of prayer no less effectual and pervasive than that which characterized the founders of American Baptist missions. For such a spirit of faith and prayer the records of the past yield strong grounds for confidence; the conditions and the problems of

the present are rich with opportunity and promise. In this spirit, we pledge to you on behalf of the churches of America our earnest sympathy and support as you enter upon the new century which we trust may in the providence of God see the realization of that vision which drew Adoniram and Ann Hasseltine Judson to the shores of Burma one hundred years ago.

Points of Emphasis in the New Century

1. Transfer of responsibility to the native church. It is generally recognized that to attempt to accomplish the task of evangelization and of permeating and dominating with Christian ideals the rapidly developing industrial, political, intellectual, social and religious life of the non-Christian nations, entirely or even largely by the direct use of foreign missionaries and foreign resources is not only impracticable, but would be an actual hindrance to the development of a self-reliant and aggressive Christianity in the countries evangelized. The peoples of the East will not adopt as their own a religion that remains exotic. They will develop their own interpretation of Christian truth as the peoples of the West have done before them. It is the task of the missionary to plant the seed and to nourish and protect the growth in its early stages, but the character of the fruit will be determined by the nature of the seed and the reactions of the environment in which it takes root. Therefore, emphasis must be placed more and more upon those agencies and institutions that tend to make Christianity indigenous and self-propagating wherever it is established.

2. **Preparation of the native church for the assumption and discharge of its responsibility.** Christianity has gained such a foothold among most of the non-Christian peoples that even if left to itself it would probably ultimately accomplish the regeneration of those nations. It is possible, however, greatly to accelerate this process by a wise direction of missionary resources in the various fields. This involves no less attention to evangelism than in the past, but a greater emphasis upon educational work. Two equally important objects should be sought simultaneously: first, an increased intelligence on the part of the Christian community that they may be able to take their true place in the national life and bring effectively to bear upon it the principles of righteousness and love which are the characteristics of their Christian faith; and, second, the production of

educated and consecrated native Christian leaders who will be able to command the respect and win for Christianity the favorable interest of all classes, and to lead the churches wisely and strongly to the fulfilment of their mission. In most fields it will be necessary to provide all grades of education from the primary school to the college and the theological or other technical school, in order that Christian boys and girls may secure their training, not only in schools of high grade but under conditions that will strengthen their Christian character and zeal.

3. **Intensive development of work already established.** An essential condition of the successful accomplishment of the twofold task outlined above, as the statements already issued by the Board respecting mission policy have clearly pointed out, will be a concentration of available resources upon the reenforcement and equipment of the work as now projected, even if it means delay in a further expansion into needy and unoccupied fields. The later years of the past century witnessed a very considerable expansion of forces and the occupation of new fields as well as of new areas within or adjoining the older fields. Since the year 1900 the number of stations has increased from ninety-one to 127, or practically forty per cent. In many of these new stations as well as in some of the older ones, there is urgent need for additional missionary workers and for residences, chapels, school buildings and other equipment. A careful estimate made in the case of China indicates that for that country alone fifty new families and an expenditure of $250,000 for property equipment are needed at once to bring the existing work to a reasonable standard of efficiency. And these figures represent but a fraction of what would be required for the proper equipment of the work in all the fields.

On the threshold of the new century, problems are faced as complex, as difficult and as far beyond the resources of purely human wisdom as those that confronted the missionaries and the churches one hundred years ago. The same infinite supply of wisdom and power upon which Judson and his associates and their supporters relied so largely and with such abundant justification is available for their successors of the present day. The changes in missionary policy necessary to meet the new conditions of the present involve not a less but a greater demand upon

the churches for gifts of life and means. The character of missionary service may change but the spirit required in the missionary is the same. Though different aspects of the message may receive a new emphasis, the message in essence is the same. The assurance of ultimate triumph is as certain as when Judson wrote that it was as sure "as that there is a God who will fulfil his promises."

GENERAL REVIEW OF THE YEAR

1913-1914



OBVERSE



REVERSE

THE JUDSON CENTENNIAL MEDAL

GENERAL REVIEW OF THE YEAR

IN the pages immediately following brief references are made to some of the many features of the work of the Society during the past year. These references are more or less general in character, since it is obvious that the multiplicity of details involved in a work such as that of the foreign missionary enterprise cannot be adequately reported in an annual review. Reports from the various fields giving in detail the work of the year are included later, as well as the report of the Treasury Department.

The Centennial of the Society

The one hundredth fiscal year of the Society closed March 31, 1914, while May 21 marked the anniversary of its organization a century ago. It was hoped that the annual meeting of the Society might be held on this latter date, but owing to the necessity for postponing the Northern Baptist Convention the centennial celebration was planned for June 24 and 25. The sessions of the first day are in charge of the Convention in recognition of the fact that the centennial celebration really looks back to the beginning of organized missionary endeavor as a denomination. Practically all the missionary work of the denomination both at home and abroad was inaugurated within the century just closed. The event is, therefore, more than the anniversary of one organization; it relates to all. A special "Centennial Volume" similar to the "Jubilee Volume" issued in 1865 has been suggested for publication after the centenary celebrations, but a final decision regarding this has not been reached.

The Judson Centennial in Burma

The outstanding event of the year in Burma has been the celebration of the Judson Centennial. For many months the missionaries and native Christians had been looking forward to this event, and preparations were made for an extensive

observance. The effort of the churches to raise a memorial fund of 100,000 rupees or $33,000, while not fully successful, resulted in gifts amounting to over $20,000 and the fund has been kept open in the hope of securing the total amount in the near future. The meetings began with a special program in many stations on July 13, 1913, the anniversary of the arrival of Mr. and Mrs. Judson in Burma. The main celebration, however, was held in Rangoon on December 10 and 11, and was followed by local exercises at other points of historic significance in the life of Judson and the early development of the mission.

Rev. Henry C. Mabie, D. D., for many years Home Secretary of the Society, being at that time in India on the lectureship established by the Baptist Theological Seminaries Union, was appointed by the Board as their special representative at the centennial celebration and, in addition, a letter or address to the missionaries, native Christians and friends in Burma was sent by the Board to be read at the gathering. This letter is reproduced elsewhere in the report. There was a large number of visitors from America comprising members of the Judson Centennial Tour Party and others, including Rev. R. S. MacArthur, D. D., Rev. H. M. Sanders, D. D., Rev. F. M. Goodchild, D. D. and Mrs. Goodchild, Rev. Franklin Johnson, D. D. and Mrs. Johnson, Rev. D. L. Jamison, Rev. F. W. Sweet, Rev. W. A. Hill, Mr. M. G. Edmands and Mrs. Edmands, Miss Violet Edmands, Rev. J. C. Briggs, Mrs. H. G. Safford, Miss L. N. Robinson, Miss J. F. Griffith, Mr. C. W. Gale and Mrs. Gale, Miss R. R. Richardson, Mrs. W. R. Montgomery, Mrs. H. W. Peabody, Mr. C. E. Fickis, Mrs. Minnie Moody, Miss S. A. Scribner, Miss Ada Brigham, Mr. S. E. Cushing and Mrs. Cushing, Mrs. H. H. Pepper, Miss Lena S. Fenner, Miss Norma Waterbury, Mrs. E. C. Sondericker, and others. Delegates were present also from the other missions of the Society in Asia and from other societies.

The English Baptists of Calcutta were represented by Rev. Herbert Anderson and Rev. William Carey, great-grandson of the elder Carey. The Congregationalists of Bombay, Sholapur and Madura were represented by Dr. Hume and others. The Presbyterians of Siam were represented by Dr. Dunlap and Mrs. Dunlap. The American Methodist Episcopal Mission of

India was also represented. The missions of the Society in Japan, East and South China, Assam, Bengal-Orissa and South India respectively sent as representatives: Rev. C. B. Tenny, Rev. J. V. Latimer, Rev. Wm. Ashmore, D. D., Rev. A. J. Tuttle, H. R. Murphy, M. D. and Rev. David Downie, D. D. The program of the Rangoon meetings was intensely interesting and the American visitors who have returned are unanimous in their expressions of appreciation of the strength and permanent value of the work accomplished by missionaries of the Society in Burma. Many of the visitors remained a little time in Burma after the meetings in Rangoon and brought great encouragement to missionaries and native Christians in the stations visited.

One permanent material result of the Centennial at Rangoon will be a Judson Memorial Tower with a clock and Westminster chimes, costing $10,000, the gift of J. Ackerman Coles, M. D. of New York. This tower will be in a position where it can benefit the city at large and will be a beautiful and fitting appreciation of the missionary pioneers of a century ago, and of their successors down to the present day.

An account of the celebrations in Burma has been prepared and published by the American Baptist Mission Press at Rangoon. The book consists of 176 pages and a number of fine illustrations. Being bound in wild mulberry bark paper made by the Shans in the hill country of Burma, it will be a valuable souvenir of the Centennial in Burma as well as a permanent record of the events as they transpired. Many of the addresses have been included in full.

Financial Outcome

The income for the year just closed is considerably less than the amount received last year. The result is a deficit of $64,511.10, making a total accumulated debt of $182,713.58. This disappointing financial outcome is due to several causes, one of which is the general business condition of the country; another is the fact that a special financial campaign was not prosecuted as during the preceding year, when the Three Million Dollar Campaign was in force, resulting in large special additional gifts.

The budget of the fiscal year beginning April 1, 1913, provided for an expenditure of $938,177.05, which was $37,755.17 less than the approved budget of the preceding year. This budget represented the exact total of receipts for the year before. It was anticipated that at least this amount would be received for the year ending March 31, 1914, but, contrary to all expectations, contributions from churches, young people's societies and Sunday schools were $56,839.59 less and gifts from individuals $14,610.81 less than during the preceding year, a falling off from these sources of $71,450.40. The total actual receipts from these sources were $96,774.89 less than was calculated when the budget was made up a year ago by the Finance Committee. The slight increase from sources outside of regular donations offsets in a small degree the large losses in income from donations. There was also a saving in the budget of $11,241.52, and total expenditures for the year were $49,226.01 less than those of the preceding year exclusive of specific donations. One encouraging feature is the fact that home expenditures were $7,011.94 less than the year before. Since 1909 home expenditures have shown a steady decrease. There was a slight decrease in receipts from legacies. It is very difficult to figure with any degree of accuracy the amount of probable income from legacies. The only way in which this uncertainty can be overcome is the establishment of a legacy equalizing fund. The budget appears to have exceeded that authorized by the Northern Baptist Convention, but this is due to the fact that there have been added the excess in specific donations amounting to $33,947.99 over which the Board has no control. This same thing occured the year before. Expenditures under the budgets since the formation of the Northern Baptist Convention have never exceeded the amounts authorized.

The debt of the Society is due to the expenditure of larger amounts each year, under the authorization of the Convention, than the actual receipts of the year, as finally reported, justified. Previous to last year, and since the formation of the Northern Baptist Convention, there has been a discrepancy between the amount apportioned to the churches and the amount needed from that source to meet the budget requirements. In no one of the last four years have actual receipts from churches and

individuals equaled the amounts upon which the budgets were made up. Since income from other sources did not offset the losses in donations, debt was inevitable. Last year the churches were apportioned the full amount anticipated from that source.

The large accumulated debt is a source of serious embarrassment. It causes the Society to borrow heavily. The interest charges have been larger each succeeding year, during the past year amounting to $4,725 on loans and $569.14 on other obligations. When it is understood that nearly two thirds of the entire income of the Society is received in the last fifteen days of the fiscal year, it is readily seen how necessary it is to borrow money in large amounts. If the churches would begin to remit earlier in the year and would make their remittances regularly, monthly or quarterly, it would obviate the necessity for loans, at least early in the year. The amount of interest paid last year was more than sufficient to send out and fully equip two missionary families.

Campaign to Raise the Debt

The Home Mission Society also reports an accumulated deficit amounting to $71,000 and the Woman's Foreign Missionary Society of the East one of $22,450, a total of $276,163.58 for the three organizations. The other societies are more fortunate. In view of the significance of the coming Convention as the Judson Centennial Celebration, the Finance Committee of the Convention recommended that a special effort be made to wipe out this combined deficit before the meeting in Boston. The Baptist United Missionary Campaign Committee, of which the General Secretary of this Society is chairman, took up the matter as soon as the figures were available. Appeal has been made to individuals, rather than to churches, with a desire to avoid discounting the income for the new year. The result cannot now be forecasted, but this committee felt that it could not do otherwise than to place the facts before the people and to trust in God.

Relation of Budget to Income

From time immemorial the expenditures of the Society have been based more upon the needs of the work and upon what the

churches ought to do for the work than upon the probable income. A few years ago the Board considered the desirability of adopting the rule that the budget of any year shall not exceed the actual income for the previous year. Last year such a rule was actually followed. One year of course will not be sufficient to test the practicability of the plan, and as indicated below was departed from in making the budget for 1914–1915. It is evident that a further careful study of budget making must be made.

The Budget for 1914–1915

The budget for the fiscal year 1914–1915 is in the hands of the Finance Committee of the Convention as this report goes to press. There is vested with that committee the power to determine what the budget shall be in view of all the circumstances. As prepared by the Board it does not conform to the budget of last year in that the outgo is not based upon the actual income. Instead, an increase in donations of $9,746.55 is anticipated. The churches have been apportioned only $9,514 more than they were apportioned the preceding year. On its face the budget calls for an expenditure of $88,754.18 more than the total income for the preceding year, but because of diminished receipts from donations it was thought wise to withhold actual appropriation of $60,000 of the budget until the outcome of the current year is determined and money is actually in hand. This means that important items aggregating $60,000 cannot be provided for now. These amounts are pitifully small in view of the need of the fields and the ability of the churches. Certainly none can accuse the Board of expecting too much. The attitude and action of the Board, however, do not represent lack of faith, but a determination to put the responsibility for the maintenance and development of this work upon the churches where it rightfully belongs.

Effect of Reductions in the Budget

The reductions contemplated by the Board in the preliminary estimates prepared and submitted to the Finance Committees of the Convention last winter, and tentatively approved by them, have been made with the keenest regret and appreciation of the inevitable effect of such reductions upon work on the field and

with the earnest hope that improved financial conditions may yet make it possible before the close of the year to restore some of the items eliminated.

Reductions have been made both in home expenditures and in foreign field appropriations. The total of expenditures on the field, as now proposed, falls a little below the approved budget for the current year, but the additions which it is necessary and customary to make from the Reserve Fund will probably bring the total outgo for the year approximately to the figures of the actual expenditure for the year just closed. As was the case last year, the effect of the reductions falls most heavily upon two items, namely, new missionary appointees and provision for building equipment. Instead of the sixteen families whom the Board had hoped to be able to send to the field this year, the limit will be eight, or possibly nine. Instead of $40,000 for needed residences, school buildings, chapels and other property equipment, only $15,000 is allowed in the regular budget. Fortunately some relief at this point may be expected, as in the last two years, through gifts made in addition to regular contributions to the budget to provide for particular building needs. A slight reduction has been made also in the two items of work for missionaries and native agencies, and care and upkeep of mission property. The actual effect of these reductions cannot be determined until the detailed estimates from all of the fields are in hand and the final schedule of appropriations is made up. It is certain, however, that even slight reductions at these points cannot fail to affect unfavorably the efficiency and progress of the work. Only under the tremendous pressure of the debt and the large falling off in contributions from the churches during the past year could the Board bring themselves to approve these painful reductions. It is most unfortunate, too, that these reductions must be made at a time when the Board have definitely entered upon a policy of intensive development, that is, the undertaking to man and equip more effectively the work already under way.

Annuities

Annuities provide a fruitful source of income. The annuity plan proves itself of advantage to the donor as well as the Society.

There are many advantages accruing to the donor, not the least of which is the fact that by this plan he becomes his own executor. He also has the satisfaction of knowing that while he lives his money is in the possession of the Society and will certainly be used for the purposes which he really desires. At the same time the donor receives a rate of income on an assured investment, which for certain ages is much greater than could be secured from a safe conservative business investment. During this past year the Society received $48,000 on new annuity bonds. All amounts received in this way remain a liability until the bonds mature through the death of the annuitant, and are offset by investments of the highest class. During last year bonds matured amounting to $35,000, this sum being released immediately for the work of the Society. It is hoped that a plan that works mutually so satisfactorily will interest a still greater number of the friends of the Society and those interested in the spreading of the gospel throughout the world.

United Missionary Campaign

All the missionary societies cooperated with the interdenominational United Missionary Campaign of the past year wherever it was possible. In some states where there was no interdenominational campaign the Baptists conducted one alone. In every case where plans were adequate, results of marked value were realized. The Every Member Canvass discovered untouched resources in the churches. Spiritual results were achieved which were not less significant and valuable. The need and value of this work is so obvious that it is planned to continue it next year. It is proposed to make the Baptist Association the center, and the promotion of church efficiency the objective, emphasizing personal evangelism, the development of the resources of each church for local work and also for world-wide missions. It has become clear that no church is relatively efficient which does not conduct a correctly planned Every Member Canvass, both for home expenses and for foreign missions. No more important service can be rendered to the churches than by promoting these Associational Efficiency Institutes.

Organization of Board of Managers

The change in the time of meetings of the Board of Managers from bi-weekly to monthly has proved to be a distinct success. The attendance of members has perceptibly increased and the change has enabled the Board to devote more time to the larger problems in connection with the work of the Society. The Officers' Council, composed of the executive officers of the Society, together with the chairman and the vice-chairman of the Board, has met regularly each week for the consideration of the innumerable details involved in a great enterprise of this character. The Board has met outside of Boston only once during the year, the annual meeting having been held in Detroit at the time of the Northern Baptist Convention. Owing to severe illness Mr. George C. Whitney, much to the regret of the Board, was compelled to resign as chairman. Mr. Henry Bond is now chairman of the Board. Mr. George E. Briggs is Vice-Chairman and Mr. George B. Huntington continues as Recording Secretary.

New Officers

Some new names appear in the list of executive officers of the Society. General Secretary Emory W. Hunt began his service in July, and the new Foreign Secretary, Arthur C. Baldwin, assumed his office in February. In the Home Department Stacy R. Warburton resigned as Assistant Secretary and the Board appointed William B. Lipphard to that position. The Board prepared a revised plan of administration in which the duties and responsibilities of each officer are clearly outlined, and in the Foreign Department a division of fields has been made whereby each secretary has definite responsibility for the work in the fields allotted to his care. The fields in British India, viz., Burma, Assam, South India and Bengal-Orissa, have been assigned to Secretary Baldwin, and those in China, Japan, the Philippine Islands, Congo and Europe to Secretary Franklin.

District Secretaries

It is feared that with the development of much new denominational machinery and the introduction of additional agents and agencies the faithful district secretaries may fail to receive the

credit due them for the performance of their exceedingly arduous and difficult task. It must never be forgotten that the increase in receipts from year to year has been largely owing to their patient seed sowing and cultivation. For a hundred years, if that indomitable pioneer, Luther Rice, be included, these men of God have been going in and out among the churches to inspire them with the story of spiritual triumphs across the seas and to help the people to recognize their responsibility and privilege in the work of evangelizing the world. A denomination without bishops or superintendents, without ecclesiastical machinery of any kind, has drawn largely upon the time and strength and varied resources of these men, without realizing how much they have been to the denomination and how essential and fundamental has been their work. The Board wish to record their appreciation of this group of servants and to commend them anew to the confidence and love of the pastors and churches.

Only four, Secretaries Snell, Dobbins, Rider and Clark, give their time exclusively to the interests of this Society, although it is hardly true today that any leader in the denomination narrows his vision and effort strictly to one phase of the work. These men are all broadminded and helpful to every good cause.

Five others of these workers, Secretaries Stump, Stanton, Aitchison, Peterson and Cook, are joint appointees of the Home and Foreign Mission Societies, while Dr. Lerrigo in New England represents the Publication Society as well. He succeeded Rev. J. C. Robbins, who has accepted the call of the Student Volunteer Movement for Foreign Missions to become its Candidate Secretary. While reluctant consent was given to the retirement of Mr. Robbins, the Board appreciate the honor both to him and to the denomination involved in his call.

State Agencies

Although not known officially as district secretaries there is another group of men who perform a service quite similar to that of the district secretaries, but with relation to a larger number of interests, some of them to as many as nine. Wilson Mills, D. D. in Nebraska, Rev. E. M. Lake in Michigan, Rev. H. R. MacMillan in Wisconsin, S. E. Wilcox, D. D. in Iowa,

represent the new state collecting agency plan, confining their attention to single states, as the appointees of their respective state conventions. A conference to consider the harmonization and development of this plan has been called to meet in Boston in connection with the annual meeting. H. E. Truex, D. D. occupies a unique position in Missouri, being the representative of the Home and Foreign Mission Boards of both the Northern and Southern Baptist Conventions.

The financial returns from the several states and districts will be found tabulated in another part of the report.

Some Cooperative Relationships

Until recent years the Board, in harmony with all similar bodies, did their work alone, that is, without forming relationships with other organizations. Today such isolation would be practically impossible. Cooperation has proved to be helpful and economical and forms a definite part of the Board's policy. Simply to mention some of the movements with which more or less formal relationships have been established will be a sufficient reminder of helpful service: The Student Volunteer Movement for Foreign Missions, through whose influence the majority of the new appointees of the Society are recruited; the Missionary Education Movement, which has brought together the representatives of all denominations to develop the best plans for educating the children and the members of the churches in the world-wide work of the Kingdom; the Laymen's Missionary Movement, which has succeeded to a marked degree in arousing the strong manhood of the church to a greater sense of responsibility for the evangelization of the world; the Foreign Missions Conference of North America, meeting annually, through which the representatives of the Board are brought in close touch with other denominations and their mission boards. Subcommittees of this conference consider in detail during the year problems of great importance. On some of these problems special conferences have been called for discussion, for example, "The Budget-Apportionment Plan," "The Unification of Giving in the Local Church," "Unity and Cooperation."

The principal development of the year to which all these

movements contributed helpfully has been the Every Member Canvass. This has proved to be an effective agency for bringing the entire membership of the church into line as contributors both to missions and to the current expenses of the local church. The greatest success has been secured in communities where the canvass has been conducted simultaneously by the several denominations. It is believed that when this method shall have been universally adopted by the churches there will be a great increase in receipts for missionary purposes. It seems strange that so simple a device should not have been applied long ago.

Baptist Laymen's Movement

The Baptist Laymen's Movement has suffered the loss of its secretary, Rev. W. T. Stackhouse, D. D., who, because of impaired health due to his strenuous work of the past few years, was compelled last summer to resign his position. The future of this movement is uncertain, but the functions performed by it are, in part at least, being cared for by the Baptist United Missionary Campaign and its prototype, the interdenominational movement of the same name, and to which it is closely related.

The Department of Missionary Education

Cooperation of forces and organizations within the denomination has resulted in the Department of Missionary Education of the Cooperating Societies of the Northern Baptist Convention. This was formerly known as the Baptist Forward Movement for Missionary Education. A joint committee of the several societies, under the efficient leadership of Secretary John M. Moore, D. D. directs the work of this department, which is coming to be more and more helpful in the distribution of missionary literature and in the development of plans for mission study and the cultivation of stewardship. This department performs a function for the Board that in the case of other mission boards must be cared for in special departments within their separate organizations. This arrangement effects considerable saving and secures better results. Not only the educational material in the stricter sense, but all Baptist missionary literature, may

be secured through the office of that department in New York City.

The principal activity of the department in foreign mission promotion during the past year has been in connection with the Judson Centennial, which has proved to be the greatest educational campaign in the history of the Society. The new centennial books, of which mention is made elsewhere, have been widely distributed, some churches having circulated nearly two hundred copies among their membership. In addition to the books, other material was extensively used, including suggestions for pastors, five minute exercises, prayer meeting programs, literature for free distribution, and centennial stereopticon lectures. The topic for the Educational Campaign for 1914–1915 is "The Social Force of Christian Missions." President W. H. P. Faunce of Brown University will be the author of one of the new text-books on this subject.

The Sunday School Cooperating Committee

The Sunday School Cooperating Committee is a sort of clearing house between the Society and the Woman's Societies for the preparation of material for mission study and inspiration in the Sunday school, and for the development of plans to increase the receipts from this source. The financial returns from the Sunday school for the past year are shown on another page. The amount tabulated is not large, and the recorded increase over last year is not great, but the actual returns are far greater than can be shown in tables. The present arrangement between the societies with reference to the division of money received from Sunday schools provides that one-half shall go into the treasury of this Society and one-half to the Woman's Societies.

Relations with the Woman's Societies

After forty-three years of highly successful work the Woman's Baptist Foreign Missionary Society and the Woman's Baptist Foreign Missionary Society of the West have ceased to exist as separate organizations. Their last annual meetings were held at Newton Centre and Chicago respectively, in April. The spirit and genius and work of these missionary sisterhoods

will be perpetuated in the new Woman's American Baptist Foreign Mission Society which is to be formed by a merger of the two original societies. This combination is in harmony with the tendency of the times and recent movements within the denomination. In it the woman's foreign mission organization will be placed on a parity with the other cooperating societies of the Northern Baptist Convention. The promoters of the new joint society propose to conduct the home side of the work on a plan quite different from that followed in the past. Much is expected from this. Actual experience will determine its value as a means of increasing interest among the women and funds for the treasury. It is hoped that the cordial relationship existing between the old organizations and this Society will continue and that the bond of union may become even stronger through increasing application of the principle of cooperation at home and abroad. The Board of Managers desire to extend their hearty congratulations to the new organization, which holds its first general meeting in Boston in connection with sessions of the Northern Baptist Convention.

Relations with Free Baptist Churches

The process of uniting Baptists and Free Baptists in their common task is proceeding satisfactorily under the leadership of Rev. A. W. Anthony, D. D., special joint secretary, who is also Secretary-Treasurer of the General Conference of Free Baptists. A committee representing Free Baptists and the Northern Baptist Convention, through its three larger cooperating missionary organizations, has met several times during the year to hear reports from the joint secretary and to consider policies and ways and means. Some difficulties have been encountered and sporadic revelations of old prejudices have appeared on both sides, but tact and patience, with explanation of changed conditions and enlarged opportunity for efficient service, have served to cement the bond of union. It is impossible to follow and tabulate accurately the offerings of Free Baptists to this Society. Ultimately distinctive contributions will cease as the churches come to recognize their oneness in the work. It is earnestly hoped that in the interest of unity, and for the sake of the tremendous needs of growing mis-

sionary work, every facility will be afforded Free Baptists to cooperate and become thoroughly amalgamated with the Baptist churches. They are an earnest, a loyal and a devoted people, and are worthy of love and esteem.

Results of Continuation Committee Conferences

The Continuation Committee Conferences held during the fall and winter of 1912–13, under the presidency of Dr. John R. Mott, antedated the year covered by the present report and brief mention was made in the report last year. Their significance for the work in all the Asiatic fields, however, has been more clearly appreciated as certain definite results of these conferences have come to light during the past year. A permanent organization has been effected by the formation of Continuation Committees in Japan and China, and of a National Council in India, with subsidiary and provincial councils representing different sections in that field. The discussions, and especially the findings, of the original conferences which have been gathered together by Dr. Mott and published in a single volume, and thus made available for the use of missionaries and mission boards, are of inestimable value as expressing the mature and deliberate conclusions of the thoroughly representative bodies of missionaries and leading native Christians in the several fields upon practically all the problems of outstanding importance in missionary work at the present day. Moreover, each of these three national bodies has created a number of permanent sub-committees dealing with such exceedingly important questions as survey and occupation, Christian literature, cooperation, native church and native leadership, training of missionaries and women's work. The missionaries of the Society in these countries are participating in the work of these committees and will profit by the results of their investigations and conclusions. The Continuation Committee of the Edinburgh World Missionary Conference had already created sub-committees upon many of these subjects and will be able to cooperate with the local committees in the several fields and to relate and unify their work. As an illustration of the large service which it is expected these committees will be able to render, may be mentioned the work of the committees on survey

and occupation. These committees are already proceeding to a thorough and detailed investigation of conditions in their respective fields so that, in the near future, there may be available definite knowledge as to just how far missionary occupation of the field has proceeded and what sections still remain wholly untouched or only inadequately occupied. It is expected also that light will be thrown upon the very important questions as to what constitutes adequate occupation of a given area and as to what should be the proportionate emphasis upon foreign and native forces in making the occupation complete. By the invitation of the Board of Managers Dr. Mott was present at the quarterly meeting in April and an entire morning session was given to conference with him regarding these questions.

Unity within the Missions

The influences making for cooperation and unity upon a broader basis have not hindered but rather encouraged a spirit of unity and solidarity within the missions of the Society. A significant illustration is found in the organization of an "All Assam Baptist Convention" at Golaghat in January, 1914, at the time of the visit of the Judson Tour Party. Representatives from all sections of Assam and of more than twenty different languages and tribes were present. The visitors received a vivid impression of the necessarily diversified character of the work in Assam, while the native Christians came to feel as never before their unity in a common faith and a common service. Another indication of this tendency toward unity within the mission is the general acceptance of the plan so to broaden the scope and strengthen the work of the Jorhat Christian Schools that they shall constitute the capstone of the educational system of the mission, forming the one institution for higher education and especially for the training of Christian workers for all Assam. In Burma, another field where the Christian community has been drawn from many races, unity of organization and of effort has long been realized through the Burma Baptist Missionary Convention. In this body, Burmans, Karens, Shans, Kachins, Chins, Talains, and representatives of other races, together with the foreign missionaries, cooperate in planning for more effective evangelization of the

field and in financial support of workers in certain outlying districts. Even here the feeling of unity has been greatly strengthened by the common celebration of the Judson Centennial.

Literature Department

The Literature Department has continued its work with a good degree of success notwithstanding the fact that the Department of Missionary Education in New York has become a central agency for the distribution of the literature of the co-operating societies of the Northern Baptist Convention. The receipts from the sale of literature and for the use of stereopticon lectures exceed those of last year by more than one thousand dollars. No large quantity of new literature has been issued, but several pamphlets have been revised and numerous articles and news items have been sent to *Missions* and the denominational papers. Ten new sets of stereopticon slides have been put into circulation during this centennial year: six entitled "The Story of Judson" and four entitled "A Century of Missionary Achievement." They have been in use every Sunday and many times during the week. Eleven other lectures have been revised. There are now sixty-four sets of slides in circulation and they are all growing in popularity every year, these having been used over five hundred times during the past year. The Literature Department sold a large number of the five new Judson Centennial books and handled all orders for the Judson Centennial medals.

The Judson Centennial Campaign

This has been one of the greatest educational campaigns in the history of the denomination. Through the circulation of thousands of the centennial books and the distribution of the centennial medals, mentioned elsewhere, as well as other literature; through the addresses of Dr. Edward Judson, deputation work by missionaries, visits by secretaries and the circulation of stereopticon lectures, multitudes of churches, young people's societies and Sunday schools have heard anew the story of Adoniram Judson and the one hundred years of missionary endeavor of the Society. In this campaign the Literature

Department and the Department of Missionary Education have been of tremendous service. With the wealth of material and the willingness of every one connected with the Society to render all the assistance possible, no pastor can have an excuse for having failed to bring to his people the message of the Judson Centennial.

Centennial Literature and Medals

In connection with the Judson Centennial Educational Campaign five books were published, known as the Centennial books. "Following the Sunrise," by Mrs. Helen Barrett Montgomery, written in the form of a mission study text book, gave a complete history of the work of the Society during the past one hundred years; "Judson the Pioneer," by J. Mervin Hull, presented the life of Adoniram Judson in the form of a thrilling story, written especially for boys. As a book for girls, "Ann of Ava," by Ethel Daniels Hubbard, presented the biography of Ann Hasseltine Judson. A dramatic résumé in the form of a pageant or progress, showing the beginnings of missionary work on the part of American Baptists, both at home and abroad, was given in "Jesus Christ's Men," by Caroline Atwater Mason. This has been produced several times by churches and young people's societies, and will be presented in Boston in connection with the convention. The fifth centennial book containing a series of sketches of Judson and his early associates, by James L. Hill, is entitled "The Immortal Seven." The sale and circulation of these publications has exceeded every anticipation. In many Baptist homes throughout the country can be found one or more of these interesting volumes.

In addition to the books a number of pamphlets have been published, dealing especially with the life of Judson and the significance of the Centennial for the missionary work of the denomination. A brief but interesting biography of Judson was published in Burma by the American Baptist Mission Press.

As an educational feature designed primarily for Sunday schools a medal was made in bronze and oxidized silver, showing the portrait of Adoniram Judson on one side and the seal of the Society on the other. Thousands of these medals in the form of watch fobs and badges have been sent out in large and

small quantities, and hundreds of churches are selling them with much enthusiasm. Every delegate to the Northern Baptist Convention will wear one of these medals as a souvenir badge.

Lecture Tour of Edward Judson

Early in February it was suggested that an appropriate feature commemorating the Judson Centennial would be a lecture tour among the churches by Rev. Edward Judson, D. D., in which he should speak regarding the work of his father. Correspondence with Dr. Judson was immediately begun and he at once expressed a willingness to render this service. Only one announcement in the denominational papers was necessary to bring a host of requests from churches, and from the middle of March up to and including the Sunday previous to the opening of the Convention, Dr. Judson traveled through New York, Pennsylvania, New Jersey, Maryland, Connecticut, Maine, and Massachusetts. Because of the expense involved, visits to churches in the other states were impossible. During this period he delivered more than thirty-five addresses and everywhere his service was of a great inspirational value. An illustrious father has been most fittingly represented by an eminent son.

The Judson Centennial Tours

An important feature of the Judson Centennial celebration was the Judson Centennial Tours to the mission fields of Japan, East, Central and South China, the Philippines, Burma, Assam, Bengal-Orissa and South India. The main company sailed from San Francisco on an around-the-world trip August 26 and reached New York on their return March 12, while a second company sailed October 5, overtaking the first in South China. Twenty persons, laymen, pastors and women, composed the parties during the greater portion of the tours, the number being augmented at times to over thirty. Rev. James V. Latimer of the East China Mission was in charge, and much of the success was due to his skilful and courteous management.

A unique and valuable feature was the plan of placing the parties, while ashore in the several mission fields, under the guidance of experienced missionaries of those fields, who were able to exhibit the characteristic work in their sections with a minimum of discomfort and expenditure of time on the part

of the visitors. While the scenes of ordinary sight-seeing interest were not neglected, the central purpose of the tour was emphasized throughout; namely, to show at first hand the methods, successes and needs of missionary work. Schools were visited, jungle trips were taken with the missionaries, and the work was seen in actual operation. The deputation was present at the centennial observance in Burma and took an important part in the exercises in the different mission stations. At the request of the Board a committee chosen by the members of the party presented at the April quarterly meeting reports of their observations, with suggestions regarding the conduct of the work. Visitors and missionaries alike are enthusiastic over the tours, and recommend that a similar one be offered at intervals of three or five years.

The Vinton Lectures

In December the Board entered into an arrangement with the American Baptist Home Mission Society whereby Rev. Sumner R. Vinton, formerly a missionary in Burma, has been giving a series of lectures in the churches on the home and foreign missionary work of the denomination. These lectures are of a high order, being illustrated by still and moving pictures made by Mr. Vinton himself. They have been well received by the pastors and churches and there is evidence that considerable good has been accomplished through them. Other engagements previously made will prevent Mr. Vinton from continuing this work through the summer.

Literary Productions of Missionaries

The missionaries are continually busy developing the work of their respective stations. Nevertheless in the midst of their preaching, touring, educational and medical service they occasionally find time for literary work, such as translations into native dialects and the production of religious literature. The following books and leaflets give some idea of the extent and character of this work recently done by the missionaries of the Society. It should be understood that this list is by no means exhaustive, but is based mainly on information that has been received in correspondence.

Notes on the Book of Job in Burmese, by Rev. John McGuire,

D. D.; Karen Annotated Paragraph Bible, second revised edition, by Rev. D. A. W. Smith, D. D. of Insein, published by the London Religious Tract Society.

Judson Burmese Bible Dictionary and revised edition of Acts in Burmese, by Rev. F. H. Eveleth, D. D. of Toungoo. In preparation, a Pocket Dictionary in Burmese.

A Primer in one of the Chin dialects, by Rev. J. H. Cope, of Tiddim, Burma. Also the Book of Matthew in the same dialect.

The New Testament in Kachin and a revision of Genesis and Exodus, by Rev. Ola Hanson, Litt. D. of Namkham, Burma, published by the American Baptist Mission Press at Rangoon. Also a work on the life and customs of the Kachins by Dr. Hanson and Rev. G. J. Geis, of Myitkyina, Burma.

Plans are under way for a revision of the Burmese Bible of Adoniram Judson, in cooperation with the British and Foreign Bible Society.

The Holy Bible, Old and New Testaments, in Sgaw Karen, revised by Francis Mason, and published by the Society in Boston.

The Gospel of St. John in Kacheri-Mech, by Rev. A. C. Bowers, of Goalpara, Assam; The Gospel of St. Mark in Rangdama-Rabha, by Mr. Bowers; both published by the British and Foreign Bible Society, Calcutta.

A tract, "What is Christianity?" in Jharua-Bengali, by Rev. A. C. Bowers. Published by the American Baptist Mission Press.

By Rev. Jacob Speicher, of the China Baptist Publication Society, Canton, in Chinese, Dr. Torrey's "What the Bible Teaches"; Professor A. Tholeck's "Sermon on the Mount"; "Spiritual Gifts for the Building up of the Church of God"; "Suffer Little Children to Come to Me"; E. M. Bound's "Power Through Prayer" and one hundred "Good News" Tracts. These tracts are for widespread circulation and bear such titles as "How Can a Man Know He is Saved?" "The Story of the Creation"; "Thou Shalt Not Kill"; and "The Story of Original Sin."

In the Philippines an English-Visayan dictionary has been prepared by Rev. C. L. Maxfield of Bacolod, also a Visayan hymn book by the Baptist and Presbyterian missionaries in conjunction. Both were published by the Philippine Baptist Mission Press.

Burman Bible

It is with a feeling of deep satisfaction that attention is called to the full statement found in the report of work in Burma on page 88 regarding negotiations and a final agreement with the British and Foreign Bible Society as to the publication and revision of the Bible in Burmese. This adjustment has been reached after a prolonged and complicated correspondence with representatives of the Bible Society and with the Burma mission. The significance of this arrangement lies in the fact that it will mean, instead of two rival versions, the use of one commonly accepted translation of the Bible in Burmese throughout Burma, and that translation substantially the scholarly rendering of Adoniram Judson, with only such alterations as are demanded by present Burmese usage and by the results of more recent textual criticism of the Old and New Testaments. Conferences with the representatives of other societies in Burma have already been held for the purpose of arranging a practical plan of procedure for continuing jointly under the auspices of the Bible Society the work of revision that was already going forward under the direction of two distinct committees.

Christian Literature

One of the less prominent forms of mission work brought into conspicuous notice in the Continuation Committee Conferences was the preparation, publication and circulation of Christian literature in the languages of the people of the non-Christian lands. It was clearly recognized that the time had come for increased emphasis upon this agency in view of the rapid spread of Western education throughout the East and the steadily advancing intelligence of the Christian community as well as of the people in general in the mission fields. Special committees have been formed upon the field to study the problem of a larger and more effective use of this instrumentality for the extension of the Kingdom. Simultaneously with these developments on the mission field the Board of Managers had been giving serious thought to the problem and have appointed a committee to consider the general subject as well as some specific problems that have already arisen in the work. During the year a further step has been taken in cooperation with the

Foreign Mission Board of the Southern Baptist Convention in the work of the China Baptist Publication Society which maintains headquarters at Canton. Rev. Jacob Speicher of the South China Mission, who has just returned to this country on furlough, was transferred to Canton in the spring of 1913, to be associated with R. E. Chambers, D. D. as Editorial Secretary of the Society.

Missions

The joint magazine MISSIONS meets with increasing approval. The proportion of the deficit borne by the Society is almost $400 less than the amount of the preceding year. Rev. Howard B. Grose, D. D. the editor, is bringing out a fine magazine at a very low cost for publication. The Judson Centennial has been prominently featured. It is regrettable that the number of subscribers has decreased during the year.

The Annual Report

This report of the work of the past year — the last of the first century of the Society's history — is for practical and economic reasons published in substantially the same form as in other recent years. In accordance with this plan of issuing a joint report by the missionary societies and the Northern Baptist Convention it has been condensed as much as possible. A joint committee of the Convention and of the cooperating societies will, during the coming year, consider the whole problem of annual reports, with a view to securing uniformity in contents and character and a better harmony of the several parts of the Convention Annual. Attention is called to one important change in this report, namely, the arrangement of the portion entitled, "General Review of the Year." Instead of the paragraphs being grouped under the headings "Home Department" and "Foreign Department," they are arranged to form one unified statement, each department and each officer contributing appropriate sections.

The Handbook

The Handbook continues to be a valuable book for reference and should be widely circulated. The maps have been revised

and brought down to date. More than fifty pages have been devoted to incidents and experiences on the mission fields. These have been tabulated under appropriate headings and would be valuable as illustrations in sermons and addresses. Every pastor as well as every other leader in the churches should possess a copy. The Handbook contains a great variety of miscellaneous information continually sought by those interested.

The Station Plan

The Station Plan, inaugurated about thirteen years ago, links the individual or organization wishing a specific object toward which to contribute with a mission station and also with a definite part of the work at the station chosen. The payment of a missionary's salary, the maintenance of a school, the support of a pupil or native worker, the maintenance of a bed in a mission hospital, are some of the items for which appropriations are needed and which are satisfactorily provided for through the Station Plan. Nearly eighty shareholders have been added during the year, including Baraca and Philathea classes, Brotherhoods, Sunday schools (one Chinese), and young people's societies. Besides these, many churches and individuals have their own special representative on the foreign field, paying the salary, either wholly or partially, of a missionary. About 100 are thus supported. Some churches which have formerly given to specific objects outside the budget, finding it difficult now to raise their apportionments, are contributing to the general treasury through the Station Plan in order that all their gifts may be applied on their church apportionment.

New Appointees

The following have been appointed during the year for service abroad: A. deB. Barss, M. D. and Mrs. Barss; G. L. Bergman and Mrs. Bergman; Z. D. Browne and Mrs. Browne; R. N. Crawford; Ruth Daniels; I. N. Earle, Jr. and Mrs. Earle; R. H. Fisher; A. C. Hanna and Mrs. Hanna; Mrs. I. F. Holder; J. C. King, M. D. and Mrs. King; H. C. Long; A. D. McGlashan; W. P. McLeod, M. D.; F. P. Manley; Mrs. A. K. Mather; J. E. Moncrieff; L. B. Moss; Amy Porter; M. T. Price; W. E. Rodgers and Mrs. Rodgers; W. H. Stallings; C. E. Van Horn and R. S. Wallis. Messrs. A. G. Adams and

Victor Hanson were appointed last year to go to the field this fall. The pitiful fact about these volunteers is that the financial situation at the close of the year bars some of these men for this year from the work to which they have consecrated their lives. It is inspiring to note the evidence of spiritual vitality afforded by the number of prepared volunteers who are ready and anxious to go. May the day soon come when the readiness to give lives may be matched by those who are equally ready to lay their money on the altar of service.

Conference with Outgoing Missionaries

It is customary to have each year a conference with new appointees and outgoing missionaries prior to their sailing to the field. During the past year, however, two such conferences were held, one in June and the other in September. The various problems which the new missionary must face immediately upon his arrival in the field, his relations with the home churches and to the Society, were most carefully considered and discussed, and the presence of missionaries on furlough made these conferences exceedingly valuable and helpful by suggestion and counsel. During the present year the conference will be conducted immediately preceding the meeting of the Northern Baptist Convention. In connection with the conference it was also planned to have a brief course of instruction in phonetics and language study to enable the new recruit to familiarize himself with the intricate problems of mastering a new language, but owing to the impossibility of securing a teacher and because of the expense involved this plan had to be abandoned.

Deputation Work

The primary object of furloughs is to enable the missionaries to enjoy a period of rest and recuperation preparatory to their return to the field. Nevertheless while on furlough the missionaries render valuable service as deputation speakers in the various churches which they visit. In this way they accomplish much in promoting interest among the churches in the missionary enterprise. During a period of three months one missionary delivered thirty-nine addresses in thirty-one different churches and institutions. This indicates to what extent the missionaries are willing to engage in the service for the sake

of the cause. The expense of deputation work is, in so far as possible, reduced to a minimum because the missionary usually confines his engagements to the district in which he has made his home while on furlough.

The following missionaries have been engaged in deputation work during the year, for the most part under the direction of the district secretaries: R. E. Adkins, M. D., Miss Mary W. Bacheler, M. D., Rev. P. R. Bakeman, C. H. Barlow, M. D., Rev. George Campbell, Rev. I. B. Clark, Rev. H. P. Cochrane, Rev. C. A. Collett, Rev. A. H. Curtis, Rev. C. L. Davenport, Rev. J. H. Deming, Rev. A. F. Groesbeck, D. D., Rev. S. W. Hamblen, Rev. F. C. Herod, Rev. G. A. Huntley, M. D., Rev. E. H. Jones, Rev. C. S. Keen, Rev. P. H. J. Lerrigo, M. D., Rev. C. L. Maxfield, Rev. M. C. Mason, D. D., Rev. P. C. Metzger, Rev. S. E. Moon, Rev. J. H. Oxrieder, Rev. W. B. Parshley, D. D., Rev. William Pettigrew, Rev. L. B. Rogers, Rev. W. E. Rodgers, Rev. H. F. Rudd, Rev. J. F. Russell, Rev. Joseph Taylor, Rev. R. A. Thomson, Rev. H. H. Tilbe, Ph. D., Prof. Henry Topping, Rev. E. Tribolet, Rev. L. Foster Wood, Rev. L. E. Worley.

Homes for Missionaries

The Society maintains three furnished houses which are available for the use of missionaries during furlough. The famous Judson House at Malden, Mass., the birthplace of Adoniram Judson, has accommodations for two missionary families. Two houses, known as the Beaver House and the Thresher House, the gift of Mr. and Mrs. F. P. Beaver of Dayton, Ohio, are located at Granville, Ohio. During the past year all three have been occupied. It has long been felt that the Society ought to maintain several more such homes, but owing to lack of funds this has been impossible. Recently a friend in Brooklyn has made a contribution toward the establishment of another home for missionaries and it is hoped that this gift will be supplemented by gifts from others so that this worthy need may be supplied.

Homes for Missionaries' Children

The two homes for missionaries' children have been maintained under the direction of the Society during the past year

as heretofore. The Fannie Doane Home at Granville, Ohio, has cared for seventeen children representing ten missionary families, and eighteen children from eight families have been accommodated at the Bacon Home at Morgan Park, Illinois. A third home at Newton Center, Mass., under the direction of the Woman's Baptist Foreign Missionary Society, has accommodated twenty-one children from fourteen missionary families. A local board of managers direct the affairs of each home and everything possible has been done during the past year to make these establishments real homes for these children. Mrs. C. G. Lewis began her work as superintendent of the Bacon Home during the past year, having succeeded Miss May Drake who was obliged to resign on account of ill-health. She has already won the affection of the children in the home. The Fannie Doane Home is still under the efficient supervision of Miss Charlotte Clark, and Mrs. M. R. West is the capable superintendent at Newton Center.

Progress in Union Movement in Educational Work

The more notable developments in cooperative educational work the past year have been in the fields of the Far East. In Japan the Baptists have cooperated successfully with the Presbyterians in the lower grades of college work, and a plan is being worked out for still larger cooperation in higher education. In China the Board have been able to enter definitely into support of the graduate schools of Nanking University. The Shanghai Baptist College, in which the Board cooperate with the Southern Baptists, will continue its work as formerly, and the Society will not be called upon to support a similar grade of work at Nanking. Union in medical colleges is proposed at Chengtu in West China and at Canton in South China. Thus far the Board have not felt able to help support the proposed college at Canton. In South China there is a strong movement toward cooperation in educational work between the English Presbyterians and the South China Mission. No definite plans have as yet been worked out, though there is strong approval of the general plan. In many sections it is recognized that cooperation in higher educational work is essential.

Intensive Policy — Steps Taken during the Year

The policy of intensive development having been approved by the denomination at the annual meeting in 1913, the Board of Managers of the Society have set out to apply it as rapidly as the work in the several countries can be studied carefully. It has been recognized from the beginning that varying conditions on the several fields will require variance in methods in the application of the policy, and that the steps required to secure intensive work in one mission may not be suited to another. Hence it has been decided by the Board to study the work in each country separately and apply the policy only after full information has been secured.

Very naturally it is asked: What is an intensive policy? The answer is: It is a policy that aims at the production in each field in which the Society works of all the essential elements and agencies, individual and institutional, of a self-propagating Christianity. As distinguished from an extensive policy, it seeks to establish strong centers of Christian life from which Christianity will spread by its own native power rather than to cover much territory but so inadequately that the task of evangelization rests for an indefinite time to come on the foreign workers. To the production of some of the elements of a self-extending Christianity the Society has addressed itself earnestly in the past, and will continue to place due emphasis upon them in the future. Others of them, not so much demanded in the beginning of missionary work, now, just because of the success which has attended the efforts thus far, call for a degree of attention which they have not hitherto received. Converts must come before leaders, churches before schools. But given the converts and the churches, there comes a time when the great need is to raise up from these churches those who shall be active workers and efficient leaders. That time has now come. To the production of such workers and leaders three forms of effort are necessary — evangelization, elementary and secondary education, special training for leadership. If evangelism is neglected, the foundation work is lacking, for only through such effort can Christians be secured for training. If elementary and secondary schools are lacking, the church remains unintelligent and relatively inefficient, and the higher institutions will

have no students. If the higher schools are omitted, there are no means by which to train men who will lead the nation. Therefore no field is developed intensively unless all of these three forms of effort are strong enough to produce results. With such understanding of intensive occupation of a field, it is evident that if work is undertaken at too many points, weakness must result. If only five hundred men are available when a thousand are needed, ineffectiveness is the consequence so long as the attempt is made to occupy as much territory as can be cultivated properly only by the larger number.

The most important step taken during the year in the application of the intensive policy was an attempt to make an interpretation of that policy with special reference to the work in China. For several reasons China appeared to demand the application of the policy first.

A Policy for China

Reports which reached the Board of Managers indicated clearly that the work in every section of China is "below a reasonable standard of efficiency" and that perhaps the greatest lack is in thoroughly equipped Chinese workers and leaders. Not only were the Board compelled to recognize the utter lack of thoroughly equipped Chinese workers, but also to face the fact that not one of the four missions of the Society in China is provided in any adequate measure with the facilities for producing and training such leaders. A committee of missionaries in China had reported:

"Though we believe that a large addition to our foreign force is an immediate necessity for leadership in evangelistic advance and in the organization of church life, it is clearly evident that the function of the missionary will more and more become that of training and counselling the Chinese ministry."

After most serious and prayerful study a mission policy was adopted which has definitely in view the meeting of this situation. The general features of the policy are as follows:

(1) Strong centers thoroughly manned and equipped.

(2) Provision of adequate educational facilities in China for the training of Chinese leaders and education abroad for men of special ability and of moral and spiritual fitness.

(3) Furnish temporarily a measure of foreign support necessary to enlist the services of trained men upon the completion of their education while their work is being brought to a self-supporting basis.

(4) Admission of Chinese leaders to a continually larger place in administration of the work and consequent development of capacity for leadership.

(5) Cooperation with Chinese home mission organizations which will assume responsibility for certain areas or certain forms of work.

(6) Ultimate transfer of entire responsibility to the Chinese.

The policy anticipates a far more extensive evangelistic effort in the near future than is possible at present. It is encouraging to know that the general policy has been so widely approved. The Chinese mission body as a whole appear to be pleased with the policy.

The Proposed Withdrawal from Central China

When the Board came to consider the application of the proposed policy for China, it was evident that it could be put into successful operation only through immensely increased expenditures or by a plan of concentration. The Society now has one hundred and seventy-two missionaries located in twenty-one stations in China and is expending over a quarter of a million dollars annually in support of their work. A careful estimate revealed that the missionary force would need to be increased about seventy-five per cent. if the work were to be properly manned on its present basis. At the present rate of increase in the force in China it was estimated that seventeen years would be required to bring the work to "a reasonable standard of efficiency." It was also estimated that for China alone $500,000 were needed for property, whereas the Board had available last year, besides a few special gifts, only $40,000 to meet property needs in all the fields. Fairness to other countries where responsibilities have been assumed, and especially to those fields where Baptists are primarily, if not almost exclusively, responsible, forbade even at this critical hour so greatly disproportionate an increase in expenditures for China. Intensive development on the present extensive

basis in China seemed impossible. The alternative was concentration of effort, and the Board were forced to the conclusion that they must consider the occupation by foreigners of fewer centers, whether stations or missions, with a view to a much more extensive work through the Chinese, including cooperation with Chinese home mission agencies.

Naturally it was difficult to name any station from which withdrawal could be contemplated. However, after prayerful and most serious study of the conditions, and after conference with the missionaries on furlough representing all the China fields of the Society, the Board reached the conclusion that effort should be made to retire from Central China, if it can be arranged satisfactorily, and have the responsibilities in that section assumed by others. Correspondence is being conducted with the Chinese Baptists at Hanyang and vicinity with a view to withdrawal in the near future. In the judgment of the Board Hanyang was preeminently the point from which to withdraw if withdrawal from any point is necessary to the successful application of the policy for China. The majority of the missionaries in Central China are strongly of the opinion that it is better to withdraw and leave the field to others unless a large increase in expenditures can be made on that field. A statement of reasons for the withdrawal, too lengthy for this report, is being published in the denominational papers.

Ingathering among the Telugus

The Telugu Mission in South India rejoices in an unusually large ingathering during the past year. The number of baptisms reported is 4,097, the largest for any one year during the past decade, and an increase of thirty-eight per cent. over the number received in 1912. All parts of the field and nearly every station have participated in the spiritual blessing indicated by these accessions. More significant still is the fact that 383, or nearly ten per cent. of the entire number, are from the caste people. The missionaries believe that the barrier of caste that has so firmly resisted the influence of the gospel during all these years is yielding and that the door of opportunity among the higher classes is beginning to swing open. This movement, if continued, is fraught with large promise for

the development of an increasing number of Indian Christian leaders and a larger degree of self-support than has been possible in a Christian community drawn, almost exclusively, from the most poverty-stricken people of India.

Progress in Field Administration

Two important steps have been taken during the year in the direction of increasing the degree of administrative responsibility committed to the mission bodies on the field. The first relates to financial administration. In the autumn of 1912 the Board of Managers offered to all of the missions of the Society the opportunity of receiving the annual appropriations for work in gross amounts, to be distributed among the several stations and missionaries by the mission conference or reference committee. An alternative plan was also submitted by which any mission, not yet prepared to accept the more radical measure of appropriations in gross, might elect to receive an enlarged emergency fund, placed at the disposal of the mission at the beginning of the year and designed to provide for unforeseen needs arising during the year after the original schedule of appropriations had been made, as formerly, by the Board. The purpose of both plans was twofold: first, to make it possible for the missions to distribute the funds available in the actual presence of the work and in the light afforded by the fullest and latest knowledge of local conditions and needs, and particularly to meet cases of emergency arising during the year without the delay involved in correspondence with the Board; and second, to relieve the Board of the necessity of giving the large amount of time and attention required for action upon a multitude of details that can be more promptly and intelligently handled on the foreign field. Four missions — Japan, East China, South China and the Philippine Islands — availed themselves of the first proposal and have received their appropriations for the present year in gross amounts and are now administering them under the plan accepted. Four other missions — West China, South India, Bengal-Orissa and Congo — have chosen and received the enlarged emergency fund. Some little embarrassment is naturally being experienced in the adoption of so radical a change of policy, but there appears

to be general satisfaction with the new plan. Certainly the Board are already experiencing some relief in the consideration of details, and missionaries have written in warm appreciation of being able to meet special needs more promptly. Some of the older and larger missions question whether the plan of appropriations in gross can be put into effect satisfactorily in their fields but are giving the matter careful consideration.

The second innovation has to do with general administration on the field. Upon the earnest request of two of the missions, namely, Assam and East China, the Board have approved the plan for a Conference or Mission Secretary, who would not simply act as correspondent for the mission, but would visit all parts of that field, confer and advise with the missionaries, study all problems of the work, and in general so familiarize himself with the work of the mission as to enable him to advise both the missionaries and the conference or reference committee regarding plans for unifying, harmonizing and strengthening the work of the mission as a whole. Rev. A. J. Tuttle of Gauhati has been appointed to this important post in Assam, and Rev. J. T. Proctor, D. D., of Shanghai, has been appointed to the similar office in East China, the appointment in each case being made upon nomination by the mission conference. By such measures as these the Board have clearly indicated their readiness to commit increased administrative responsibility to the mission bodies on the field as rapidly as the missions themselves are prepared to accept it. At the same time the Board are taking measures to inform themselves, through the various subcommittees, more completely than ever with regard to such details of the work as are manifestly essential to an intelligent consideration of and a wise decision regarding those broader questions of policy which are emerging in all the fields and which demand early and thoughtful attention.

Called to Higher Service

The roll of missionaries who have been called to a higher service during the year is not extended, but it contains the names of some who have served long and well and whose passing will be deeply felt in the missions to which they were attached. This is true in peculiar measure of Rev. W. B. Boggs,

D. D., who had labored among the Telugus in South India since 1878 and whose service in the theological seminary at Ramapatnam gave him opportunity for impressing the richness and sweetness of his Christian spirit upon the lives of many Telugu Christian preachers; and of Rev. J. R. Goddard, D. D., whose service at Ningpo in the East China mission dated from 1868 and who was loved and revered as a father by practically the entire Chinese Christian community. The Woman's Baptist Foreign Missionary Society has suffered the loss of two of its workers in Japan, Miss Anna H. Kidder who had served in Tokyo since 1875 and Miss Eva L. Rolman since 1885. Miss Emily H. Payne, a missionary in Burma from 1876 who had resigned from missionary service but had returned to Burma to serve as governess in the family of an official in the Shan States, passed away soon after reaching the field. Two of the younger missionaries, Rev. R. C. Thomas, M. D. of the Philippine Islands, and Mr. E. C. Freimark of Rangoon Baptist College, were called upon to make that great sacrifice that not infrequently is associated with missionary service, namely, to part with the beloved wife whose companionship does so much to lighten the hardships of life on the mission field. A number of missionaries have resigned during the year and several have been transferred to the retired list. The total number now in active service is 701, as compared with 697 a year ago.

Missions and Prayer

The financial outcome of the year again reminds the Board and the denomination that it is not by might nor by power that this work is to be done. Human wisdom is inadequate. Human strength fails. In spite of the most earnest efforts the results of the year are shown to have been painfully inadequate. The greatest need of the hour is prayer, earnest and united. The God of missions will hear. He is able to perform miracles to deliver from the thraldom of debt and insufficient equipment on the mission fields. He is ready to lead in greater triumphs than those recorded at any time during the first century of the denomination's missionary effort.

SUMMARY OF REPORTS FROM THE MISSIONS

THE BURMA MISSION

(Churches 1,009; members 65,912; added by baptism 3,614)

THE name is one but it includes many races. The Burman, Karen, Shan, Talain, Chin, Kachin, Brec, Yawyin and other races are mingled somewhat in the valley and city life but are separate among the hills. They differ in languages, customs, temperaments and religions; so that what is good for one from the missionary often seems to fail with another.

THE BURMAN WORK

It is recognized that the hardest people to reach in the Burma Mission are the Burmans themselves. Their religion and their pride of race have combined to make them inaccessible. There are probably not more than four or five thousand Burmese Christians of all denominations in Burma today, and yet there are signs even among them that are full of encouragement. "Burmese stolidity, pride and native hostility are giving way," writes Rev. L. W. Cronkhite, D. D. "The Scriptures are bought and read by Burman Christians today more than ever before, and the whole attitude of hostility is changing almost everywhere to respectful attention." Rev. W. E. Wiatt of Moulmein writes in a similar vein: "It is impossible for us to measure the influence of the Christian teaching that has been done. Many who call themselves Buddhists are unconsciously governed by Christian ideals. The priests are losing their hold upon the people. I heard a government prosecutor delivering an address to Buddhist young men not long ago say: 'It is of no use to appeal to the Buddhist priests to help in this campaign for better morals for they no longer have any influence over the people. They are narrow-minded and ignorant.' This man was a Buddhist and the president of a Buddhist Young Men's Association. Because of these things we have an opportunity in Burma such as we have never had."

Other missionaries have noted a change of attitude on the part of the Burmans toward less hostility and more open-mindedness. "When we or our workers anticipate a trip to the jungle or plan some definite meeting here in the city," writes Rev. M. L. Streeter of Tavoy, "we have no occasion to fear outward hostility but are left quite free to plan methods which will best give and extend the knowledge of Jesus Christ." Rev. W. H. S. Hascall, missionary evangelist to the Burmans, reports that while he and Mrs. Hascall were stoned in Mandalay last year, this year both there and in Sagaing they were received kindly, and the crowds would listen night after night to the simple preaching of the gospel. The children would crowd into the large tent, and adults by the hundreds would stand just where the shadows would make their presence less marked. Not one word of opposition was heard. A policeman who was present one evening came forward to purchase a gospel and told of the deep impression made upon him. Thus, opportunity among the Burmans seems at present to be great.

The Native Churches

The number of churches among the Burmans is small compared with the Karens. About fifty per cent. of these, however, are self-supporting. Growth in self-support and evangelistic power is reported. At Myingyan, Rev. W. L. Hattersley states that while there was no pastor there, the services were carried on without a break by the teachers, who took their turns at preaching and leading. These teachers paid one-sixteenth of their salary to the church, several of them giving enough to other Christian interests to make their tenth. Rev. S. R. McCurdy at Mandalay reports that a few Burman Christians at Myittha raised funds enough for a new chapel. They built this without expense to the missionary society. Mr. Streeter at Tavoy writes: "Self-support other than that of the local church has not been tried out at this station. Nevertheless it is being emphasized. It is the effort of the missionary constantly to raise up native brethren who shall take the work in hand. Evidences of the fruitfulness of this policy are now before us." "Gradually, I am becoming less and less a necessary factor in the work here," writes Mr. Wiatt of Moulmein. "Of course, in the capacity of an adviser there will be a place for me for some time, but so far as the work is concerned, it is nearly all done now by the native brethren. This is as it should be."

Evangelism

The reports are filled with the record of evangelism. Rev. John McGuire, D. D. of the Burman Theological Seminary at Insein, reports that evangelistic work has been continued by the students as in former years. The night meetings were great features of the tours. They had as many as 600 people sitting for a long night service though the villages in that field are not large. "This is the great opportunity to train preachers," he writes. "Many a timid young man with the inspiration of such a meeting develops surprising gifts as a preacher." He notes also an increasing friendliness on the part of the Burman people, and there are more opportunities to mingle with them in their homes than formerly. Rev. H. E. Dudley at Meiktila in touring touched many villages he had not visited before. He reports splendid meetings in August and September with Mr. and Mrs. Hascall.

Mr. Streeter has reopened a missionary station at Mergui where there were ten or fifteen Christians with the native pastor. Among those attending were the professional people of a special respectability. He has found that the day schools are really an evangelizing agency, for the parents and relatives of the pupils come in good numbers in response to invitations. The school is a real bond between parents and missionaries, for both are interested in the same children.

Gospel Tent

Another strong evangelizing agency has been the work of Mr. Hascall in his gospel tent. His preaching as an evangelist to the Burmans has met with great success. Mr. McCurdy had very good meetings at Mandalay. The

attendance was larger than the year before, the tent being crowded in fact, with another large audience outside. There was cooperation on the part of the boys from the high school and the girls from the girls' school, and the members of the church night by night took part in the work. Rev. M. C. Parish at Pegu also reports a large attendance. He declares that the tent ought to be working twelve months a year in various cities of the province. In February and March, evangelistic work has been done in more than fifty villages in which the gospel was previously unknown.

Motor Boat Evangelism

Five or six motor boats are busy carrying the good news. Three or four more ought to be added to this "mosquito fleet." Mr. McCurdy writes that he was able to visit one section of his field twice during the year, a thing he could not do before, and the friendly reception the second time showed the value of repeated visits by the missionaries. With the motor boat, preachers have gone to groups of villages that never before in all their history had a missionary within their gates. There is enough river work about Mandalay to require the entire time of one man. Rev. S. C. Sonnichsen needs a motor boat at Sandoway, where he could double the work he is now doing. Rev. F. H. Knollin in the delta at Pyapon has found a motor boat an absolute necessity. He became personally responsible for the purchase of a small one and needs a larger one.

Education

A review of the educational system in Burma, not only among Burmans but among all races, emphasizes the vital necessity of Christian teachers and Christian leadership if the schools are to be a power in the evangelization of Burma. It is not hard to give the various races an intellectual uplift, but personality is the key to the Christian faith which is necessary if students are to help Burma. The fact that a student is going through the primary and secondary schools and even on through the college at Rangoon does not necessarily mean an addition to the native Christian ministry or to the strong Christian laymen of the churches. As in this country, education and religion must go hand in hand.

Too often have missionaries been compelled to use native teachers who are not Christians because there were no Christians equipped for the work. Gradually, however, the native force of Christian teachers is growing. Principal H. W. Smith of the Burman high school at Mandalay rejoices that during the last year the entire staff of teachers were Christians, a thing that has not been possible for a long time heretofore.

Attractive openings for schools are reported at Yenankyaung and Pyapon. Yenankyaung is the center of the Burman oil fields and has great wealth. A school, if it could be established here, would be self-supporting from the very beginning. Pyapon is rapidly becoming the richest and most populous district in Burma. Not less than 20,000 Burmans are living within sight of

the present school and many thousand more between them and the sea. If an adequate equipment could be provided, the school would shortly be self-supporting. Mr. Streeter at Tavoy reports a new school situated in a strategic position for Burmese boys and girls. The Tavoy municipality was so pleased with it that they voted 100 rupees to help defray the initial expense. There are schools at Mandalay, Pyinmana, Myingyan and Rangoon. There is also the Morton Lane Girls' School at Moulmein under Miss Agnes Whitehead and the Kemendine Girls' School at Rangoon under Miss M. M. Sutherland. Pyinmana has a new building. Myingyan has recently added a high school equipment. It seems probable that in a very short time it will be more than self-supporting. Principal Smith at Mandalay reports that at the examination in March, every boy passed. Thirty per cent. had been the average in the five previous years. They have done well in athletics too, the boys winning a silver cup in competition with all the civil teams in Upper Burma for football, the first time in the history of the school.

Literary Work

Rev. F. H. Eveleth, D.D. reports that the work on the Judson Burmese-English dictionary is approaching completion. "In a few weeks," he wrote in January, "it will be ready for the press." Besides this he has also read a proof of the revised edition of Acts in Burmese and made considerable progress in the edition of a pocket dictionary in Burmese and English. Dr. McGuire in the matter of preparing a text book has been able to make comparatively little progress, owing to the pressure of his work at the seminary. Another edition of his "Notes on the Book of Job" has been published, but aside from this there is no commentary in Burmese upon any Old Testament book. Dr. McGuire is working on the preparation of an Old Testament History, which has been completed only through the Patriarchal period. It is his wish that he might have more time to devote to this important side of the work.

WORK FOR THE KARENS

The Karens are found through the great river valleys and on the hills lying to the east and west. Eight hundred and thirty-six churches with 48,688 members are reported. *As is well known, there is a greater proportion of self-supporting churches among the Karens of Burma than exists in any state of the Northern Baptist Convention.* The following paragraphs are based on an article by Rev. D. C. Gilmore in the *Baptist Missionary Review.*

There are 919,641 Karens in Burma. Two conditions among them have been particularly favorable for the development of autonomy. In the first place, the Karens of the plains are prosperous peasant proprietors. In the second place, with more than 48,000 members and a Baptist community of over 100,000, it is easy for the contributions to become very large. With these natural advantages, there has been a wise guidance on the part of our missionaries. While they look to the association for help and guidance in

choosing a pastor or other important matters, even in the weakest of the Karen fields the churches are self-governing and so far as they are able, self-supporting. In the more advanced fields every church calls its own pastor and severs the connection when it thinks it best, sometimes with the knowledge of the missionary, sometimes without. It exercises its own discipline, it collects its own contributions and decides by its own vote where each rupee shall go. It is not at all uncommon for the Karens to put up a chapel without saying a word to their missionary until they ask him to preach the dedication sermon.

In his relation to the Karen churches, the missionary is a constitutional adviser. Special questions often come up in which his help is needed, but it is always advice he is asked for. He is never asked to settle a question for them. The pastors often turn to him for advice and encouragement. The main element in the missionary's influence is that pastors and people look to him as a religious teacher and Biblical expert. He instructs them in scriptural principles and advice based upon the New Testament. Dr. Cronkhite of Bassein writes: "On principle I have always kept myself out of the internal affairs of our Karen churches. I advise them when asked, occasionally though rarely when not asked, but never undertake any control whatever. It has seemed to me that while the churches may lose in many individual cases and while the road is long, it should be followed."

In the association, the missionary's touch is closer. Its work includes Home Missions, the work among the heathen within the bounds of the association; Foreign Missions, which includes the work of the Burma Baptist Convention; and educational work. In this, the need of the missionary is more strongly felt, as Dr. Cronkhite writes: "In our annual association, I find it impossible to avoid being the animating spirit, much as I wish to, but if I desist the whole thing simply flats out." This is not strange because the missionary is the one man who has the time, the training and the ability to carry all the manifold work of the association in his mind and on his heart and properly coordinate its different departments. The degree of autonomy in the various associations varies, but so far as the individual church is concerned, they could hardly be more autonomous without the absolute withdrawal of the missionary from the field. The experiment as to what the Karen Christian can do if left absolutely alone is now being tried. An independent Karen mission has been started in Burma. This is a consequence of the Ko San Ye Movement of some time ago. Some of its leaders are able men, very earnest and of high character.

A good indication of the spiritual life among the Karens is seen in their spirit of evangelism. "Of the 253 baptisms at the Shwegyin Mission," writes Mr. Harris, "nearly half or 115 were converts from heathenism, and this has been characteristic of the churches of this mission for many years; this work is not so much that of special evangelists, of whom twelve to fifteen are employed by the churches, but rather of a small body of the membership. There is a great amount of every-day preaching on the part of the laity of our churches as well as on the part of the ministry. I do not add this as peculiar to this mission. It is something which is true to a surprising extent, I think, of the Karen Christians generally."

Training of Native Pastors and Leaders

Almost every station reports yearly conferences and Bible classes for the training of their native helpers. Rev. C. E. Chaney at Maubin reports the best pastors' annual Bible class that they have yet held. Forty-five were enrolled and thirty-two of them came in from the jungle. Two full weeks were spent together studying portions in the Psalms, Colossians and Proverbs. The work is followed up consecutively from year to year. Rev. A. E. Seagrave at Rangoon tells of a similar pastors' class among the Sgaw Karens. They took up the harmony of the gospels with seventy enrolled. A spirit of prayer was manifest. The names of about ten of the churches and pastors were placed upon the board before them every morning and definite prayer was made for them. Rev. A. C. Phelps at Henzada reports sixty pastors in his class. Dr. Truman Johnson at Loikaw, while his preachers were together for a ten days' Bible study, showed them a list of ten more villages which had urgently begged for preachers. He asked: "Shall I turn a deaf ear to these calls? Shall I cut down the pay of the old workers in order to place new men among the Brecs?" Immediately eleven men who were receiving from eight to twelve rupees a month agreed to donate one rupee of their salary each month to support preachers among the Brecs. This amount was to be deducted from their monthly allowance as soon as the new men could be found. This will support two men.

Evangelism

As already indicated, the Karens have been most active. At Bassein a force of preachers has labored, each from four to twelve months among the non-Christian and the recent Christian communities. Mr. Seagrave tells of the work of the Karen Home Mission Society which has been supporting the usual number of preachers in the hill villages and weak churches. Rev. H. I. Marshall at Tharrawaddy announces two new churches added to the roll. One of these is in the hills and represents an entirely new work. Mr. Phelps at Henzada writes of an increase in the church membership of 187 by baptism. Dr. Johnson at Loikaw reports forty-three baptisms and candidates in two villages where no churches yet exist.

Education

It may be said that most Karen villages are eager for schools, but as they have been a backward race it is not surprising to find that some have been indifferent. Even these are awakening, however. Rev. B. P. Cross at Tavoy tells of two significant resolutions adopted by the association at Kawert. One urged that every church maintain a Sunday school and the other recommended that every village have a day school for at least three months in the year. Dr. Cronkhite reports more jungle schools about Bassein than ever before. The city school has the largest attendance in its history. There has been a gratifying progress at the station schools. At Maubin, 200 were enrolled. The Shwegyin school had one of the best years in its history. "The same may be said," writes Rev. E. N. Harris, "of the school at

Nyaunglebin and the school at Kankkyi. From the latter have gone a large number of young men to the seminary to study for the ministry who a few years ago were heathen." Similar indications come from Loikaw, Tavoy and Moulmein.

High Schools

The Ko Thà Byu High School at Bassein under the management of Rev. C. A. Nichols, D. D. has had 800 pupils in its boarding school. The Karens have paid its current expenses besides erecting and well equipping all the buildings. At Tharrawaddy they have raised the grade from a middle school to a high school. The first class in the high department opened in June with an attendance of eighteen. There are 630 pupils in the school as compared with 490 last year.

Literary Work

Rev. D. A. W. Smith, D. D. announces the completion of the second and enlarged revised edition of the Karen Annotations of the Old Testament in the "Annotated Paragraph Bible" of the London Religious Tract Society. The New Testament portion was printed in 1900 so that now this work entire is in the hands of the Karen pastors and students. The Annotations are printed by themselves without the text and even so make a book of 1764 pages, the same size as the pages of the large Karen Bible with its small type and double columns. The Karen Bible has only 1070 pages. If the Bible were bound up with the Annotations, it would make a volume of 2834 pages. Dr. Smith writes: "It has for years been my prayer that I might be spared to see this great work completed and at length that prayer is answered. I might now sing my 'nunc dimittis,' but for a desire to prepare much needed additional text books for use in the seminary. One of these is already commenced and is in the hands of the printers. I refer to the 'Harmony of Samuel, Kings and Chronicles' by Professor W. D. Crockett of State College, Pennsylvania."

Agricultural Work

Experience is rapidly making clear that industrial training is a necessary part of Christian missionary work. The situation is well summed up by Mr. Harris at Shwegyin. He writes: "It has seemed to me that in coming out here and in starting schools for merely literary instruction, we missionaries were giving a rather one-sided view of our Christian civilization. The tendency is for the people to think that a life of cultured leisure presents the highest type for the Christian. We fail to teach the dignity of labor as we believe in it and practise it in our own country. Partly with a view to correcting this false position in which we unconsciously place ourselves and partly because local circumstances seem to demand it, I have been endeavoring to develop the work along agricultural lines. I have school gardens in both Shwegyin and Nyaunglebin, and at Nyaunglebin I have quite a farm where I am endeavoring gradually to introduce improved methods. This is not so easy a matter as one might

at first think. There is not only the natural conservatism of the people, which as an obstacle has perhaps after all been somewhat exaggerated, but there is the necessity first of all that the one who would be a leader should himself master the local conditions and understand them fully. This is all the more difficult for one who like myself has had little training at farm work. Just at present I am simply trying with very inferior native assistance to learn and put in practice the best native methods. Then I hope to study our improved methods suited to local conditions and introduce them gradually by means of practical demonstration."

WORK FOR THE KACHINS

This work lies in the far north among the hills and close to the Chinese border. Bhamo, Namkham and Myitkyina report twenty-nine churches with 192 baptisms during the last year and a membership of 1,231. The statistics from these three centers indicate that the country is rapidly opening up to the gospel. Rev. Ola Hanson, Litt. D. at Namkham says the outlook is brighter than ever. Rev. J. F. Ingram from Bhamo writes: "There seems to be evidence of a larger ingathering of Kachins in the near future than we have seen in the past"; while Rev. G. J. Geis at Myitkyina tells that the country north of Myitkyina and west of the Irawady is being opened up by the British government and a great opportunity has come to the Kachin churches for advance.

Native Christians and Churches

There is a growing feeling among the Kachin Christians that the great work is theirs and not the missionaries'. A new association of churches has been formed. Among some of the practical topics suggested by the elders and discussed with lively interest by them were the following: "Are we permitted to use alcohol or opium as medicine? What shall a man or woman do in case a husband or wife runs away into unadministered territory? Can we receive a woman who comes down from the mountains with her relatives and leaves her husband? What shall we do with members who do not contribute to the support of the work?" The natives are doing their utmost to carry on five self-supporting schools and one self-supporting church. Mr. Ingram could open up three more jungle schools if he had the funds. Three of his native helpers are not Kachins but Karens who are missionaries to the Kachins in this district, two of them being supported by the funds from the Karens in Bassein. Volunteer workers have gone out from Myitkyina and spent much time preaching to their heathen brethren. Ba Thaw, the Yawyin evangelist, made a memorable trip among many villages as far as Tengyueh, Yanan, China. This evangelistic work is proceeding with care as it is not the policy of the missionaries to baptize in haste.

Educational Progress

Full details are not at hand. Namkham reports the largest number so far reached in the central school. A girls' dormitory is being erected. The num-

ber of Kachin girl pupils is increasing satisfactorily but accommodations are limited. At Mongpaw a new schoolhouse, teachers' house and cook-house are in process of building. In Oilaw they have finished a good building. At Mogung they are carrying through a similar work. In all such cases the natives are encouraged to do the work and pay the bills.

Literary Work

Dr. Hanson reports some progress in his literary work. During the year the completed New Testament has given much satisfaction. The third edition of the hymn book has been published and there is now a selection of 320 hymns. The fourth edition of the spelling-book is now ready. These new additions show that the Kachins appreciate what has been done for them and are making use of their books. There is in the press a revised edition of Genesis and Exodus. Dr. Hanson hopes to complete the Old Testament before his next furlough.

WORK FOR THE SHANS

The Shan work lies in the hills to the east of the great river valleys. It is carried on in six stations: Taunggyi, Kengtung, Mongnai, Hsipaw, Namkham and Bhamo. The total number of churches reported is thirty with 661 baptisms and 10,777 Christians.

One of the most significant and inspiring records has come from the hills about Kengtung where Rev. W. M. Young is laboring. In this mission about 12,500 have been baptized since the beginning. While it is under the heading of Shan work, Mr. Young is laboring among many others besides the Shans, — Chinamen in Lahu villages, Was across the border in China, and Lahus of different dialects. Mr. Young reports promising openings on every side. Especially would he be glad to cross the border into China where the Wa people have been expecting him for years. Such a step, however, is impossible for the Board at present. Notwithstanding this, a most successful work has been done among the people across the border. One ordained man has resided in China for several years. Another young man has been recently ordained and has spent some time there during the last year. Three trained workers from Lower Burma have made an extended tour into China and twenty of the school boys during their vacation have also toured there. Thus it has been possible for good aggressive work to be done without hindrance from the government. "Taking into account all the facts," writes Mr. Young, "the development of Christian character, the organization of the work, the steps taken toward self-support, the spiritual growth of the Christians, I believe the year has been one of the very best in the history of the mission. The outlook is very encouraging in all lines." Mr. Young reports twenty-seven churches, 649 baptisms, 10,553 members in the district. There the mission comes face to face with the outposts of the Presbyterian Mission which is pressing north in Siam. It has

seemed wise, therefore, to enter into negotiations with the Presbyterian Board with a view to an equitable division of labor among the various tribes.

Progress among the Churches

Dr. A. H. Henderson at Taunggyi reports six organized churches on his field, the central church at Taunggyi being entirely self-supporting. Besides the pastor's support, this church has contributed regularly more than half of the Taungthu pastor's salary and since the close of the Judson fund has been contributing at about the same rate toward a new school building. Associations have been gathered about Taunggyi and Mong Nai. The Taungthu churches which have been ministered to by a traveling evangelist once a month are accustomed to meet among themselves for the reading of the Bible in Burmese or the Gospel of Mark in Taungthu. A great change toward Christianity is witnessed in one of these villages. Rev. L. W. Spring at Bhamo reports that the native church there has done well in its gifts to the seminary and to the Judson fund. Dr. H. C. Gibbens writes that regular preaching services were maintained at Mong Nai and Loi Lem. At Mong Nai he had five regular prayer meetings every week. A special feature of his work has been the preaching in the public bazars. In referring to his baptisms he calls attention to a most impressive fact in missionary experience. "Nearly all who were baptized came from those who live near, and this seems to be the rule each year. 'First despise, then pity and then embrace' is quite true of the converts won from heathenism. Those who are reached as a general rule seem to be the people who first become acquainted with the missionary by daily intimate contact and then attend the services, after which they generally become Christians."

Educational Work

At Taunggyi there was a gain of ten in the Anglo-vernacular school but dormitories are needed and another teacher for the sixth standard. One of the scholars was baptized during the year. At Namkham one of the two preachers taught the school. He was not suited to the task or trained for it but he presented seventeen children for their examination and sixteen passed. "At Mongnai," writes Dr. Gibbens, "the people want an Anglo-vernacular school and will be willing to pay fees for its support." A new dormitory has been erected at Hsipaw by the native Christians with the help of the government. At Bhamo was the largest opening attendance in the history of the school.

Medical Work

Busy days are reported by Dr. C.A. Kirkpatrick. People are coming four or even five days' journey for treatment, but he is handicapped by his lack of equipment. Dr. Gibbens was assisted by an Indian hospital assistant. Dr. Henderson found himself so rushed and overburdened that he was able to give not more than two hours a day for medical work.

WORK FOR THE CHINS

This work is carried on in three stations: Haka and Tiddim, Sandoway and Thayetmyo. Rev. J. H. Cope reports ninety-one baptisms at Tiddim, a high record for the Chin hills. Mr. Sonnichsen rejoices in the evident growth among the Christians. "It is gratifying to know that though we missionaries were not here and they had financial help enough to sustain their lives, the work would go on and the gospel would be preached." Rev. E. C. Condict is thankful to Evangelist Hascall for the splendid help given to some of his preachers and teachers. Mr. Hascall taught a class of these Chin preachers every day while carrying on evangelistic work among the Burmans of Thayetmyo. Reports from among the Chins indicate a respectful attitude on the part of some of the villages. Mr. Condict found one village practically Christian. Its church for a long time had not had a preacher living in the village and they were eager to have a teacher-preacher. He found three large Chin villages that were heathen who listened eagerly to the gospel. The school teacher in one of these villages, though not a Christian, knew some of the Christian hymns and taught his pupils to sing them and the parents had learned from the children. Two miles beyond them another village was found which had never been visited by a preacher. In the evening the people fairly swarmed into the house to hear about Jesus and the "Jesus Road."

Schools and Literary Work

The schools are slowly developing. Mr. Sonnichsen writes of a number of jungle schools opened and more to be opened during the coming year. He is convinced that mission schools are the backbone of the mission. Rev. J. H. Cope hopes to add a new teacher next year and so to increase his attendance. In the government school at Tiddim there are seven Christians who come to his house every night for prayers and on Sunday for Sunday school. Mr. Cope reports some progress in translation work. During the year a primer in one of the dialects has been circulated. After two years' work the book of Matthew in the same dialect is ready for the press. The missionaries look forward to the time when the Bible shall be in the language of the people.

WORK FOR THE TALAINS

This has continued under the direction of Rev. A. C. Darrow at Moulmein. A slight addition to this work has developed during the year by the taking over of the Disciples' English mission at Ye. A valuable building site in Moulmein has been purchased at a price greatly under its value and with money very largely contributed by the Talains themselves. It was a big undertaking for the little body of 300 Talain Christians, but it was absolutely essential to the future of the enterprise. A real enlargement of the mission is now possible. Details concerning Mr. Darrow's efforts are not at hand. He comes home on furlough this year.

WORK AMONG PEOPLES FROM PENINSULAR INDIA

This work has been in the hands of Rev. W. T. Armstrong, D. D. with Mrs. Armstrong, Miss Kate Armstrong and Rev. E. N. Armstrong. During the year Dr. Armstrong gave several lectures on some fundamental relations in religion which developed considerable interest. Three lectures were planned to meet the constant questions and evident interest among many Mohammedans and others. One was on Christianity, the second on Mohammedanism and the third on Bahaism. These lectures were followed with great interest by leading Mohammedans and Bahais as well as by Hindus, and it was necessary to expand them and continue the series with several more. The attention that the people gave constituted a rare opportunity, since in the past these same classes of people could not well be reached. One prominent Brahman whose decision means a great deal to the community has been baptized. Others also have been baptized from both Mohammedans and Hindus. The request for a building in place of the old union hall building is repeated. An adequate building is a most urgent necessity if this work is not to be hampered.

THE ENGLISH WORK

Rev. F. K. Singiser went out in the fall of 1913 to the English church at Rangoon. He has entered upon his pastorate with much enthusiasm. At Mandalay and Maymyo there are English churches which have been cared for by the same pastor. At Mandalay, Mr. McCurdy has been preaching since September on each Sunday evening. At Maymyo there is a growing Sunday school and interested workers who are becoming more self-reliant and aggressive. At present these churches have no regular pastor. Mr. Ingram writes that this work at Mandalay and Maymyo cannot go far in the direction of self-support until a man is placed in charge. The congregations are not satisfied with laymen who have had but little experience in platform work. There are great opportunities here to the right men. Rev. M. B. Kirkpatrick, M. D. has continued his work as pastor of the English church at Moulmein. No report of this, however, is at hand. The English Girls' High School at Moulmein is doing a valuable work among the English and Eurasian population. A similar school for boys would do much good.

A SUMMER ASSEMBLY

A most interesting account of a western method of training leaders among young people of the churches is told by Mr. McCurdy. They have an annual assembly for Bible study at Maymyo. This has now been in operation for three years. It consists of a ten days' course of Bible study and inspirational meetings at a beautiful spot among the hills on the plan of the student gatherings at Northfield, with cool parts of the day for recreation. It has been held at the first of April just at the close of the school year. In the assembly of 1913, there were gathered some 210 delegates from twenty-three different stations and thirty-three departments of the work with six different languages. There

were four and five classes a day in various languages and study. About twenty addresses were delivered by as many different speakers on such topics as "Working Wisely for the Lord," "What is the Chaff to the Wheat," "Study in Methods," "Gospel Ministry," by missionaries, Y. M. C. A. workers, Bible women, native teachers and preachers. There were special music classes led by native choir masters, special topics for men and women, and studies in social service. This promises to be for Burma what Northfield has been for America, a place of inspiration and power for many workers.

RANGOON BAPTIST COLLEGE

The College represents the Baptist contribution toward making Burma a literate country in a wider and higher sense. This institution is the center of Baptist educational work in Burma and is the largest school that the Society has in the East. It has four departments, college, normal, European school and high school with a total registration of 1,554 as compared with 1,176 reported for the year before. There are seventy-one members of the administrative staff of the College, of whom twelve are under direct appointment by the Board in Boston. There have not been many changes on the faculty during the year. It is exceedingly regrettable that, owing to condition of health, Principal E. W. Kelly, Ph. D. has resigned his position. Professor Wallace St. John, Ph. D. the vice-principal, has been temporarily placed in charge. In the college the results of the year's work have been gratifying. The number of students enrolled has been sixty-eight. The whole senior class numbering five took the university examination for the B. A. degree. Of these, three passed, two with distinction. This is only the third year that candidates have tried for this degree, and friends will observe that one more has passed this time than in any previous year. Last year additional affiliation with the university was reported in mathematics. Recently affiliation in B. A., Pali and honors in philosophy have been added by recommendation of the senate of the university and sanction of the government. These advances year by year are adding to the courses so that the student will have a reasonably large number from which to select.

Normal Department

The normal school has enrolled seventy-one during the year. There are two courses offered, the Anglo-vernacular and the vernacular. The work is largely professional and practical. Pupils are drafted from the primary or middle school to form classes for practice teaching.

High School

In Burmese it is customary to designate a school according to its range of teaching, using the name of its highest department to cover the whole. Thus, one embracing the four lowest standards is called a primary school, but when the teaching is continued through the seventh standard, the name middle school is employed. Accordingly the Rangoon Baptist High School is the

general name for our entire Anglo-vernacular establishment below college rank embracing all the standards from one to ten. It has three departments, a primary department with an attendance last year of 455, a middle department with an attendance of 592, and a high department with an attendance of 288. The last covers three years, the standards eight to ten inclusive.

European Department

Since June 1, 1912, a European middle school has been registered and aided by the government education department. This school is open for boys and girls, boarders and day scholars. Since January 1, 1913, the school has had regular classes, one to seven, with six fully qualified teachers. During the year 1914 it is registered as a high school with standards eight and nine added. It is expected that standard ten will soon be added also.

Buildings

Among the improvements of the year for the Rangoon Baptist College should be mentioned Packer Hall which has been completed at an expense of 50,000 rupees. It is a most attractive and commodious building. The fine approach, the verandas and corridors, together with the large and well-ventilated rooms, make this building a model for Burma. It is devoted to the work of the tenth, ninth and eighth standards specially. A new Karen chapel to replace the one destroyed several years ago is being erected on the former site. The chapel is of brick with tile roof and will accommodate about 250. It is being erected at the expense of J. Ackerman Coles, M. D. of New York. There is also in process of construction a very urgently needed building to provide for the housing of the rapidly growing European department. The erection of this building is made possible by the generosity of Misses Ruth and Louise Smith, Mr. and Mrs. A.Otis Birch and Mr. and Mrs. B. T. Conway, all of whom are members of the Temple Baptist Church of Los Angeles, Cal. The grounds have also been improved by the construction of an iron fence on the lower Kemendine road.

Religious Life in the College

It was the purpose of the founders of this institution to furnish education under strong evangelical Christian influences and that purpose is being constantly maintained. A strong religious life is habitual here and finds outward expression in various ways. There are daily morning prayers which the faculty lead; a general prayer meeting is conducted by the professors in turn each Friday evening where the students speak or pray, each in his own vernacular; an English service is held Sunday forenoon when the members of the faculty preach in rotation with Burmese interpretations, and another English service Sunday evening for the European school. There is also the college church affording the privileges of church life both to its own members and to those of other churches during their residence in the college. This church has a decided influence upon the life of the school. Reviewing the year the report reads: "We do not claim anything brilliant achieved or ideals very nearly

realized. The goal still lies far beyond but we have a conviction that the institution has been reasonably well ordered and prosperous in its different departments, growing in its numbers and increasing in its efficiency. It is deserving of the continued confidence and support of many friends."

BURMAN THEOLOGICAL SEMINARY

The regular work of the seminary has been carried on during the year under Rev. John McGuire, D. D. and Rev. W. F. Thomas, D. D. A native staff of four has assisted them. At the closing exercises in January six young men were graduated. Two of these were Burmans; one was a Chinese from Canton, the first of his race ever graduated from the seminary and who is to work for the Chinese of Burma as a missionary of the Rangoon City Mission Society; another was a Chin from the Shwegyin field; and the remaining two were Pwo Karens from the Bassein field who are to work for their own people in that district. The present senior class consists of five students with one special student, making six in all. In the entering class for the vernacular course fifteen men are reported, of whom seven are Burmans, five Chins, two Pwo Karens and one Kachin. They are spoken of as comparatively well prepared and make a promising class. The total attendance is thirty-six.

The work of the year has gone forward encouragingly. Students of the seminary have been aided by certain scholarship prizes. One prize consists of twenty-five rupees paid in the fourth year to the student who is adjudged by the faculty to have made the best progress during the first three years of the course. Another prize, established by Maung Aung Din, B. A., Barrister-at-law, Insein, consists of a first prize of thirty rupees and a second prize of fifteen rupees to be given at graduation to the two students who have made the highest and second highest grade respectively for the four years. The report of the seminary concerning its discipline is of interest. Immorality and other evils which used to appear from time to time have been outgrown. "It is always necessary, however," writes Dr. McGuire, "that missionaries take great care with reference to the character of the men they send to us. Character is vastly more important than any intellectual qualification." As a means of promoting self-control among the students a system of government has been devised during the last year in which the students themselves participate. Rules which they are expected to obey were framed by a committee of the teachers and students and afterwards submitted to the whole student body, by whom they were discussed and approved. Cases of discipline are brought before a committee consisting of the faculty and six representatives of the students chosen by themselves. There have been very few occasions when it was necessary to call the committee together and these for minor offenses only.

There has been an advance in material equipment for the seminary. A teachers' house and dormitory have been built and equipped. Seven buildings, large and small, have been erected during the last six years and in all of these only the pyinkadoe and teak have been used. In all other buildings except the mission house a considerable portion of junglewood was used and as these

buildings are old and often out of repair some of them before long will have to be replaced by new structures. There has been a generous response during the year toward the current expenses on the part of churches and individuals in Burma, 1260 rupees having been given. It is hoped that the Stevens memorial fund which is to amount to 10,000 rupees and which now amounts to a little more than half, will soon be completed.

The seminary is facing the fact that in another year Dr. and Mrs. Thomas must go on furlough. In the meantime it will be necessary to make provision for the Anglo-vernacular department. To the three missionaries who are in charge of the two seminaries at Insein, it seems vitally necessary that a fourth missionary should now be appointed for seminary work. It is agreed that the new appointee should be a Burman missionary, or, if a new man, that he should study Burmese. This is a matter to which the prosperity and progress of the seminary are vitally related and demands most careful and sympathetic consideration.

THE KAREN THEOLOGICAL SEMINARY

The seminary is now reporting the sixty-ninth year of its work in the training of a native ministry. The Rev. D. A. W. Smith, D. D. has been president thirty-eight years. A very good comment upon the prosperity of the school and upon the vigor of the administration may be found in the record that in January, 1914, there was graduated a class of forty-one, the largest class in the history of the institution. The total number registered in May was 143 and the year closed with an enrolment of 135. The losses were due for the most part to failure of health and some who left will probably reappear another year. Two more were graduated from the high Anglo-vernacular department last January, making three, all Karens, who have received the diploma from this department since it was opened in 1900. Dr. Smith writes that he is glad to report two others as having entered this department during the present year, but later one of these left with the intention of pursuing a course of study in the Theological College at Serampore. Another matter for congratulation is found in the fact that the contributions from the Karen churches have been larger this year than in any previous year of the seminary's history, amounting to 4421 rupees.

As in other years the seminary has been privileged to hear a number of speakers from abroad. Besides sermons and addresses from visiting missionaries, the seminary was favored by a number of visitors who came on account of the Judson Centennial. Among those who delivered addresses were Rev. R. S. MacArthur, D. D., President of the World's Baptist Alliance; Rev. David Downie, D. D., senior missionary of the Telugu mission; Rev. William Ashmore, D. D., President of the Swatow Theological Seminary; Rev. H. Anderson and Rev. William Carey of the English Baptist Mission, Calcutta; Rev. F. M. Goodchild and Mrs. Goodchild of New York City and others. Special and enthusiastic mention is made of three noble lectures delivered on three successive days in January by Rev. H. C. Mabie, D. D. The seminary felt that it had been greatly enriched.

REPORT OF AMERICAN BAPTIST MISSION PRESS

The press reports a year of increasing activity with growth on every hand under the charge of Superintendent F. D. Phinney with Mr. J. B. Money and Mr. S. E. Miner. At the close of the year Mr. Paul R. Hackett was welcomed, and on March 5 Mr. Money started on a well-earned furlough. The gross business of the year has passed 475,000 rupees, or $158,000, with an advance of 11.8 per cent. over 1912, which in itself was phenomenal in that it was fifteen per cent. over the year 1911. The advance in two years' business done is therefore 28⅓ per cent., or $35,000. An additional man upon the staff is needed to take care of this and the call for such a man has been approved by the committee of reference. In the record of publications during the year, the press reports seventy titles, of which five are of scripture, twenty-eight are educational, thirty are religious or general literature, and seven are tracts, of which 69,500 were printed. In the scripture work the Sgaw Karen Bible has been reprinted from stereoplates; two portions are in Burmese; one in Talain; and the Pwo Karen New Testament in small type has been commenced. In general literature the most noteworthy book is a work on the Kachins and their customs by Dr. Hanson, illustrated by photos mainly by Mr. Geis. A special edition of a small Burman hymn book has been issued for use in school and evangelistic work in which there is union with the American Methodist Mission. The larger editions thus made possible have permitted a reduction in the retail price — a fact of mutual benefit to both missions.

In educational literature "School Gardening" was published both in English and Burmese for the Department of Public Instruction. This marks a new departure along the line of practical work in education in Burma. The editions are fully illustrated with line engravings, the original pen and ink work having been done by a native assistant in the Forest Department, in which the author is an official.

In connection with the Judson Centennial celebration in Burma, the press has donated not less than 1,000 rupees worth of printed matter. During the year there has been added one small book press; an old jobbing press was replaced with one of the same size but of the latest model; and a well worn slow book press was sold and in its place a rapid book-press of late type taking one size larger sheet than the one sold was purchased.

In the composing room composition is done by hand, but machine composition is necessary to meet the demands and it is now proposed that the press purchase, upon favorable terms, an American built linotype at a cost of 6,500 rupees to enable the proper setting of the Kachin Bible and other regular work in the English composing room. The prosperous condition of the press demands up-to-date equipment. The largest slow book-press must be replaced with one more rapid, and an additional press is still needed. The type foundry requires much in the way of up-to-date appliances, while there must be additional machinery in the bindery to take care of the increasing output.

BURMAN BIBLE REVISION

By the action of the Board of Managers in Boston and upon concurrence by the conference of missionaries in Burma, arrangements have been made to cooperate with the British and Foreign Bible Society in the publication of the Bible in Burmese. As such action means a revision of the translation of Adoniram Judson, a full explanation may seem desirable. Two considerations influenced the Board toward this cooperation. In the first place all parties unite in the declaration that it would be most unfortunate to maintain permanently two rival versions of the Scriptures in Burmese. While all are agreed as to the superior value, both in accuracy and style, of the Judson version, which is the property of the Society, it would seem necessary to recognize the fact that the missionaries of other denominations working in Burma may feel unable to use a version which translates literally the terms relating to baptism. The right of such missionaries to endeavor to secure a translation which is acceptable to them can hardly be denied. Naturally they turn to the Bible Society for such service. Under the circumstances hardly anything else could be expected than that the Bible Society would produce and put upon the market in Burma, a version of the Scriptures which is acceptable to these non-Baptist missionaries. The Board of Managers are in full accord with the Burma missionaries in their high regard for the Judson version and in their desire to make that version, as it unquestionably deserves to be, the standard version in the Burmese tongue. Yet, it seemed to them that the surest way of securing this end would be to enter into this proposed plan of cooperation. In the second place, the only alternative to this plan of cooperation would seem to be to undertake upon a larger scale the publication and circulation of Judson's version of the Scriptures in Burmese. This would necessitate the provision of large funds from America in order to make it possible for the Mission Press to produce editions of the Scriptures which could be circulated at such price as to compete with the version issued by the Bible Society. The Board could not believe that such an expenditure of funds would be justified in a day when from every field comes the urgent, repeated appeal for reenforcements and for larger and better equipment.

Under these conditions, four principal points were made by the Board of Managers and accepted by the conference in Burma as providing a basis of cooperation.

1. The use of the Judson version by the Bible Society with the privilege of substituting transliteration for translation in the case of terms relating to baptism.

2. A joint revision of the Burmese text. The principle that the Bible Society through its appointed agents should participate in future revision of the Judson version was accepted by the mission in the action of the reference committee of May, 1912, and endorsed by the conference in October, 1912. Correspondence and conference with the Bible Society makes it appear that there is no thought of creating a large revision committee and that the Bible Society is prepared to give full recognition to the value of the translations prepared by the Baptist missionaries and to the rights and interests of the

mission in such translations. According to the proposals of the Bible Society representatives, that society would name "not more than one-half of the members, the others being appointed by the Baptist mission."

3. Printing. The Bible Society through its representatives have agreed that the publication work should be done by the Baptist Mission Press for a period of ten years at the same rate that is paid by the Macmillan Company for their publications produced by the Mission Press. It is stated that "in suggesting a period there is no intention of removing the work from the press, but the British and Foreign Bible Society desire not to be bound perpetually to any particular press. Other things being equal, the preference would naturally always be in the direction of the Baptist Mission Press." It is the judgment of the Board in Boston that the proposals of the Bible Society upon this point are fair and that, in the event of the possibility arising of the work from the press, the mission would be in a position to insist upon satisfactory guarantees of the integrity of the text.

4. Withdrawal of the Tun Nyein version. At present there is a Burmese version which has been welcomed and approved by the other Societies, in whose interests it was mainly prepared. This version called the Tun Nyein complicates matters somewhat. It is not possible at present to withdraw it but the Board very strongly urged that there be a complete withdrawal of the Tun Nyein or at least such limited publication and circulation as would preclude its becoming a real rival of the Judson version. In regard to this point further correspondence with the Bible Society is desirable.

The Revision Committee

Rev. John McGuire, D. D., President of the Burman Theological Seminary, and Rev. W. F. Thomas, D. D. have been designated as members of this Committee. The matter of time, however, furnishes a difficulty. Dr. McGuire writes: "If we are to work with the British and Foreign Bible Society for six months in the year it will be absolutely necessary to have some one before revision work begins. As we have four months' vacation, with a good man here, the work could be so arranged that I could give also two months of term time to revision work. But without another man here it would be impossible to do so. Of course we do not know yet that we shall be able to work together, but considering the spirit in which they appear to be meeting us and the spirit in which we are trying to meet them it would seem reasonable to expect that we shall be able to get on together. It is important that we should. It is a matter of scholarship and mastery of Burmese. We stand and shall stand for as few changes in Judson's Bible as are consistent with faithfulness to the present Greek and Hebrew text of the Scriptures."

THE ASSAM MISSION

(Churches 137; members 13,317; added by baptism 1,282)

IMPRESSIVE reports come from Assam. While on the outskirts and in every station large evangelistic opportunities are emphasized, the great emphasis is laid upon the educational work at Tura, Jorhat and Gauhati. The missionaries seem awake to the need of developing a strong native leadership. They have united in recommending a carefully considered policy of educational advancement which the Board hopes with them may be worked out in the next few years. The Judson Centennial brought its inspiration to Assam as to other fields. Rev. A. J. Tuttle was permitted to represent the mission as a delegate to Rangoon, while a number of the Centennial visitors were able to visit the field. Their coming brought great joy to the missionaries. The Assam field has been a "back lot mission" as Dr. Mason puts it and too often has missed the inspiration and cheer of friendly visitors. Its importance and its increasing accessibility make it worthy of more attention on the part of travelers.

The All Assam Convention

Among the outstanding events of the year this should be first named. It was organized at Golaghat, January 15, 1914. "This convention was the greatest thing in the history of the work in Assam," writes Rev. O. L. Swanson. The registered delegates numbered between 700 and 800 people and the total attendance was over 1,000. About thirty members of the Judson party were also present. One morning the delegates formed in companies of people of the same race and language and all marched before the American visitors so that they might learn who they were and to what tribe they belonged. More than twenty different tribes and languages were represented. The convention seems to have made a very deep impression upon the public in that vicinity. To bring together so many different peoples so that they were one, not only in the meeting but also in the eating and drinking, was a marvel in the eyes of the caste people of the country.

A General Secretary

Another most important event was the election of Rev. A. J. Tuttle as General Secretary. The conference felt that the Assam Mission needed coordination and some advance in the methods of field administration. Mr. Tuttle is to give his entire time to the mission work as a whole. It will be possible for him to gather information that the conference could not possess otherwise. It is felt by the missionaries that his election promises a great unification and strengthening of the work.

Changes of Staff

During the year the mission has welcomed Rev. S. A. D. Boggs and Mrs. P. H. Moore, who have returned after a furlough, and greeted Rev. A. K. Mather and Mrs. Mather, new appointees. Rev. W. E. Witter, D. D. and Mrs. Witter were transferred from Jorhat to Gauhati. Rev. F. W. Harding and Mrs. Harding, Rev. R. B. Longwell and Mrs. Longwell, Rev. C. E. Petrick, Dr. H. W. Kirby and Mrs. Kirby came home on furlough this spring.

THE GARO WORK

The center of this important work is at Tura. Work is also done at Gauhati and Goalpara. The reports indicate some conditions among the native Christians which were distressing for a time, but which seem to have been overruled so as to become a needed lesson to the Garos. The leader of the defection has openly confessed his error and asked for forgiveness.

Rev. F. W. Harding at Tura reports that the desire of his heart to see the center of the Garo Hills opened up to the gospel seems about to be realized. After three or four years of strenuous campaigning, when at times they seemed to face almost certain defeat, the tide has turned and opposition to the schools has given place to active support. In one village, twenty-eight men, women and young people have confessed Christ in baptism, and a strategic point seems to be well established. Dr. Crozier reports that in a village utterly heathenish twenty-six were baptized in the first year of Christian effort among them. At Gauhati, the work has been divided so that Rev. A. E. Stephen will labor on the south bank. They desire to be placed at Boko where a bungalow can be built. Rev. G. R. Kampfer will be in charge on the north bank in the Kamrup District. Dr. G. G. Crozier, whose work at Tura largely centers in the dispensaries, reports that as it was impossible for the missionaries to visit all the churches in these two fields, he again took part in the work and was out on a forty days' tour. He reports the need in the village is very great. But once in a year or more and then but a very few hours or less is all the time that can be spent in the Christian villages, and so few heathen villages are visited at all, that it is almost correct to say none. Such a condition is a sad but unavoidable consequence of undermanning the stations. Mr. Harding spent seven weeks in camp. The attendance of the association at Nisangram was smaller than it would have been if cholera had not broken out. He reports that he was amazed at the vigorous way in which the churches of the north side were going at their problems and trying to work out their own salvation.

Schools

Ninety-five village schools are reported about Tura. During the year thirty-two of the mission village schools desired to go over to the government. They were encouraged to go but most of them have since returned, sadder but wiser for their experiment.

Tura School

The station school at Tura which provides the training for pastors, teachers and other Christian workers has passed a memorable year. It has been under the management of Rev. Walter C. Mason, who has also been obliged to attend to many other lines of work, some of which, such as reference committee meetings, have taken him months from the field. Miss Ella Bond who has for many years been in the school, and this past year been almost the only missionary assistant in the school and has charge of the girls' boarding department, having been overworked, was compelled to seek rest for a few weeks at Darjiling, which rest or journey was followed by a very severe illness.

There have been from 375 to 400 pupils, about thirty of whom are girls or young women, and about one dozen are native teachers. This past year pupils from this school have gone as teachers into a good number of heathen villages, and gathering converts have practically started several new Christian communities. Four hundred and thirty-two baptisms are reported and an unusual number seem to have come from heathen sections of the country. One young man who went out at the beginning of the year and who seemed to be doing effective and satisfactory work was murdered by a heathen man of the village because of these efforts. Aid from the Christian women of the field not only helped some of the girls of the schools but contributed some 1400 rupees toward the support of Christian evangelists, of whom about a dozen are employed.

Training in Evangelism

As in other stations the work of training active pastors and evangelists is always a matter of concern. Mr. Harding reports that in common with Rev. W. C. Mason he has taught a pundit Bible class which met at Rajasimla daily for ten days preceding the general association meetings. Also during August two weeks were given to a special evangelists' class. One studied the fundamentals of the Christian faith, the other took up Paul's letter to the Philippians.

MEDICAL WORK

Dr. G. G. Crozier reports a busy year. On account of absence from the mission there was not an increase in the number of in-patients, but the entire work showed an increase of fifty per cent. Twenty-two in-patients were treated, 9,483 out-patients. The deficit this year was 291 rupees as against a deficit last year of 557 rupees. Another year it is expected that this work will be self-supporting. Dr. Crozier reports that one dispensary was closed for a time because of the lack of a reliable man. Two others made good progress.

He finds an increased interest in the medical profession among the Garos. Where at first there was little interest at all, now there are three women that have completed training in midwifery in government hospitals, and two dispensaries have been in charge of Garos for several years. There is an increased desire for cleanliness, although there is yet much with which to be dissatisfied. About $200 worth of soap was sold during the last year.

LITERATURE

The literature department reports an increasing and flourishing demand. The sales this year were 4,448 rupees, the best of any previous year being 3,468 rupees.

WORK FOR THE NAGAS

This work centers at Impur, Kohima and Ukhrul. *The News* of Rangoon in an Assam letter reports the meeting of the association of the Ao-Naga churches. This association was held in the village of Jabu, December 13–16. "There was a great gathering of the Naga Christians. Ten hundred and fifty visitors came from the other villages and when the eighty-four members of the local church were added to this number, there was a total of more than 1,100 souls. One church alone sent a delegation of almost 300. Jabu village is rather small, having only sixty-seven houses, and consequently every house was filled beyond its capacity and in addition several temporary houses were built to accommodate the pressing crowd." The writer of the report says that he was agreeably surprised to see the methodical way in which the Nagas carried on their deliberations. There were no long drawn out speeches and if any speaker began to show symptoms of superfluous verbosity, it was suggested to him that he go to the heart of the matter by a short route. The spirit of the gathering was of the best. It was of this same association that Rev. R. B. Longwell wrote. He said the gifts of non-Christians toward the expenses amounted to over 200 rupees. One non-Christian head man gave a cow worth thirty rupees. To prepare for the large company of 1,135 the local church performed 720 days' labor and paid out about 700 rupees. One-half of this amount was reimbursed the church by the association. The meetings were all presided over by the Nagas themselves and were dignified and helpful.

Rev. S. W. Rivenburg, M. D. at Kohima, reports that out of the appropriation a chapel was almost completed and even now could be used for worship had it not been necessary to turn it over to Mr. Tanquist for a residence. This arrangement though regretted seemed absolutely necessary. The Sunday school and preaching service at Kohima have been carried on regularly through the year. The Sunday services were conducted in Angami, Assamese and English on account of the variety of the people who came. The evangelists were the same as heretofore, one each for the Angami, the Kecha and the Sema Nagas. There were ten baptisms. Mr. Longwell reports a large number of baptisms, larger probably than in any previous year. Credit for this is given to the fact that Dr. Bailey on his touring has been able to perform a very helpful service among the churches. His presence has added materially to the working forces of the station for evangelism.

In the Manipur State, Ukhrul has been occupied by Rev. U. M. Fox during the absence of Mr. Pettigrew, on furlough. The work in this district has been most carefully planned. Possibilities of splendid advance are visible. Another step in this state would be to open up a station upon the plain in Manipur City, as Ukhrul is in the hills. Permission for this, however, has

not as yet been given by the government. Dr. J. R. Bailey at Impur visited some new villages of the Ao tribe. The work in this tribe is in a flourishing condition. The Christians are not persecuted. He reports that new fields among the Lhota people ought to be cultivated. Some good results have been attained among them in other days by Dr. Witter and others.

While the openings and opportunities among the Nagas seem to be very great, our work, as in so many places, is limping along under distressing limitations. Rev. J. E. Tanquist at Kohima writes: "The need of one man giving practically all his time to the district at large is truly crying. It is only pure justice to the cause of missions that this field be more adequately manned. You can reason out for yourself that were a sum equal to one-half of the present annual appropriation for this field added, the efficiency would be three times what it is now. The very least that can be done along the lines of intensive work in this district is the placing of another family here in the near future. Otherwise we are playing a losing and sadly expensive game."

EDUCATIONAL WORK

Rev. Wm. Smith reports from Impur a school that grew from thirty-nine in December to eighty-one in February. They must have more dormitory room. From Kohima comes the report of one village school maintained during the year. The results, however, have been unsatisfactory and it will probably be closed. At the station, Dr. Rivenburg has taught four hours a day and the number of teachers has been the same as formerly. The best qualified teacher was taken away by typhoid during the summer and his death leaves the work sadly crippled. The government has decided to send two of the pupils of the top class to a medical school, two others to a veterinary school and two to a high school. About the middle of the year, the Kohima village school which has been held in connection with the mission school for seven years but wholly supported and controlled by the government was placed under mission control, the pay of the two teachers and incidentals still being from the government. It has always been in reality the primary department of the mission school.

MEDICAL WORK

On account of most excellent government provision for the sick of Kohima, Dr. Rivenburg's medical work has not been large. He has no hospital and his work has been confined to personal visits to the homes and dispensing from his office. Dr. Bailey at Impur reports 1,000 cases in the dispensary and sixty operations on tour, ten of which were major.

THE RABHAS

This work is reported by Rev. A. C. Bowers of Goalpara who has also had work among the Garos. The two are so intermingled that it is impossible to make a proper report concerning the Rabhas alone. Mr. Bowers writes

that the Gospels of Mark and John have been revised in the Mech (Kacheri) language under the direction of the British and Foreign Bible Society. He has spent five months in touring, traveling 1,400 miles in the launch "Grace." Fully 15,000 people have heard the gospel either from himself or from his native workers. Twelve thousand or more books and tracts have been distributed. Mr. Bowers tells of splendid opportunities, with people applying for baptism in many villages. There have been some very significant conversions among the Mechs.

WORK FOR THE IMMIGRANT PEOPLES

This work is carried on at Sibsagor, Nowgong, North Lakhimpur, Tika, Golaghat and Jorhat. "When I came to Assam, there were only 600 Christians in the Sibsagor District. We are almost 6,000 now by the census of 1911," writes Rev. J. Paul from Sibsagor. A decided advance in moral and spiritual things is evident in several places, though tea-garden Christians and the Sibsagor church move very slowly. All the Christian communities were visited twice, some four times and two were visited six times during 1913. With the new people have come three new branches of existing churches. Two of these should become separate organizations during 1914. Mr. Paul reports that during 1913, 275 days were spent out of the station. They were spent in evangelistic work among the heathen, in instructing the churches, in teaching at Jorhat, on reference and other committee work and in a brief holiday in the Naga hills. The ninety days spent in Sibsagor included about sixty addresses on various subjects in the way of instruction to the Sibsagor Christians and the teaching done in the annual Bible class of the whole district.

Rev. J. Firth at North Lakhimpur reports the ordination of Rev. M. Paulus, a Mundari brother, a good man and a great help. This is the first ordination to occur on the north side of Assam and the second only among the immigrant people of the province. Rev. O. L. Swanson at Golaghat reports one of the best years in the history of the work of his district. The baptisms total the largest, namely, 183. This record has not been made possible by having a large number of baptisms at one time or place. The people have come by ones and twos and fives through the faithful efforts of mission workers and pastors. Several new churches have been organized so that they now number twenty-seven with a membership of 1,237. The native Christians have been making progress in their contributions for the Lord's work; 2,635 rupees were given. As many of the people are only coolies working for small wages on tea-gardens, it is felt there is reason for encouragement.

The Shirk Memorial Church at Golaghat has been erected though not fully completed and services are being held in the new building. The dedication of this new church took place on the eighteenth of January at the time of the All Assam Convention. There was also present at the time, the Judson Centennial party, and the dedication sermon was preached by Rev. W. A. Hill of Minneapolis.

Rev. J. Firth writes from North Lakhimpur that the last year has been perhaps the most satisfactory year's work of the twenty that he has spent in Assam. This was so not on account of the great number of baptisms, but because of an evident drawing near to God on the part of the Christian people. In this fact is the promise of great blessing in the near future. Several of the village Christians have built new houses of worship. These are all good houses which could not have been built with mission funds short of 150 to 200 rupees each. The gratifying fact is that these were entirely paid for by the native Christians themselves. The annual Bible class in September had fifty-four men. They spent four weeks of study with great profit. This was the greatest work of the year. It is getting hold of the hearts of pastors, deacons, evangelists and others in a most effective manner. The churches of the Bishnath field are asking for letters of dismission from the North Lakhimpur Association and will form one of their own. They have maintained a branch association for some years. The Daphla work is picking up again. This work was begun by the Garo Baptists from Tura many years ago. Afterward it was turned over to the Canadian Independent Baptist Mission. Three years ago the work was left alone on account of furloughs by the missionaries. Now it is getting under headway again and five have recently been baptized. A new Daphla Christian village is started.

Rev. C. E. Petrick writes of the decided advance that has been made in twenty-five years. Then there were 160 members in all Upper Assam. Now there are over 3,000 members and a Christian community of 6,000, and churches scattered all over the country. Fifty-six converts have been baptized on his own field. During the year some of the churches have grown in strength. The finest church is located on the site of a former Hindu temple. The membership has grown out of nothing in a few years to 158. In this place eighteen were baptized last year. A splendid spirit of independence and self-reliance is growing here and no mission money has been spent upon them during the last year. One pastor who was formerly helped by the mission declines all help in the future. Others are taking a deep interest in preaching the gospel to their non-Christian neighbors. He reports an interesting movement in his district among these. One of the largest communities is the Ahoms, the descendants of the Shans who came to Assam from Burma. The Shans number now in the Sibsagor District close to 100,000 souls. About 200 years ago they were converted to Hinduism, leaving their old faith. For some time they have been restive under their Hindu priests and large numbers have now forsaken them and refuse to honor the Brahmans. They are seeking some other religion. They say they will go back to Buddhism, believing this to be their former faith. What the outcome will be, we do not know.

Mr. Paul reports touring from Sibsagor with two men who were paid by the churches and three who were paid by the mission. Of the forty-seven baptisms in his part of the field, about thirty were due to the evangelist's work. He declares that the whole country is open and the people are willing to listen but the Roman Catholics are active.

SCHOOL WORK

Mr. Firth at North Lakhimpur reports that the village schools have done good work and that Mrs. Firth's station school of orphans has prospered. The Jorhat schools, of which a complete account is made in another place, are mentioned in various letters. Mrs. Witter tells of a new plan in the conduct of the school by which every boy is required to make a deposit of five rupees upon entering the school, to be used for books and incidentals. Some one also must guarantee his support, food, clothing, fees. If any boy could not provide this support, he was given a "workship" by which he could earn his way. A spirit of independence and respect for labor is slowly being developed. Rev. C. H. Tilden tells of their sorrow in having to cut down the number of boys who wish to enter, in fact some who have already entered. They must urge the people in their churches to send them help or they must be sent home. This, it seems to them, will be an awful mistake. They ought to receive twice the number that they have. The announcement of the opening of the high school classes and the return of Mr. Boggs have been received gladly in the local community and already there are ten or more additions to the high school from day pupils who are paying the regular fees and are not any expense to the mission. The school has thus been made more cosmopolitan and gives larger opportunities for influence and a broader environment to our Christian boys provided there can be a proper control. Apparently the school can be filled as soon as it is equipped.

Student Work at Gauhati

Rev. W. E. Witter, D. D. and Mrs. Witter have had charge of the student and hostel work at Gauhati in connection with the large government school. In addition Dr. Witter does all he can for the English speaking residents.

MEDICAL WORK

Medical work has to be done even though our missionaries may not be doctors. Rev. J. Paul at Sibsagor has sold medicines to all classes except the very poor, who have had help free. This does much good. The people, Hindus, Mohammedans, Animists and Christians, all declare that the medicines of the missionary accomplish things, and one gets acquainted with the people in this way. Mr. Paul writes of the presence of lepers who suffer much and need an asylum.

WORK FOR ABORS AND MIRIS

This work has centered at Sadiya where Rev. L. W. B. Jackman and Mrs. Jackman and Dr. H. W. Kirby and Mrs. Kirby have been stationed. Mr. Jackman writes that evangelistic and medical work has been carried on among the villages of the Miris with the help of the new motor cruiser "Mishing." He visited many villages in the western part of the tribe for the first time and a most hearty welcome was given. On this tour Rev. Joseph Paul

reached thirty-seven villages and preached to about 8,000 grown people. During the same month he helped about 1,300 sick folks and sold quite a bit of medicine. Mr. Paul is very thankful for the open doors that now appear. There are 75,000 Miris on the rivers of Upper Assam and they are the best listeners that he has found. Mr. Jackman declares that the call for medical help among this tribe affords a most glorious opportunity. Concerning the Abor work, Mr. Jackman writes enthusiastically: "Although the mountains have been closed by government order on account of dangers, the mountain people have been coming down to meet the missionaries daily. They have had from twenty-five to forty, both Abors and Mishmis, who have traveled from a long distance and who stay two days to two weeks for treatment." In six weeks he had over 150 such patients. Mr. Jackman though not a physician found medical work consuming a large part of his time. The Message was told at the evening stereopticon service. Urgent requests have come to them to go on into the mountains. A headman has offered to build a house for Mr. Jackman's family that he might stay for several years if desired. While the door thus seems open, the attitude of the government and our straitened finances makes the move impossible. However, Mr. Jackman is giving more and more of his time to the Abor part of the work.

Dr. Kirby reports very effective medical service. Large numbers of dispensary patients received treatment at Sadiya and many were treated in the Siakwa market. Many parcels of medicine have been sent out by mail to the natives and to our missionaries at Kohima, Nowgong, Tika, Sibsagor, Gauhati, Jorhat, Tura, Golaghat and Impur as well as to the German missionaries at Tinshukia. He reports sending 146 bottles of medicine and other supplies across into Upper Burma. Through the medicine sent to other missionaries, several thousand more patients have been reached than he could have treated himself. The hospital building has only four beds and the in-patients have numbered sixty-three in a year. He has built a good native house with four rooms, each with a native bed. Some nights he has had patients sleeping on empty packing cases. It is to be regretted that when Dr. Kirby goes on furlough there will be no one to carry on the work.

THE JORHAT CHRISTIAN SCHOOLS

The hope of the missionaries is in their educational work. At a conference in Gauhati in January, 1913, a scheme for the management and control of the Jorhat schools was recommended. Eight departments were suggested, the Bible school, the high school, the industrial school, the medical school, the hostel, the office, the publicity and the improvement departments. The work of these schools has been sadly handicapped on account of the insufficient number of instructors and limited funds. On the faculty of the Bible school are Rev. C. H. Tilden and Rev. W. E. Witter, D. D. Assistance has been given by Rev. Joseph Paul, Rev. O. L. Swanson, Rev. L. W. B. Jackman (one month a year) with Rev. Henry Goldsmith, Babu Suborna Goldsmith and other natives. A very good year in Bible study and in practical

evangelistic work is reported. The need of a separate building for the Bible school is strongly emphasized. Dr. Witter reports after several months of Bible and religious instruction that he is profoundly convinced that an enthusiastic backing up of the Jorhat Bible school will result in a constantly increased attendance and a solid growth with results which will work powerfully for the evangelization of Assam.

Middle English and High School

The middle English school has been recognized as such since August 10, 1912. It reports an attendance of two special students, sixty boys and one girl. The high school opened for the first time this year with two students in its first year class. One of the striking features of this school is the variety of races, tribes and languages represented. While the division of races is not as exact, the classification seems to be as follows:

Assamese	17	Garos	2	Miri	1	Santals	3
Bengali	2	Kachari	2	Mundas	15	Urang	1
Daphla	1	Kuki	1	Nagas	5	Mixed	3
Eurasian	1	Mikirs	7	Nepalis	2		

Total 63

The conference reports declare that these schools have reached the point where advance in equipment and expense is an absolute necessity. They cannot possibly continue with any measure of success without an additional support. More room is needed at once, indeed several more rooms for the opening of the next school year. The present limited accommodations have driven several classes and their teachers to the bungalow verandas, into the drawing room and under the bungalow. Even with these makeshifts there are times when two and three classes are reciting at the same time in some of the class rooms. Another most perplexing and vital problem concerns the teachers. It is impossible to get properly qualified teachers either for the middle English school or the high school at the salary rates now given. The anticipated entrance of still another high school class with the advance of the present first year's class to its second year's work makes all the more imperative some action of relief. It is stated with profound earnestness that at Jorhat a most unique school or rather group of schools is being conducted. Every man trained in this cosmopolitan atmosphere without distinction of race, tribe or tongue will be an asset of highest value for the progress of our work. It will be a calamity if the possibilities of such instruction are not realized to the full.

Space forbids an adequate report of the industrial school and the work in the hostels department and the medical department, but looking over the year's record as a whole, it is clear that the discipline among the boys has never been better. The small boys have been under the care of a woman who has made them happy, and no trouble of any sort has occurred save a few minor misdemeanors. The possibilities of great spiritual good in them seem large. The Conference notes their eagerness to know the Scriptures. The fact is

that nearly everyone that came said he came to get religious training as well as school training. While the discouragement through the lack of school-teachers and of adequate equipment is constant, the pressure of opportunity is so great that it is believed that before long friends in America will make possible a worthy development of this influential center.

SOUTH INDIA MISSION

(Churches 147; members 66,826; added by baptism 4,153)

THE year's reports give evidences of the power of the leavening influences of the gospel. From Nalgonda comes word that hardly anyone in that field would now oppose Christianity in saying it is a wrong and bad religion. It is hated in many places because no one can stop its influence; but it is the unjust element that attacks Christianity, — the village officers who are disturbed in their unjust proceedings, the people who wish Christians to give false evidence in the court in their favor, — but the good and uplifting character of Christians is recognized. Rev. F. Kurtz of Madira tells us that his workers in six months sold over 2,000 copies of a large sized volume of John's Gospel at one-half cent a copy. One of his colporters at Bezwada where trains go in five different directions discovered a great demand for Christian books. "We have actually sold more books this year than we used to give away." Rev. J. M. Baker reports that there are over fifty villages on the Ongole field from which all sacrifices and attending ceremonies have been banished.

This change in the attitude of the non-Christian people is matched by a corresponding growth among the Christians themselves. Rev. G. H. Brock at Kanigiri says: "I wish to record the improvement in sanitation among Christians. It seems to me that I can judge pretty well the spiritual condition of the community by the cleanliness of the hamlet. There is no room for doubt as to the increased respect of the caste people for the Christians. There is no doubt about the improved condition in temporal affairs, as is evident in better houses, better clothing, articles of adornment and in the increased number of animals, goats and buffaloes, seen about the homes. Some have had the joy of reaping from the words and lessons that were given many years ago. Rev. W. L. Ferguson, D. D. at Madras tells of the baptism of a man in Chakliarpalem where Rev. N. M. Waterbury and Mrs. Waterbury began work thirty years ago. During all these years the gospel has been faithfully preached, and while many secretly believed, none has dared hitherto to come out and be baptized. It is significant that this convert was a pupil in Mrs. Waterbury's school and got his first impression of the gospel there.

From Allur comes an interesting word concerning the Erukalas, a rude, riotous criminal caste people who have long been a problem to the government. Rev. E. Bullard of Kavali has been most successful with them, as is evidenced by government statistics which show that crime has decreased in the surrounding villages fifty per cent. Highway robbery was once common in the district but now is rare. Many of the men of the settlement were scarcely able to do a day's work when they came because they had so long depended for their living on booty and beggary. Now they are becoming skilful workers, while many of their children are making notable progress in school. A large ingathering from these is expected.

In Bishopville the work for students by Dr. Ferguson has been continued. The numbers whom he teaches have been increasing. At the seventh anniversary gathering fully 150 were present. An encouraging feature of the year has been the Sunday evening service for English speaking Indians held in the bungalow. There is a flourishing Y. P. S. C. E., a young men's guild at the Gantz Road school, and a new Bible class under the direction of Mrs. Ferguson.

THE NATIVE CHURCH AND ITS MINISTRY

It is stated that every year the Telugu churches are becoming more competent to conduct their own affairs. Rev. J. Dussman of Vinukonda says: "The people have given more than in any previous year since I have been here, and I think there is more independence among them." The Telugu Christian is learning to give. At Narsaravupet a canvass of the field was made for contributions for the erection of the Mary Kurtz Memorial building and pledges to the amount of 1,400 rupees were secured from the Telugu church members. "Never have the people given so freely to any other cause," writes Rev. E. E. Silliman, "and the largest meetings they have had have been gathered at the beginning of this work." Mr. Baker at Ongole reports that there are Christians in 317 hamlets out of 1,000, and converts in nine new hamlets. One-third of all the expenses of the Ongole plant were given by Indians. Dr. Ferguson reports that the gifts of the people for the support of the work of the church have shown a gratifying increase. The pastor's and evangelist's salaries and all current expenses have been met promptly at the end of every month. The church building has been put in good repair and gifts have been sent to the Bible Society and to the Telugu Baptist Missionary Society. This year it is under splendid leadership. The pastor, Mr. D. Arogian, has this year received his B. A. degree from the University of Madras and has the distinction of being the first man in the ministry of the Telugu Mission to bear that honor. As an evidence of growth of initiative, an advance in the construction of village chapel buildings is told by Rev. C. R. Marsh. More were built in the last two years than in the ten preceding.

On the Kurnool field Rev. W. A. Stanton reports a splendid intensive growth. A number of the village churches have developed remarkably in strength and spiritual power. He writes that they have become truly indigenous and exercise all the functions of a New Testament church. For the first time one of the village churches, that at Atmakur, has ventured to invite the association of the Kurnool District. This invitation was issued entirely at the initiative of the church without even a suggestion from the missionary. The outcome was most happy and other churches are now eager to have their turn. Mr. Stanton has had a banner year in native contributions.

Another evidence of splendid growth on the part of native Christians is seen in the work of the Gospel Extension Society at Kurnool. The preachers and teachers render their reports not to the missionary but to the society. Its executive committee handles requests of all kinds. The society also has charge of much village school work. The Telugu Christians have been more or

less affected in their spiritual life from the start they had in the great mass movement which swept Ongole in 1876–77. "Wherever the mass movement draws men to Christianity," writes Rev. W. E. Boggs of Sattenapalle, "the membership cannot but partake of the nature of windfalls rather than hand-picked fruit. The spiritual element in the movement is to some extent overshadowed by the social; hence the unsatisfactory condition of many of our churches." However, as the time has passed, the spiritual side has had opportunity for asserting itself, and a desire for a higher standard of Christian life and a growth in the spirit of zeal and earnestness is becoming more and more visible.

An all important element in the growth and work of these churches is in their own native leadership. Here, as elsewhere, the grade of workers varies, but the missionaries write thankfully and hopefully concerning their helpers. Rev. W. E. Owen of Atmakur writes: "We are thankful for the active spirit animating the evangelists and Bible women. They have had great pleasure in their work although they have met a certain degree of opposition and annoyance." Promising young men are going out from Ramapatnam. This year one man graduated from the seminary and has begun an encouraging work in a Sudra village. Two more Ramapatnam boys will be graduated in April. Mr. Stanton at Kurnool was cheered by the coming of two of the young men and wives from the seminary after their graduation. Both had completed the higher course of study and had been graduated with honors. One was called to the pastorate of one of the churches even before his graduation and the other was sent to one of the new centers of work.

Pastoral Conference

It is the custom of the missionaries year by year to gather their helpers together for special study and direction. At Palmur a summer school was continued for two months with twenty-five to thirty Christian workers meeting three times a day. Parts of the New Testament were studied and lectures were given on prominent Christian doctrines. At the close of the school a farewell meeting was held, when the workers testified of the great benefit they had received from the school. Such work as this is most necessary. The time is coming, if it is not almost at hand, when the native church is going to be tested by a very large influx of people from the strong minded high castes. It is very essential that a good and strong Christian foundation be established among those who are now in the churches in order that when these people come in, they may have something to build upon.

EVANGELISTIC WORK

The total number of baptisms reported, 4,097, is nearly thirty-eight per cent. above that of 1912. Of these, 383, or nearly ten per cent. were of the caste people who have so long been almost inaccessible. The movement toward Christianity among the caste people seems at last to have really begun. The individual accounts concerning evangelism are most gratifying. Rev. E. O. Schugren at Gurzalla reports the best year in his experience in India.

During his five years at that station a thousand members have been added through baptism. At Madras the students are attending the services in increasing numbers. At Jangeon there is a spiritural awakening among the Madigas. These are quarrelsome people given to drinking, who have been a terror to cattle owners and village officers. Some of the most prominent men of this caste have believed in Christ and been baptized. The change of life is so evident that village officers have asked our preachers to reside in the village. They did not do it for the spiritual benefit of the Madigas but because it makes the life safer in the villages. Mr. Stanton reports the largest ingathering in the history of Kurnool. Three hundred and sixty-nine were received. Six new villages have come over to Christianity. The Kurnool field did not feel the great mass movement which originated on the Ongole field forty years ago. Its progress has been by the slow process of hand picking. The ingathering of the past year represents an increase of fivefold over the average for the past ten years and is nearly one-third of the total church membership.

Touring

Touring is the great evangelistic agency of the missionary. Each station represents a center from which his influence goes out to numberless villages in the country and the jungle. In these villages he gradually gathers a little band of Christians over whom a native pastor is set and which becomes the nucleus of a native church. The annual or semi-annual visit of the missionary serves to strengthen these little bodies of Christians and to get the gospel message a larger hearing. Such touring takes time and costs much energy and hardship. Mr. Baker at Ongole spent 150 days in camp, while his force of twelve preachers were out nine months. He reports that all of their 247 Christian villages were visited. Rev. E. Chute at Palmur writes that on tour last year he traveled an aggregate of 5,155 miles and preached 1,646 discourses. In some of the villages the people requested that a preacher be left with them, saying that as a pupil required to have the alphabet repeated many times before he could master it, so they must hear this teaching many times before they could remember it. Rev. G. H. Huizinga says that he gives a large share of his time and energy to touring. Nearly every village is visited at least once during the year. The night meetings in the open air are a great feature of his work. Rev. W. T. Elmore of Ramapatnam calls attention to the benefit that this touring gives to the students themselves. He tells of the night meetings where 600 people might sit for a long evening service, and of the splendid opportunity this gives for the training of preachers. "Many a timid young man with the inspiration of such a meeting develops surprising gifts as a preacher."

EDUCATIONAL WORK

With evangelism comes the necessity of teaching. "No evangelistic work in this country can be permanent without being followed up with educational work," writes Mr. Chute, "and in addition to this, the Christian schools

for children are evangelistic agencies that we cannot afford to ignore." "As soon as a new village is touched by Christianity," writes Mr. Stanton, "the invariable demand is for a school and teachers. It is a demand that must be met."

Village Schools

These necessarily work under great handicaps. "Sometimes," Rev. C. Rutherford writes, "it seems almost necessary to hire children to come to school." These village schools are basic in the missions. As Mr. Brock writes: "While it takes real faith to continue many of them, yet it is in the village schools we must look for our future leaders. Some of the schools are a source of joy, others are heartbreakers." Mr. Boggs points out the significant influence of the village school in his report: "In these village schools the children are taught not only to read and write but also Christian hymns, the Ten Commandments, the Lord's Prayer, the Sermon on the Mount and other important passages of Scripture. This teaching is carried to their homes by the children and sung and repeated before their parents. It not infrequently happens that the parents become interested and whole families are saved."

Mr. Chute tells of twenty schools in operation in different villages. In some of them the teachers have opened night schools where the old men and the young men, and sometimes even the village officials come and sit together on the ground and are taught by a Christian teacher who a few years before was one of their village Madigas, an untouchable. As an indication of progress he says: "A short time ago it was almost impossible to create in the minds of the village people, whether caste or outcaste, a desire for education. Though schools were open without cost to them, even then it was difficult to persuade them to send their children for instruction; but we have been delighted to witness the great change in their attitude toward education in the last two years. In the majority of the villages they now welcome the teacher and many of them are requesting us to open schools." Rev. A. J. Hubert of Sooriapett calls attention to the obstacle of poverty. "The Christians of this field are exceedingly poor and find it necessary to take their children from school during the time when they can get coolie work to help in the support of the family. At times when there is not much work, the attendance is fair but none of our schools can be said to be in a satisfactory condition." Mr. Dussman from Vinukonda says: "With proper teachers, village schools can be a blessing and a power for good, but some of the boys have not the courage and determination to meet and overcome the many difficulties in the way to make the village school a success."

Station Schools

Mr. Stanton reports a prosperous year. The boys' elementary school in the town serves as a feeder to the high school and closed the year with an enrolment of 165. The girls' caste school under the leadership of our Christian headmistress has more than held its ground, and the parents seem as willing to

send their girls now as formerly when there was a Hindu headmaster. There are 116 in this school. The girls' boarding school has a new headmistress. Some interesting developments in growth and self-support have appeared. At Hanumakonda there is developing a plan by which the boys and girls can work and provide a good part of their support. Rev. F. W. Stait at Udayagiri states that the central school has prospered. The children have done well in the annual examination and several boys will go to the high school. They have added a manual work to help the children earn something. At Madira the numbers have increased to twenty-one boys and six girls.

Sometimes this station work proceeds slowly under very poor equipment. Rev. W. J. Longley of Podili tells of an old building that was made over into a dormitory. Six boys were accommodated in response to a demand from teachers of the village school. Rev. S. W. Stenger of Nandyal tells of a poorly housed boarding school. The attendance, however, has increased considerably and would be larger if there were more accommodations. The government inspector has praised the work but notes "that the building is only a temporary shed which cannot at best accommodate but thirty pupils, whereas the rolls show forty-seven."

A flourishing condition of the Anglo-vernacular middle and upper primary school is shown at Palmur. Two hundred and twelve pupils are in attendance, eighty more than last year. Mr. Chute has been asked to make it a high school, but as twenty of the students have already had to be dismissed on account of lack of means for their support, it is impossible for him to do so.

Dr. Ferguson reports encouraging progress at Madras. "For some years rival Hindu schools have been the bane of this school, but in 1913 a disagreement in the ranks of influential supporters of one of these institutions resulted in the transfer of a number of bright girls to the mission school."

EDUCATIONAL WORK AT ONGOLE

The large work at Ongole is worthy of separate mention. In the town of Ongole with a population of 13,286, there are 1,170 Christians. It has 3,839 boys and girls under twenty years of age. Of these, 2,266 attend some school. Over half this number or 1,206 attend the mission school. Educationally, Ongole ranks among the highest of the towns of the Madras Presidency. This condition is acknowledged by all to be the fruit of missionary effort.

Mr. Baker sends interesting statistics concerning sixty-three women and ninety-seven men who are part of the number going out from the Ongole station schools to other stations. Of this number, ninety-seven are teachers, thirty-two are preachers, four are pastors of large churches, three are Bible women, six are confidential clerks, two are colporters and two are compounders of medicine. While this is not a complete list, it gives some idea of what one small district can do for other districts while it is working out its own salvation.

In the village school work, Ongole has an educational staff of 100 men and eighty-five women. There are 128 schools located in as many villages. Eighty-seven are recognized by the government and forty-one are seeking recognition.

Among the greatest victories of this work are the " mixed schools " located in the four Christian hamlets at Ongole with a total enrolment of 724 pupils. These schools are almost self-supporting. Within a stone's throw of the government caste girls' school with its expensive building and plant is the mission caste girls' school. Of this, Miss Bertha M. Evans, the manager, writes: " The largest enrolment we have ever had is the present one of 135. The average daily attendance is one hundred, which is thirty-five per cent. higher than the average two years ago. You will appreciate our problems if you know that with more than fifty in our infant class, we have only three in the fifth standard. The thinning out of the higher standards is due to child marriage."

Orphanages

This field and many others have felt an impetus given by educating many boys and girls in orphanages that began with the famine of 1901. About half of the number reported as having gone out from Ongole and engaging in other work were from the orphanage school. About one-fourth of the present force of workers were educated in these orphanage schools. Before the orphanages came into existence, only the most fortunate class could get an education or learn anything of trades. Now many who are really anxious to get on to a higher plane can do so. One interesting result of this work has been that throughout the whole district children have become more valuable. The orphanages have taught the people the great possibilities latent in children, how they are the more sure way to lift their class of people out of the mud. Even distant relatives are more anxious to claim boys and even girls than they used to be. A good year's progress is reported in the orphanages. Some of the girls have married well and others have taken good positions; some boys have begun to teach school, and others have gone to the high school. Friends will note that a very small investment makes possible a most fruitful work. Fifteen dollars a year is sufficient to care for a destitute child, and care for ten years means a well-equipped young man or woman for this benighted country.

Station Schools

In the town of Ongole is a large boarding school for boys and one for girls. The 130 village schools are feeders to these. Provision is being made by which the boys and girls through garden work can earn something to help themselves. The boys' school and the girls' school during the past year earned respectively 350 rupees and 280 rupees, which is a good start.

Normal Training School

Each year the government gives the mission appropriations sufficient to support twenty girls in the training school. This is for the best of the seventh-standard girls to prepare them to teach schools of their own. Some of them

teach several years before they marry and others marry and teach the village schools while their husbands serve as pastors or evangelists. Thirteen out of the fifteen girls in the normal class passed the preliminary teacher's examination. Trained girls from Ongole are now scattered from Madras to Hyderabad.

High School

Principal L. E. Martin reports another year of uninterrupted service. Of the 355 boys enrolled, 145 were Christians. At the end of the year in April, 248 pupils took the examination of the school and 182 were promoted. About a dozen of the boys of the school have been baptized during the year, some at Ongole and others at their home stations. Among these was one lad who enrolled himself as a Hindu when he entered the school. One boy was admitted this year who belonged to the Panchama class who did not profess to be a Christian. He is the first of that class to join the school.

BAPATLA NORMAL SCHOOL

Rev. G. N. Thomssen writes of a very prosperous year in connection with the work of the training school. At the beginning of the year there were 100 student teachers under training. A few have dropped out, but ninety-five students have remained. In the government examinations for teachers' certificates in March, 1913, thirteen passed out of fourteen of the lower secondary students and thirteen passed out of twenty-four primary students. These results are some of the best in the presidency. The primary students, it ought to be said, are badly handicapped because they have not the educational advantages of the lower secondary students and yet have the same examination to pass as these more advanced students. This school is supplying the mission with teaching pastors who are greatly needed.

COLES MEMORIAL HIGH SCHOOL AT KURNOOL

A good year is reported. The number of pupils has increased by forty per cent. over last year and eighty per cent. over that of two years ago. The increase is largest in the three upper forms. The total number of teachers on the staff is now seventeen. Three years ago $4,000 was promised by a friend for a students' home. It has since been increased to $5,000. This gift has been supplemented by a liberal grant of $10,360 from the government. It is now planned to build two beautiful homes for the students. As three-fourths of the students come from places outside of Kurnool, the need of such homes is deeply felt. During the year, Bible classes have been conducted, and public lectures have been delivered every Sunday. In these a fair degree of interest has been manifested. About eighty boys, one-fourth of the whole number of students, come from Christian homes.

THE COLES-ACKERMAN MEMORIAL HIGH SCHOOL AT NELLORE

This school under Rev. L. C. Smith calls attention to one of the best years in its history. The attendance has ranged from 300 to 400, all that the buildings would accommodate. On the seventh of November the splendid new Coles-Ackerman Memorial building was dedicated in the presence of a great audience. This structure opens for use seven ample class rooms, a commodious assembly hall, an adequate library, and a reading room and office, thus relieving a great congestion. It is of red brick, costing 30,000 rupees, which was generously contributed by J. Ackerman Coles, M. D. and his sister, Miss Emily S. Coles of New York City. Another addition to the equipment has been the placing of first class furniture to the value of 10,587 rupees. A new clock and a bell were installed in the tower. These also were given largely by Dr. Coles. Provision has been made by Dr. Coles for a hostel for the housing of the students. This will add greatly to the equipment.

The teaching staff has been increased both in number and quality. A technical department has been opened which has become very popular. An Indian Christian young lady who recently returned from America where she took a course of kindergarten training will take charge of the kindergarten department in July. The spiritual outlook is very promising. Several of the boys have taken a decided stand for Christianity. Rev. David Downie, D. D. writes: "We are confident that the school is a decided and emphatic force in the community for Christ and righteousness."

GIRLS' HIGH SCHOOL AT NELLORE

Miss Ella J. Draper continues as the faithful and efficient principal. Three of the girls have entered college and four have entered schools in Madras for upper secondary training. The boarders number practically the same as last year. There are also a number of pupils from some of the best homes in Nellore. Thirty-four girls were in the hostel this year. All but one came from schools outside Nellore. Nearly one-half the students of the mission are represented in this school. There are now on the staff one trained and two untrained college graduates and two matriculates. The spiritual growth in some of the girls has been marked and two have been baptized.

GIRLS' BOARDING AND NORMAL SCHOOLS AT NELLORE

Miss Katherine Darmstadt has been in charge. In July there was an increase of twenty-five girls in the boarding department. All the seventh standard completed the higher elementary course and nine of them entered the normal training school. One girl was baptized and two have entered the Bible training school. Sixteen girls in last year's normal class appeared for their examination in March and all passed but one. One of these got the highest average of any woman in the Telugu country. There were only two men that got a higher average.

BIBLE TRAINING SCHOOL AND ZENANA WORK AT NELLORE

"The crowning work of the year and the most satisfying," writes Dr. Downie, "was the opening of our new Bible training school last July." The school has sixteen regular students where they expected but ten and also two special students. Five Bible women attend the school half of each day. Of the sixteen regular students, six are from Nellore and the rest are from seven other stations. The course will cover two years, embracing the Old and New Testament, Life of Christ, pedagogy, comparative religions and hygiene and physiology.

WORK FOR THE BLIND AND FOR CHRISTIAN WIDOWS

This is a work in which Mrs. Downie has been interested for years. Last April a building was dedicated to this work from funds contributed by Dr. Coles of New York. There are eight totally blind women and one blind boy ten years of age in this home. In the widows' home there are nine widows, all but two quite young. They are learning to read and are preparing for Bible women's work.

CHRISTIAN ENDEAVOR SOCIETY

Many stations report organizations of young people. Ongole and Nellore each have in them a number of societies while in the villages round about are many more. These organizations are simple but effectual for the work at hand and are providing practical outlets and means of expression for the zeal of young Christians.

RAMAPATNAM THEOLOGICAL SEMINARY

The fortieth anniversary of this important school was commemorated at the commencement, April 13 to 17, 1913. "A Memorial Sketch and General Catalog" mentioned 857 persons as having been graduated during the forty years, of whom 529 were men and 328 women, wives of the married students. Another 400 have studied in the seminary for shorter or longer periods. Thirty-seven of the old graduates were present to assist the seminary in this celebration. Since July there have been eighty students in the seminary, a somewhat smaller number than in previous years. A new scheme has been inaugurated for giving the students practical lessons in evangelism. In addition to the two evangelistic campaigns in the villages and an occasional visit over Sunday to districts where Christians live, the students now go out for from two or three days every week except the first in the month, when the Lord's Supper is observed at the station. These tours are conducted by the members of the faculty and bring the gospel to both heathen and Christian villages. Class room work stops on Friday noon and is resumed on Monday afternoon. The spiritual results have been most encouraging. Rev. Wheeler Boggess with a motor cycle has been leader in this evangelistic work. He led the students and all the teachers in two extensive evangelistic cam-

paigns in October and January to the Kanigiri, Kandukur and Ramapatnam fields. Several hundred villages were visited and nearly a hundred converts baptized.

President J. Heinrichs makes loving mention of the service and record of Rev. W. B. Boggs, D. D., who died July 25, 1913. His earliest connection with the institution was in the first decade of its history, January, 1881. On his last return to India he gave himself to the preparation of suitable text books. He had brought his church history up to the time of the Protestant Reformation when the call came for higher service.

Evidences of the growing interest of the Telugu churches in the seminary are seen in their increasing contributions. Twenty-four churches and twenty-six individuals contributed 172 rupees. For the first time one of the native pastors is represented on the seminary board.

During the year Mrs. W. T. Elmore has been instructing the women in practical physiology and hygiene. A plan of giving remuneration for labor has developed into a system of paying for work and on contracts to enable the students to supplement their income.

MEDICAL WORK

At present medical work is reported in six stations, but the conference is looking ahead and making plans for the enlargement of this service. Among other things adopted as a policy at the annual meeting at Secunderabad should be mentioned a permanent medical council which has supervision of all the medical interests of the mission; the resolution to establish the Clough Memorial hospital at Ongole as speedily as possible, and the designation of Dr. J. W. Stenger and Mrs. Stenger to this work. It was further voted that Dr. J. S. Timpany and Mrs. Timpany on their return from furlough in 1916 should be added to the staff of the Clough Memorial hospital and that Dr. K. Gerow be designated to take up the work at the Hanumakonda hospital. It was recommended that the hospital at Palmur be reopened in charge of Dr. Marian Farbar when she had passed her first language examination.

The reports of the year contain much of interest. At Nellore the hospital treated 339 patients. A dispensary was opened at Kovur in August. A nurses' training school under the care of Miss Annie S. Magilton has had nine nurses in training. A Bible woman has also worked in connection with the hospital. Dr. F. W. Stait at Udayagiri writes that many Hindu women of the higher caste and of the orthodox Mohammedans have been coming to the hospital for treatment. Dr. Timpany notes a similar willingness on the part of the caste women at Hanumakonda. There is an evident change in public opinion toward the Western modes of treatment. One government official after twelve years' absence remarked to Dr. Stait: "Twelve years ago they would fly before the least suggestion of operative treatment. Now the attitude is quite different. This change I trace to the influence that has gone out from the Etta Waterbury hospital. The people have learned to look upon the doctor and his assistants as friends whom they can trust."

BIBLE REVISION

The royal octavo large type edition of the revised Telugu Bible which is the work of an interdenominational committee and which has been promised for a year was issued early in November. In it appear a great many changes. Five hundred and seventy-six have been counted which are in the interests of a more exact translation and a purer diction and of a more correct and uniform spelling without compromising any of the doctrines under dispute with the Pedobaptists. In some instances, on the contrary, alterations were made in direct compliance with Baptist wishes. The report of the Bible committee to the Telugu Conference indicated that the new version should in many ways commend itself. It was felt that the Bible Society had gone probably as far as it could go in the publishing of a book which must meet the views of all parties as a union version. A general defect of this version, however, as of the two preceding versions, is that it is without references. It is hoped that this defect may be remedied in the near future, since Rev. A. M. Boggs is willing to undertake in conjunction with an Indian pastor the preparation of references for the revised Telugu Bible. A Telugu Reference Bible will certainly be a great blessing to the Telugu churches.

A Telugu Bible Dictionary

The preparation of this Telugu Bible Dictionary is proceeding under the editorship of Dr. I. Aberley of Guntur. It is not yet announced when the dictionary will be issued. Probably two additional years of work will be necessary.

THE ENGLISH CHURCH

The only English church in the South India Mission is in Madras. Rev. W. R. Manley and Mrs. Manley are rendering faithful service with this church. The work is very similar to that of a down town church in America. It faces the same discouragements and trials. Of its thirty members about one-third are active. A new parsonage is sorely needed, the present one being in very bad condition.

INDUSTRIAL WORK

At the Telugu Conference at Secunderabad, the industrial commission made its report to center largely about the new project of criminal settlement work which has been undertaken with rather marked success by the missionaries at Kavali. Though an entirely new venture so far as the mission is concerned, it so far commended itself to the conference as to call forth its approval for a proposition to engage in similar undertakings at Nandyal and Markapur. The classes among whom this work is to be undertaken have presented for many years a problem to the government and have been a menace to the peace and safety of the general public.

The record at Kavali is most interesting. Starting a little over a year ago with only about twenty families, the settlement now includes 162 families

and in all 566 persons. These heretofore have lived a roving life with no regular occupation, except begging or thieving and have been classed by the government among the criminal tribes. They are now placed in the settlement under police surveillance and are being trained to regular work and taught the way of life. Under the superintendence of Rev. Edwin Bullard they have built circular houses for their settled abodes, laid out in streets. They are being directed in various industries, such as agriculture, weaving, aluminum work, stone quarrying, mat, basket and rope making, tile and brick making and cleaning palmyra fiber. Forty of the children are attending day school, and a night school has recently been opened. Some are already asking for baptism, but it has been thought best to delay this.

The district magistrate in his recent report on the settlement, expressed gratification at the advance made and indicates his readiness to grant the necessary equipment and buildings, such as tools, street lights, enlarged weaving shed, looms to the number of twelve, shed for storing palmyra fiber, an aluminum factory, wards for the sick, fuel, hostels for the children and an increase in the appropriation from 200 rupees to 600 rupees per month. He recognizes with thanks that "the Bullards have unstintingly worked for these people and it is impossible in words to acknowledge their services adequately. So far as they are concerned, the only acknowledgment they care for is from our Creator."

The conference of the Telugu mission at Secunderabad voted to request Rev. S. D. Bawden and Mrs. Bawden to take charge of the Erukala settlement with the understanding that other provision will be made for school and evangelistic work of the Kavali field. Similar openings have appeared at Nandyal and at Markapur with offers of adequate help from the government. It is now planned to take 150 acres of suitable land which are available at Kavali and to open up an agricultural school under the superintendence of Mr. Bawden. Thirty to forty young men among the Erukalas are already at hand for student material.

COOPERATION

The mission touches the missionary work of other bodies and in the most cordial spirit. This is evidenced in the Christian college at Madras in which a number of the denominations are united.

Concerning the conferences held by Dr. John R. Mott in India and cooperation in general in India missions, the annual conference at Secunderabad thus expressed itself: "The conference notes with keen appreciation many of the results of the 'Mott Conferences.' Any genuine effort toward the developing and training of native leaders and cooperation with other mission bodies to the greatest possible extent in every form of mission service has always secured the warmest and heartiest sympathy of all the missionaries of this conference. The training of native leaders has from the very inception of the mission been an ideal held prominently and constantly before the missionary body. We believe that much has been achieved along this line, though progress has been considerably handicapped by lack of equipment.

Cooperation with other Christian bodies is by no means an untried field in the Telugu Mission. In the translation and dissemination of the Telugu Scriptures in the general field of Telugu Christian literature, in vernacular examinations for missionaries, and in other departments of work undertaken by the South India Missionary Association, in the India Sunday School Union and in many other missions, the conference has heartily and joyfully cooperated with various mission organizations in South India. It is always ready to do this so long as it can be true to the New Testament ideal."

THE BENGAL-ORISSA MISSION

(Churches 23; members 1,621; added by baptism 68)

THE conditions on this field represent a great deficiency of workers. During the last eight years, the number of workers in the mission has been constantly diminishing. Reenforcements are sadly needed. Within the past year, Rev. and Mrs. J. H. Oxrieder have returned to the field. There have come home on furlough Miss Clara V. Goodrich and Miss E. E. Barnes, Rev. G. H. Hamlen and Mrs. Hamlen. Readjustments on the field on account of these changes have placed Dr. Howard R. Murphy and Mrs. Murphy at Bhimpore, Dr. A. L. Kennan and Mrs. Kennan at Midnapore, while Mr. and Mrs. Oxrieder have been compelled to go to Kharagpur. It is expected that some one will be sent out this fall for the English work on this field and that then Mr. and Mrs. Oxrieder may take up the vernacular work for which they are well fitted. A part of the Judson party visited the mission during two days and brought much refreshment and encouragement to the missionaries.

During the year Rev. H. I. Frost has been in charge of the work at Santipore with its outstation Jellasore. Miss E. M. Butts has also resided at Santipore and on her much of the burden of the work has fallen as Mr. Frost was there only once a month. At Jellasore the Bible women and zenana teachers have been in charge of Miss Amy B. Coe since the departure of Miss Barnes in March. Mrs. S. M. Ager sends a report from Salgodia where she has been stationed. No preacher is supported there by the mission, but a pastor working independently with the young men of the church about him has done faithful work. One hundred and seventy-one market places were visited and about 150 villages. She tells of a new schoolhouse almost finished which will be a good substantial building. It will also be used for Sunday school services, and since it is near the road, the people going to the market which is held close by on Sunday will hear the gospel. Mrs. J. P. Burkholder writes of a steady, persistent work in the face of floods and cholera and smallpox. At the present time eight women are employed as teachers in the zenana, two other Bible women visit in the nearby villages, six are teachers in the Hindu girls' school, while four assist in the gathering of the children. The Bible is taught in all the homes and in the school. In the zenana are 104 pupils and 152 are in the school.

Mr. Hamlen reports the work at Balasore. The church there has continued under the leadership of the same pastor, Rev. Natabar Singh, who has been with them now for seven years. In the matter of self-support, this church is probably at the front of the mission. It receives no direct mission aid either for its work or for the upkeep of its house of worship and has contributed twelve to fifteen rupees a month for new work in the villages. It has also given its pastor regularly every year to work a month in the country preaching the gospel. While not satisfied with the level of spiritual life

throughout the church, Mr. Hamlen states that there seem to be more members now who are really interested in its welfare than he has known in twenty years. He speaks particularly of a number of boys from the high school who have attended the prayer meeting very regularly and have taken part freely. There are in this church seven Christian Endeavor Societies. There are three for boys, — junior, intermediate and Good Cheer, which latter is for the larger boys of the high school. There are three societies for girls, — junior, intermediate and senior; and the young men of the community have a society of their own.

The following outstations are connected with the work at Balasore: Bhadrak, Mitrapur, Bampada, Ujurda, Basta and Soro. Bhadrak has had only one preacher during the year. He found some interesting inquirers. At Mitrapur there was only one preacher and he has sometimes been almost discouraged by a low state of religion in the village. At both of these places the wives of the preachers are teachers in the schools and do very good work. At Bampada one of the preachers has found several men who seem to be very earnest inquirers. Ujurda has been under the direction of a committee appointed by the yearly meeting. Early in the year a superintendent was appointed for the work in addition to the preacher located there. These people belong to the depressed classes and offer a very hard problem. There is a membership of sixty-eight in the church and 133 in the Christian community. With hardly an exception they are very poor and generally shiftless. It is a difficult question to tell how to make them self-respecting and self-supporting citizens. Slow progress is the best that can be expected there. At Soro there have been two preachers. There are no other Christians in the place, however. While the work has been entirely of a pioneer kind, it is hoped that there will be fruit there before long.

EVANGELISTIC WORK

We can report no great mass movements of converts in this mission, but faithful and persistent evangelistic work has been done. There have not been as many preachers this year as last year at Balasore, but the preachers of the outstations were out on tour a large part of the cold season and again at the end of the year. This work could be pushed much more effectively if there were some reenforcements. Mr. Frost states that the greater part of January and February was spent in touring on the Orissa canal. His party traveled about ninety miles on the canal. They visited many villages and markets and sold over 2,000 Christian books and portions of the Bible. At another time another section of the canal, twenty-three miles long, was visited by a party of three preachers, a boatman and a servant. Stereopticon pictures of Jesus' life were shown. They found many who listened with interest but none who would accept Christ. They visited fifty villages, showing the lantern nine times, preached in nine markets, and sold 327 portions of scripture and tracts. Mr. Frost has preached in the vernacular to the Santipore people. He writes that their condition is far from satisfactory and that they sadly need a missionary in residence at the station. At Bhimpore the rural work

has been pushed even without the immediate presence of the missionary in charge. During the cold season, two bands of evangelists have been kept in the field practically all the time. Their reports indicate a rising tide of interest and a lessening of opposition. There are numerous inquirers and several candidates for baptism.

EDUCATION

The educational work in the villages and high school has been carried on as in other years. Some of the schools give manual training and there is a decided need on the part of the people to learn the dignity of labor. When one boy from the orphanage at Bhimpore reported that he intended to go back to his village and be a farmer, the word came to Dr. Kennan almost as a joyful surprise. He writes that he fervently wishes that more of his boys would appreciate the independence and opportunity of farming. At Bhimpore, the boys' middle vernacular school has been completely separated from the girls' middle vernacular school. It is hoped that this separation will be of a distinct benefit to both. The number sent up from the boys' high school was less than usual this year and the ability of the class was under the average. They had about the usual number in the orphanages. Mr. Frost writes that they are taking steps to improve the staff of the Jellasore middle vernacular school. The Santipore boys' middle vernacular school continues to fail to meet government requirements through the lack of a trained Christian headmaster. It seems hardly creditable that the proper government standards cannot be met. Mr. Frost has rendered service in Balasore by teaching in the high school, giving Bible instruction to the seniors daily. Mr. Hamlen reports that in March there was a general training school for all evangelistic workers and their wives at Midnapore lasting fifteen days. After the hot weather vacation, he had monthly Bible classes for his workers, taking up such subjects as the Atonement and endeavoring to teach them what the Bible has to say on the subject. He has also had for four or five months regular weekly classes with the women teachers and other women workers of the town. They studied the latter part of the book of Acts and some of the Epistles.

The Christian High School, Balasore

This high school has had a prosperous year in many ways. There was an additional grant from the government together with increased income from fees so that the number of teachers was increased and their quality improved. There are now thirteen teachers besides the principal, eight classes and the number of pupils has reached 264, the highest mark in the history of the school. This is all that the present building can accommodate without great crowding, — indeed, the largest room is too small to hold all the boys and teachers together for chapel exercises and other gatherings. The present staff includes seven Christian and six Hindu masters, all very loyal to the school. During the year the Bible study classes have been kept up and every Saturday there is an address on some moral, religious or scientific sub-

ject. "While some of these talks are by Hindu teachers, one could hardly tell," writes Mr. Hamlen, "that he was not listening to Christians. One never hears anything derogatory to Christ or Christian teaching from them."

The influence and good name of this school extends over a large part of the district and even into surrounding districts. With means to accommodate more pupils in the schoolrooms and a dormitory to house them outside the schoolhouse, the number could be increased considerably. As it is, boys have to be turned away because no provision can be made for them. It is gratifying to report that the school was able to send six of its teachers to Calcutta for a special training in methods of teaching. This course was given free by the staff of the teachers' training school at Bhowanipur, Calcutta. Following this, one of the masters entered upon a year's special training for teaching work. The prospect is that in due season we will have a very capable staff of teachers.

Industrial School

Mr. Hamlen states that the industrial school has continued to receive the favor of the educational authorities of the district and province. The inspector of industrial education visited the school in February and was so pleased with what he saw that he secured a grant of 500 rupees for tools. The school also received a grant of 900 rupees for the construction of a shed for its engine and machinery. These tools formed a very important addition to the stock of machinery. As yet, they have not had the opportunity of proving their efficiency. There are now ten instructors. The number of boys has continued about the same as in other years, that is, between sixty and seventy, of whom about one-third are full time pupils and the remainder give two or three hours a day to their industrial work and spend the remainder of their time in the high school.

Hindu Girls' Schools

The schools for Hindu girls have continued as formerly. There have been six of them in the Balasore Mission, three in the town, two in the neighborhood and one at Bhadrak. The fruits of teacher training for several years have been seen in the fact that all these schools this year with one exception have had female teachers who have taken more or less training. This is woman's work and after Mr. Hamlen's furlough will be in charge of Miss S. B. Gowen and Miss A. B. Coe. Only the school in Bhadrak will remain in charge of Mr. Frost.

QUARTERLY MEETINGS

Three of these are reported so far for the year. The first was at Kusudia where the new church has been organized. The second session was at Jellasore and was marked by much interest in the welfare of the local church. The third session was at Balasore and was devoted in a large measure to Bible study and a consideration of the interests of the field. These meetings were characterized by good fellowship, and a real advance was evident in the grasp of spiritual things on the part of a number of those who attended.

MEDICAL WORK

Very little has been mentioned concerning the medical work. We have two medical missionaries upon the field, Dr. H. R. Murphy at Midnapore and Dr. A. L. Kennan at Bhimpore. At the time of his report Dr. Murphy said that the daily attendance was averaging about fifty patients. These receive not only medicine but instruction from evangelists and preachers who are at hand.

THE CHINA MISSIONS

(Churches 155; members 6,339; added by baptism 355)

CONCERNING the general situation in China, the following quotation from a report of the fraternal delegates who visited the China missions of the Society with Foreign Secretary J. H. Franklin will be appropriate.

"The political upheaval of last year riveted the attention of the world upon China and laid bare for a brief moment the tremendous struggle involved in the new birth of the world's most ancient and populous empire. An empire for four millenniums has become a republic in name, but the mass of the people are still ignorant of the real meaning of a national democracy. Sectional jealousy and party strife are developing rapidly. Only sane counsel and unselfish leadership can conserve the results of the revolution. But the economic and social revolution which is still more far reaching and permanent in its significance has largely escaped the notice of those not directly in contact with the changing Chinese. New standards of living, new methods of labor, the decay of old industries and the upbuilding of new, the readjustments in social relations and the changing views of the function of society, — all these are stirring the nation to the depths of its inscrutable consciousness. Everywhere is an intellectual excitement and religious unrest. The former complacency has been utterly discarded and with it the old religious and moral sanctions have gone. China looks to the West to refurnish the emptied chambers of her mind and revive the stifled aspirations of her soul. To America, especially, she turns with implicit confidence as an unselfish friend and guide in her groping progress. China's golden hour of need is America's golden hour of opportunity for service."

Continuing, the report speaks of the condition of the missions of the Society. They were all found to be below a reasonable standard of efficiency. The situation is due chiefly to the inability with the men and means now available to cultivate intensively the occupied fields and to secure the largest returns from the investments already made; and yet in spite of these limitations much solid foundation work has been done. The missions cherish high ideals and are making real progress. They have stood for the preaching of the gospel, a regenerate church membership and the development of self-supporting churches, independent but coordinated. In line with the spirit of the policy recently adopted by the Board these missions have already felt the need of intensive development and have been placing a larger emphasis upon cooperation with other missions. Attention has been given in varying degrees to the establishment of a thorough and unified educational system of Christian education. Advance along lines of social service is contemplated in some places, and in all departments of work there is a genuine desire to lay broader and deeper foundations and to build more amply for the glory of Christ in China. The conception of these larger movements has

served to make more evident the utter inadequacy of the present means for the policy of thorough development which is necessary throughout the extent of the fields.

THE SOUTH CHINA MISSION

(Churches 114; members 3,485; added by baptism 140)

THE mission in South China has felt the disturbance of the revolution. In its wake has come an influx of atheistic materialism and the results even thus far are appalling. To oppose this mighty recrudescence of irreligion, idols are being dusted and set back again and there is a great revival of Confucianism. In such an atmosphere the missionaries have been working. They have had sympathy with the older Chinese in their struggle to stem the tide of anarchy that has set in and is sweeping the younger generation into a maelstrom of license. Rev. A. F. Groesbeck at Chaoyang calls attention to a spirit of sullen hopelessness that has taken the place of the moral energy which was so evident. The Chinese have lost interest in the government schools. They have lost zeal in fighting opium and even planted the poppy where it was never seen before. They feel that Yuan has broken faith with them and their submission to him is unwilling. The highest and best hopes of millions in the south died when Sun Yat Sen was banished.

Changes on the Field

Five of the workers, Rev. L. E. Worley and Mrs. Worley, Dr. R. E. Adkins, Miss Frances Adkins and Rev. A. H. Page have gone home on furlough, while seven others, Rev. R. T. Capen and Mrs. Capen, Miss Edith G. Traver, Rev. A. S. Adams and Mrs. Adams, Rev. A. F. Groesbeck, D. D. and Mrs. Groesbeck have returned to the field. The mission has also welcomed Dr. Mildred A. Scott, Rev. E. S. Hildreth and Mrs. Hildreth, Miss Fannie Northcott and Dr. Henry W. Newman.

EVANGELISM

In spite of all the difficulties, some splendid evangelistic efforts have been made. Rev. G. W. Lewis writes from Ungkung: "In no year since the present missionary has been here has there been so much apparent interest on the part of the people of Ungkung toward Christianity. I refer especially to the interest shown by the influential classes, the merchants, the traders and the scholars. In former years we were trying to form their acquaintance but they held aloof. Now they make friendly calls on the missionary and they are also beginning to attend the services in the church, which is a step still further. Several of these men have been in my special English classes. Some of them have quite openly declared in favor of Christ and will probably later on apply for baptism. When we go out on the streets to evangelize, we have no trouble getting and holding quite interesting crowds to listen

to the gospel preaching." He reports twenty-seven baptized so far this year and several still waiting for the ordinance in different outstations. Among these are several whose parents are Christians. It is an encouraging fact that so many children of Christian parents are coming to the churches.

Rev. J. H. Giffin at Kaying has found difficulties. The problem of interesting the men seems very great. He has been posting notices, Bible truths, scientific facts and other items of interest in public places, as the mandarin posts his edicts, with a view to molding opinion and elevating the morality of the people. He also has begun to distribute posters among the boat people and plans to work in portions of the city until the whole city shall at least know that the gospel is theirs.

Chinese Christians

A report of progress in character and evangelistic power is always interesting. Here, as elsewhere, it is the aim of the missionaries to put a larger share of responsibility for the management of the missionary funds in the hands of the Chinese Christians, and here, as elsewhere, there have not been found sufficient trained leaders among the Chinese to properly care for the work. Nevertheless, evidences of progress toward self-government and support are visible. Rev. H. A. Kemp at Chaochowfu reports eight baptisms, four of which were at a station where they have had no pastor. This station shows what a harmonious body of Christians, though few in number, may accomplish without the leadership of a salaried pastor. He tells of a young man, a school teacher and a member of the city church, who said a short time ago: "I have made arrangements with the people of the village where I am teaching to close school on Sundays. I shall, therefore, be free on Sundays and would like to put the day in where I can do Christian work to the best advantage. I should like to visit and help pastorless churches at my own expense. There will also be feast days and harvest time when the village people will want to close the school. I shall be glad at such times to go out and preach, sell books and tracts and render such other service as may be helpful in the spread of the gospel."

Rev. C. E. Bousfield relates that among eleven who were baptized at Kaying in June, there were six men and five women. Among the six men were the principal of a public school who is capable of being a real leader, and two store keepers, one of them a silversmith, who is a living testimony of what Christianity can do for a business man. He used to be hardly able to make a living, but now has so much work to do that he is filled with orders for months ahead. The reason is that since he became a Christian, his silver is better and people have learned that if they come to him, they will not have three parts alloy. Mr. Bousfield also reports that they have received ten or more who were not only of the ruling and leading families of Changning but are themselves leaders. These people are not wealthy nor are they poor, and they have a long honorable family history of which they have a right to be proud. The boys of the family go to the capital of the province and to Japan to study. They know all that is going on in the country and read much

of modern literature. They have studied Christianity and can raise questions which perplex the missionary. The conversions of such people mean much for the Chinese churches.

Rev. G. W. Lewis at Ungkung speaks of an increased interest and activity on the part of the native churches in carrying on their work. They are more interested in the school work and probably a larger number of schools and students will be reported another year. They are not neglecting the evangelistic part. Their offerings toward their own missionary society have doubled. They plan an evangelistic campaign over their entire territory.

EDUCATION

The need of the hour is Christian leaders in the Christian church and Christian leaders in the social and national life of China. Concerning this need of developing trained native men, Dr. Groesbeck has recently written: "What is to be the Baptist contribution to the forces that are to meet this opportunity? In the past has prevailed the theory that the mission of Bap tists is to evangelize. In China, at least, this has been true. We now have converts in churches, but trained pastors and leaders in churches and public life are exceedingly few. We may have begun right but we did not change our policy in time to make us masters of the situation we helped to create. We must now set ourselves to the work of securing a trained ministry for our churches and of doing our share of fitting men for leadership in both church and state." Not only are there needed educated men but the schools need men well equipped intellectually as students. Neither in this country nor in China could it be expected that a day laborer could be taken from his task and with some educational training made an acceptable preacher to a cultured congregation. At Canton the educated Chinese got together and told the missionaries that there was no one of the Chinese preachers whom they wished to hear and asked if the missionary would preach to them if they would come together and be responsible for the hall. That was done and now they have meetings every Sunday afternoon and get missionaries to preach to them, anyone whom they prefer to ask. "There is no solution to our problem here," writes Mr. Bousfield, "till we can get one of these men trained and make him a preacher."

From Chaoyang comes the report of promising increase in the number of pupils. More schools have been opened and the attendance has been larger than ever before. In one place, there is a school of forty pupils and preaching every Sunday where there was nothing before. Since the suppression of Sun Yat Sen's party, little attention has been given by the government to education about Chaoyang. Many of the government schools are likely to remain closed for some time to come. Opportunity for Christian schools is therefore great. The demand for the product is increasing. More and more this problem of getting men of the right class to be pastors and teachers is pressing upon the missions.

At Kakchioh the academy has been crowded with students the past year and many have been turned away for lack of room and teaching force. The

boarding schools at several centers have been successfully conducted but there is urgent demand that greater emphasis be placed upon secondary education.

Ashmore Theological Seminary

Rev. William Ashmore, D. D. reports an uneventful year. The number of students has been the same as it was at the close of the year preceding. The students, fifteen in number, have remained with one exception through the year. It was not thought best to receive any new ones. A sifting of the material and the conduct and spirit of those remaining has been satisfactory. There have been two changes in the faculty, the transfer of Rev. J. M. Foster, D. D. to Kityang, a temporary arrangement it is hoped, and the resignation of one of the Chinese teachers, whose place was filled by a man who for some years has been a head teacher in the Chinese academy. The school begins the new year with one of the strongest entering classes that they have ever taken in, so that the outlook is bright. Rev. G. H. Waters reports that on the first of January, he was in the field for a week of active evangelizing with a group of the Chinese teachers and a squad of the seminary students. The time was spent in Dr. Ashmore's field in a part of the delta immediately north and east of Swatow, that contains several cities between 50,000 and 100,000 people each, besides many large and small villages. One of the students on this trip showed splendid gifts as a preacher before the heathen crowds in the market places and in the villages. This young man is himself a third generation Christian.

CHINA BAPTIST PUBLICATION SOCIETY

Rev. Jacob Speicher came to Canton to take up his work with this society in May, 1913. His report indicates a large work during the year. Seventy-seven different books and pamphlets are listed with three monthly publications. A grand total of 28,078,735 printed pages have gone through the press. This society is located at one of the most strategic centers of China. Considering the power of the printed page in China, it is felt by its officers that this institution ought to exercise an educational influence second to no university, and its evangelistic influence ought to be very valuable to all foreign missionaries. The various conferences of the missionaries are giving to it their enthusiastic support. The South China mission at Swatow in March adopted the following: "Never in the history of this country has literature occupied greater attention than now. Our China Baptist Publication Society was surely founded for such a generation of men as this and we would urge upon our home constituency to give unstinted support to this department of mission work."

The East China Mission Conference has passed a resolution somewhat similar. On April 28 the fourth triennial meeting of the China conference of American missionaries passed the following: "Resolved, that we bring to the attention of American Baptists the needs and opportunities of the Baptist Publication Society in the present unprecedented situation in China and

request that steps be taken to secure an adequate endowment, and until that has been secured, regular appropriations and gifts for the prosecution of our work."

In carrying out the ideals of the China Baptist Publication Society, it is proposed to enter into the fullest cooperation with the publishing houses of other denominations. In his report Mr. Speicher makes an eloquent appeal for a greater cooperation among evangelical denominations in South China for the production of Christian literature.

MEDICAL WORK

The mission is contemplating cooperation with the English Presbyterians in the support of a hospital and dispensary in the important city of Chaochowfu, it being expected that each society will contribute at least one doctor to the institution.

Doctors C. B. Lesher and Mrs. C. B. Lesher have settled at Chaoyang where they have already begun a large medical work in spite of their lack of hospital equipment. Dr. Lesher has been notably useful, inoculating thousands of people against the bubonic plague which has at times been a terrible scourge in this part of China. Dr. Henry W. Newman has been designated to the medical work in the Hoklo territory with the understanding that he is to be used to reenforce the work already established. There is an urgent call for doctors at Hopo and Changning which the Society has not been able to meet.

Dr. Anna K. Scott from Swatow writes: "The year has been one of both joy and sorrow, joy because of the coming of my granddaughter, Dr. Mildred A. Scott, who is preparing to take my place in this work when I must lay it down, and sorrow because of my illness and inability to do the work satisfactorily. I take much comfort in my medical class of eleven and in the faithful work of my trained hospital assistant. I have been able to secure the services of the port doctor for the men's hospital and for major surgical operations in both hospitals."

Rev. C. E. Bousfield at Kaying writes: "Our medical work has grown and been wonderfully blessed of God. Most of our people have been reached through it. In spite of our long absence from the field through sickness, our record shows 2,437 patients. It is wholly self-supporting and is carried on at no cost whatever to the mission. We calculate to charge each one what the medicine actually costs. In a few cases the patients are too poor to pay, but very few, and these are more than made up for by those who insist on paying more than is asked. Much of the result of this work will be reaped in after years, but not a little will never appear on any earthly record."

THE EAST CHINA MISSION

(Churches 30; members 1,564; added by baptism 108)

The work has been disturbed during the year by a serious but short insurrection which raged during the summer in the northern part of the Chekiang province and through Kiangsu province. Nevertheless, a normal life and

growth is reported and significant steps of advance have been taken. The stations are at Ningpo, Shaohsing, Kinhwa, Huchow, Hangchow, and educational work is conducted in Shanghai and Nanking. Among the changes in the missionary force during the year may be mentioned the departure on furlough of Mrs. J. R. Goddard, Rev. C. S. Keen and Mrs. Keen and Rev. P. R. Bakeman and Mrs. Bakeman. Dr. C. F. MacKenzie and Mrs. MacKenzie have returned to Kinhwa and Rev. J. V. Latimer and Mrs. Latimer to Huchow. Mr. D. H. Kulp and Mrs. Kulp and Dr. C. D. Leach and Mrs. Leach, new appointees, have been welcomed. A great loss has come to the mission in the passing into life of the veteran missionary, Rev. J. R. Goddard, D. D. after forty-five years of service. His departure means a loss which it will be impossible to replace.

OUTSTANDING EVENTS

One of these was the election of Rev. J. T. Proctor, D. D. to the office of Conference Secretary. The East China Conference felt with great unanimity that there was need of a coordination of the work which did not seem to be possible without some change in the methods of field administration. In electing Dr. Proctor to the office, he was relieved of all other mission work with the understanding that he is to give himself entirely to the study of the needs and conditions on the field and to be chairman of various committees. He is to bring to these committees the information that it will be impossible for them to obtain without some one especially elected for that purpose.

Another event which is gladly remembered was the short visit of the members of the Judson party en route for Burma. They spent a few happy and very busy days studying this field. The party was so large and the time was so limited that they were able to see little outside of the city work, hospitals and schools. Their coming was a joy to the missionaries, who speak of such visits from the home folks as a perennial comfort.

NATIVE CHRISTIANS AND PROGRESS IN SELF-SUPPORT

The missionary is always watching for signs that Christianity is becoming indigenous. He knows that it is the people themselves who must finally evangelize China, or whatever country it be. To do this, they must grow in initiative and ability for self-support. Such signs have been evident during the year. Experience is showing that what the Chinese believe in and are well instructed in, they will usually finance. At Ningpo the contribution for evangelistic work was $996.30 as compared with $480 the year before. This advance has come through patient educational effort. Rev. B. E. Robison at Ningpo writes: "We rejoice with the pastors and members of our West Gate church in that they are able to stand and no longer depend upon the Society for the support of their work. The assumption of the full responsibility has given the church members a greater interest in the work." Dr. M. D. Eubank at Huchow rejoices that the time has come when Chinese Christians take much more responsibility than in former years. He has been the only man on his field for much of the year. Nevertheless with the cares

of schools, evangelism, medical work and building, there were Chinese Christians about him who could ably supplement his efforts.

A good illustration of a method by which the missionary trains his converts in self-reliance and initiative is seen in the way in which Dr. Eubank brought about a distinct forward movement among the people at Huchow. He says: "I have long felt that we should have the Chinese with us more in the expenditure of funds. This year I asked a committee of six of our mission, preachers, teachers and laymen, to act with me in appropriating the funds. We went over the work and I laid it all before them and told them I wanted them to pass on every dollar that was to be used. We now have the opinion of all Chinese on any one given problem and when problems are given publicity, it always helps to get them around right. The relation of the churches to the foreigner is changed in this new plan. We no longer deal with pastors direct but with the representatives from the churches. We make grants to the church, not to the preacher, and we pay the grant to the church, not to the preacher. The church is to arrange with the minister all financial matters. His salary they must set and pay. Formerly the missionary in conjunction with other missionaries set the salary and there was constant dissatisfaction at this point. Now we are making grants to the church and they pay what they please."

NATIVE CHURCHES

Rev. A. F. Ufford reports the opening of a chapel at Sanka as an outlet for the activities of the Kyang Ngaen Gyiao church. In its furnishings and rental this church helped very substantially and now supplies its pulpit each Sunday. On the day of its dedication, Christians came from a distance of ten or twelve miles on foot to take part in the service. Mr. Ufford reports that the evangelistic zeal of the Chinese Christians is very marked. When someone comes into the church, he immediately seeks for someone else, so that whenever a man or woman comes forward for baptism, it is reasonably sure that some other man or woman has been laboring or praying for that individual. The people count a walk of five or six miles to the church no hardship. Their faith and works are a constant joy and inspiration. The fear of showing interest in the gospel that characterized the Manchu regime is now gone. The people are now much more ready to give sympathetic hearing to the message.

EVANGELISM

At Shaohsing Mr. Ufford has organized a series of bi-monthly evangelistic campaigns in which all the preachers and colporters take part. These meetings last for two days, the company dividing into two groups, one of which preaches in the chapel and the other in the streets. Large quantities of books and tracts are sold or distributed in connection with this work. One of the by-products of these bi-monthly evangelistic meetings has been the growth of an *esprit de corps*. On the alternate month a meeting is held in the city when mutual problems are discussed and plans formulated for future

work. Rev. L. C. Hylbert at Ningpo in company with two other missionaries and two native evangelists and four booksellers conducted an interesting special campaign for fisherman among the Chusan Islands. The largest hall on the island was rented and meetings held morning, afternoon and evening. Open air meetings were also held on the seashore and there were private conferences with individuals. Great interest was shown. Twenty-five hundred copies of the gospel were sold and 14,000 tracts were sold and given away.

EDUCATION

More and more in China the missionaries feel the necessity of putting increased emphasis upon the primary and secondary schools. Dr. Eubank writes that he desires to give up his medical work in order that he may give all his time to the school and evangelistic endeavor. He hopes within ten years to have forty educated Chinese Christian workers in Huchow. "That is China's hope, her own people educated and trained. They can do far more for their people than we foreigners ever can do. More schools and better are wanted." He reports that boarding schools are growing and that the work done is of a high order. One new day school was opened last year and another is to be opened this year.

At Ningpo, Rev. E. E. Jones states that the schools of all grades have accommodated an increasingly large number of pupils, many of whom have shown a desire to know the gospel. He calls attention also to the advance that has been made in education in East China. Ten years ago there was no college there; now the Shanghai Baptist College is serving a large and growing constituency. The class of 1914 has two boys from the Ningpo school, each of whom is preparing for the ministry. There are three others in the class of 1916, two of whom have volunteered for the ministry. Ten years ago there were no pupils doing high school work; today there are twenty-six boys and girls in the two high schools. Ten years ago there were 153 pupils in all the schools; now there are 425. In 1904, $573 in fees were received; in 1913, $3,527.39. The development of this work has been normal and gradual.

Wayland Academy

This school at Hangchow is doing splendid work. Rev. P. R. Moore is the principal and during the year he has been assisted by Rev. W. S. Sweet and Rev. F. W. Bible. This school is most seriously hampered on account of funds. It seems necessary either to reduce the teaching force or to turn away some very worthy boys on account of lack of means. One illustration of the limitations of mission work consequent to the lack of funds is given by Mr. Moore. "I have for an English teacher a man whom I pay $22 Mex. a month. A few steps from us is a government school which employs a high grade teacher at $70 Mex. a month who happens to be a Christian and a Baptist. This is another case of false economy." It is not sufficient to give an efficient missionary. The institution itself must be made efficient. Mr.

Moore reports with considerable joy that his senior class of ten bright boys are all Christians. The atmosphere of the school is profoundly religious and recently the last non-Christian in the class gave way and is now taking an active part in the Christian activities of the school.

Shanghai College and Seminary

Here is the best equipped school plant that the Society has in China. This institution has been supported for five years in cooperation with the Foreign Mission Board of the Southern Baptist Convention. It is conducted through a board of trustees chosen by the two mission bodies and the two Chinese associations of eastern central China. The great object of this school is the moral and religious development of the student with a view to Christian leadership. The object of the entire course is to prepare young men for service. It is hoped that many Chinese will enter the Christian ministry. Many men will enter the profession of teaching. Some will become physicians. Whatever the calling may be, it is hoped that all will look upon life as a service for others. In material equipment the college and seminary have made a good start. They are located on the bank of the Wangpoo, six miles from the center of Shanghai. The campus contains twenty-six acres with an 800 foot front on the river laid out with shrubs, trees, roads and walks. Besides the four teachers' dwellings, the buildings consist of Yates Hall, a three story building, a large dormitory, a dining hall with bath-rooms, a woman's building erected by the Baptist women of Missouri for the wives of theological students, and a bell tower with a bronze bell, the gift of J. Ackerman Coles, M. D. of New York. The Baptists of Missouri have just completed the raising of $10,000 for the erection of the Breaker memorial building which will be used for seminary classrooms and dormitories.

The institution has three departments; college with fifty-six students, seminary with twenty-seven students and academy with fifty-three students. There are fifteen American members of the faculty, of whom seven are under appointment by the Society and half time is paid for three more. The first class was graduated from the college last year and one of the young men is now taking a course at Brown University. They are now turning away from the college nearly as many students as they are able to accommodate.

University of Nanking

This is a large union work in which several denominations are participating. There are thirty American professors in residence. On account of the successful college at Shanghai, it has not seemed wise for the Society to enter into cooperation with others in the collegiate grades at Nanking. It has been agreed, however, to participate in the support of the university work, leaving upon others the entire responsibility for the conduct of the college grades.

This university work involves, so far, the following departments: (1) A medical school in which Dr. N. Worth Brown represents the Society. (2) A language school for missionaries. (3) An industrial school. (4) A normal school which is now in operation and which is to be enlarged. In this school

at present there are seventy-five Chinese preparing themselves for teachers, and recently forty of the seventy-five became Christians. This means a great deal to the youth of China. More Christian normal schools should be established so as to be reaching the future teachers of China. Recently at a meeting of 400 government school teachers upon the compound of this University 300 became either inquirers or actual Christian disciples.

MEDICAL WORK

No reports are at hand concerning the medical work during the past year. In general it may be said that the medical work is especially strong. Dr. J. S. Grant's hospital at Ningpo is usually crowded and the medical missionary is rendering a very large service. At Shaohsing, Dr. Frank Goddard is in charge of a large medical hospital. At Huchow it is planned to erect and conduct a union hospital in cooperation with the Southern Methodists. During the year Dr. C. F. MacKenzie returned to Kinhwa and reopened medical work at that point. Dr. N. Worth Brown is giving his time largely to teaching in the medical school at Nanking.

Dr. F. W. Goddard reports concerning the second year of work of the Christian hospital at Shaohsing. A trained nurse, Miss Alma L. Pittman, has been added to the staff and her coming has meant much for the improvement of the work and the relief and encouragement of all concerned. There has also been added to the staff a young foreign trained Chinese doctor, a Christian well recommended as to both professional and religious qualifications. There has been a slight increase in the number of patients treated during the year. Five hundred and thirty-four private cases were treated last year. There were 263 operations, of which 161 were without anesthetic, and an average of 109 treatments a week.

Dr. J. S. Grant at Ningpo emphasizes in his report the religious work that was done among the 759 in-patients. Thirty-three of them gave good signs of being deeply interested in the gospel. Three have been received into the churches near their homes. There has been a decided growth in the number who came to the hospital and also in the amount of money received for medicine and rent of rooms.

THE WEST CHINA MISSION

(Churches 4; members 793; added by baptism 107)

In reviewing the work of the past year, it is necessary to remember that for several years the revolutionary movement has been playing havoc with the work in western China. There was a general retirement of missionaries from the field to Shanghai for about two years leaving the stations in the hands of Chinese helpers. At last, however, most of the missionaries have been able to return to their fields, so that today the stations are about as well manned as they were before these three years of interruption. As yet, however, the missionaries have had time for little more than to take an inventory of the situation. Generally speaking, here as in other fields, the lack of

equipment and the undermanning of the stations is painful. There is a great dearth of efficient native helpers which only a careful extension of educational endeavors can supply. The great opportunities of western China which have been inspiring a very general cooperative movement among the missions are in themselves calling for a large investment of funds if the cooperation is to be efficient.

CONDITIONS ON THE FIELD

During the past year the missionaries have had to face a continuance of unfavorable conditions. War, fire and the spirit of unrest have not altogether departed. There was a rebellion in August and September with an aftermath of disbanded soldiers and attendant looting, economic distrust and fear. Rumors of trouble from the eastern provinces brought disquiet. Bandits made country travel dangerous. Officials did not always turn readily from their old privileges. The new China is coming but it comes slowly.

Changes in the Missionary Staff

The following changes are reported : returned from furlough, Rev. Joseph Taylor and Mrs. Taylor, Miss Beulah E. Bassett and Miss Pansy C. Mason. The mission has also welcomed Rev. W. E. Bailey and Mrs. Bailey, new appointees; Dr. G. Glass Davitt and Mrs. Davitt, now at Nanking for language study, are also expected to go to western China. Rev. W. F. Beaman and Mrs. Beaman on account of health have found it unwise to proceed further and are temporarily at Shanghai. Rev. I. B. Clark and Mrs. Clark, finding it inadvisable to attempt the long journey to Szchuan, are temporarily at Hanyang associated with Dr. G. A. Huntley.

Encouraging Reports

In spite of all the difficulties a note of courage and hope is heard in the various reports.

"The Kiating field calls loudly for increased emphasis on evangelistic work," writes Rev. F. J. Bradshaw. "The opportunities are unparalleled. Old prejudices are breaking down; old faiths are being desecrated; there is a groping after something stable. Every class is approachable. The hour has struck to pour into Kiating an adequate evangelistic force of men and women. The need is educated evangelists to meet scholar and student." This is the appeal of western China, for evangelism and for education, that evangelism may be carried on with growing power.

Good work has been done in the surrounding territory of Ningyuanfu. At Petyentsin, Christians and their work stand well in the community. As an illustration of the place that Christian missions may hold, the Chengtu report states: "The churches of the city of various missions are mostly crowded. The buildings will not hold the crowds. Street chapels are more largely attended than ever before. The Y. M. C. A. campaign led by Mr. H. J. Openshaw raised $60,000 Mex. for a building fund. At Yachow land has been purchased with native funds for the erection of a new church building. An every

member canvass has been launched to raise $1,000 Mex. toward this building. Recently friends in California have given $2,000 gold to erect a building for a boarding school here. Some interesting reports of the work of Chinese Christians and of their development have been received. At Kiating where there were no missionaries at the beginning of 1913 the church services and the boys' school classes were carried on by Chang Hai Chin and his helpers with commendable zeal. At Suifu in order to help the Chinese to bear their share of responsibilities of the work, an elaborate constitution and by-laws were drawn up by the Chinese themselves and adopted by the churches. Church committees in consultation with the pastor now settle questions formerly attended to by one or two men. The result has been an increasing interest. The growing attendance has made it necessary to change a weekly prayer meeting into a preaching service on Thursday evening and to add a Sunday school on Sunday afternoon. The attendance at Sunday school has grown from fifty-nine to 137. The Chinese have pledged $1,300 Mex. toward a fund of $10,000 for a new church building. The missionaries speak in grateful terms of the service which these Chinese Christians have been rendering. As Rev. R. Wellwood writes: "I wish to express my appreciation of the help received from our native brethren in the work and to record my confidence in them. They have their failings and their ways we do not always understand, but with all, the hope of effectually evangelizing this great people is in the native ministry."

EDUCATIONAL WORK

The mission has united with the missions of other denominations in a general union educational system which includes a system of secondary schools and a university at Chengtu. The station and village schools and Munroe Academy are a part of this general educational scheme. The importance of these can hardly be over-emphasized. As Rev. C. L. Foster writes in speaking of the needs of Munroe Academy: "The need of this district is a system of lower schools to provide students for the middle school. Only thus can we hope to build up such a student body as all desire. We can get students from other schools and we may make Christians of some of them but they are not the ones upon whom we can depend to forward our work. Our primary need is for boys whom we may reasonably expect to make some return to the mission in service. We shall not have men for the college and Bible school or the theological seminary unless we train them in our own schools, and to have them in the middle school we must have them coming up from the lower schools. We must begin at the bottom and lay the foundations. We cannot begin in the middle and erect the superstructure."

School work is greatly hampered, however, by the inadequate equipment. In the primary school work the reports of several missionaries will indicate some of the conditions that have to be met. Mr. Wellwood calls attention to the need of workers. "Perhaps I can best impress this need by drawing a comparison between the French mission and ours in regard to the number of workers. The French mission has ten foreign and two native priests. We

have one evangelist and one medical man. The French are equally superior to us in the number of their native helpers, such as teachers and catechists. We are ready now on this field for aggressive work both in education and evangelism had we the workers." Thus, from every station comes the call for trained Chinese workers as well as for missionaries. The demand for native evangelists and teachers is great but the supply is very small. Nothing but a complete and well-equipped Christian educational system can supply this need.

Rev. Frederick N. Smith at Yachow writes: "The most pressing problem we have to deal with now is the educational problem. We have an immense district with more than 500,000 people all to ourselves, so far as any other Protestant missionary is concerned. In the whole district there is but one government middle school corresponding, roughly speaking, to our high school at home. This school is located at Yachow and has an enrolment of 120 boys. The mission school was opened by Mr. and Mrs. Openshaw a year and a half ago in an old Chinese house at the rear of the hospital and now it is not able to contain all the boys that have come to us. More than seventy have been sleeping in this small building. In some rooms there are five boys. The numbers have increased until we have been obliged to bring ten over to this compound and room them in a building used for lodging the Christians and the inquirers who come from the country for Bible study. We have now nearly ninety boys including the day school and a small evening school. We have 171 boys in seven small outstation schools." This story can be repeated in almost every station. The entire educational system in western China needs added equipment and reenforcement.

Rev. John P. Davies writes from Kiating: "Just now I am struggling with the problem of the primary school. Our teachers are not inferior men but I fear their teaching is. They know enough themselves but they do not know very well how to impart what they know and the poor children in most cases have not learned how to learn. The Chinese know how to follow a trail, but they do not know how to break a new trail. Yesterday we organized into a normal class the fourteen school teachers connected with the missions in Kiating. It is our purpose to discuss underlying principles of teaching. I am also helping the Sunday school teachers to increase their efficiency."

In spite of all these positive limitations the reports rendered to the western China conference in January, 1914, speak joyfully of successes. A religious influence is permeating the schools; baptisms have not been uncommon as a result of the year's work. There are more applications for entry into the schools for girls and women than can be provided for.

Munroe Academy

This school had twenty-eight enrolled during the term ending June 20 and twenty-two were enrolled in the fall term. From a practical standpoint this academy is not equipped for full middle school work. The trustees have recommended for the present that only the first two years of middle school work be carried on. Government recognition will be secured as soon as pos-

sible. Principal C. L. Foster reports that the religious instruction during the past years has all been in the hands of the Chinese teachers. There have been daily chapel talks given by teachers and on Sunday evenings Christian boys took turns with the teachers as leaders. He speaks of the need of apparatus for simple scientific instruction.

West China Union University

The American Baptist Foreign Mission Society, the Friends Foreign Mission Association of Great Britain and Ireland, the Missionary Society of the Methodist Churches of Canada and the Board of Foreign Missions of the Methodist Episcopal Church in the United States of America, are all united in this educational work. Recent developments in connection with the university have been most encouraging. At meetings of the board of governors early in 1914 plans were made for manning the university properly and for securing the needed equipment. For some time the Society has been unable to do very much in the support of this school. The Board has recently, however, increased the appropriation for the work and has also furnished its portion of money necessary for the purchase of additional land. It has under appointment two exceptionally well-qualified men for educational service who expect to go to West China in 1915. It is hoped that funds will soon be provided that will enable the Board to erect a college building which the Baptists are expected to furnish. The mission has requested that Dr. W. R. Morse be designated to the union medical college which is expected to begin its work next fall in connection with the university. Rev. J. P. Davies has been placed in the Bible School. Rev. J. Beech, D. D. has been elected president by the board of governors.

MEDICAL WORK

Medical missionary service has been given at Suifu, Kiating, Yachow and Ningyuan. From all these stations come the reports of demands far exceeding possibilities of supply. At Ningyuan where there is no properly equipped hospital, thirty-five patients are crowded in rooms where ten could not properly sleep if hygiene were considered. At Suifu where the hospital was opened in March, Dr. Morse reports seven single beds each occupied by two persons and every room that could possibly be used greatly crowded. At Yachow, the Briton Corlies memorial hospital, although unfinished, was opened about the first of May. This too has been overcrowded. Mrs. J. A. Cherney writes of her work as nurse at Suifu. There have been fifty-three women patients in the hospital. The evangelistic message has been given in all this work so far as means permitted. The method at Suifu may illustrate the ideal which is sought in every medical station. The women patients are regularly visited by women evangelists. For the men, there is a hospital evangelist. Every patient on entering or soon after entering is sold or given a copy of the Bible or the book in the Bible from which lessons are being taken. Each month the story of the whole gospel is told in a series of twenty simple talks. The patients are kept track of by the evangelist, who has their names and

addresses and other particulars. Every station reports a vast need. Ignorance is colossal and disease is abundant. Both as an evangelistic and a humanitarian service, medical missions in western China justify themselves.

THE CENTRAL CHINA MISSION

(Churches 7; members 497; added by baptism 51)

The Central China Mission perhaps more than any other mission of the Society has been severely handicapped by the shortage of workers. So tremendous have been the difficulties that year after year the Board has been led to question the wisdom of withdrawal entirely from that section of China. Resignations of missionaries and the necessity for the transfer of others to another section have interfered seriously with the development of the work. The Board held on hoping that resources would make possible the enlargement of effort which is essential to the successful continuance of the mission. After the annual report of the Society was published in 1913, the Board received fuller information concerning the Central China field than had hitherto been available and which would have caused some modification of the estimate of the outlook for the mission had it been received earlier.

A REVIEW OF CONDITIONS

The death of Rev. J. S. Adams, the founder of the mission, and the loss of other missionaries, together with the ravages of war, have made the work increasingly difficult. No section of China has suffered more from the revolution of 1911, in which Hanyang, Wuchang and Hankow were really the centers of unrest. Some of the battles were fought on the hills overlooking the mission compound and numerous stray shells found their way into the walls of Dr. Huntley's hospital. During the revolution, and for at least a year following, the work was closed entirely except for the presence on the field of a few of the Chinese evangelists. Concerning this, evangelist Hu writes: "As to the past year, there has been much bitterness and strife which has been hard to endure. From the commencement of the revolution until now there has been flood and dearth, tornado and fire which have affected more than half our members. The aged have not been able to come out and many younger ones have scattered to different places." In spite of discouragements these Chinese evangelists have continued their varied labors, preaching in the streets, exhorting in the chapels, distributing gospels, tracts and doing other kinds of service.

The death of Mr. Adams in December, 1912, left only one male missionary of experience under appointment for Central China. Mrs. J. S. Adams remained in charge of the work of the Society for nearly twelve months until Dr. Huntley could return to the field. She rendered splendid service, inspiring the native preachers and giving general direction to the evangelistic work while awaiting the arrival of other missionaries. Fortunately also, the missionaries of the Woman's Society were able to continue their work with their usual force. Dr. Huntley returned after his furlough and took up his work in Han-

yang in November. In view of the Board's proposal to withdraw from Central China if a satisfactory transfer of the work could be made, it was not thought best for him to open the men's department of the hospital. He has therefore given himself to evangelistic, pastoral and general work in the mission. He has also given two lectures weekly in the union medical college. The work of this college seems to be most fruitful. Of twenty-two graduates of the school, nineteen are now in mission employ. It is a cause for regret, however, that while Baptists have contributed Dr. Huntley to the faculty for several years, they have never furnished a student for the institution and this because they have not supported schools of sufficiently high grade to prepare young men for the study of medicine.

Conditions in the Villages

A review of the work in various towns about the center was made by Dr. Huntley after a recent tour. At Shuangkiai, the young evangelist, Mr. Shi, has done well. At Hankow the work has suffered more than elsewhere on account of the revolution. The rented house where service and school had been conducted was isolated by the great fire and the walls were unsafe. It has been difficult to secure a proper site to continue this work. The attendance has been very small. It has not been thought wise to reopen the school there. At Ts'-ihlitang, a suburban station three miles west of Hanyang, there are forty-six members, but lacking the inspiration of leadership, this work is disintegrating. Kink'eo, twenty miles up the river, has also suffered. Mr. Clark has also visited the more remote outstations at Kiayu and Puchi. The former had not seen a foreigner for three years, but the Chinese evangelists have done faithful work. There Dr. Huntley was able to preach to a crowded and attentive audience. After the main supper, thirty-eight gathered at the Lord's Supper. This city is most impoverished and now contains not more than 6,000 people. The missionaries had many callers during their sojourn there. At Puchi there was a fair attendance but they found the members discouraged and lifeless. The evangelist was earnest but had no training. Shensan, which he was not able to visit, sends an encouraging report. There are only three members there but quite a large number are awaiting baptism.

A Reconsideration of the Problem

During Secretary Franklin's visit to China, the Board of Managers requested five China missionaries to accompany him on his visit to Central China. These five missionaries had accompanied the Foreign Secretary on his entire tour of China and fortunately were able to give considerable time to the study of conditions in Hankow and vicinity. The report made by these missionaries and the Foreign Secretary so emphasized the need of immediate and large advance in expenditure as to cause the Board to feel the necessity of again studying the problems which they had been facing in Central China for several years. After most serious consideration, the Foreign Department was instructed by the Board of Managers to correspond with the Baptist churches

in Central China and with other mission bodies to ascertain if our withdrawal from Hanyang could be effected satisfactorily. These negotiations have been delayed. Meanwhile it has seemed wise to the Board to designate to other fields the two new missionary families who had been appointed to Central China so that they would not be required to spend a year or more acquiring a dialect which would be useless if they were transferred later to some other mission. Instead of the two new missionary families, Mr. and Mrs. Clark who have had experience in West China and are thoroughly familiar with the language used in Hankow and vicinity have been associated with Dr. Huntley in the work.

THE JAPAN MISSION

(Churches 33; members 3,978; added by baptism 338)

STUDENTS of the situation in Japan are confident that the outlook was never more encouraging for the Christian movement. There are numerous indications that Japanese leaders recognize the importance of the development of the spiritual life as essential to the real progress of the nation. It is evident also that the missionaries are confident that they have never had more open doors than at present. The Board of Managers fully appreciate the large opportunities which are to be found in the "Sunrise Kingdom" as is evidenced by the following expression adopted at the meeting, December, 1913. "That the Board of Managers desire to express their appreciation of the unique opportunity now presented in Japan for Christian missionary work and their purpose to take such measures as resources may permit for strengthening and making more effective the work of the Japan mission of the Society."

Changes in the Missionary Staff

The following have returned on furlough: Rev. H. B. Benninghoff and Mrs. Benninghoff, Rev. Henry Topping and Mrs. Topping, Miss Helen F. Topping, Rev. G. W. Hill and Mrs. Hill, Miss Nina Tuxbury. Rev. W. B. Bullen and Mrs. Bullen have come home on account of illness. The following have returned to the field: Rev. R. A. Thomson and Mrs. Thomson to Kobe, Rev. J. C. Brand and Miss Gertrude E. Ryder to Tokyo.

THE PRESENT CONDITION

The needs are pressing. Many fields are open to evangelistic work. The educational system for the training of Christian evangelists and Christian leaders in the churches needs much development. For years there have been four missionaries at the seminary and two in Duncan Academy. Now there is but one in each and both are overburdened. One writes: "I know that Japan at present is not popular in America but Japan is a generation ahead of China in all real progress, notwithstanding the name of republic in China. And intellectual currents in the Far East are sweeping widely and powerfully across the national barriers. It will be fatal to all work in Asia to neglect Japan. In spite of the limitations and curtailments that the past few years have seen in our work in Japan, rich blessings and signs that are indicative of open doors are visible to us." Rev. W. E. Wynd writes: "Each year sees the process of leavening a little further advanced. In connection with my own work in Tokyo and district, the encouraging feature has been the number of open doors and the increased attention given to the preaching of the gospel. In the country districts public schools have been opened to

us and there we have had opportunity of preaching not only to teachers and scholars but to the leading men of the towns and villages."

Rev. F. W. Steadman at Otaru says: "The work of our outposts has been going on without interruption. When visiting these country towns, I have been surprised to see the numbers of people of all ages who come to listen to the gospel message. There seems to be a freedom on the part of the country people that has not existed in recent years. The attitude of the government and official classes toward Christianity has made the petty officials, school teachers and the common country people more free in attending Christian meetings." Rev. J. H. Scott writes regarding the opportunity at Osaka which has a population of almost a million and a half and where the last census showed that in one year the population had increased over 58,000: "Vast throngs of young men and women are flocking to the city and are in a peculiar way open to Christian sympathy and Christian influence while at the same time they are subject to many temptations very strong and very insidious."

Rev. William Axling tells of two evangelistic campaigns which he conducted in northern Japan. Everywhere he found unusual openings for presenting the gospel. "In every place to which I went, the principals of the schools invited me to speak to the students in the school building. This is a new experience for Christian workers in Japan. I am convinced that Christianity never has had the opportunity in Japan that it has today."

THE TOKYO CENTRAL TABERNACLE

One of the sorrowful things to record is the burning of the tabernacle building. Another fire scattered the constituency. Many of the forms of work which Mr. Axling and his assistants have been carrying on were therefore discontinued. However, there have been heroic efforts to conserve the results of years of labor. A rough lumber shack was erected. Under great inconveniences the night school, the afternoon school, the kindergarten and nursery, the Bible classes, the Saturday evening meetings and the Sunday morning and evening church services were conducted. While much was lost and no report comparable to the work of the year before can be given, yet the year's record shows a fair success in conserving the nucleus of the different departments. The night school which before the fire had an enrolment of over 100 dropped to half that number. Those who remained, however, were the best of the larger enrolment and will furnish a splendid foundation on which to build up the school again. The wonder is that so many have remained loyal. The distraction of three classes meeting in one room, the distress caused by cold and rain and the noise of the street and the disreputable appearance of the shack have been enough to discourage the most loyal of the students.

The year has been a time of testing for the central church. Besides the absolute loss of the church property, many of the members have been burned out, while some of its best supporters lost much in the great Kanda fire. It is good therefore to announce that the alumni association of the Divinity School of the University of Chicago have undertaken to raise $30,000 which

in conjunction with the fund raised by the church itself will give a splendid equipment to the Tokyo Central Tabernacle.

It is felt that the situation here in the heart of the city of Tokyo with its two million people demands an institution with adequate equipment and aggressive effort. The burned district has now been entirely rebuilt with better and more substantial buildings. The twenty-five or more government schools whose plants were destroyed have all been rebuilt and it is proposed in the new tabernacle to have a seven-day-and-night program every week to utilize every possible mode of approach to the large student population.

The new plan will make provision for a night school, an increased afternoon school and an extension of the kindergarten and nursery. The Sunday school and the teachers' club will use the same quarters as the kindergarten. The auditorium will be used for the regular church services, for the Saturday Christian lectures, special evangelistic campaigns, and the occasional institutes for Christian workers. There is a hall for week night evangelistic meetings and smaller gatherings. There are rooms for all kinds of work for girls and women. In addition to a general lobby and reading room, library and game hall, there are also general offices, a reception room, a general denominational committee room, teachers' room and a commodious roof garden. Provision is also made for a babies' nursery. It is felt that a professional nurse working in the homes of the poor could do a great service.

THE CHURCHES

Mr. Wynd at Tokyo writes: "As the year closes it finds Christianity more influential, better understood and more appreciated than it was a year ago. Love and Christian sympathy have helped toward this end, but the main reason is the fact that in this land there is a growing sense of hunger among the best and most thoughtful of the young and these have turned to the Bible and found that Jesus is the Bread of Life. In years the church here is young, in numbers it is small, but the way in which its ideals and its thoughts have grown to the best of the nation's life is wonderful." Attention is called to some interesting instances of advance. The church supported by Rev. W. B. Parshley, D. D. and Mrs. Parshley has just completed a new church building that is to be dedicated soon. It is giving the church a new standing in the town and will doubtless make possible much work that heretofore could not be undertaken. While there is no longer a resident missionary in Hokkaido, it is hoped that the Japan Baptists may be able yet to do a work for God on that important island. Mr. Wynd calls attention to the church at Yotsuya. This church which has often been torn up by the roots, having had to remove three times in as many years, has conquered its disappointment and discouragement and is growing in faith. At Osaka Rev. G. W. Hill rejoiced with the church over a beautiful and convenient building which was dedicated to the glory of God and the service of the people on October 5. The site is at the top of a hill and at a curve in the street so that the building can be seen nearly a mile away to the west. It is in mission style and has an exterior finish of concrete stucco, the dark painted wood work making a

fine contrast with the light cement. The audience room has a seating capacity of 150, while with two other rooms, it will seat a total of 300. The front part of the building has two stories; the lower part serves as an evangelistic hall and the upper for Sunday school and social purposes.

A discouraging fact in connection with the work in Tokyo is noted. For thirty years the Tokyo Baptist mission has been in the hands of landlords, at whose command it has had to move again and again. This has hindered the growth of the work and kept Baptists in the rear.

EVANGELISM

Rev. F. W. Steadman makes a report on methods by which he has been presenting the message of life. He has been seeking to reach the students in the government schools. Various classes have been formed in his home or in the church for groups of students or teachers from several of the schools of higher grade. This work has centered in the church as much as possible so as to build up about the native pastor and the church. The opportunities are great in this city. In Tokyo the ladies' societies outside church circles have frequently invited Imai San, a converted Buddhist priest, to come and give them the story of his conversion. Young men's clubs in Tokyo have become interested in this religion which lifts men up and have opened their doors to the preachers. The consistent Christian life of a saved criminal who works for a big company near by led the proprietor to request them to come occasionally to preach to all his employees. The Sunday schools have nearly all been crowded with over 400 children regularly instructed. They have had forty deeply interested men enrolled in the Bible class and forty-seven converted and united with the church during the year.

"Fukuin Maru"

The new "Fukuin Maru," which was constructed at a total cost of about $35,000, is a much larger and better ship than the old vessel that was used in doing a very extensive and most excellent work on the Inland Sea. The new steam vessel was launched early in 1913 and is said to be one of the very staunchest wooden ships ever built in Japan. In addition to the living quarters for Captain L. W. Bickel and his family and special staterooms for the evangelists and others who may be traveling with him, they have an assembly room. No definite report of the year's work is at hand, but it is known that the ship has been busy carrying the gospel to all the islands of this picturesque inland sea.

EDUCATION

"The great demand for the improvement of Baptist educational facilities in Japan comes from the need of trained workers of real moral strength to man our needy evangelistic field. The root of our denominational weakness in Japan is our educational weakness." Thus writes Rev. J. F. Gressitt of Duncan Academy. This educational weakness is not due to any defect in the teaching staff but to the sad lack of equipment and to the undermanning

of the teaching staff. Japan needs a complete system of Christian education. A writer in *The Standard* quotes a leading educationalist in Japan as saying: "In spite of the efficiency of the government schools there, mission schools must reach up to the top." The writer declares that mission schools must equal government institutions if they are to command respect. Yet, while there must be a complete system of schools in connection with the missions, it is not essential that each mission have its own complete system. Here is where a cooperative effort with other denominations will give an efficient system of schools without putting all the burden of maintaining such a system on one mission. A small mission needs just as complete a system of schools as a large one, but if each mission is to carry the entire burden, the task may well look stupendous. This policy is practically the policy of the Board.

In the working out of this system, there are kindergartens, schools for boys and girls, Duncan Academy and the Japan Baptist Theological Seminary. It is hoped that the lack of a Christian school of college rank will be filled in the near future by a union institution. The Zenrin Kindergarten has been moved from Shuri to Nahi in the Liuchiu Islands. It has accommodation for thirty-five in a population of 275,000. This work originated with classes for the general nurses who cared for the babies while the mothers worked in the tea-firing warehouses. After twelve years of growth and improvement, the school was moved to a new neighborhood on the outskirts but the old constituency remained and within a year fifty new houses were built near by. A committee from the police department have given much praise to the school and the heads of schools in other towns were brought to visit it as a model. A splendidly equipped girls' seminary has been completed this year at Kanagawa. Rev. C. B. Tenny writes of this: "Assure the women of America that they have a magnificent school and one that does magnificent work." There is work in progress on a school at Himeji which will make that school almost as well equipped.

The Duncan Academy

During the year Rev. D. C. Holtom was transferred to Mito, leaving only one missionary in charge, Professor J. F. Gressitt. Mr. Holtom's departure was a blow to the academy, especially to the higher department, where his work has been of a very high order and his influence on young men most strengthening. This loss to the academy, writes Mr. Gressitt, makes still more imperative the need which he has emphasized before, that a young man be appointed for English teaching and religious work. The enrolment of students has been 100, about the same as the previous year, with an average attendance of ninety-four. Twenty-eight have resided in the dormitory. The tuition fees amounted to 2,098 yen. At the thirteenth commencement on March 28, twenty-two young men were graduated. This was the largest graduating class in the history of the academy. As a class they were most loyal, their spirit being shown in a tangible way by their gift of a most beautiful chapel desk to the school.

The religious life of the students has been well cared for. The chapel services which are attended by all teachers and students have been increasingly inspiring. A number of the students at the chapel services have witnessed to their change of heart, and five have been baptized. Not all of the seed sown bears fruit while the boys are present. During the present year the conversion of two of the graduates has been reported.

It is recognized by those who are closest to the work that at least $35,000 are needed if Duncan Academy is to be properly equipped for its great work.

A Union Christian College Work

One very interesting feature of the year's effort has been an expression of the spirit of cooperation by the union of some of the classes of Duncan Academy with the Presbyterian Theological Seminary at Meiji Gakuin. Heretofore Duncan Academy has done one year of higher (college) work. It has been found that this can be done more economically and satisfactorily by cooperation with the Presbyterians in their plant. Principal Gressitt reports that this tentative plan of cooperation in the higher course with Meiji Gakuin has worked well. "It is now beyond the experimental state. The influence upon our boys of the new environment has been stimulating and our students have measured up well with those of Meiji Gakuin."

This union in college work is significant of a consciousness on the part of those who understand the situation that a Christian university must be founded for Japan. The development of plans in this direction has not been so rapid as was hoped, but they are progressing.

The Japan Baptist Theological Seminary

The seminary has been disappointed in that Dr. Parshley was not able to return to them this year. He is missed exceedingly. It has left the work with only one missionary, Professor Charles B. Tenny, on the staff. Owing to the reduction of staff, a plan of cooperation with the Meiji Gakuin similar to that which has been in effect in college work has been tentatively adopted for one year. In the carrying out of this plan with the Presbyterian Theological Seminary, students and teachers go to their school on these days, suspending work at their own plant. The following courses are taken in common: All work in homiletics and pastoral theology, Sunday school methods, ethics, Greek and exegesis, New Testament introduction, Old Testament history, geography of Palestine and antiquities, music, comparative religions, philosophy of religion, elective English, Christian evidences, life of Christ. These all are in the seminary proper, except that the English life of Christ will probably be in the preparatory department. Taken altogether, there is no small amount of work that is done in common with the Presbyterian school, while distinctive Baptist views are taught in separate classes.

The teaching force of the Japan Baptist Theological Seminary consists of Dr. Chiba, dean and acting president; professors Sato, Takahashi, Sone and Tenny.

The second and third classes are composed of the same number of men as last year, three seniors and three middlers. The entering class is made up of five men, four of whom are middle school graduates. Two of the four have had two years in the higher department, but are deficient in Greek. In point of school preparation the class has a very fine record. There are four men in the union Christian college taking the theological preparatory course.

Waseda University

The work at Waseda University under the direction of Professor H. P. Benninghoff has commended itself very strongly to the faculty of the university and to the student body. This university where Professor Benninghoff is so heartly welcomed as a member of the faculty as well as a missionary offers one of the greatest opportunities in the East for far reaching Christian effort among the eight or nine thousand students. For some years, the society has had an invitation to erect a large student guild hall as a center for the Christian life of the institution and a large auditorium. On account of lack of funds, however, it has been impossible to erect either of these much needed buildings.

THE CONGO MISSION

(Churches 20; members 4,506; added by baptism 345)

THE far-flung battle line of American Baptist missionary effort reaches to the heart of Africa. The Congo Mission includes stations between Matadi and Mukimvika at the mouth of the Congo and Ikoko almost under the Equator. Through these stations American Baptists are trying to do their part in the battle of Christianity with Islam for the possession of Africa. The line of Mohammedan advance is not far to the northward. It is clear that the issue of a few years will decide for a long time to come whether pagan Africa shall come under the banner of the crescent or the cross. It will be one or the other.

A CHANGING ORDER

Like the rest of the world Africa is going through momentous changes of custom and life. Political influences consequent to its partition among various European powers, the presence of the railroads that are piercing the jungles and which within two years will bisect the continent east and west and north and south, the powerful invasion which more and more systematically is bringing to the native tribes the products of Western manufacture and taking away their rubber, ivory and other products — these with the attending explorations and colonizations are rapidly changing the standards of life and the social conditions of the native tribes far in the interior.

Necessarily these are critical days. It is a time when the African cannot afford to wait for such uplifting and conserving influences as Western Christianity can give to him. Naturally also, conditions are harder for the missionary. From Sona Bata comes the story of conditions that are typical. Rev. P. Frederickson writes: "The churches are becoming more and more stable in spite of the many difficulties they have to contend with. One of these is that our young men go away to other places to seek work. Then the teachers in our churches demand higher pay for the little work they do, and their own demands have become greater. They feel they would like to be more respectably dressed and their small earnings cannot reach so far. Some have gone to the railway company and have given up teaching. The school work has suffered some from this difficulty and furthermore the schools have not been visited enough and the number of pupils has been reduced. But even this has a bright side. Those who are left are better trained and more able and some who have grown tired show new signs of taking up the school work." Rev. P. A. McDiarmid reports: "With the entrance of civilization a great restlessness has taken hold of the young men, who desire to be off to the railway centers rather than to stay in the humdrum life of their villages. This desire for change and for the securing of money has taken hold of many of the teachers too, with the result that it is difficult to secure men who will stay steadily at their work on the small monthly allowance they are likely to receive in the mission."

Rev. J. O. Gotaas from Matadi at the mouth of the Congo writes showing how commercial conditions are affecting the mission: "When the price of rubber went down about six months ago many workmen employed by the railway and the Matadi traders were dismissed. They have returned to their native towns or villages and the membership in the Matadi church has decreased." Rev. H. Richards at Banza Manteke refers to the demoralizing influences that have come with the new life. There is a tendency among some of the people to return to the old life, while many others are led away to the railway and to the principal towns where the white men reside. A few years ago polygamy had nearly died out in this field, but now many men are marrying two or more wives. He writes: "Even our Christian chief, one of our earliest converts, has fallen into polygamy after standing firm for many years. The government is standing against polygamy and liquor and this is due, I was informed by an official, to pressure by the Belgian king. There is a tax on the second wife but it is too light to be effectual."

However, with all these difficulties, the reports speak bravely and optimistically concerning the year's record. At Sona Bata the station meetings were well attended and an increased number of women came to the meetings. There were signs of a greater interest in the gospel among the villages. Mr. Frederickson visited twenty-five villages and received a greater welcome from young and old than ever before. They never seemed more eager to listen. He reports the native churches as doing good work and making progress more and more towards self-support. Mr. Gotaas at Matadi has had a large part of his time occupied with the duties of a transport station, office work, the clearing of cargo, the entertainment of the missionaries of the five societies that he represents. Besides all this, he has been the field treasurer of the society. During the year more than 11,600 packages were declared for customs, duties had to be paid on every package subject to customs and railroad charges looked after. Sixty missionaries passed through Matadi within this period, some staying two or three days, others a week or more. Rev. A. Billington at Tshumbiri reports that they have passed through the press a translation of Genesis and have prepared a calendar for 1914 with a text for each day in the year.

Comparatively few changes in the missionary force have taken place. Mr. McDiarmid and Mrs. McDiarmid have left the Kimpesi work and returned to Sona Bata, Rev. C. H. Harvey taking the training school work at Kimpesi. Mrs. Thomas Moody has been compelled to return home on account of sickness. Dr. F. P. Lynch and Dr. Catherine L. Mabie have returned to the field, while Rev. H. F. Gilbert and Mrs. Gilbert and Rev. A. V. Marsh represent the reenforcements of the year.

THE LIFE OF THE CHURCHES

There are reported twenty regularly organized churches and 189 recognized places of meeting. During the year there have been many hard conditions which the native believer has had to face. It is always necessary to remember sympathetically the temptations that a new convert has to meet.

As Mr. Billington at Tshumbiri writes: "We are made to feel that heathenism is still a power about us and that even after there has been a breaking away from it, it will not wholly release its victims without effort after effort to win them back. You will notice that the number of male church members is still more than double that of the female, which means that many of the young men cannot find Christian wives and so have married heathen women and have been expelled. Polygamy has something to do with keeping the women from becoming inquirers, for the older women as well as the husband are opposed to the truth because of the changes it means to old customs. During the last few weeks several girls and women have run away from their homes and come to us because they were forbidden to attend either school or service and in some cases were beaten and otherwise ill-treated and threatened with worse when they did attend. This, however, is a sign that the leaven is at work and we are not surprised that the darkness hates the light and will not come to the light because its deeds are evil." Mr. Billington continues, however, to state that with all these hard conditions, there have been fifty-five persons baptized and a net increase in the membership of twenty-six. Part of the year there were teachers in three new districts. During the year the gospel has been preached in some districts where it never has been heard before. Six have been baptized and others examined for baptism. Some teachers went to the railroad company to work, thus reducing the teaching staff, and at the present time there are no others to put in their places. This has been noted as a common trial. Mr. Richards at Banza Manteke reports an increased field contribution for the support of village preachers and teachers. This result was not spontaneous but came after hard work in explaining the situation to the people. They were made to see that the appropriations were being cut down and that unless they did more for themselves they would lose their teachers. Thus they were impressed that the American people would not go on supporting their teachers indefinitely, that they would have to do more for themselves. He declares that teachers and preachers are more generally appreciated now than some years ago. Most of the village people do not want to lose their teacher. They grumbled somewhat, but on the whole it was good to place more responsibility upon them. They contributed altogether 3,211 francs as against 1,980 francs the year before. The people now support twenty-six teachers.

Ikoko has rejoiced in the completion of a new building, in the erection of which the native Christians have heartily cooperated. Old and young helped in the building, giving their services free. Roofing material was brought thirty-five miles by church members as a service to God. On the Sunday that they assembled for the opening service every seat was filled and many people squatted on the floor. There were at least 375 inside the building and a large number outside. Mr. McDiarmid at Sona Bata writes that the outlook seems good. Wherever a teacher is putting forth earnest efforts to win the people to Christ, there is a good response. Dr. Lynch at Mukimvika states as an illustration of the trustworthiness of these developing people that during their absence the property had been well protected by faithful men left in charge of the station. He rejoiced to find Rev. J. E. Geil

and Mrs. Geil there on his return. It was a delightful contrast to the expectation of a lonely reestablishment of his work. The assurance of their association in this long neglected and important service after years of solitary waiting was a most stimulating signal of fulfilled promises and good cheer. Dr. W. H. Leslie has left Cuillo for Vanga. He is facing cannibalism, witchcraft and naked savagery. He reports translations of gospel songs and portions of scripture into dialects which were never written before.

EDUCATIONAL WORK

In the reports of village school work, the light and shade are both present. One states that the school work in the villages has been neglected because the old chiefs will not allow the children to attend the schools. Another writes of villages broken up and scattered so that the school life was seriously interfered with. On the whole, however, the educational work in the villages has been well maintained. Mr. Hill at Lukunga reports a number of teachers in for instruction and states that the boarding school pupils have made good progress. Mr. Billington at Tshumbiri had the teachers in for a month's special training in April and was pleased with the spirit and progress of some of them. Mr. Richards at Banza Manteke writes of considerable changes in the proportion attending the village and station schools. Years ago there were many boys and few girls seeking education. Now there are many more girls than boys on the register. Many girls work on the railway and at Matadi and other centers of population. There are seven village schools about Banza Manteke with an enrolment of 1,421 boys and 1,700 girls and a station school with fifty boys and seventy-three girls. The number of pupils in all schools is 3,244. All these village schools may be called Sunday schools as they also have Sunday meetings.

Mr. McDiarmid at Sona Bata tells of some brick buildings erected at the station. In November twenty young men came in for the preparatory school. They hope to keep these young men six months, as most of them are but meagerly trained in the village school, and next year they will endeavor to call them in again. These young men spend three hours in the morning in manual labor. Six of them are sent daily to press brick with a hand press and are required to make 300 bricks each morning. Others are sent to saw boards and others to various kinds of work connected with the building and repairs. After morning chapel these men are for two hours in school. In the afternoon they study two hours more. They hope to find material in this class for the strengthening of the native evangelistic and teaching force. Two or three may possibly be sent within a year or so for further training to Kimpesi. Mr. Frederickson at Sona Bata writes of their anxiety to push forward their educational work. He regrets that they are not sending more men to Kimpesi. It will be their policy to have a smaller number in their school and to keep them longer, which is an intensive policy that they feel assured will give better results. The boarding school is making good progress under Mrs. Frederickson though they feel cramped because of the lack of means. He adds that he is persuaded there is "nothing

of greater importance at the present time on the Congo than good boarding schools and nothing will be of a greater future blessing for the Lord's work here in the Congo land."

The Congo Evangelical Training Institution

At Kimpesi a union training school is carried on by the Society in cooperation with the English Baptists. While the plant is not large, yet some £5000 have been invested and there are at present three dwelling houses, two temporary class rooms, twelve double houses for students, a workshop, smithy and store. Mr. McDiarmid, as was said, has been principal and gives the report of the year. Since handing in this report he has left Kimpesi for Sona Bata. Rev. C. H. Harvey has been appointed in his place to act as principal and with Dr. Catherine Mabie to represent the Society in the work. We have on the student roll for the year twenty-nine men and twenty women. Of these, sixteen men and ten wives are from our American Baptist mission stations. This school represents the effort of the mission to train native workers for the ministry and for leadership among the native Christians. Its work is recognized as of superior importance. Among subjects taught are arithmetic, with French and Portugese for those who have to use these languages, industrial training such as agriculture and carpentry, and also Bible study, the Old Testament, Life of Christ, letters of Paul, doctrine and preaching. Eight men were graduated last commencement after three years of study. It will be interesting to follow these eight to see how their influence will be felt in the villages to which they go. Some of them will face the temptation offered by the larger pay of the railroads and other commercial companies. It is hoped that the call of Christ for sacrificial service will come to them with that divine compulsion that leads men to say "the love of Christ constraineth us." The quality of men who come to this institution varies naturally, but Mr. Graham, the English Baptist representative on the training school faculty, reports that the men who have entered this year are of a distinctly high quality. Not all of them, however, see the dignity of labor. It takes time and patience to inculcate this new idea. Some of the missionaries speak with regret of the fact that comparatively few new students have come from our missions to the institution this year. They are convinced that this represents an opportunity of advance in our mission work on the Congo which no missionary or station can afford to disregard. More and more the choicest from the village schools and the stations ought to be sent to Kimpesi.

MEDICAL WORK

Concerning the medical work few reports have been received. The efforts of other years have progressed along the stated lines. There are now in the Congo five medical missionaries, Dr. F. P. Lynch at Matadi, Dr. R. W. Nauss at Sona Bata, Dr. H. Ostrom at Ikoko, Dr. Catherine L. Mabie at Kimpesi and Dr. W. H. Leslie at Vanga. Mr. Richards at Banza Manteke states that the medical work at his station has been trying and very heavy.

A new disease has appeared which they call the "Congo grippe." It is contagious and often fatal. Mrs. Richards contracted the disease while attending the sick. Fortunately she recovered but one of the natives who had been teaching in the Kimpesi school died after one day's illness. The disease subsided somewhat after warm weather had come. There are reported eighty-one hospital patients and 10,256 registered treatments and many unregistered. 1,090 francs were paid by the people for medicine.

THE PHILIPPINE ISLANDS MISSION

(Churches 51; members 3,831; added by baptism 420)

DURING the year Dr. R. C. Thomas and Mrs. Thomas, Rev. H. W. Munger and Miss A. V. Johnson returned to Iloilo, and Rev. J. F. Russell and Mrs. Russell to Capiz. New appointees include Miss Mary J. Thomas to the Jaro industrial school and Miss Selma Lagergren and Miss Olivia Johnson to Iloilo. Miss Caroline Bissenger is at home on furlough.

The mission has suffered severe losses within the last year on account of the resignations of Rev. J. C. Robbins and Dr. P. H. J. Lerrigo, necessitated by the ill-health of members of their families. Both of these missionaries have found it necessary to retire from the work permanently. In January, Mrs. R. C. Thomas, after a brief illness, ended her labors and passed into rest. Her body was buried among the people for whom she had labored so lovingly. These losses have been severe blows to the mission, whose ranks were already seriously depleted. It is regrettable that in spite of the losses sustained, the Board were unable to send reenforcements last year on account of the lack of funds.

Some fear has been expressed lest political developments in the islands would interfere with the progress of missionary work. Those who know the situation most intimately, however, have little fear that the movement for independence will interfere in the least with the work of the mission. There seems to be no reason for delay in the execution of plans for a forward movement in the islands. Dr. Thomas writes: "The nation has made satisfactory progress. Americans are likely to expect too much of these oriental people in the way of immediate development. They have done very well considering the short time of American occupation, and we are optimistic for the future if sufficient time is given them for education and evangelization before the reins of government are given into their own hands. The careful system of education that our government has instituted and carried on in such commendable fashion is already beginning to bear fruit. The higher institutions of learning are beginning to become conspicuous now and when once the college and seminary are in full sway, the host of young people who have been carefully brought up by hand from comparative ignorance to competency for matriculation in a modern college will prove to the world that they are fit for something more than sixteenth century methods."

EDUCATION AND EVANGELISM

Dr. Thomas calls attention to the steady progress that has been made in the realm of evangelism. "Without this feature, we would have little confidence in the future success of this or of any nation. Cleverness may result from modern education but not integrity. The government has done nobly, but without the efforts of the church, the future would be ominous.

We are happy to say, however, that the government is nobly seconded by the church, and a pure Christianity is being tendered to these people who have known no such blessing in the past." Rev. C. L. Maxfield in a letter concerning the Philippine work writes: "Our work in Bacolod is built up on the theory of evangelization through the natives and for the natives. This accounts in large part for the superior quality of the native preachers and the initiative which they have taken in the work. The work of the kindergarten, private school and students' dormitory are so coordinated that we keep many children of the best families within the mission and under its influence and teaching from young childhood to the time of their graduation from high school. The expense of the kindergarten, private school and of the dormitory from the beginning except a portion of the rent and equipment of the dormitory has been borne by the natives themselves. The direct care of these institutions and much of the teaching has been under native Christian teachers. The missionary has given general supervision and devised new forms of work to try to coordinate the whole." Mr. Maxfield goes on to report that during his own absence on furlough the kindergarten and dormitories under Miss Sarah Whelpton have had a phenomenal growth. The reports from the churches of the province are likewise encouraging. The reports indicate that Negros for the last six years has been a most prolific field both from the point of view of the number of conversions and native workers which it has produced both for the Negros work and the Panay field.

Bacolod reports a self-supporting private school with fifty pupils, the sons and daughters of the most influential people. This school carries the pupils through the fourth grade and can then pass them into the dormitory in preparation for the high school. A kindergarten has been supported by voluntary contributions for five years at a cost of $200. This work is developing a new individuality for the city as well as a new life and new impulse for children.

Jaro Industrial School

At Jaro and in the surrounding schools there is a total enrolment of 1,230. Six hundred and two were in the central school; 138 were in the Jaro intermediate and 490 in eight village schools. This school, founded by Rev. W. O. Valentine, is now recognized as one of the most important features of mission work in the Philippines. Nearly all of its students (about 600 enrolled annually) are self-supporting. Very few of the people are able to pay actual money to meet their expenses, but nearly all of them work on the school farm or in the shops in return for their board and clothing. The student body is self-governing, with a president and other officers elected annually. Within the last year a new residence has been erected for the principal to take the place of the one destroyed by fire in 1912.

The school is limited in its usefulness, however, through a lack of proper equipment. It is hoped that within the near future a large sum of money will be available for a central building and additional farm lands. Concern-

ing the need of a farm, land is available so that $12,500 will buy and equip a farm of 200 acres with temporary buildings so that several hundred more boys can be received and all their food be provided. Principal Valentine sums up their needs as follows: "We have urgent need for every kind of a building except our dwelling house. We need a school building with dormitory, classrooms, auditorium, library, reading room and office accommodations. We need a kitchen and dining-room combined, laundry with drying room and bath, and we need a gymnasium. For the farm we need a workshop in which we can have room to dry and shell and grind the corn, to clean the rice and a shop with equipment for repairing farm utensils. We also need a barn for horses, cattle and chickens."

Dormitory Work

One of the most important features of work in the Philippine Islands is that of maintaining dormitories for government school students. Since American occupation, the Philippine government has maintained an excellent system of public schools in many sections with thoroughly modern high schools at most of the important centers. Students who have been graduated from the grammar schools in the smaller towns are sent to the larger cities for their high school training. Dormitories for the high school students furnish the missionaries excellent opportunities to influence the lives of the future leaders among the Filipinos. In all the stations, work of this description is being conducted although the buildings in use at present are altogether inadequate. A considerable sum of money is needed that modern hostels may be erected. Concerning this, Mr. Maxfield writes: "What we need and need now is an appropriation of $10,000 to build a new concrete building. This building together with the present small wooden structure on the dormitory lot will care for both the school and the dormitory and enable us to affiliate them both very closely with the public schools and also make the Christian influence of our schools to be strong through work, play and common social life on the great host of high school pupils who live in private homes."

Girls' Academy at Iloilo

After Miss Bissenger's departure on furlough, Miss Alice Stanard was given charge of the school. She reports an encouraging growth, forty-five having been enrolled. These more than pay for their food. Miss Frieda L. Appel has been added to the academy faculty as a teacher of music. An encouraging account concerning the religious life of the students is given.

MEDICAL WORK

There is a joint hospital in conjunction with the Presbyterian mission at Iloilo. Dr. Thomas writes concerning this. Six hundred and one in-patients were treated and 3,397 out-patients. A total number of 17,310 treatments were given during the year.

THE PHILIPPINE BAPTIST MISSION PRESS

This work has maintained a steady development during the year. The English-Visayan dictionary by Mr. Maxfield, completed early in the year, is having a steady sale. Another supplement to the Visayan hymn book has been issued and bound up with what remains of the last edition. A new hymn book in Visayan has been prepared jointly by the Presbyterian and Baptist missionaries. A small edition of "Model Constitution and By-laws" for local churches has been issued; and also a tract entitled "The Wonderful Experiences of a Marked Bible." Publications have been turned out for the Presbyterian Mission also. "The Pearl of the Orient" has been printed quarterly for the people at home. "The Manugbantala," a monthly paper in Visayan, is slowly growing in circulation. Plans are under consideration for enlarging this paper or making it semi-monthly. It is felt that its usefulness can be largely extended. The press also prints "The Hoe," a monthly paper issued by the students of the industrial school. There is also a growing demand for commercial work which comes entirely unsolicited. A stereotyping plant has been installed. The growing commercial business has made possible a reduction of appropriations from the Board.

THE EUROPEAN MISSIONS

(Churches 1,182; members 139,270; added by baptism 2,985)

THE event of the year was the European Baptist Congress which met at Stockholm July 19–24, 1913. This congress both for its organization and importance worthily ranks with the first Baptist congress in 1908. For Scandinavian Baptists it was an event of primary importance and influence. The delegates included 720 Swedes and 280 from other countries. The official sessions were largely attended, a congregation of from two to three thousand persons following the proceedings with deep and sympathetic interest. The congress manifested a wealth of denominational power, striving for improved forms, higher unity and more intense activity. Rev. L. A. Crandall, D. D. attended this conference as the representative of the Society.

Concerning the European situation, Dr. Crandall reports his conviction that "continental Europe by its needs and its promises is as legitimate and as promising a missionary field as any upon the face of the globe. If it is urged that in these lands we are only seeking to make Baptists of those already Christians, it may be answered that the great mass of the people in the state churches of these countries are not Christian in anything but the name. They have no vital relationship to Jesus Christ. They depend upon magic and form for escape from hell and have as yet had little opportunity to know Christ as a personal redeemer and friend. They have a right to such knowledge."

Particular attention is called by Dr. Crandall to the need of the Slav. "The Slav must be counted with in any estimate of the great forces which go toward the making of the world's salvation. We know in what numbers members of the Slav races are coming to America. They are virile, aggressive, intellectually able, and when filled with the life of Jesus become tremendous spiritual forces. The most primary opportunities of self-protection demand that we should give them the gospel, if not for their sakes, then for our own. We are largely neglecting a great opportunity to Christianize a people who will fill a large and important place in the world's life before the end of the twentieth century.

"If we had the funds, one of the best possible investments would be made in keeping a wise and conciliatory agent of the Society in continental Europe. He could aid the brethren in Russia, cheer the faithful workers in Sweden, Norway and Denmark, help to bring peace in France, give advice and aid to Baptist apostles in Hungary, Bohemia and the Near East where our cause has made such a wonderful progress with so little encouragement."

A letter from Rev. H. C. Mabie, D. D. is also of interest. "My interest primarily has been to visit the representative centers of our Baptist work. The view of things gained in Scandinavia was exceedingly inspiring. The churches have become many and strong and the pastors as a whole impressed me as well up to the average in England and America. Indeed, I doubt if

a really weak man could maintain his standing among them. The vigor of the theological schools in Christiania and Stockholm particularly impressed me. And in Denmark, while the numbers are fewer, the devotion and cultivation were good to observe. In St. Petersburg, Russia, the paramount present interest for Baptists is in the marked evangelistic work of Rev. W. Fetler. He is no ordinary evangelist, but a man of striking and impressive power. He preaches to over two thousand people regularly in his great tabernacle or "Dom Evangelia," and has a half-dozen or more other preaching centers in and about the city where he or his assistants preach weekly. The government has interdicted for the present our project for a college, but they seem on the whole to have uncommon respect for Mr. Fetler and his frank, ingenuous method of work. The immediate need is to pay off contractors and builders of the tabernacle, and several gifts recently received from England and America afford promise of its accomplishment."

FRANCE

*(Churches 35; members 2,123; added by baptism —)

THE work in France meets with peculiar difficulties, but in spite of the various problems it is increasingly clear that the evangelical message is needed and that Baptist churches have a great call to service. The French work is divided into two associations, the Franco-Belgian on the north and the Franco-Swiss on the south. While the appropriation from the Board was reduced last year ten per cent., this reduction did not represent any lack of faith or interest in the work. The Baptist churches of France have some splendid leaders today and in spite of some misunderstandings among themselves are making real progress.

A most interesting expression of the French evangelical development is seen in the summer Bible school which meets at Morges. This was instituted in 1907 at Lausanne by Rev. R. Saillens, D. D. and moved to Morges in 1910. In the 1913 meetings, 250 regular students were registered for the three weeks' course of Bible study and about 400 followed the lectures. The convention itself was attended by over 1,000 and the evening service drew generally from 1,200 to over 2,000. When the circumstances of the constituency from which the people come to Morges are considered, the numbers gathered there are exceedingly high. In France, whence half of the students come, Protestants are but a very small minority and evangelical Christians are very scarce and scattered over an immense territory. All those who come regularly to Morges acknowledge the far-reaching influence of that movement, which is everywhere deeply appreciated by evangelical leaders. It has led to the organization of other movements in France under the leadership of Dr. Saillens. Every year in May a convention is held in Paris with the help of the chief evangelical pastors of the metropolis. One year the convention followed a winter course of special afternoon and evening Bible classes and the next year it was succeeded by a two months' evangelistic

* Failure of missionaries to report necessitates the use of figures for preceding year.

campaign in a tent seating nearly 1,000. Hundreds have thus found the way of salvation.

Another convention has been held for years in the Huguenot country in the south of France. These meetings take place in the winter. Numbers sometimes larger than in Morges have gathered there with increasing interest and blessing. The Baptist churches of France have reason to be happy and proud in the relation that they have held to these general evangelical movements.

No report has been received of the Franco-Swiss association.

GERMANY

*(Churches 209; members 42,940; added by baptism —)

A VERY good summary of the Baptist situation in Germany is contained in the following letter from Rev. Henry C. Mabie, D. D. "But my great satisfactions have been found in Germany, in Hamburg, Konigsberg, Berlin, Stegliz, Halle, Dresden, Cassel, Herrnhut, Leipzig, and the several homes and haunts of Luther, like Erfurt, Eisenach, Marburg, Worms, Eisleben and Wittenberg. I have preached in at least a dozen centers. I was in Berlin two months, and preached nearly every Sunday, had two meetings with the Baptist pastors representing ten churches and the Kameroon Mission officials, and had much intercourse with Rev. Karl Mascher, the efficient secretary and often my very skilful interpreter and mentor in general Baptist affairs. Our cause is well upon its feet, and were it not for the constant drain upon it, through migration to America and other parts, would by this time have numbered nearly 100,000 souls. Their great need is a higher grade of men for general and theological education and for literary work. Writers of broad scope and interpretative power are much needed. But has not this been the denominational defect the world over? I hope I have helped them to see somewhat more broadly the problems of our time in world-wide relations.

"Men could not have been more brotherly, and I have apparently been as welcome as I would have been in any similar fellowship in my own land. It is true that some Baptists here have drawn off into a corner, and speak pretty severely of the formal national church, but between these really evangelical, ecumenical, missionary state churchmen and myself there has been close fellowship, and I feel grateful for it. Besides, Mr. Mascher told me last week that since the Halle conference it has been settled that the Baptist Missionary Society is to be invited next year to a sitting in the conference, without any formal application from them, a privilege until now denied them. So real unity is being forwarded."

While in Germany, Dr. Mabie made an energetic effort to arouse a livelier missionary spirit among the German Baptist churches. In effect he said to them: "Now that you are well on your feet it is your turn to help others." His great argument in addressing the German Baptist churches was to point out that unrecognized and disregarded as they are by the State Church and

* Failure of missionaries to report necessitates the use of figures for preceding year.

German officialdom, they can use no better means of rising in prestige, or winning the respect and regard of the State Church and of those in authority, than by giving freely to foreign missions and establishing a powerful mission board. He pointed out the possible danger confronting the Baptist churches in Germany of retaliating in kind to the exclusiveness and intolerance shown by the State Church towards dissenters in Germany. Especially must German Baptists take a broad, tolerant attitude in respect to the vast work to be done in the mission field. "There was certainly no lack of evidence of the mission spirit in Germany," Dr. Mabie concluded. All that was needed was a broader, fuller development.

The following extracts from the reports of Rev. A. Hoefs indicate the work in southeastern Europe conducted by the German-American Committee.

Last year the Board was compelled to reduce the appropriation from $3,645 to $3,280. Notwithstanding this limitation the work has continued. At Presburg, Mr. Bauer states that the work is so limited on account of small numbers that it seemed they must either give up their meeting place or their pastor. Some evangelistic services have been held. Last April he attended a conference at Vienna and later traveled among scattered members at Graz, Marburg and Klagenfurt. Mr. Gerwick at Neupest has been unable to work as formerly on account of ill-health, although in the summer he is able to preach. The meetings on Sunday evening were disturbed by a picture show and beer garden opposite, but upon his protest to the authorities the place was closed until nine o'clock in the evening and for three Sundays the leader and several musicians employed there attended the services. At Kesmark Mr. Zdrahal writes: "We were obliged to exclude a member of our church because of his love of strong drink. The general condition of the church has, however, improved. There is a more fraternal spirit and old animosities are disappearing. The hearts of the people seem to be as hard as the rock of the mountains among which they live, still I am hoping for additions." A course of instruction to Hungarian and Rumanian helpers was given at Nagy Szalonta. About twenty brethren took part and although at first they were not at all in sympathy with the arrangement, they realized more every day how greatly they needed the training and they begged for another institute. At Liptossentmiklos, Mr. Vaculik writes of the difficulty that emigration to America brings to their work. The loss of nine young people has pained them exceedingly. "Our work seems to be in vain. We labor on year after year, but only the old who will soon pass away remain, while the young people continually leave us. In some places only twenty per cent. of the young men appeared before the military authorities. The others have gone to America. We have paid for a lot and now ought to have $350 to erect a chapel and parsonage. We shall be grateful for any help in that direction." At Pregu Mr. Mavokny writes of the jubilee year, the 300th anniversary of the Bohemian translation of the Bible, and of plans to take the New Testament or copy of the gospels to every Bohemian family. Several have been converted as they have labored at this. Mr. Walter of Oedenburg writes: "As I constantly

work among eleven German and five Hungarian villages I have many and varied experiences. Our Hungarian friends whom I visited last were very glad to see me, and although very busy at the time, were willing to come to the meetings. They have to suffer much, still I believe some of them will soon decide for Christ. In one of the German villages a young man wished to be baptized and his father threatened to kill him. In this place several young men were baptized at Easter. Others have been converted. At Whitsuntide three persons were baptized and more are to follow." Thus amid many difficulties they feel encouraged. It is a sorrow indeed to announce the death of Mr. Doycheff of Tchirpan, Bulgaria. Last year a report full of enthusiasm was given by him of his work among the captive Turkish soldiers. On the 23d of June, after an illness of only five days, he was called home. His death will seriously impair the work in Bulgaria.

SWEDEN

(Churches 627; members 54,268; added by baptism 2,829)

THE work in Sweden shows good progress during the year, advance being indicated in almost every item reported. There are at present 1,064 preachers as compared with 1,015 last year; 627 churches as compared with 619 the year before. The present membership is 54,268 as compared with 53,087 last year. There were 2,829 baptisms. There are 64,907 scholars in the Sunday schools.

BETHEL SEMINARY

This institution has continued as hitherto its faithful work as the denominational theological school. On account of financial limitations, it was impossible to receive an entering class this year. With this reduction of classes from four to three, the students now number thirty-eight as compared with fifty-four last year. This saves the seminary some outlay. There are still, however, the same number of tutors. This financial need has not developed on account of a lack of interest among teachers. Their gifts have been not less but more than formerly. The total, however, remains insufficient. An endowment of $150,000 is sorely needed. A start has been made toward this with gifts from two friends amounting to $5,000. The venerable Rev. K. O. Broady, D. D. who has been giving such faithful service in the seminary, writes that they still need the aid of the Society.

Because of the many and pressing calls for help, the Board is decreasing the appropriation to Sweden ten per cent. each year. This has seemed the wisest and indeed the only policy to pursue. "But when one sees the needs of the field," writes Dr. Crandall after his recent visit, "and notes how carefully and conscientiously our small appropriation is administered, and how largely the life of Sweden is being poured into the life of America, it wrings a prayer from the heart that God will incite Baptists to such generous giving as will enable us to make our aid to Swedish Baptists more commensurate with the importance of the task."

SPAIN

*(Churches 6; members 64; added by baptism —)

THE work in Spain centers at Barcelona. Conditions here demand the guidance of a wise, tactful hand. Taking into consideration the results reached by other missions, there should be a fine future for Baptists in Barcelona, where Rev. Ambrosia Celma, after study at Nimes, has resumed work. But a thorough reorganization and a change of methods has been necessary. Concerning this he writes: "During the last month I have made a visit to our scattered churches in the province of Garona. The meetings are well attended, both in Figuras where Mr. Anglada is still working earnestly, and at Estartel where there is a good Sunday school. The little church of La Escala has come back to us after being estranged from the denomination through difficulties with a former worker. The work in Barcelona and La Bastell is very encouraging. On February 22, four new converts were baptized and the gospel preached with power to an audience of about one hundred persons. At Labadell we have also some converts who are expecting baptism. My work is very scattered and I am unable to give all the care necessary to our little stations, being alone, but I am doing my best, happy in the Lord's work."

RUSSIA

*(Churches 178; members 28,900; added by baptism —)

AT Stockholm, July 19–25, 1913, there was a conference of five Russian Baptist bodies with the representatives of the English section of the Baptist World Alliance and of the Society. The Russian Baptist bodies were the National Baptist Union, the Lettish Union, the Esthonian Union, the German Union, and the Evangelical Christians. The English section was represented by Rev. John Clifford, D. D., Rev. Newton H. Marshall, D. D., and Rev. J. H. Rushbrooke. Rev. A. McCoy of the Russian Evangelization Society, Mr. Lehman of Cassel, Germany, Rev. H. C. Mabie, D. D. were also present, while Mr. C. M. Thoms and Rev. L. A. Crandall, D. D. represented the Board. Conference was held to ascertain if some method of cooperation between the various Russian Baptist bodies could be decided upon and put in operation.

Concerning the educational situation, it may be said that on account of inability to come to an agreement with the government, the Baptist World Alliance has been temporarily hindered in establishing a Baptist school in St. Petersburg. As it is believed, however, that the work of giving Russian Baptist students training for the ministry should be vigorously prosecuted, it is now proposed that the pastors' college at Hamburg be enlarged sufficiently to accommodate a larger number of students from Russia and southeastern Europe. It is hoped that ten native Russian students may be supported at Hamburg during the next year at an estimated cost of $225 for each student. It is proposed that these students should be supported

* Failure of missionaries to report necessitates the use of figures for preceding year.

by contributions from the Baptists of England, the Society and the Southern Baptist Convention.

Although laboring under great difficulties, the Baptists of Russia are carrying on their work with great vigor and unselfish devotion. In the last government census Baptists were credited with 250,000 adherents. This, however, includes the Mennonites, who have a distinct and independent organization and are not at all likely to be merged with the Baptist organizations. The strongest Baptist body, numerically, in Russia, is the National Baptist Union, which is credited with about 60,000 members. The Lettish, Esthonian and German Unions are comparatively small, and the Evangelical Union has about 8,000 members. Mr. Prokhanoff, pastor of the Evangelical Church in St. Petersburg, has opened a school for the training of students for the ministry. The Russian government declines to grant permission for the opening of the school proposed by the Baptist World Alliance. Meanwhile Hamburg has about twenty students from Russia, and some students from that country are studying in England. It is generally recognized by all evangelicals that the Baptist denomination is in condition to do more for evangelical work in Russia than any other Protestant body. This opportunity creates a great responsibility for the Baptists of England and America

FINLAND

(Churches 55; members 3,190; added by baptism 156)

THE Baptist work in Finland is divided along the racial lines of Finns and Swedes. Concerning the Finnish Baptists, Rev. E. Jansson makes the annual report. The general mission work has been carried on partly by the churches themselves and volunteers, but chiefly by three missionaries, Rev. G. J. Kokhi, Rev. A. Heljanen and Rev. W. Siiriainen. The efficiency on the field has been reduced by the loss of a fourth missionary, who was compelled to give up the work on account of lack of support. Three new chapels have been erected during the year. Contributions amounted to $10,092. Ninety-six were baptized. One new church was organized at Schmo. There are now twenty-five organized churches in twenty-one different places, sixteen preachers and fifty-one Sunday school teachers.

Rev. T. S. Osterman reports for the Swedish division. A new church has been organized at Kasko. Of the twenty-nine churches, only eleven have pastors or standing preachers. Only three churches, however, are able wholly to support their pastors. There are in this work three district associations, the South Finland with five churches, Wasa and East Bothnian north, each with twelve churches. The various pastors have given very faithful service, but the increase of church members during the year has not been large. These churches face certain peculiar and very difficult conditions. The socialistic workmen's movement which in Europe is anti-church gains ground in Finland and infallibly makes its followers skeptics and atheists. It is also to be remarked that these churches are paying their tribute of young and old people in emigration to the western world. Sometimes young men in

whom great hopes had been placed are lost. During the last year one of the older and more powerful preachers, Rev. A. Rusk of Yttermark was obliged on account of his limited income to emigrate to America. He is a preacher and can give splendid service, but it is Finland's loss. Such facts emphasize the need from the point of self-interest of faithful work on the part of the Society in Finland.

DENMARK

*(Churches 32; members 4,196; added by baptism —)

No report has thus far been received from Denmark.

NORWAY

*(Churches 40; members 3,599; added by baptism —)

CONCERNING the work in Norway, Rev. J. A. Ohrn makes a report from Christiania, where he has been with the church thirteen years. In the theological school there are seven students who are also rendering good service every Sunday. In a recent revival between forty and fifty professed conversion. Mr. Ohrn has a large class of young people, of whom a number have been converted and baptized. The tabernacle is well filled every Sunday evening. A new church has been organized with a centrally located property and a good hall for holding meetings in Stavenger, a city of 38,000 inhabitants. At Trandhjem the church has bought a large and very convenient property, making ample room for extension. On the whole the year's work shows encouragement. The sum of $450 has been contributed from Norway to foreign missionary work. This has been collected in very small sums among a people who are warm in heart but poor in resources. Mr. Ohrn reports that the reduction during the last two years in appropriations on the part of the Society has caused some anxiety. They have tried to make it up in some degree by appealing to the Norway Christians and have succeeded in some measure. It is earnestly hoped, however, that no further reduction will be made, at least for a number of years.

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* Failure of missionaries to report necessitates use of figures for preceding year.

FINANCIAL

CERTIFICATE OF AUDITORS

To the Board of Managers of the
American Baptist Foreign Mission Society,
Boston, Massachusetts

Dear Sirs, — In accordance with your instructions we have audited the books and accounts of the Society for the year ended March 31, 1914.

We saw that cash recorded as received was properly deposited in the banks, that the cash disbursements were supported by proper vouchers, and we verified the cash balance as of March 31, 1914. The securities were produced to us and found to agree with the investment records.

The revenue account for the year ended March 31, 1914, in our opinion accurately exhibits the income of the Society, and the expenditures and appropriations chargeable against income. This as well as the balance sheet are accurate transcripts from the books of account.

Clinton H. Scovell & Company
Certified Public Accountants
Massachusetts and New York

Boston, Mass., April 15, 1914.

REPORT OF THE TREASURER

For the Year Ended March 31, 1914

SCHEDULE I

SUMMARY OF REVENUE ACCOUNT

INCOME

Sources Outside Donations:			
Annuity bonds matured		$35,600 96	
Income from permanent funds	$46,020 36		
Less special charges against income	2,750 57	43,269 79	
Legacies		78,722 10	
Transfer from Educational Fund		3,500 00	
Miscellaneous sources — rent, etc		2,998 42	$164,091 27
Donations:			
Regular			
Individuals		$282,261 85	
Churches, young people's societies, Sunday schools (including $5,223.00 from Free Baptist Woman's Society and $3,500.00 from German Baptist churches)		383,173 31	665,435 16
Specifics in America (contra)			
For property	$23,113 33		
For general work	7,235 18	30,348 51	
Specifics on the field (contra)		36,498 48	66,846 99
			$896,373 42
Woman's Baptist Foreign Missionary Society		$138,396 58	
Woman's Baptist Foreign Missionary Society of the West		79,650 98	218,047 56
			$1,114,420 98

OUTGO

Foreign Field Appropriations:			
Field salaries of missionaries		$294,577 56	
Salaries of missionaries on furlough		63,639 71	
Passages of missionaries to and from field		37,255 72	
Work of missionaries and native agencies		209,710 17	
Care of mission property — rent, repairs, etc		41,727 98	
Work and workers in Europe		19,598 00	
Retired missionaries and widows		15,150 00	
New appointees (salaries, outfits, passages, etc.)		28,844 64	
Building fund for new buildings, additions, land, etc		40,000 00	
Homes for missionaries' children		8,757 32	$759,261 10
Home Expenditures:			
Foreign Department administration		$28,549 79	
Home Department administration		25,747 80	
Promotion of interest and beneficence		56,898 07	
		$111,195 66	
Share of expenses of General Apportionment Committee		2,190 00	
Share of expenses of Baptist Laymen's Missionary Movement,		1,835 41	
Share of salary and expenses of Special Joint Secretary		2,532 58	
United Missionary Campaign		2,032 39	119,786 04
Special Items:			
Secretary's visit to field	$1,249 04		
Expenses to State Conventions	67 55		
Expenses of Conferees	387 89	$1,704 48	
Expenses representative to Stockholm Conference,		287 50	
		$1,991 98	
General Secretary		4,724 47	
Missions and Handbooks sent missionaries		503 78	7,220 23
Carried forward			$886,267 37

Brought forward			$886,267 37
Annuity Account:			
Payment to annuitants		$28,286 89	
Less income from investments		24,659 81	3,627 08
Interest			1,318 13
Northern Baptist Convention Expense Fund			6,654 35
Amounts specifically designated by donors for objects not included in schedule:			
Specific gifts in America (contra)			
For property	$23,113 33		
For general work	7,297 18	$30,410 51	
Specific gifts on the field (contra)		36,498 48	66,908 99
			$964,775 92
Additions in budget of 1909–10	$28 30		
Additions in budget of 1910–11	557 36	$585 66	
Less cancellations in budget of 1911–12	$664 04		
Less cancellations in budget of 1912–13	2,434 22		
Less savings in exchange	1,378 80	4,477 06	3,891 40
			$960,884 52

WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY,
BUDGET OF 1913–1914

Field salaries		$39,618 04		
Mission work, buildings, etc.		89,007 13		
Specific donations		2,143 30		
Home salaries		11,061 52		
Passages		6,865 18		
		$148,695 17		
Less cancellations in budget of				
1910–11	$3,065 54			
1911–12	4,218 43			
1912–13	3,014 62	10,298 59	$138,396 58	

WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF THE WEST,
BUDGET OF 1913–14

Field salaries		$29,295 54		
Mission work, buildings, etc.		38,109 40		
Home salaries		6,193 30		
Outfits and passages		8,716 90		
Specific donations		81 00		
		$82,396 14		
Less cancellations in budget of				
1910–11	$122 95			
1911–12	542 60			
1912–13	2,079 61	2,745 16	79,650 98	218,047 56
				$1,178,932 08

Income for the year ended March 31, 1914	$1,114,420 98	
Outgo for the year ended March 31, 1914	1,178,932 08	
Outgo exceeded income — deficit for the year		$64,511 10
Deficit April 1, 1913		118,202 48
Deficit April 1, 1914		$182,713 58

SCHEDULE II

BALANCE SHEET, MARCH 31, 1914

ASSETS

General investment of permanent funds and annuity bonds:		
Bonds	$887,734 32	
Notes secured by real estate mortgages	216,088 40	
Stocks	40,066 36	
Savings bank deposits	500 00	
Real estate	42,697 18	
	$1,187,086 26	
Less reserve for "Gain and loss on investments"	10,371 09	
		$1,176,715 17
Investment of special funds and annuity bonds (contra)		154,017 59
Investment of trust fund		38,300 00
Advances on account of prospective legacies, donations and real estate held by gift and foreclosure		8,549 27
Expenses on maps, Bibles and medical outfits to be repaid by sales of same, net		4,583 25
Special building loan to church of Christiania, Norway		4,867 72
Advances to missionaries' and children's homes		3,771 91
Advances on account of 1914–15 appropriations		33,825 30
Notes receivable		1,500 00
Accounts receivable:		
Unpaid pledges:		
District Secretaries	$75,043 17	
Woman's Societies	28,143 99	
Miscellaneous	208,636 44	
	$311,823 60	
Missionaries' personal accounts	46,902 52	
Other accounts receivable	2,480 23	
		361,206 35
Accrued income on investments		11,740 64
Mission treasurer's debit balances (including home treasurer's sight drafts, contra, $470,500.00)		930,726 53
Cash		233,126 76
Deficit (see Revenue Account)		182,713 58
		$3,145,644 07

SCHEDULE II

BALANCE SHEET, MARCH 31, 1914

LIABILITIES

Permanent funds in general investments.....	$683,987 47	
Annuity bonds in general investments.....	503,660 70	$1,187,648 17
Funds and annuity bonds in special investments (contra).....		154,017 59
Gifts and other funds held in trust for special purposes or future use.....		73,283 13
Suspense net.....		742 04
Drafts and notes payable:		
Home treasurer's sight drafts (contra).....	$470,500 00	
Mission treasurer's drafts.....	747 35	
Notes.....	225,000 00	696,247 35
Accounts payable:		
Missionaries' personal accounts.....	$33,889 60	
Burma Mission treasurer's deposit liability (net).....	32,127 85	
Other accounts payable.....	2,341 90	68,359 35
Unexpended appropriations:		
Foreign field budgets.....	$961,363 19	
Northern Baptist Convention.....	3,983 25	965,346 44
		$3,145,644 07

SCHEDULE III

FOREIGN FIELD APPROPRIATIONS

THE BURMA MISSION

1	Rangoon	$64,552 82	
2	Insein	10,946 74	
3	Moulmein	17,729 61	
4	Tavoy	6,866 80	
5	Bassein	14,834 88	
6	Henzada	6,142 93	
7	Toungoo	15,622 21	
8	Shwegyin	5,579 60	
9	Prome	3,673 34	
10	Thonze	2,717 00	
11	Zigon	1,050 00	
12	Bhamo	6,631 51	
13	Maubin	2,717 00	
14	Thaton	261 66	
15	Mandalay	16,285 77	
	(Maymyo)	1,353 18	
16	Thayetmyo	3,004 00	
17	Myingyan	4,462 35	
18	Pegu	1,441 66	
19	Sagaing	2,206 67	
20	Sandoway	5,023 43	
21	Tharrawaddy	5,627 00	
22	Meiktila	2,558 33	
23	Hsipaw	2,305 00	
24	Mongnai	2,695 67	
25	Namkham	7,655 66	
26	Myitkyina	2,140 00	
27	Haka	5,291 99	
28	Loikaw	2,856 00	
29	Kengtung	9,083 33	
30	Pyinmana	8,215 26	
31	Taunggyi	3,145 00	
32	Pyapon	3,433 91	
	Donations Received and Used on the Field	12,358 88	
	Total Appropriations for Burma		$260,469 19

THE ASSAM MISSION

33	Sibsagor	$4,797 72	
34	Nowgong	5,985 98	
35	Gauhati	10,010 26	
36	Goalpara	2,299 48	
37	Tura	16,763 78	
38	Impur	5,304 44	
39	Kohima	6,579 99	
40	North Lakhimpur	2,278 00	
41	Ukhrul	4,572 67	
42	Tika	1,660 00	
43	Golaghat	5,708 51	
44	Jorhat	7,175 67	
45	Sadiya	2,988 51	
	Undesignated	800 00	
	Donations Received and Used on the Field	2,238 64	
	Total Appropriations for Assam		$79,163 65

THE SOUTH INDIA MISSION

46	Nellore	$23,960 14	
47	Ongole	20,903 75	
48	Ramapatnam	12,860 63	
49	Allur	3,883 34	
50	Secunderabad	5,467 42	
51	Kurnool	9,779 66	
52	Madras	10,299 99	
53	Hanumakonda	5,005 18	
54	Cumbum	4,916 15	
55	Vinukonda	2,893 61	

56	Narsaravupet	$2,994 00	
57	Bapatla	4,421 67	
58	Udayagiri	3,163 33	
59	Palmur	4,808 31	
60	Nalgonda	3,576 65	
61	Kanigiri	3,947 67	
62	Kavali	3,475 40	
63	Kandukuru	240 00	
64	Atmakur	2,636 66	
65	Podili	4,350 33	
66	Sattenapalle	2,213 33	
67	Markapur	2,016 67	
68	Gurzalla	1,557 78	
69	Sooriapett	3,150 82	
70	Jangaon	2,347 95	
71	Donakonda	2,525 00	
72	Gadval	2,376 67	
73	Nandyal	2,323 34	
74	Madira	3,188 34	
	Undesignated	2,846 67	
	Donations Received and Used on the Field	15,341 30	
	Total Appropriations for South India		$174,371 76

THE BENGAL-ORISSA MISSION

75	Balasore	$12,186 49	
76	Jellasore	244 00	
77	Midnapore	11,497 13	
78	Santipore	2,120 00	
79	Bhimpore	4,455 33	
80	Chandbali	945 00	
82	Contai	890 00	
83	Kharagpur	7,000 01	
	Undesignated	1,100 00	
	Donations Received and Used on the Field	880 47	
	Total Appropriations for Bengal		$41,318 43

THE CHINA MISSIONS

South China

84	Swatow	$29,869 57	
85	Kaying	5,342 50	
86	Ungkung	2,535 00	
87	Chaochowfu	2,819 81	
88	Kityang	2,877 00	
89	Chaoyang	4,405 23	
90	Hopo	5,367 91	
91	Canton	2,455 00	
	Undesignated	6,772 82	
	Donations Received and Used on the Field	2,088 44	
	Total Appropriations for South China	$64,533 28	

East China

92	Ningpo	$9,766 58	
93	Shaohsing	8,431 50	
94	Kinwha	17,707 97	
95	Huchow	8,979 67	
96	Hangchow	12,685 95	
97	Shanghai	42,957 72	
98	Nanking	4,746 67	
	Undesignated	4,783 33	
	Donations Received and Used on the Field	141 06	
	Total Appropriations for East China	$110,200 45	

West China

99	Suifu	$10,348 82	
100	Kiatingfu	6,630 00	
101	Yachowfu	11,246 50	
102	Ningyuenfu	6,731 50	
103	Chengtu	6,258 98	
	Undesignated	1,060 00	
	Donations Received and Used on the Field	348 98	
	Total Appropriations for West China	$42,624 78	

Central China

104	Hanyang	$22,436 43	
	Donations Received and Used on the Field	1,117 61	
	Total Appropriations for Central China	$23,554 04	
	Total Appropriations for China		$240,912 95

THE JAPAN MISSION

105	Yokohama	$9,762 00	
106	Tokyo	21,171 35	
107	Kobe	42,648 24	
108	Sendai	6,777 44	
109	Morioka	4,891 38	
110	Mito	2,704 70	
111	Osaka	6,100 72	
112	Inland Sea	10,590 09	
113	Otaru	1,095 00	
114	Himeji	15,306 15	
115	Kyoto	150 00	
	Donations Received and Used on the Field	1,430 87	
	Total Appropriations for Japan		$122,627 94

THE CONGO MISSION

116	Palabala	$1,776 00	
117	Banza Manteke	6,445 00	
118	Matadi	5,134 10	
119	Lukunga	3,225 75	
120	Mukimvika	4,474 64	
121	Tshumbiri	4,820 88	
122	Sona Bata	4,770 00	
123	Ikoko	6,795 40	
124	Cuillo	5,514 10	
125	Kimpesi	8,130 08	
	Undesignated	2,816 64	
	Donations Received and Used on the Field	280 28	
	Total Appropriations for Congo		$54,182 87

THE PHILIPPINE ISLANDS MISSION

126	Iloilo	$32,750 32	
127	Bacolod	4,060 19	
128	Capiz	16,997 23	
	Donations Received and Used on the Field	271 95	
	Total Appropriations for the Philippine Islands.		$54,079 69

THE EUROPEAN MISSIONS

France	$10,160 00	
Germany	3,480 00	
Sweden	1,240 00	
Spain	1,040 00	
Denmark	935 00	
Russia	1,570 00	
Norway	1,666 00	
Finland	1,287 00	
Total Appropriations for Europe		$21,378 00
Homes for Missionaries' Children		8,757 32
Total Foreign Field Appropriations		* $1,057,261 40

* The above statement of foreign field appropriations includes appropriations on account of the two Women's Societies as follows:

Budget of Woman's Baptist Foreign Mission Society	$148,695 17
Budget of Woman's Baptist Foreign Mission Society of the West	$82,396 14

SCHEDULE IV

DETAILS OF HOME EXPENDITURES

(1) FOREIGN DEPARTMENT ADMINISTRATION

Salaries of Foreign Secretaries	$4,666 66	
Salary of Assistant Secretary	2,500 00	
Office salaries and wages in Foreign Department	4,512 31	
Salaries and expenses in Shipping Department	1,651 47	
London agency	116 17	
Travel of missionaries and candidates to meet the Board of Managers,	866 76	
Fall conference and farewell meeting	667 30	
One half Foreign Missions Conference expenses	89 00	
Medical examinations	220 19	
Travel of officers and others in Foreign Department	667 57	
Office equipment in Foreign Department	122 20	
Office supplies and expenses in Foreign Department	581 64	
Cablegrams	543 91	
Telegrams	60 42	
Alterations and repairs	5 00	
Moving expense, Foreign Secretary	109 00	
Miscellaneous	8 00	
Proportion of Treasury expenses	7,105 32	
Proportion of general office expenses	4,056 87	$28,549 79

(2) HOME DEPARTMENT ADMINISTRATION

Salary of Home Secretary	$4,000 00	
Salary of Assistant Secretary	2,000 00	
Annual meeting	2,627 20	
New England Baptist Library	350 00	
Other library expenses	14 13	
Travel of Board of Managers	855 90	
Travel of officers and others in Home Department	908 67	
Telegrams	115 35	
One half Foreign Missions Conference expenses	89 00	
Miscellaneous	75	
Proportion of Treasury expenses	7,105 32	
Proportion of general Home Department expenses	3,657 63	
Proportion of general office expenses	4,023 85	25,747 80

(3) PROMOTION OF INTEREST AND BENEFICENCE

Deputation work	$ 2,925 35	
Baptist Forward Movement	3,333 33	
Sunday School Cooperating Committee	822 44	
Advertising	103 67	
Missionary exhibits	33 60	
Salaries and expenses of District Secretaries	33,936 35	
Literature Department	8,887 49	
Proportion of general Home Department expenses	3,657 64	
Proportion of general office expenses	3,198 20	56,898 07

Details of General Office Expenses

Rent	$7,544 60
Electric light	272 03
Messenger	936 00
Telephone	387 88
Insurance	75 52
Postage	1,145 38
Post office box rent	24 00
Office equipment	54 00
Office supplies and expenses	353 30
Legal expenses	5 75
Alterations and repairs	11 65
Moving expenses — General Secretary	440 25
Miscellaneous	28 56
	$11,278 92

Apportioned as follows:		
To Foreign Department Administrations	$4,056 87	
To Home Department Administrations	4,023 85	
To Promotion of Interest and Beneficence	3,198 20	
	$11,278 92	

DETAILS OF GENERAL HOME DEPARTMENT EXPENSES

Office salaries and wages in Home Department	$6,660 31	
Alterations and repairs in Home Department	25 94	
Office supplies and expenses in Home Department	629 02	
	$7,315 27	
Apportioned as follows:		
To Promotion of Interest and Beneficence	$3,657 64	
To Home Department Administration	3,657 63	$7,315 27

DETAILS OF LITERATURE DEPARTMENT EXPENSES

General Literature:		
Leaflets and books	$4,753 16	
Maps and charts	17 35	
Photographs	96 42	
Cuts	12 19	
Stereopticon supplies	131 02	
Postcards	31 85	
Orient pictures	106 66	
Advertising	20 86	
Postage and express	614 93	
Telegrams	2 95	
Storage	55	
Office equipment	15 77	
Office supplies and expenses	160 60	
Office salaries and wages	1,897 59	
	$7,861 90	
Less cash credits	4,699 19	$3,162 71
Annual report	1,537 46	
Share of deficit on *Missions*	4,154 00	
Share of deficit on Macedoniska Ropet	33 32	
	$8,887 49	

DETAILS OF TREASURY EXPENSES

Salary of Treasurer	$4,000 00	
Salary of Vice-Treasurer	2,200 00	
Office salaries and wages in Treasury Department	6,635 38	
Bank collections	3 02	
Treasurer's bonds	125 00	
Safe deposit box	75 00	
Certified public accountant	250 00	
Cablegrams	38 01	
Office equipment	124 57	
Office supplies and expenses	410 36	
Alterations and repairs	41 51	
Legal expenses	6 57	
Telegrams	67 93	
Travel of officers in Treasury Department	223 75	
Miscellaneous	17 20	
	$14,218 30	
Less over and short account	7 66	
	$14,210 64	
Apportioned as follows:		
To Foreign Department Administration	$7,105 32	
To Home Department Administration	7,105 32	
	$14,210 64	
Share of expenses of General Apportionment Committee	2,190 00	
Share of expenses of Baptist Laymen's Missionary Movement	1,835 41	
Share of salary and expenses of Special Joint Secretary	2,532 58	
United Missionary Campaign	2,032 39	
		$119,786 04

SCHEDULE V

DETAILS OF INCOME OF FUNDS

Abbott, A. P.	$65 88
Abbott Endowment	642 76
African	169 85
Allen	39 10
Alpha	600 79
Ambler, A. T.	163 87
Ambler, J. V., Memorial	608 67
Ambler Scholarship	14 05
Angus Scholarship	23 41
Argabright	4 68
"As Unto Him"	234 10
Axtell	5 83
Bailie	46 82
Bamford, C. L.	2 34
Bamford, C. E. R.	9 36
Barney Memorial	234 10
Bassein Pwo Karen	73 50
Bellen	9 00
Bishop	1,604 39
Bixby	50 00
Bostwick	7,999 70
Bradford, S. S.	46 82
Brown	18 72
Bryant	21 24
Bucknell, M. C.	46 82
Bucknell, Wm.	113 06
Burke	4 68
Burman Theological Seminary	93 64
Butler	46 82
Carlton	32 77
Carpenter	101 59
Carpenter Scholarship,	355 84
Chandler, E. B.	72 95
Cheney	342 17
Colby, E. S.	22 30
Colby, M. L.	46 82
Coles Memorial	50 00
Cook	15 17
Cox	7 21
Crozier	140 46
Davis, Isaac	234 10
Davis, J. M.	159 78
Dean	46 82
Dizer	46 82
Drown	37 46
Droz	9 36
Dunbar	23 41
Dunham	229 35
Eaches	46 82
Eastburn	3 13
Eaton	550 43
Educational Endowment	186 08
Eldridge, L.	4 68
Eldridge, T.	46 82
Estes, C.	43
Faye	3 80
Fiske	87 68
Flint	234 10
Fox	23 41
Free Baptist	4,171 49
French Mission	235 47
Fry	97 66
Gale	66 81
Glover	234 10
Goodnow	734 35
Goodrich	4 68
Guth	5 85
Ham	4 20
Hawkes	23 41
Horton	9 36
Hoyt	1,148 19
Insein Seminary	196 25
James	37 46
Jenkins	187 28
John	23 41
Johnson	18 73
Jones, B. I.	$23 41
Jones, J. J.	2,341 05
Judson Scholarship	25 22
Karen Schoolbook	329 28
Karen Seminary	93 64
Kelly Scholarship	14 05
Kimball	983 24
Latourette	1 36
Lees	22 23
Lester	46 82
Lewis	10 69
Liuchiu Island	200 00
Little	234 10
Logan	4 68
Mah Hnin, E.	83 35
Mendenhall	90 47
Merrick	3,339 44
Merrill	24 45
Mills	7 02
Moulton	23 41
Nason	332 24
Native Preachers	110 93
Norcross	23 41
Nowland	51
Ongole College Endowment	2,252 28
Owen	561 85
Parker	68 17
Parks	46 82
Pease	16 81
Permanent	4,181 63
Pillsbury	234 10
Porter	40 82
Price	25 24
Putnam	114 71
Quincy	4 26
Ramapatnam Seminary,	1,229 83
Rangoon College Endowment	57 07
Rangoon College	46 82
Reed	18 72
Renfrew	46 82
Roberts	187 28
Robinson	4 68
Rockwell	10 82
Rogers	530 92
Rowland	12 36
Ruth	245 47
Sawtelle	9 36
Shady Dell	508 01
Sheldon	46 82
Sheldon, C.	11 71
Sherman	46 82
Smith	93 64
Sunderland	234 10
Swain	421 39
Sweet	468 20
Page	36 99
Thomas	163 87
Thompson	46 82
Toungoo Karen	154 79
Towne	117 05
Tripp	54 68
Tull	11 71
Van Husen	93 64
Wade Scholarship	76 13
Ward Trust	160 00
Warne	940 95
Welles	93 64
Whiting	54 66
Williams	23 41
Wisler	19 66
Woman's Fund	1 17
Woolverton	234 10
Wormsley	234 10
	$46,020 36
Less special charges against income	2,750 57
	$43,269 79

SCHEDULE VI

PERMANENT AND ANNUITY FUNDS

Abbott, Arminda P. .	$1,407 00
* Abbott, E. L., Endowment.....	13,747 50
African Medical.....	3,627 58
* Allen, Julia I., Memorial	1,000 00
Alpha.....	12,831 73
Ambler, A. T.....	3,500 00
Ambler, J. V., Memorial.....	13,000 00
Ambler, J. V., Scholarship.....	300 00
Angus Scholarship...	500 00
Argabright, S. V.....	100 00
" As Unto Him ".....	5,000 00
Axtell, Hannah E....	124 44
Baille, David.....	1,000 00
Bamford, C. L.....	50 00
Bamford, C. E. R....	200 00
Barney, B. B., Memorial	5,000 00
* Bassein Pwo Karen	1,643 26
Bellew, Wm. B.....	192 14
Bishop, Nathan.....	34,167 23
Bixby, E. M.....	1,000 00
Bostwick, J. A.....	12,500 00
Bradford, S. S.....	1,000 00
Brown, Jennie.....	400 00
Bryant.....	453 71
Bucknell, M. C.....	1,000 00
Bucknell, Wm. Bible.	2,414 73
Burke, J. W.....	100 00
Burman Theological Seminary.....	2,000 00
Butler, Charles T....	1,000 00
Carlton, Adora N....	700 00
Carpenter, C. H.....	2,169 68
Carpenter Scholarship.....	7,600 22
Chandler, E. B.....	1,555 85
Chenoy, Joel.....	7,307 96
Colby, E. S.....	476 32
Colby, M. L.....	1,000 00
Coles, Abraham Memorial.....	1,000 00
Cook, Chapman M...	324 00
Cox, Effie W.....	154 00
Crozer, Sallie L.....	3,000 00
Davis, Isaac.....	5,000 00
Davis, James M.....	3,412 50
Dean, William.....	1,000 00
Dizer, Marshall C....	1,000 00
Drown, Mary N.....	800 00
Droz, Adaline	200 00
Dunbar, Robert.....	500 00
Dunham, Sabra G....	4,762 50
‡ Eaches, Josiah P...	1,000 00
Eastburn, Martha...	67 08
* Eaton, Fidelia D....	12,173 89
† Educational Endowment.....	474 28
Eldredge, Lyman....	100 00
Eldredge, Truman...	1,000 00
‡Estes, Carrie A.....	25 00
Faye, Mary D.....	81 17
Fiske, Theron.....	1,872 70
Flint, Harriet N.....	5,000 00
Fox, Daniel.....	500 00
* Free Baptist Permanent.....	$77,821 61
French Mission.....	5,029 20
Fry, Mrs. L. R.....	2,085 89
Gale, Susan H.....	1,426 89
Glover, Henry R.....	5,000 00
† Goodnow, Emma A.	14,657 94
Goodrich Scholarship.	100 00
Guth, W. C., Memorial	125 00
Ham, William.....	89 55
Hawkes, A. G.....	500 00
Horton, Ruth E., Memorial.....	200 00
Hoyt, Joseph B.....	24,523 00
Insein Seminary.....	4,191 50
James, William.....	800 00
Jenkins, Horace, East China Mission Theological School....	4,000 00
John, Frank.....	500 00
Johnson, Susannah..	400 00
Jones, B. E.....	500 00
Jones, John J.....	50,000 00
Judson Scholarship...	538 75
Karen School Book..	7,035 40
Karen Seminary Endowment.....	2,000 00
Kelly Scholarship....	300 00
Kimball, Edmund...	21,000 00
Latourette, E. S.....	29 00
Lees, W. B.....	475 00
Legacy, Y.....	1,610 30
Lester, Sarah Edson, Foreign Mission...	1,000 00
Lewis, Mary J.....	228 35
Little, Geo. W.....	5,000 00
Liuchiu Island.....	5,000 00
Logan, John.....	100 00
Mah Hnin, E.....	1,780 29
Mendenhall, Thos. G.	1,932 33
Merrick, Austin.....	77,782 31
Merrill, S. Emma....	522 17
Mills, Thomas L.....	150 00
Moulton, Greenleaf, Memorial.....	500 00
Nason, James.....	7,096 11
Native Preachers....	2,369 38
Norcross, Stephen W.	500 00
Nowland, Lucy A....	11 42
Ongole College Endowment.....	48,104 00
Owen, William B.....	12,000 17
Parker, Eveline B....	1,455 63
Parks, Louisa M.....	1,000 00
Pease, William A.....	358 70
Permanent Fund.....	89,310 95
Pillsbury, George A..	5,000 00
Porter, Benjamin....	1,000 00
Price, J. D., Scholarship.....	538 75
Putnam, B., Memorial	2,450 00
Quincy, Robert.....	90 50
Ramapatnam Seminary.....	26,266 59
Rangoon Baptist College Endowment...	1,219 15

* Increased during the year.
† Decreased during the year.
‡ Added during the year.

Rangoon College	$1,000 00	Thompson, Rachel Memorial	$1,000 00
Reed, C. Howard, Memorial	400 00	Toungoo Karen Normal School	3,306 11
Renfew, Jefferson	1,000 00	Towne, Mary J	2,500 00
Roberts, Elizabeth	4,000 00	Tripp, Susan	1,167 99
Robinson, Jane E	100 00	Tull Memorial	250 00
Rockwell, Rufus	230 90	Van Husen, C	2,000 00
Rogers, Alexander W.	11,000 00	Wade Scholarship	1,626 15
Rowland, Prussia	263 95	Ward Trust	4,000 00
Ruth, Mordecai T	5,242 68	Warne, Joseph A	18,712 13
Sawtelle, Elizabeth S.	200 00	Wells, Susan E	2,000 00
Shady Dell	10,850 00	Whiting, Martha	1,167 50
Sheldon	1,000 00	Williams, Catharine	500 00
Sheldon, Chauncy	250 00	Wisler, Harry E	420 00
Sherman, George J	1,000 00	Woman's Fund	25 00
Smith, Samuel F	2,000 00	Woolverton, George A	5,000 00
‡Sunderland, James	5,000 00	Wormsley, Thomas	5,000 00
Swain, Mary A. Noble	9,000 00		
Sweet, John D	10,000 00		
Tage, James M	790 35		
Thomas	3,500 00		

		$816,725 06△
Sundry annuity bonds reported last year	$512,840 58	
Less matured during last year $35,600.96 and transferred $1,000,	36,600 96	
	$476,239 62	
New bonds issued during the year	48,701 08	524,940 70
Total permanent and annuity funds		$1,341,665 76z

SCHEDULE VII

SPECIAL FUNDS

IN addition to the above the following gifts have been received and forwarded according to the directions of the donors:

Japan Famine Fund	$32 50
First Baptist Tabernacle, St. Petersburg	129 50
Other Russian work	45 50
Telugu Orphan Fund	165 45
	$372 95

△ The total additions to permanent funds during the year have been $9,385.95 and the decreases, $5,734.35, making the net increase $3,651.60.

z The total net additions to permanent and annuity funds during the year amounted to $15,751.72; gross additions, permanent funds, $9,385.95; annuity bonds, $48,701.08; total, $58,087.03.

FINANCIAL EXHIBITS

EXHIBIT I. GENERAL SUMMARY OF RECEIPTS

	1912–1913		1913–1914	
Sources Outside Donations:				
Annuity bonds matured	$17,459 29		$35,600 96	
Income from permanent funds	47,570 74		43,269 79	
Legacies	82,490 46		78,722 10	
Transfer from Educational Fund	12,000 00		3,500 00	
American Bible Society	1,000 00			
Miscellaneous sources	7,826 35	$168,346 84	2,998 42	$164,091 27
Donations:				
Regular:				
Individuals	$296,872 66		$282,261 85	
Churches, young people's societies, Sunday schools (including in 1912–13, $6,803.44 from Free Baptist Woman's Society and $4,000.00 from German Baptist Churches; in 1913–14, $5,223.00 and $3,500.00 respectively)	440,012 90	736,885 56	383,173 31	665,435 16
Specifics:				
In America	$43,040 17		$30,348 51	
On the field	29,089 34	72,129 51	36,498 48	66,846 99
		$977,361 91		$896,373 42
Woman's Baptist Foreign Missionary Society	$140,616 71		$138,396 58	
Woman's Baptist Foreign Missionary Society of the West	77,545 06	218,161 77	79,650 98	218,047 56
		$1,195,523 68		$1,114,420 98
New permanent funds and annuity bonds		70,008 40		58,087 03
		$1,265,532 08		$1,172,508 01

EXHIBIT II. GENERAL SUMMARY OF PAYMENTS

	1912–1913		1913–1914	
Foreign Field Appropriations:				
Field salaries of missionaries	$280,984 13		$294,577 56	
Salaries of missionaries on furlough	73,837 64		63,639 71	
Passages of missionaries to and from field	51,967 47		37,255 72	
Work of missionaries and native agencies	197,655 28		209,710 17	
Care of mission property — rent, repairs, etc.	38,390 94		41,727 98	
Work and workers in Europe	22,450 55		19,598 00	
Retired missionaries and widows	13,284 12		15,150 00	
New appointees (salaries, outfits, passages, etc.)	31,583 32		28,844 64	
Building fund for new buildings, additions, land, etc.	85,662 74		40,000 00	
Homes for missionaries' children	6,653 30	$802,469 49	8,757 32	$759,261 10
Home Expenditures:				
Foreign Department Administration	$28,965 60		$28,549 79	
Home Department Administration	27,083 03		25,747 80	
Promotion of Interest and Beneficence	60,396 16		56,898 07	
	$116,444 79		$111,195 66	
Share of expenses Baptist Laymen's Missionary Movement	5,000 00		1,835 41	
Share of expenses General Apportionment Committee	2,669 00		2,190 00	
Share of salary and expenses of Special Joint Secretary, United Misionary Campaign	2,684 19	126,797 98	2,532 58 2,032 39	119,786 04
Special Items:				
Expenses of Home Expense Committee (in part)	$289 85			
Secretary's visit to field			$1,704 48	
Expenses of representative Stockholm conference			287 50	
General Secretary			4,724 47	
Missions and Handbooks sent missionaries	630 85	920 70	503 78	7,220 23
Interest payment to annuities, net		4,468 99		3,627 08
Interest on loans, net		920 12		1,318 13
Northern Baptist Convention Expense Fund		7,179 11		6,654 35
Specifics:				
In America	$44,614 08		$30,410 51	
On the field	29,089 34	$73,703 42	36,498 48	$66,908 99

Additions in previous budgets	$16,828 23		$585 66	
Less cancellations and savings in exchange	16,383 08	$445 15	4,477 06	$3,891 40
		$1,016,904 96		$960,884 52
Woman's Baptist Foreign Missionary Society	$140,543 95		$138,396 58	
Woman's Baptist Foreign Missionary Society of the West	77,545 06		79,650 98	
Adjustment of Woman's Societies accounts	72 76	218,161 77		218,047 56
		$1,235,066 73		$1,178,932 08
Decreases in permanent funds and annuity bonds		31,632 24		42,335 31
		$1,266,698 97		$1,221,267 39

EXHIBIT III. AVERAGE ANNUAL GIFT PER MEMBER

Frequent inquiry is made as to the average annual gift for foreign missions by our people. While such statistics are interesting, they are in a sense misleading, and certainly do not do justice to those who give so largely and make up so liberaly for the thousands who give nothing. There is also a difference of opinion as to what contributions should form the basis for this calculation.

THE AVERAGE GIFT PER MEMBER IS FOUND TO BE $0.613

This is based on an estimated membership in the northern and one half of the border states of 1,525,869 in 13,245 churches, as given in the Baptist Year Book for 1913, Page XXXVIII, and receipts of the Amercan Baptist Foreign Mission Society for 1913–1914 as follows:

Amounts received from churches, individuals, Sunday schools and young people's societies, including specific gifts received in America, Free Baptist Woman's Society and German Baptist churches	$695,783 67
One half specific gifts received on field	18,249 24
From educational fund	3,500 00
From Woman's Societies	218,047 56
	$935,580 47
The above does not include the following items:	
Legacies	$78,722 10
One half specific gifts received on field	18,249 24
Income of funds	43,269 79
Annuity bonds matured	35,600 96
Other sources	2,998 42
	$178,840 51
	$1,114,420 98

If the amounts contributed by the Woman's Societies are excluded, the average gift would be $0.47.

If, together with the contributions of the Woman's Societies, a few large gifts be also excluded, the average gift would be $0.333.

EXHIBIT IV. SUMMARY OF RECEIPTS FOR THE FISCAL YEAR 1913–14

	1 For budget purposes	2 For designated purposes other than those of the budget. Specifics	3 For permanent endowment the income only to be used	4 For annuity fund	5 Totals	6 For unusual poses not of a recurring nature, such as famine relief	7 Grand Totals
(a) Churches, Sunday schools, young people's societies, women's circles, Children's Day	$383,173.31	*$40,795.42	$.....	$.....	$423,968.73	$.....	$423,968.73
(b) Individuals	282,261.85	26,051.57	6,125.00	48,701.21	363,139.63	.....	363,139.63
(c) Legacies	78,722.10	.....	417.99	.....	79,140.09	.....	79,140.69
(d) Matured annuities	35,600.96	.....	.....	.....	35,600.96	.....	35,600.09
(e) Income from permanent funds	43,269.79	1,942.72	807.85	.....	46,020.36	.....	46,020.36
(f) All other sources	6,498.42	.....	2,035.11	.....	8,533.53	372.95	8,906.48
Totals	$829,526.43	†$68,789.71	‡$9,385.95	‡$48,701.21	$956,403.30	§$372.95	$956,776.25

* Includes specific donations on the field, $36,498.48.

† Includes $32,961.00 specific donations, which amount was included in original budget, and $33,885.99 added on account of excess in specific donations.

‡ Gross additions.

§ Not classified.

RECEIPTS BY DISTRICTS AND STATES

NOTE. — The following tables formerly appeared in connection with the reports of the District Secretaries. The items given correspond exactly with the same items on the books of the Treasurer. The tables do not purport to contain a complete exhibit of the receipts of the Society, but simply those from the regular sources in the several districts and states. A few contributions were received by each of the two Woman's Societies from states outside their territory; these have been included in the amounts given.

NEW ENGLAND DISTRICT

REV. J. C. ROBBINS, Joint District Secretary.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Society	Grand Totals
Donations									
Maine	$7907.96	$360.14	$180.34	$1223.10	$9671.54	$3932.43	$13603.97	$4901.14	$18505.11
New Hampshire	5084.99	151.42	699.41	1116.01	7051.83	1744.17	8796.00	3085.27	11881.27
Vermont	3435.03	55.17	82.59	922.65	4495.44	10.10	4505.54	2626.60	7132.14
Massachusetts	43654.54	1264.69	710.42	3641.44	49271.09	17203.61	66474.70	30359.97	96834.67
Rhode Island	7165.09	354.90	113.74	1218.00	8851.73	4836.26	13687.99	10743.79	24431.78
Connecticut	8098.64	287.38	142.19	5533.50	14061.71	27877.77	41939.48	5602.20	47541.68
Specific Don's									
Maine	12.00	.....	.....	386.50	398.50	.....	398.50	20.00	418.50
New Hampshire	.....	.....	.....	.....	.....	.....	.....	22.50	22.50
Vermont	20.50	.....	.....	.....	20.50	.....	20.50	1.00	21.50
Massachusetts	261.00	91.95	120.00	593.00	1065.95	.....	1065.95	242.96	1308.91
Rhode Island	15.00	.....	.....	2.00	17.00	.....	17.00	30.00	47.00
Connecticut	.....	.....	.....	.....	.....	.....	.....	78.00	78.00
Totals, 1913–1914	$75654.75	$2565.65	$2048.69	$14636.20	$94905.29	$55604.34	$150509.63	$57713.43	$208223.06
Totals, 1912–1913	$80431.11	$4535.54	$2954.87	$9305.55	*$98282.94	$56527.59	$154810.53	$53078.06	$207888.59
Increase	.....	.....	.....	$5330.65	.....	.....	.....	$4635.37	$334.47
Decrease	$4776.36	$1969.89	$906.18	.....	$3377.65	$923.25	$4300.90	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1913–1914	969	364	1333
1912–1913	911	212	1123
Increase	58	152	210
Decrease	...	...	....

NEW YORK DISTRICT

REV. A. L. SNELL, District Secretary.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Society	Grand Totals
Donations									
New Jersey	$11962.84	$1348.01	$98.83	$445.00	$13854.68	$158.01	$14012.69	.....	.....
New York	65732.16	2472.67	1410.67	212701.08	282316.58	1786.96	284103.54	.....	.....
Specific Don's									
New Jersey	.....	35.00	50.00	5.00	90.00	.....	90.00	.....	.....
New York	138.00	24.85	40.00	9652.57	9855.42	.....	9855.42	.....	.....
Totals, 1913–1914	$77833.00	$3880.53	$1599.50	$222803.65	$306116.68	$1944.97	$308061.65	.....	.....
Totals, 1912–1913	$83197.71	$4657.33	$1556.06	$233436.15	†330940.80	$16185.62	$347126.42	.....	.....
Increase	.....	.....	$43.44	.....	.....	.....	.....	.....	.....
Decrease	$5364.71	$776.80	.....	$10632.50	$24824.12	$14240.65	$39064.77	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1913–1914	747	203	950
1912–1913	734	216	950
Increase	13	...	....
Decrease	...	13	....

* Includes the following Specific Donations: Maine, $492; New Hampshire, $54.25; Vermont, $5; Massachusetts, $493.15; Connecticut, $11.47.

† Includes the following specific donations: New York, $7,943.55; New Jersey, $150.

SOUTHEASTERN DISTRICT

REV. FRANK S. DOBBINS, District Secretary.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Society	Grand Totals
Donations									
Pennsylvania	$26681.54	$1455.99	$496.54	$36304.39	$64938.46	$945.34	$65883.80	.....	.....
Delaware	892.84	5.65	.....	.....	898.49	.....	898.49	.....	.....
New Jersey (four associations)	5772.47	208.20	83.00	257.75	6321.42	158.01	6479.43	.....	.....
Dist. of Columbia	638.16	45.17	.....	35.00	718.33	.....	718.33	.....	.....
States South	120.86	.....	.....	84.00	204.86	.....	204.86	.....	.....
Specific Donations									
Pennsylvania	625.00	.....	.....	40.00	665.00	.....	665.00	.....	.....
Delaware	20.00	.....	.....	.....	20.00	.....	20.00	.....	.....
New Jersey	.....	50.00	.....	.....	50.00	.....	50.00	.....	.....
States South	.....	.....	.....	1.00	1.00	.....	1.00	.....	.....
Totals, 1913–1914	$34750.87	$1765.01	$579.54	$36722.14	$73817.56	$1103.35	$74920.91	.....	.....
Totals, 1912–1913	$43075.35	$2724.52	$630.32	$25270.80	*$72078.24	$4116.75	$76194.99	.....	.....
Increase	.....	.....	.....	$11451.34	$1739.32	.....	.....	.....	.....
Decrease	$8324.48	$959.51	$50.78	.....	.....	$3013.40	$1274.08	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1913–1914	611	264	875
1912–1913	663	209	872
Increase	...	55	3
Decrease	52	...	....

KANAWHA DISTRICT

JOHN S. STUMP, D. D., Joint District Secretary.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Society	Grand Totals
Donations									
West Virginia	$6604.96	$211.63	$24.91	$381.64	†$7223.14	$40.00	$7263.14	.....	.....
Specific Donations									
West Virginia	.....	10.00	.....	.....	10.00	.....	10.00	.....	.....
Totals, 1913–1914	$6604.96	$221.63	$24.91	$381.64	$7233.14	$40.00	$7273.14	.....	.....
Totals, 1912–1913	$7070.92	$349.32	$83.78	$255.00	‡$7809.02	.....	$7809.02	.....	.....
Increase	.....	.....	.....	$126.64	.....	$40.00	.....	.....	.....
Decrease	$465.96	$127.69	$58.87	.....	$575.88	.....	$535.88	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1913–1914	362	281	643
1912–1913	389	260	649
Increase	...	21	...
Decrease	27	...	6

* Includes the following specific donations: Delaware, $5; New Jersey, $102; Pennsylvania, $240; States South, $30.25; total, $377.25.

Besides these, there are 44 colored churches, giving to their own foreign mission work, and not to the A. B. F. M. S., and 35 churches which make no report of membership, nor of gifts for anything.

† Includes $25 from Harpers Ferry Free Baptist Woman's Mission Circle.

‡ Includes $50 specific donation.

OHIO AND INDIANA DISTRICT

REV. C. E. STANTON, Joint District Secretary.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Society	Grand Totals
Donations									
Indiana	$10634.04	$340.63	$68.53	$565.40	$11608.60	.....	$11608.60	.....	.....
Ohio	22182.41	1234.17	791.40	3368.90	27576.88	$5529.80	33106.68	.....	.....
Specific Donations									
Indiana	37.50	.....	.....	15.00	52.50	.....	52.50	.....	.....
Ohio	41.00	173.00	10.50	205.00	429.50	.....	429.50	.....	.....
Totals, 1913–1914	$32894.95	$1747.80	$870.43	$4154.30	$39667.48	$5529.80	$45197.28	.....	.....
Totals, 1912–1913	$34004.81	$1834.85	$312.47	$6289.68	*$62425.56	$209.80	$62635.36	.....	.....
Increase	.....	.....	$557.96	.....	.....	$5300.00	$17438.08	.....	.....
Decrease	$1109.86	$87.05	.....	$2135.38	$22758.08	.....	$17423.08	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1913–1914	646	355	1001
1912–1913	625	363	988
Increase	21	..	13
Decrease	...	8	...

ILLINOIS AND IOWA DISTRICT

J. Y. AITCHISON, D. D., Joint District Secretary.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Society	Grand Totals
Donations									
Illinois	$24660.53	$813.93	$231.40	$4321.09	$30026.95	$5795.00	$35821.95	$10.50	$35832.45
Iowa	10413.22	247.60	234.56	1500.98	12396.36	10.00	12406.36	.....	12406.36
Specific Donations									
Illinois	401.00	42.00	50.00	2176.50	2669.50	.....	2669.50	.....	2669.50
Iowa	.....	.....	.....	75.00	75.00	.....	75.00	.....	75.00
Totals, 1913–1914	$35474.75	$1103.53	$515.96	$8073.57	$45167.81	$5805.00	$50972.81	†$10.50	$50983.31
Totals, 1912–1913	$38456.35	$1264.60	$370.66	$10157.74	†$56656.35	$225.00	$56881.35	$190.00	$57071.35
Increase	.....	.....	$145.30	.....	.....	$5580.00	.....	.....	.....
Decrease	$2981.60	$161.07	.....	$2084.17	$11488.54	.....	$5908.54	‡$179.50	$6088.04

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1913–1914	529	296	825
1912–1913	575	282	857
Increase	...	14	...
Decrease	46	...	32

* Includes the following specific donations: Indiana, $13,665; Ohio, $6,318.75.
† Includes following specific donations: Illinois, $6,332; Iowa, $75.
‡ Iowa not included.

MINNESOTA, NORTH DAKOTA AND SOUTH DAKOTA DISTRICT

REV. FRANK PETERSON, D. D., Joint District Secretary.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Society	Grand Totals
Donations									
Minnesota	$1395 1.11	$472.69	$439.76	$860.22	$15723.78	.....	$15723.78	$6195.79	$21919.57
North Dakota	816.35	10.00	2.34	33.00	861.69	.....	861.69	949.55	1811.24
South Dakota	2046.39	15.35	52.75	56.55	2171.04	.....	2171.04	1313.81	3484.85
Specific Donations									
Minnesota	25.00	.....	.....	.....	25.00	.....	25.00	.....	.....
South Dakota	.....	.....	.....	100.00	100.00	.....	100.00	.....	.....
Totals, 1913–1914	$16838.85	$498.04	$494.85	$1049.77	$18881.51	.....	$18881.51	$8459.15	$27340.66
Totals, 1912–1913	$18160.03	$390.59	$73.25	$414.80	*$19238.67	$1100.00	$20338.67	$7879.96	$28218.63
Increase	.....	$107.45	$421.60	$634.57	.....	.....	.....	$579.19	.....
Decrease	$1321.18	.....	.....	.....	$357.16	$1100.00	$1457.16	.....	$877.97

Years	Contributing Churches	Non-Contributiug Churches	Total Churches
1913–1914	253	123	376
1912–1913	235	132	367
Increase	18	...	9
Decrease	...	9	...

SOUTHWESTERN DISTRICT

I. N. CLARK, D. D., District Secretary.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Society	Grand Totals
Donations									
Kansas	$7447.05	$199.04	$170.05	$896.00	$8712.14	.....	$8712.14	$5964.30	$14676.44
Colorado	4620.18	158.35	87.36	391.25	5257.14	.....	5257.14	2673.64	7930.78
Oklahoma	3653.56	8.32	.....	42.25	3704.13	.....	3704.13	958.02	4662.15
Specific Donations									
Kansas	.....	.....	75.00	95.00	170.00	.....	170.00	.....	170.00
Colorado	1100.00	.....	.....	.....	1100.00	.....	1100.00	.....	1100.00
Totals, 1913–1914	$16820.79	$365.71	$332.41	$1424.50	$18943.41	.....	$18943.41	$9595.96	$28539.37
Totals, 1912–1913	$15961.75	$446.90	$242.59	$1923.42	$18574.66	$319.59	$18894.25	$9105.37	$27999.62
Increase	$859.04	.....	$89.82	.....	$368.75	.....	$49.16	$490.59	$539.75
Decrease	.....	$81.19	.....	$498.92	.....	$319.59	.....	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1913–1914	645	335	980
1912–1913	583	367	950
Increase	62	..	30
Decrease	...	32	...

* Includes the following specific donations: Minnesota, $100; South Dakota, $100.

YELLOWSTONE DISTRICT

C. A. COOK, D. D., Joint District Secretary.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Society	Grand Totals
Donations									
Idaho	$1070.68	$47.49	$8.00	$912.80	$2038.97	.....	$2038.97	.....	.....
Montana	648.19	32.24	6.25	72.25	758.93	.....	758.93	.....	.....
Utah	266.10	58.10	2.00	.....	326.20	.....	326.20	.....	.....
Washington, E.	1565.93	76.59	25.00	100.25	1767.77	.....	1767.77	.....	.....
Wyoming	100.70	6.75	.....	100.00	207.45	.....	207.45	.....	.....
Specific Donations									
Montana	.....	10.00	.....	.....	10.00	.....	10.00	.....	.....
Totals, 1913–1914	$3651.60	$231.17	$41.25	$1185.30	$5109.32		$5109.32	.....	.....
Totals, 1912–1913	$4440.65	$363.02	$26.75	$352.36	†$5194.78	*$46.35 $115.00	$5309.78	.....	.....
Increase	.....	.....	$14.50	$832.94	.....	.....	.....	.....	.....
Decrease	$789.05	$131.85	.....	.....	$85.46	$161.35	$200.46	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1913–1914	151	68	219
1912–1913	133	57	190
Increase	17	11	29
Decrease	...	...	...

PACIFIC COAST DISTRICT

REV. A. W. RIDER, District Secretary

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Society	Grand Totals
Donations									
Arizona	$706.42	$14.25	.....	.....	$720.67	.....	$720.67	$389.59	$1110.26
No. California	6707.64	212.55	$309.45	$385.50	7615.14	$200.00	7815.14	1702.25	9517.39
So. California	15748.39	470.30	220.17	1666.72	18105.58	.....	18105.58	5066.45	23172.03
Nevada	135.80	.....	.....	.....	135.80	.....	135.80	93.30	229.10
Oregon	3838.75	243.89	68.50	448.25	4599.39	.....	4599.39	2129.02	6728.41
Washington (W.)	5113.28	54.21	58.00	643.50	5868.99	.....	5868.99	2431.60	8300.59
Specific Donations									
So. California	.....	.....	.....	12304.00	12304.00	.....	12304.00	.....	12304.00
Oregon	.....	.....	50.00	.....	50.00	.....	50.00	.....	50.00
Totals, 1913–1914	$32250.28	$995.20	$706.12	$15447.97	$49399.57	200.00	$49599.57	$11812.21	$61411.78
Totals, 1912–1913	$36946.72	$1572.79	$768.34	$14874.88	$54162.73	$616.66	$54779.39	$12857.68	$67637.07
Increase	.....	.....	.....	$573.09	.....	.....	.....	.....	.....
Decrease	$4696.44	$577.59	$62.22	.....	$4763.16	$416.66	$5179.82	$1045.47	$6225.29

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1913–1914	...	...	...
1912–1913	...	...	..
Increase	...	...	...
Decrease	...	...	...

* Reported last years collections at Association in Idaho. This year under individual offerings.

† Includes the following specific donations: Montana, $12.

So. California: Annuity Bonds Issued, $9,700.00; Permanent Funds started, $5,000.00; Annuity Bonds matured $5,000.00.

MISSOURI (SPECIAL DISTRICT)

I. E. TRUEX, D. D., District Secretary.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Society	Grand Totals
Donations Missouri	$7307.29	$40.30	$125.00	$310.00	$7782.59	.....	$7782.59	.....	.....
Specific Donations Missouri	.....	.....	30.00	.....	30.00	.....	30.00	.....	.....
Totals, 1913–1914	$7307.29	$40.30	$155.00	$310.00	$7812.59	.....	$7812.59	.....	.....
Totals, 1912–1913	$8901.82	$45.25	$46.40	$154.00	*$9187.47	.....	$9187.47	.....	.....
Increase	.....	.....	$108.60	$156.00	.....	.....	.....	.....	.....
Decrease	$1594.53	$4.95	.....	.....	$1374.88	.....	$1374.88	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1913–1914. From minutes of Mo. Gen'l Assn	849	1025	1874
1912–1913 " " " " " "	834	974	1808
Increase	15	51	66
Decrease	...	...	...

NEBRASKA (SPECIAL DISTRICT)

REV. WILSON MILLS, D. D., District Secretary.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Society	Grand Totals
Donations Nebraska	$5284.48	$159.14	$169.00	$182.50	$5795.12	$573.33	$6368.45	.....	.....
Specific Donations Nebraska	330.00	.....	.....	.....	330.00	.....	330.00	.....	.....
Totals, 1913–1914	$5614.48	$159.14	$169.00	$182.50	$6125.12	$573.33	$6698.45	.....	.....
Totals, 1912–1913	$5312.52	$217.48	$143.95	$844.35	†$6823.30	.....	$6823.30	.....	.....
Increase	$301.96	.....	$25.05	.....	.....	$573.33	.....	.....	.....
Decrease	.....	$58.34	.....	$661.85	$698.18	.....	$124.85	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1913-1914	140	51	191
1912–1913	139	56	195
Increase	1	...	...
Decrease	...	5	4

* Includes following specific donation: $40.
†Includes the following specific donation: $305.
We have in this state 28 churches that have not reported to the association several years.

WISCONSIN (SPECIAL DISTRICT)

REV. D. W. HULBURT, Superintendent; H. R. MacMILLAN, Secretary.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Society	Grand Totals
Donations Wisconsin	$5315.17	$132.46	$58.75	$268.98	$5775.36	$1649.32	$7424.68	.....	.....
Specific Donations Wisconsin	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals, 1913–1914	$5315.17	$132.46	$58.75	$268.98	$5775.36	$1649.32	$7424.68	.....	.....
Totals, 1912–1913	$6151.84	$130.36	$53.75	$231.00	$6566.95	$1584.15	$8151.10	.....	.....
Increase	.....	$2.10	$5.00	$37.98	.....	$65.17	.....	.....	.....
Decrease	$836.67	.....	.....	.....	$791.59	.....	$726.42	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1913–1914	...	...	...
1912–1913	133	74	207
Increase	...	...	...
Decrease	...	...	...

MICHIGAN (SPECIAL DISTRICT)

REV. E. M. LAKE, General Superintendent of Missions.

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Total Donations	Legacies	Totals for the Society	Woman's Society	Grand Totals
Donations Michigan	$13177.05	$265.85	$92.23	$936.10	$14471.23	$6391.00	$20862.23	.....	.....
Specific Donations Michigan	123.64	.....	.....	.....	123.64	.....	123.64	.....	.....
Totals, 1913–1914	$13300.69	$265.85	$92.23	$936.10	$14594.87	$6391.00	$20985.87	.....	.....
Totals, 1912–1913	$12687.43	$766.88	$210.48	$788.06	*$19055.85	$1449.80	$20505.65	.....	.....
Increase	$613.26	.....	.....	$148.04	.....	$4941.20	$480.22	.....	.....
Decrease	.....	$501.03	$118.25	.....	$4460.98	.....	.....	.....	.....

Years	Contributing Churches	Non-Contributing Churches	Total Churches
1913–1914	...	...	...
1912–1913	...	...	...
Increase	...	...	...
Decrease	...	...	...

There are 17 German churches in the state but we do not handle their finances nor do we handle the finance of the Woman's societies.

* Includes the following specific donations: $4,603.

RECEIPTS FROM SUNDAY SCHOOLS

NOTE.— Contributions received from Sunday schools are put into a common fund, which is divided among the societies. Beginning October 1, 1912, the ratio of division will be one half to the Woman's Societies and one half to the Foreign Mission Society.

The Sunday School Cooperating Committee represent the Foreign Mission Society and the Woman's Societies in the adjustment of Sunday School receipts.

As the fiscal year of the committee ends September 30, 1913, the figures here presented will not agree with those in the reports of the District Secretaries, who report for the year ending March 31, 1914.

It is believed that our Sunday schools contribute much larger sums than the totals below indicate. The contribution of a church often includes that of the Sunday school. It would greatly aid in making this report accurate if those who send contributions from churches would indicate what amounts are from the Sunday school.

EASTERN STATES

	Year ending Sept. 30, 1909	Year ending Sept. 30, 1910	Year ending Sept. 30, 1911	Year ending Sept. 30, 1912	Year ending Sept. 30, 1913
Maine	$466 59	$347 39	$372 21	$486 24	$722 72
New Hampshire	215 02	212 72	334 05	504 20	562 75
Vermont	201 43	178 31	147 77	196 78	162 43
Massachusetts	2,758 66	2,713 70	2,949 43	2,983 07	3,077 86
Rhode Island	640 12	736 40	667 78	668 75	773 27
Connecticut	554 26	417 67	559 35	655 13	773 18
New York	4,818 36	4,331 25	5,182 06	4,737 88	5,111 08
New Jersey	2,494 11	2,820 62	2,201 55	2,479 97	2,529 49
Pennsylvania	2,336 26	1,692 84	2,325 01	2,230 97	2,736 55
Delaware	131 65	95 73	75 73	86 65	70 40
District of Columbia	369 57	248 04	98 05	161 70	106 77
Maryland	24 76	55 00			
Miscellaneous States	131 15	37 08	87 59	22 27	14 08
Totals, Eastern States	$15,141 94	$13,886 75	$15,000 58	$15,213 61	$16,640 58

WESTERN STATES

Illinois	$1,381 75	$690 42	$1,229 80	$1,071 40	$1,430 63
Indiana	472 62	375 44	472 38	727 78	490 43
Iowa	583 29	916 02	1,019 74	533 07	413 64
Michigan	700 79	661 65	1,092 22	954 33	773 06
Minnesota	745 47	308 78	851 39	689 70	543 24
Colorado	296 80	273 86	369 61	227 50	237 29
Wyoming	9 00	32 57	18 10	30 76	9 47
South Dakota	109 79	56 98	94 61	83 52	16 43
Ohio	1,018 02	1,076 41	1,403 82	1,388 32	1,674 96
Nebraska	276 03	326 42	230 58	268 81	214 11
Wisconsin	176 27	126 53	196 60	225 47	219 84
Kansas	550 68	356 07	667 13	484 83	396 37
Missouri	89 64	49 07	10 86	56 47	28 75
Idaho	41 56	34 50	111 94	120 47	127 95
Washington	220 65	263 71	321 49	269 84	390 67
Oregon	111 56	139 93	191 50	224 43	372 29
California	1,207 54	1,277 61	1,340 23	1,168 75	1,128 56
North Dakota	59 39	26 59	30 00	169 50	12 22
Oklahoma	41 66	43 63	42 09	6 63	19 33
Montana	7 20	8 60	38 67	68 63	36 55
Arizona	20 45	28 21	28 55	19 50	23 79
Utah	42 75	50 30	37 50	64 15	56 86
*West Virginia	196 28	198 35	296 26	337 33	385 98
Miscellaneous States	30 27	2 45	6 56	22 27	36 08
Totals, Western States	$8,389 46	$7,324 10	$10,101 63	$9,213 46	$9,038 50
Grand Total	$23,531 40	$21,210 85	$25,102 21	$24,427 07	$25,679 08

* Through an error West Virginia has heretofore been reported among the Eastern States. The correction of the error slightly changes the totals of the two sections. The grand totals are not altered from previous reports.

FOREIGN MISSION BUDGET

For the Year Beginning April 1, 1914

GENERAL SUMMARY

I. INCOME

From Sources Outside Donations	1913–14	1914–15
Annuity bonds matured	$24,905.00	$29,014.00
Income from investment of annuity bonds	.....	22,000.00
Income from investment of permanent funds	35,108.00	41,875.00
Legacies	83,094.00	86,418.00
Property Fund	.....	.....
Transfer from Educational Fund	.....	.....
Miscellaneous sources, — rent, sale of land, etc	.....	1,000.00
Total Income from Sources Outside Donations	$143,107.00	$180,307.00
Donations		
REGULAR		
Individuals	300,000.00	300,000.00
Churches, Young People's Societies, Sunday schools, etc	462,110.05	471,856.60
Total Income from Regular Donations	($762,110.05)	($771,856.60)
SPECIFICS IN AMERICA		
For general work	9,083.00	7,419.00
SPECIFICS ON THE FIELD	23,878.00	25,545.00
Total specifics	($32,961.00)	($32,964.00)
Total income	$938,178.05	$985,127.60

II. OUTGO

General Agencies and Work	1913–14	1914–15
FOREIGN FIELD APPROPRIATIONS		
Field salaries of missionaries	$329,077.55	$309,662.44
Salaries of missionaries on furlough	49,246.14	64,599.39
Passages of missionaries to and from field	28,625.00	26,750.00
Work of missionaries and native agencies	186,470.02	199,411.64
Care of mission property — repairs, taxes, etc	38,238.35	36,763.65
Workers and work in Europe	19,603.00	19,548.00
Retired missionaries and widows	13,350.00	13,800.00
New missionary appointees (salaries, outfit, passages)	24,000.00	17,800.00
Building account, including educational equipment	40,000.00	15,000.00
Homes for missionaries' children	6,000.00	7,500.00
Totals	$734,610.06	$710,835.12
HOME EXPENDITURES:		
Foreign Department administration	$28,764.00	$22,185.66
Home Department:		
Administration	24,662.25	19,806.72
Promotion of interest and beneficence	57,560.66	55,514.48
Treasury department administration	.....	22,661.62
	($110,986.91)	($120,168.48)
Baptist Laymen's Missionary Movement	5,450.00	.....
Special Joint Secretary	2,728.00	2,500.00
	($119,164.91)	($122,668.48)

SPECIAL ITEMS:		
Secretaries' visits to field	1,000.00	.....
General Secretary	5,000.00	.....
Guaranty for Judson Centennial memorial volume	1,000.00	1,000.00
Judson Home	.....	1,000.00
Missions and Handbooks sent missionaries	425.00	360.00
	$861,199.97	$835,863.60
Reserve for work	40,000.00	25,800.00
Special reserve	.....	60,000.00
Total for general agencies and work	$901,199.97	$921,663.60
Interest Account		
Payments to annuitants	3,017.08	28,500.00
Interest on borrowed money	1,000.00	2,000.00
	$905,217.05	$952,163.60
Amounts Specifically Designated for Objects Not Included in Schedule:		
SPECIFIC GIFTS IN AMERICA:		
For general work	9,083.00	7,419.00
SPECIFIC GIFTS ON FIELD	23,878.00	25,545.00
	$938,178.05	$985,127.60
Additional Appropriations on Previous Budgets	.....	4,000.00
Less Cancellations and Savings in Exchange	.....	4,000.00
Total outgo	$938,178.05	$985,127.60

MISCELLANEOUS

FIELDS AND STATIONS

With the names of the missionaries assigned to each

Reference signs used in the list:

* Representing the Woman's Baptist Foreign Missionary Society.
† Representing the Woman's Baptist Foreign Missionary Society of the West.
¶ Serving without full missionary appointment.
** Representing the Mennonite Brethren of South Russia.

The key to the pronunciation of the names of stations given in these tables is that used in the latest edition of Webster's Unabridged Dictionary.

I. THE BURMA MISSION

Begun 1814. Area, 236,738 Square Miles. Population, 12,141,676

1. RANGOON (Răn-gōōn) 1813
(See footnote)

Rangoon Baptist College

E. W. Kelly, Ph. D., Principal
Wallace St. John, Ph. D., Vice-Principal
Mrs. Wallace St. John
J. F. Smith
R. L. Howard
Mrs. R. L. Howard
R. P. Currier
Mrs. R. P. Currier

Baptist Mission Press

F. D. Phinney
Mrs. F. D. Phinney
S. E. Miner
Mrs. S. E. Miner
P. R. Hackett
Mrs. P. R. Hackett
¶Miss Frieda Peter
¶Miss M. W. Ranney

Work for Burmans

W. H. S. Hascall (in general evangelistic work throughout Burma)
Mrs. W. H. S. Hascall
*Miss Katherine F. Evans (at Thandaung)
*Miss Lillian Eastman (at Kemendine)
†Miss A. E. Fredrickson
*Miss M. M. Sutherland (at Kemendine)

Work for Karens

A. E. Seagrave
Mrs. A. E. Seagrave
Mrs. Mary M. Rose
Mrs. J. H. Vinton

Work for Peoples from Peninsular India

W. F. Armstrong, D. D.
Mrs. W. F. Armstrong
E. N. Armstrong (temporarily in Rangoon Baptist College)
*Miss Kate W. Armstrong

Work among English-Speaking People and the Chinese

Rev. F. K. Singiser
Mrs. F. K. Singiser

2. INSEIN (In-sāne) 1889

Karen Theological Seminary

W. F. Thomas, D. D., Acting Principal
Mrs. W. F. Thomas.

Burman Theological Seminary

John McGuire, D. D., President
Mrs. John McGuire

Burmese Woman's Bible School

*Miss Harriet Phinney
*Miss Ruth W. Ranney

3. MOULMEIN (Mąll-māne) 1827

Work for Burmans

W. E. Wiatt
Mrs. W. E. Wiatt
*Miss Agnes Whitehead
*Miss Elsie M. Northrup

Work for Karens

A. J. Weeks
Mrs. A. J. Weeks
†Miss Nellie E. Lucas
†Miss Stella S. Hartford

Work for Talains

(In charge of W. E. Wiatt, at Moulmein)

Work for Peoples from Peninsular India

(In charge of W. F. Armstrong, D. D., at Rangoon)

NOTE. — Work was begun in Rangoon in 1813 by Rev. Adoniram Judson, although the American Baptist Foreign Mission Society (at first known as "The General Missionary Convention of the Baptist Denomination in the United States of America for Foreign Missions") was not organized until 1814.

Work among English-Speaking Peoples
M. B. Kirkpatrick, M. D.
Mrs. M. B. Kirkpatrick
*Miss Lena Tillman

4. TAVOY (Tȧ-vóy) 1828

Work for Burmans
M. L. Streeter
Mrs. M. L. Streeter

Work for Karens
*Miss Elizabeth Lawrence
†Miss Thora M. Thompson

5. BASSEIN (Bȧ̆s-sēne) 1852

Work for Burmans
W. L. Soper
Mrs. W. L. Soper
*Miss Clara B. Tingley

Work for Karens
C. A. Nichols, D. D.
Mrs. C. A. Nichols
L. W. Cronkhite, D. D.
†Miss Louise E. Tschirch
†Miss Alta O. Ragon
*Miss Grace L. Pennington

6. HENZADA (Hĕn-zȧ-dȧ) 1853

Work for Burmans
Brayton C. Case
*Miss Julia H. Stickney

Work for Karens
A. C. Phelps
Mrs. A. C. Phelps

7. TOUNGOO (Toung-ōṓ) 1853

Work for Burmans

Work for Karens
A. V. B. Crumb
Mrs. A. V. B. Crumb
C. H. Heptonstall
Mrs. C. H. Heptonstall
Miss Harriet N. Eastman
†Miss Augusta H. Peck
*Miss Lucy L. Austin

Literary Work
*Mrs. H. W. Mix

8. SHWEGYIN (Shwāy-jyĭ́n) 1853

Work for Karens
E. N. Harris
*Miss H. E. Hawkes
†Miss Hattie V. Petheram

9. PROME (Prōme) 1854

Work for Burmans
E. B. Roach
Mrs. E. B. Roach
†Miss Flora E. Ayers

10. THONZE (Thṓn-zĕ) 1855

Work for Burmans
J. T. Latta
Mrs. J. T. Latta

11. ZIGON (Zēē-gṓn) 1876

Work for Burmans
(In charge of J. T. Latta, at Thonze)

12. BHAMO (Bȧ-mṓ) 1877

Work for Kachins
J. Francis Ingram
Mrs. J. Francis Ingram

Work for Burmans and Shans
(In charge of J. F. Ingram)

13. MAUBIN (Má-ōṓ-bin) 1879

Work for Karens
C. E. Chaney
*Miss Carrie E. Putnam
*Miss Minnie B. Pound

14. THATON (Thȧ-tṓn) 1880

Work for Burmans
(In charge of W. E. Wiatt, at Moulmein)

15. MANDALAY (Mắn-dȧ-lāy) 1886

Work for Burmans
S. R. McCurdy
Mrs. S. R. McCurdy
*Miss Sarah R. Slater (at Maymyo)
†Miss Julia E. Parrott
*Mrs. Ida B. Elliott

Mandalay High School
H. W. Smith
Mrs. H. W. Smith

Work among English-Speaking Peoples
*Miss Sara G. Phillips

16. THAYETMYO (Thā-yĕ́t-myō) 1887

Work for Chins
E. C. Condict
Mrs. E. C. Condict

17. MYINGYAN (Myĭn-gyȧ́n) 1887

Work for Burmans
L. W. Hattersley
Mrs. L. W. Hattersley

18. PEGU (Pĕ-gú, *g* is hard) 1887

Work for Burmans
M. C. Parish
Mrs. M. C. Parish

19. SAGAING (Sȧ-gĭ́ng, *g* is hard) 1888

Work for Burmans
Ernest Grigg
Mrs. Ernest Grigg

20. SANDOWAY (Sắn-dō-wāy) 1888

Work for Chins and Burmans

S. C. Sönnichsen
Mrs. S. C. Sönnichsen
*Miss Helen E. Bissell
*Miss Rose P. Lewis

21. THARRAWADDY (Thăr-rà-wád-dĭ) 1889

Work for Karens

H. I. Marshall
Mrs. H. I. Marshall
†Miss Sarah J. Higby
†Miss V. R. Peterson
†Miss C. L. Johnson

22. MEIKTILA (Mā́ke-tĭ-la) 1890

Work for Burmans

H. E. Dudley
Mrs. H. E. Dudley

23. HSIPAW (Sē-pā́w) 1890

Work for Shans

(In charge of H. W. Smith, at Mandalay)

24. MONGNAI (Mōng-nī́) 1892

Work for Shans

H. C. Gibbens, M. D.
Mrs. H. C. Gibbens

25. NAMKHAM (Näm-khā́m) 1893

Work for Shans

C. A. Kirkpatrick, M. D.
Mrs. C. A. Kirkpatrick

Work for Kachins

Ola Hanson, Litt. D.
Mrs. Ola Hanson

26. MYITKYINA (Myĭ́t-chē-na) 1894

Work for Kachins

G. J. Geis
Mrs. G. J. Geis

27. HAKA (Hā́-ka) 1899

Work for Chins

J. H. Cope (at Tiddim)
Mrs. J. H. Cope (at Tiddim)
J. G. Woodin, M. D.
Mrs. J. G. Woodin

28. LOIKAW (Loi-kạ́) 1899

Work for Karens

Truman Johnson, M. D.
Mrs. Truman Johnson

29. KENGTUNG (Keng-tōṓng) 1901

Work for Shans and Other Tribes

W. M. Young
Mrs. W. M. Young

30. PYINMANA (Pín-mà-nà) 1905

Work for Burmans

Robert Harper, M. D.
Mrs. Robert Harper
*Miss Annie M. Lemon

31. TAUNGGYI (Toung-jḗ) 1910

Work for Shans

A. H. Henderson, M. D.
Mrs. A. H. Henderson
†Mrs. H. W. Hancock

32. PYAPON (Pyä-pṓne) 1911

Work for Burmans

F. H. Knollin
Mrs. F. H. Knollin

AT HOME

Walter Bushell
Mrs. Walter Bushell
Mrs. A. E. Carson
*Miss Bertha W. Clark
H. P. Cochrane
Mrs. H. P. Cochrane
W. W. Cochrane
Mrs. W. W. Cochrane
*Miss Julia G. Craft
Mrs. L. W. Cronkhite
*Miss Frances E. Crooks
B. P. Cross
Mrs. B. P. Cross
J. E. Cummings, D. D.
Mrs. J. E. Cummings
A. C. Darrow
Mrs. A. C. Darrow
C. L. Davenport
Mrs. C. L. Davenport, M. D.
†Miss Bertha E. Davis
F. H. Eveleth, D. D.
Mrs. F. H. Eveleth
E. C. Freimark
David Gilmore
Mrs. David Gilmore
*Miss Lisbeth B. Hughes
Mrs. E. W. Kelly, M. D.
†Miss M. M. Larsh
†Miss E. W. Lindberg
J. B. Money
Mrs. J. B. Money
Rev. L. H. Mosier
Mrs. L. H. Mosier
†Miss Mary L. Parish
†Mrs. W. I. Price
†Miss Eva R. Price
*Miss Annie L. Prince
*Miss Stella T. Ragon
†Miss Mary L. R. Riggs
W. H. Roberts, D. D.
Mrs. W. H. Roberts
L. B. Rogers
Mrs. L. B. Rogers
H. E. Safford
Mrs. H. E. Safford
*Miss E. Edna Scott
D. A. W. Smith, D. D.
Mrs. D. A. W. Smith
Mrs. J. F. Smith
L. W. Spring
Mrs. L. W. Spring
H. H. Tilbe, Ph. D.
Mrs. H. H. Tilbe
E. Tribolet
Mrs. E. Tribolet

II. THE ASSAM MISSION

Begun 1836. Area, 45,504 Square Miles. Population 6,200,000

33. SIBSAGOR (Sib-sáw-gor) (including Dibrugarh) 1841 (See footnote *a*)

Work for Assamese and Immigrant Peoples
Joseph Paul

34. NOWGONG (Nou-gŏng) 1841

Work for Assamese and Immigrant Peoples
P. H. Moore
Mrs. P. H. Moore
†Miss A. E. Long
†Miss Florence H. Doe
†Miss Edith E. Crisenberry

35. GAUHATI (Gou-hăt-ti) 1843

Work for Assamese and Garos
A. E. Stephen
A. J. Tuttle
Mrs. A. J. Tuttle
G. R. Kampfer
Mrs. G. R. Kampfer
W. E. Witter, D. D.
Mrs. W. E. Witter
*Miss Isabella Wilson
*Miss Ella M. Holmes

36. GOALPARA (Gō-ål-pā-ra) 1867

Work for Rabhas and Garos
A. C. Bowers
Mrs. A. C. Bowers

37. TURA (Tōō-ra) 1876

Work for Garos including the Garo Training School
E. G. Phillips, D. D.
Mrs. E. G. Philips
William Dring
Mrs. William Dring
G. G. Crozier, M. D.
Mrs. G. G. Crozier
W. C. Mason
A. K. Mather
Mrs. A. K. Mather
*Miss Ella C. Bond

38. IMPUR (Im-pōōr) 1893 (See footnote *b*)

Work for Nagas including the Naga Training School
J. R. Bailey, M. D.
Mrs. J. R. Bailey
William Smith
Mrs. William Smith

39. KOHIMA (Kō-hē-ma) 1879

Work for Nagas
S. W. Rivenburg, M. D.
Mrs. S. W. Rivenburg
J. E. Tanquist
Mrs. J. E. Tanquist

40. NORTH LAKHIMPUR (Lăk-im-pōōr) 1895

Work for Immigrant Peoples
John Firth
Mrs. John Firth

41. UKHRUL (Oo-krōōl) 1896

Work for Nagas
Url M. Fox
Mrs. Url M. Fox

42. TIKA (Tē-ka) 1896

Work for Mikirs and Immigrant Peoples
P. E. Moore
Mrs. P. E. Moore

43. GOLAGHAT (Gō-lå-ghăt) 1898

Work for Assamese, Immigrant Peoples and Mikirs
O. L. Swanson
Mrs. O. L. Swanson
J. M. Carvell

44. JORHAT (Jŏr-hăt) 1903

Work for Immigrant Peoples — Assam Valley Preachers' Training School
S. A. D. Boggs
C. H. Tilden

45. SADIYA (Să-dē-ya) 1906 (See footnote *c*)

Work for Abors and Miris
L. W. B. Jackman
Mrs. L. W. B. Jackman

AT HOME
Mrs. S. A. D. Boggs
Mrs. J. M. Carvell
F. W. Harding
Mrs. F. W. Harding
*Miss Linnie M. Holbrook
H. W. Kirby, M. D.
Mrs. H. W. Kirby
R. B. Longwell
Mrs. R. B. Longwell
M. C. Mason, D. D.
Mrs. M. C. Mason
Mrs. W. C. Mason
Mrs. Joseph Paul
C. E. Petrick
William Pettigrew
Mrs. William Pettigrew
*Miss N. Agnes Robb
Mrs. A. E. Stephen

NOTE *a*. — The first station opened in Assam was Sadiya (1836). This was given up in 1839, being reopened in 1906. The oldest station in Assam in continuous occupation is Sibsagor.

NOTE *b*. — Work was begun at Molung in 1876, and was transfe red to Impur in 1893.

NOTE *c*. — Work was begun at Sadiya in 1836, but was given up in 1839. In 1906 Sadiya was reopened.

III. THE SOUTH INDIA MISSION

Begun 1836. Area, 42,336 Square Miles. Population, 6,072,538.

46. NELLORE (Nĕl-lōre) 1840 (See footnote)

General Work

David Downie, D. D.
Mrs. David Downie
J. W. Stenger, M. D.
Mrs. J. W. Stenger
*Miss Lena A. Benjamin, M. D.
*Miss Annie S. Magilton
*Miss Margarita F. Moran
*Miss Grace H. Patton

Boys' High School

L. C. Smith
Mrs. L. C. Smith

Girls' High School

*Miss Ella J. Draper

47. ONGOLE (On-gōle) 1866

J. A. Curtis
Mrs. J. A. Curtis
†Miss Sarah Kelly
†Miss Amelia E. Dessa
†Miss Bertha M. Evans

High School

L. E. Martin
Mrs. L. E. Martin

48. RAMAPATNAM (Rä-mä-pŭt-nŭm) 1869

Theological Seminary and General Work

J. Heinrichs, President
Mrs. J. Heinrichs
W. T. Elmore
Mrs. W. T. Elmore
Wheeler Boggess
Mrs. Wheeler Boggess
Thorlief Wathne (for language study)
Mrs. Thorlief Wathne (for language study)
*Miss Florence M. Rorer
*Miss Edith Hollis (for language study)

49. ALLUR (Ŭl-lōōr) 1873

W. S. Davis
Mrs. W. S. Davis

50. SECUNDERABAD (Sē-kŭn-dĕr-ä-bäd) 1873

F. H. Levering
Mrs. F. H. Levering, M. D.
A. M. Boggs (in charge of work at Faruknagar)
Mrs. A. M. Boggs

51. KURNOOL (Kŭr-nōōl) 1876

W. A. Stanton, D. D.
Mrs. W. A. Stanton

High School

Henry Huizinga, Ph. D.
Mrs. Henry Huizinga

52. MADRAS (Mä-drăs) 1878

W. L. Ferguson, D. D.
Mrs. W. L. Ferguson
T. V. Witter
Mrs. T. V. Witter
*Miss Julia E. Bent

English Church

W. R. Manley
Mrs. W. R. Manley

53. HANUMAKONDA (Hŭn-ōō-mä-kŏn-dä) 1879

J. S. Timpany, M. D.
Mrs. J. S. Timpany
B. J. Rockwood
Mrs. B. J. Rockwood
*Katherine Gerow, M. D.

54. CUMBUM (Kŭm-bŭm) 1882

John Newcomb
Mrs. John Newcomb

55. VINUKONDA (Vĭn-ōō-kŏn-dä) 1883

John Dussman
Mrs. John Dussman

56. NARSARAVUPET (Nŭr-sä-ră-vōō-pĕt) 1883

E. E. Silliman
Mrs. E. E. Silliman
Mrs. W. B. Boggs

57. BAPATLA (Bä-pŭt-lä) 1883

G. N. Thomssen
Mrs. G. N. Thomssen

58. UDAYAGIRI (Ōō-dā-yä-gĭ-rĭ) 1885

F. W. Stait
Mrs. F. W. Stait, M. D.

59. PALMUR (Päl-mōōr) 1885

Elbert Chute
Mrs. Elbert Chute
*Miss Lucy H. Booker
*Miss Marian E. Farbar, M. D.

60. NALGONDA (Nŭl-gŏn-dä) 1890

¶A. Friesen

61. KANIGIRI (Kŭn-ĭ-gi-rĭ) 1892

G. H. Brock

62. KAVALI (Kä-vä-lĭ) 1893

S. D. Bawden
Mrs. S. D. Bawden
*Miss Sarah R. Bustard

63. KANDUKURU (Kŭn-dōō-kōō-rōō) 1893

(In charge of W. Boggess, at Ramapatnam)

NOTE. — The South India Mission was begun in 1836 at Vizagapatam, whence the work was removed in 1837 to Madras. In 1840 it was transferred to Nellore. Madras was reopened in 1878.

64. **ATMAKUR** (At-mȧ-kōṓr) 1893
W. C. Owen
Mrs. W. C. Owen

65. **PODILI** (Pṓ-dĭ-lĭ) 1894
W. J. Longley
Mrs. W. J. Longley

66. **SATTENAPALLE** (Sȧ́t-tĕ-nȧ-pŭ́l-lĕ) 1894
W. E. Boggs
Mrs. W. E. Boggs

67. **MARKAPUR** (Mȧ́r-kŭ-pōōr) 1895
C. R. Marsh
Mrs. C. R. Marsh

68. **GURZALLA** (Gōōr-zȧ́-lȧ) 1895
(In charge of J. Dussman, at Vinukonda)

69. **SOORIAPETT** (Sōō-rĭ-ȧ pĕ́t) 1900
**A. J. Hubert
**Mrs. A. J. Hubert

70. **JANGAON** (Jŭn-gȧ́n) 1901
(In charge of A. Friesen, at Nalgonda)

71. **DONAKONDA** (Dṓ-nȧ-kṓn-dȧ) 1903
(In charge of J. A. Curtis, at Ongole)

72. **GADVAL** (Gŭd-vȧ́l) 1903
G. J. Huizinga
Mrs. G. J. Huizinga

73. **NANDYAL** (Nŭn-dĭ̆-ȧ́l) 1904
S. W. Stenger
Mrs. S. W. Stenger

74. **MADIRA** (Mŭ-dĭ-rȧ) 1905
Frank Kurtz

AT HOME

J. M. Baker
Mrs. J. M. Baker
*Miss A. Laura Boggs
Mrs. G. H. Brock
Edwin Bullard
Mrs. Edwin Bullard
Miss E. Grace Bullard
A. H. Curtis
Mrs. A. H. Curtis
*Miss Katherine Darmstadt
*Miss Anna Degenring, M. D.
*Miss Leslie M. Dounton, M. D.
*Miss Kate M. French
Mrs. S. W. Hamel
*Miss Bessie E. Harvey
Mrs. Frank Kurtz
*Miss Anna M. Linker
*Miss Melissa E. Morrow
Charles Rutherford
E. O. Schugren
Mrs. E. O. Schugren
*Miss Frances M. Tencate
**C. Unruh
**Mrs. C. Unruh
**Mrs. H. Unruh
*Miss Lillian V. Wagner
†Miss Dorcas Whitaker

UNDESIGNATED

Johann Penner
Mrs. Johann Penner

IV. THE BENGAL-ORISSA MISSION

Begun 1836. Area, about 12,000 Square Miles. Population, about 4,000,000

75. **BALASORE** (Bȧ̆l-ȧ-sṓre) 1838 (See footnote *a*)
H. I. Frost
Mrs. H. I. Frost
Miss S. B. Gowen
Miss Amy B. Coe

76. **JELLASORE** (Jel-lā-sōre) 1840
(In charge of J. H. Oxreider, at Kharagpur)

77. **MIDNAPORE** (Mid-nā-pṓre) 1844 (See footnote *b*)
H. R. Murphy, M. D.
Mrs. H. R. Murphy
J. A. Howard
Mrs. J. A. Howard
Mrs. S. M. Ager
Mrs. Julia P. Burkholder

78. **SANTIPORE** (Sȧ̆n-ti-pṓre) 1865
Miss E. M. Butts

79. **BHIMPORE** (Beem-pṓre) 1873
A. L. Kennan, M. D.
Mrs. A. L. Kennan

80. **CHANDBALI** (Chŭ́nd-bali) 1886
(In charge of A. L. Kennan, M. D., at Bhimpore)

81. **BHADRAK** (Bhúd-rack) 1890
(In charge of H. I. Frost, at Balasore)

82. **CONTAI** (Cŏn-tī) 1892
(In charge of A. L. Kennan, M. D., at Bhimpore)

NOTE *a*. — The Bengal-Orissa Mission was begun in 1836 at Cuttack, in connection with the English Baptist Mission. Sambalpur, the first station, was opened in 1837, but on account of its unhealthfulness the work was transferred in 1838 to Balasore, and this became the first permanent station of the Free Baptist Mission.

NOTE *b*. — Work was begun temporarily at Midnapore in 1844, permanently in 1863.

83. KHARAGPUR (Kär-ag-pōōr) 1902
J. H. Oxreider
Mrs. J. H. Oxreider

AT HOME
Mary W. Batcheler, M. D.
Miss E. E. Barnes
C. A. Collett
Mrs. C. A. Collett
Miss L. C. Coombs
Miss Clara V. Goodrich
G. H. Hamlen
Mrs. G. H. Hamlen
H. E. Wyman
Mrs. H. E. Wyman

V. THE CHINA MISSIONS

Begun 1836. Area, 4,000,000 Square Miles. Population, 400,000,000

SOUTH CHINA

84. SWATOW (Swą-tou) 1860 (See footnote)

Ashmore Theological Seminary
William Ashmore, D. D., President
Mrs. William Ashmore
G. H. Waters
Mrs. G. H. Waters

South China Baptist Academy
R. T. Capen
Mrs. R. T. Capen
B. L. Baker
Mrs. B. L. Baker, M. D.

GENERAL WORK
†Mrs. Anna K. Scott, M. D.
†Miss Melvina Sollman
†Mrs. R. E. Worley
E. S. Hildreth (for language study)
Mrs. E. S. Hildreth (for language study)
Henry W. Newman, M. D. (for language study)
†Miss Fannie Northcott (for language study)
†Miss Mildred Scott, M. D. (for language study)

85. KAYING (Kä-ying) 1890
C. E. Bousfield
Mrs. C. E. Bousfield
J. H. Giffin
Mrs. J. H. Giffin
†Miss Louise Campbell

86. UNGKUNG (Ung-kụng) 1892
G. W. Lewis
Mrs. G. W. Lewis
†Miss Luciele A. Withers

87. CHAOCHOWFU (Chou-chou-fōō) 1894
H. A. Kemp

88. KITYANG (Kit-yăng) 1896
†Miss Edythe A. Bacon, M. D.

89. CHAOYANG (Chow-yăng) 1905
A. F. Groesbeck, D. D.
Mrs. A. F. Groesbeck
C. B. Lesher, M. D.
Mrs. C. B. Lesher, M. D.

90. HOPO (Hô-pô) 1907
G. E. Whitman
A. S. Adams
Mrs. A. S. Adams

91. CANTON (Kăn-tŏn) 1913

China Baptist Publication Society

AT HOME
*Miss Frances Adkins
R. E. Adkins, M. D.
George Campbell
Mrs. George Campbell
J. M. Foster, D. D.
Mrs. J. M. Foster
Mrs. H. A. Kemp
A. H. Page
Mrs. A. H. Page
J. Speicher
Mrs. J. Speicher
Mrs. G. E. Whitman
L. E. Worley
Mrs. L. E. Worley

EAST CHINA

92. NINGPO (Ning-pō) 1843
J. S. Grant, M. D.
Mrs. J. S. Grant
E. E. Jones
Mrs. E. E. Jones
B. E. Robison
Mrs. B. E. Robison
L. C. Hylbert
Mrs. L. C. Hylbert
†Miss Helen A. Elgie
†Miss Martha C. Covert
†Miss Mary Cressy

93. SHAOHSING (Zhou-shing) 1869
F. W. Goddard, M. D.
Mrs. F. W. Goddard
A. F. Ufford
Mrs. A. F. Ufford
C. L. Bromley
Mrs. C. L. Bromley
A. I. Nasmith
*Miss Esther D. Nairn
*Miss Alma L. Pittman

NOTE. — Work was begun at Macao in 1836. In 1842 this was transferred to Hongkong, and thence in 1860 to Swatow.

94. KINHWA (Kĭn-whä) 1883

C. F. MacKenzie, M. D.
Mrs. C. F. MacKenzie
E. H. Cressy
Mrs. E. H. Cressy
*Miss Stella Relyea
*Miss Edna R. Sparey (at Nanking for language study)
*Miss E. J. Peterson (at Nanking for language study)

95. HUCHOW (Hōō-chou) 1888

M. D. Eubank, M. D.
Mrs. M. D. Eubank
J. V. Latimer
Mrs. J. V. Latimer
C. D. Leach, M. D. (at Nanking for language study)
Mrs. C. D. Leach (at Nanking for language study)
†Miss Bertha A. Fetzer
†Miss Anna A. Martin

96. HANGCHOW (Hăng-chou) 1889

General Work

†Miss Mary A. Nourse
*Miss Martha D. Woods

Wayland Academy

P. R. Moore
Mrs. P. R. Moore
W. S. Sweet
Mrs. W. S. Sweet

97. SHANGHAI (Shăng-hī) 1907

Shanghai Baptist College and Theological Seminary

F. J. White, D. D., President
Mrs. F. J. White
F. C. Mabee
Mrs. F. C. Mabee
Daniel H. Kulp, II
Mrs. Daniel H. Kulp
Miss L. J. Dahl

General Work

J. T. Proctor, D. D.
Mrs. J. T. Proctor

Mission Treasury

R. D. Stafford
Mrs. R. D. Stafford

98. NANKING (Năn-kĭng) 1911

University of Nanking, Medical Department

N. W. Brown, M. D.
Mrs. N. W. Brown
Floyd C. Wilcox (for language study)
Mrs. Floyd C. Wilcox (for language study)

AT HOME

P. R. Bakeman
Mrs. P. R. Bakeman
C. H. Barlow, M. D.
Mrs. C. H. Barlow
*Miss Alma Broadhead
*Miss M. A. Dowling
Mrs. J. R. Goddard
T. D. Holmes
Mrs. T. D. Holmes
†Miss Mary I. Jones
C. S. Keen
Mrs. C. S. Keen
*Miss LaVerne Minniss
†Miss Helen M. Rawlings
†Miss Dora Zimmerman

WEST CHINA

99. SUIFU (Swā-fōō) 1889

General Work

C. E. Tompkins, M. D.
Mrs. C. E. Tompkins
H. F. Rudd
Mrs. H. F. Rudd, M. D.
W. R. Morse, M. D.
Mrs. W. R. Morse
Mrs. J. A. Cherney
D. C. Graham
Mrs. D. C. Graham
†Miss Flora P. Page
†Miss Beulah E. Bassett

Munroe Academy

C. L. Foster
Mrs. C. L. Foster

100. KIATINGFU (Jä-dĭng-fōō) 1894

F. J. Bradshaw
Mrs. F. J. Bradshaw, M. D.
*Miss Pansy C. Mason

101. YACHOWFU (Yä-jo-fōō) 1894

H. J. Openshaw
Mrs. H. J. Openshaw
Edgar T. Shields, M. D.
Mrs. Edgar T. Shields
Mrs. C. A. Salquist
F. N. Smith
Mrs. F. N. Smith
W. E. Bailey
Mrs. W. E. Bailey

102. NINGYUANFU (Ning-ẏuan-fōō) 1905

Robert Wellwood
Mrs. Robert Wellwood
J. C. Humphreys, M. D.
Mrs. J. C. Humphreys
J. C. Jensen
Mrs. J. C. Jensen

103. CHENGTU (Chĕng-tōō) 1909

Joseph Taylor
Mrs. Joseph Taylor
J. P. Davies
Mrs. J. P. Davies
W. R. Taylor
Mrs. W. R. Taylor
†Miss Irene M. Chambers

AT HOME

D. S. Dye

UNDESIGNATED

W. F. Beaman (at Shanghai)
Mrs. W. F. Beaman (at Shanghai)
G. Glass Davitt, M. D.
Mrs. G. Glass Davitt

CENTRAL CHINA

104. HANYANG (Hăn-yăng) 1893

General Work, including Union Medical School

G. A. Huntley, M. D.
Mrs. G. A. Huntley
I. B. Clark
Mrs. I. B. Clark
Mrs. J. S. Adams
*Miss Annie L. Crowl
*Miss Emilie Bretthauer, M. D.

AT HOME

E. H. Clayton
Mrs. E. H. Clayton
*Miss Jennie L. Cody
*Miss L. Jennie Crawford

VI. THE JAPAN MISSION

Begun 1872. Area, 147,000 Square Miles. Population, 52,000,000

105. YOKOHAMA (Yō-kō-hắ-ma) 1872

C. H. D. Fisher
Mrs. C. H. D. Fisher
J. L. Dearing, D. D.
Mrs. J. L. Dearing
*Miss Clara A. Converse (at Kanagawa)
*Miss Ruth D. French (at Kanagawa)

106. TOKYO (Tō-kyō) 1874

General Work

C. K. Harrington, D. D.
William Wynd
Mrs. William Wynd
William Axling
Mrs. William Axling
*Miss M. M. Carpenter
*Miss M. Antoinette Whitman
*Miss M. Anna Clagett
Miss Gertrude E. Ryder
*Miss Harriett L. Dithridge
*Miss Amy Crosby

Japan Baptist Theological Seminary

C. B. Tenny

Duncan Baptist Academy

J. Fullerton Gressitt
Mrs. J. Fullerton Gressitt

107. KOBE Kŏ́-bĕ) 1881

R. A. Thomson
Mrs. R. A. Thomson

108. SENDAI (Sĕn-dī) 1882

C. H. Ross
Mrs. C. H. Ross
†Miss Annie S. Buzzell
†Miss Amy A. Acock

109. MORIOKA (Mō-rĭ́-ō-ka) including **OTARU** (Ṓ-tä-rōō) 1887

F. W. Steadman
Mrs. F. W. Steadman
†Miss Mary D. Jesse

110. MITO (Mḗ-to) 1889

D. C. Holtom
Mrs. D. C. Holtom

111. OSAKA (Ṓ-sä-ka) 1892

J. H. Scott
J. A. Foote
Mrs. J. A. Foote
†Miss Lavinia Mead
†Miss Mary E. Danielson

112. INLAND SEA 1899

Luke W. Bickel
Mrs. Luke W. Bickel

113. HIMEJI (Hĭ-mắ-ji) 1907

F. C. Briggs
Mrs. F. C. Briggs
*Miss Edith F. Wilcox
*Miss Marjorie Hiscox

114. KYOTO (Kyŏ́-tō) 1907

(In charge of R. A. Thomson at Kobe)

AT HOME

H. B. Benninghoff
Mrs. H. B. Benninghoff
W. B. Bullen
Mrs. W. B. Bullen
Mrs. C. K. Harrington
G. W. Hill
Mrs. G. W. Hill
E. H. Jones
Mrs. E. H. Jones
W. B. Parshley, D. D.
Mrs. W. B. Parshley
*Miss Florence Rumsey
*Miss Helen F. Topping
Henry Topping
Mrs. Henry Topping
†Mrs. Nina Tuxbury

VII. THE CONGO MISSION

Adopted 1884. Area of Belgian Congo, 900,000 Square Miles. Population, estimated 9,000,000

115. PALABALA (Pä-lä-bä-la) 1878
W. A. Hall
Mrs. W. A. Hall

116. BANZA MANTEKE (Măn-tḗ-ka) 1879
Henry Richards
Mrs. Henry Richards
*Miss F. A. Cole
Judson C. King, M. D.
Mrs. Judson C. King

117. MATADI (Mä-tá-di) 1880
J. O. Gotaas
Mrs. J. O. Gotaas

118. LUKUNGA (Lū-kōṓng-ga) 1882
A. L. Bain
Mrs. A. L. Bain

119. MUKIMVIKA (Mū-kĭm-vḗ-ka) in Portuguese Africa, 1882
F. P. Lynch, M. D.
J. E. Geil
Mrs. J. E. Geil

120. TSHUMBIRI (Chūm-bḗ-rĭ) 1890
A. Billington
Mrs. A. Billington

121. SONA BATA (Sō-na Bä́-ta) 1890
P. A. McDiarmid
Mrs. P. A. McDiarmid
R. W. Nauss, M. D.

122. IKOKO (E-kṓ-kō) 1894
Joseph Clark
Mrs. Joseph Clark
Hjalmar Ostrom, M. D.
Mrs. Hjalmar Ostrom
A. V. Marsh
¶Miss Muriel Porter

123. KIMPESI (Kĭm-pä́-si) 1908
C. H. Harvey
*Catharine L. Mabie, M. D.

124. VANGA (Ván-gá) 1913
W. H. Leslie, M. D.
Mrs. W. H. Leslie
H. F. Gilbert
Mrs. H. F. Gilbert

AT HOME
P. Frederickson
Mrs. P. Frederickson
S. W. Hartsock
Mrs. S. W. Hartsock
Mrs. C. H. Harvey
Thomas Hill
Mrs. Thomas Hill
P. C. Metzger
Mrs. P. C. Metzger
Thomas Moody
Mrs. Thomas Moody
S. E. Moon
Mrs. S. E. Moon
Walter E. Rodgers
A. Sims, M. D., D. P. H.
L. Foster Wood
Mrs. L. Foster Wood

VIII. THE PHILIPPINE ISLANDS MISSION

Begun 1900. Area, 115,026 Square Miles. Population, estimated 8,000,000

125. ILOILO (E-lō-ē-lō), including **JARO** (Hä-ro), Panay (Pä-nī́) Island, 1900

General Work
A. E. Bigelow
Mrs. A. E. Bigelow
H. W. Munger
†Miss Annie V. Johnson
†Miss Alice M. Stanard
†Miss K. O. Johnson
†Miss Selma Lagergren
Miss Christine G. Benedict
*Miss Frieda L. Appel

Philippine Mission Press
(In charge of A. E. Bigelow)

Jaro Industrial School
W. O. Valentine
Mrs. W. O. Valentine
F. H. Rose
Mrs. F. H. Rose
¶Miss A. B. Houger
Miss Mary J. Thomas

126. BACOLOD (Bä-kṓ-lŏd), Negros (Nā́-gros) Island, 1901
C. L. Maxfield
Mrs. C. L. Maxfield
†Miss Sarah Whelpton

127. CAPIZ (Cäṕ-es), Panay Island, 1903
H. H. Steinmetz, M. D.
Mrs. H. H. Steinmetz
J. F. Russell
Mrs. J. F. Russell
*Miss Margaret Suman

AT HOME
†Miss Caroline M. Bissinger
Eric Lund, D. D.
Mrs. Eric Lund
*Miss Rose E. Nicolet
J. L. Snyder
Mrs. J. L. Snyder
R. C. Thomas, M. D.
¶Miss E. Grace Williams

NOT IN ACTIVE SERVICE

C. B. Antisdel
Mrs. C. B. Antisdel
J. H. Deming
Mrs. J. H. Deming
E. H. East, M. D.
Mrs. E. H. East
S. W. Hamblen
Mrs. S. W. Hamblen
N. C. Parsons
Mrs. N. C. Parsons
V. A. Ray
Mrs. V. A. Ray
A. C. Rice
J. C. Richardson, Ph. D.
Mrs. J. C. Richardson
Mrs. E. O. Stevens
S. R. Vinton
Mrs. S. R. Vinton

RETIRED

Mrs. William Ashmore
Mrs. C. B. Banks
Mrs. A. A. Bennett
J. C. Brand
Mrs. Alonzo Bunker
J. E. Case
Mrs. J. E. Case
Mrs. Arthur Christopher
Mrs. E. W. Clark
Mrs. J. E. Clough
Mrs. E. L. Coldren
Mrs. F. D. Crawley
Mrs. J. N. Cushing
*Miss Mary M. Day
G. R. Dye, Ph. D.
Mrs. G. R. Dye
Mrs. J. G. Fetzer
Mrs. E. N. Fletcher
Mrs. F. C. Gleichman
Mrs. C. B. Glenesk
Z. F. Griffin
Mrs. Z. F. Griffin
A. K. Gurney
Mrs. A. K. Gurney
Mrs. Charles Hadley
H. W. Hale
Mrs. H. W. Hale
F. G. Harrington
Mrs. F. G. Harrington
L. E. Hicks, Ph. D.
Mrs. L. E. Hicks
Mrs. Lyman Jewett
Mrs. H. W. B. Joorman
†Miss L. Bertha Kuhlen
P. H. J. Lerrigo, M. D.
Mrs. P. H. J. Lerrigo
Mrs. C. G. Lewis
E. H. Lougher
Mrs. E. H. Lougher
Mrs. John McLaurin
Mrs. F. E. Morgan
Mrs. John Packer
Mrs. S. B. Partridge
*Miss Clara E. Righter
T. E. Schumaker
Mrs. T. E. Schumaker
*Miss Eva C. Stark
Mrs. F. P. Sutherland
†Miss E. J. Taylor
R. R. Williams, D. D.
Mrs. R. R. Williams

DEATHS

W. B. Boggs, D. D.
Mrs. E. C. Freimark
J. R. Goddard, D. D.
*Miss A. H. Kidder
Miss Emily H. Payne
*Miss Eva L. Rolman
Mrs. R. C. Thomas

RESIGNATIONS

*Miss Eleanor L. Adams
*Miss Maude E. Cruff
A. A. Forshee
Mrs. A. A. Forshee
F. Clyde Herod
Mrs. F. Clyde Herod
Charles F. Kincaid
Miss Victoria Mitchell
Antony Parsons
Mrs. Antony Parsons
**Miss Anna Peters
†Miss Ida E. Wickenden
**F. Wiens
**Mrs. F. Wiens
**J. Wiens
**Mrs. J. Wiens

MISSIONARIES UNDER APPOINTMENT

Archibald G. Adams
Harold deB. Barss
Mrs. Harold deB. Barss
G. L. Bergman
Mrs. G. L. Bergman
Zo D. Browne
Mrs. Zo D. Browne
Raymond N. Crawford
I. Newton Earle, Jr.
Mrs. I. Newton Earle
Royal H. Fisher
Victor Hanson
Herbert C. Long
Francis P. Manley
A. D. McGlashan
Leslie B. Moss
C. E. Van Horn
Robert S. Wallis

THE BURMA MISSION — Table 1

Number of Lines	Work and Stations	Missionaries						Native Workers							
								Preachers		Teachers			Bible Women	Medical Assistants	
		Men Ordained	Men Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Ordained	Unordained	Men	Women			Men	Women
1	Theological Seminaries														
2	Karen Theological Seminary	1	....	1	....	....	2	.....	.....	.....	.....	....	....	....	....
3	Burman Theological Seminary	1	....	1	....	....	2	3	1	3	1	....	....	....	....
4	Rangoon Baptist College	3	2	3	....	....	8	.....	.....	40	12	....	....	....	....
5	Baptist Mission Press	....	3	3	....	....	6	.....	.....	.....	.....	....	....	....	....
6	Burmans (a)														
7	Rangoon	1	....	1	6	....	8	.....	9	4	19	4	....	....	....
8	Moulmein	1	....	1	2	....	4	1	2	13	24	....	....	....	....
9	Tavoy	1	....	1	....	....	2	.....	3	4	7	2	....	....	....
10	Bassein	1	....	1	1	....	3	1	4	14	8	2	....	....	....
11	Henzada	1	....	....	1	....	2	2	7	25	16	1	....	....	....
12	Toungoo	....	....	....	1	....	1	.....	2	2	2	1	....	....	....
13	Prome	1	....	1	1	....	3	.....	.....	.....	.....	....	....	....	....
14	Thonze	1	....	1	....	....	2	1	5	3	7	3	....	....	....
15	Zigon	(1)	....	....	....	....	(1)	1	4	8	2	....	....	....	....
16	Thaton	(1)	....	....	....	....	(1)	.....	†1	.....	.....	‡3	....	....	....
17	Mandalay	1	1	2	3	....	7	2	4	11	8	1	....	....	....
18	Myingyan	1	....	1	....	....	2	1	3	7	4	1	....	....	....
19	Pegu	1	....	1	....	....	2	1	3	2	2	1	....	....	....
20	Sagaing	1	....	1	....	....	2	.....	2	.....	4	2	....	....	....
21	Meiktila	1	....	1	....	....	2	1	2	3	5	....	....	....	....
22	Pyinmana	1	....	1	1	(1)	3	1	2	8	2	....	....	....	....
23	Pyapon	1	....	1	....	....	2	2	2	6	1	....	....	....	....
24	Totals, Burmans	(14)	(1)	(14)	(16)	(1)	(45)	(14)	(55)	(110)	(111)	(21)	....	....	....
25	Karens														
26	Rangoon—Sgaw	1	....	1	1	....	3	33	108	93	60	10	....	....	....
27	Rangoon—Pwo (b)	....	....	....	1	....	1	.....	.....	.....	.....	....	....	....	....
28	Moulmein—Sgaw	1	....	1	2	....	4	9	30	26	24	5	....	....	....
29	Tavoy—Sgaw	....	....	....	2	....	2	4	19	24	5	1	....	....	....
30	Bassein—Pwo	1	....	....	2	....	3	15	40	38	28	....	....	....	....
31	Bassein—Sgaw	1	....	1	1	....	3	55	72	130	94	....	....	....	....
32	Henzada—Sgaw	1	....	1	....	....	2	19	58	67	42	....	....	....	....
33	Toungoo—Paku	1	....	1	2	....	4	14	42	40	6	....	....	....	....
34	Toungoo—Bghai	1	....	1	1	....	3	14	79	17	3	....	....	....	....
35	Shwegyin—Sgaw	1	....	....	2	....	3	15	39	81	5	....	....	....	....
36	Tharrawaddy—Sgaw	1	....	1	3	....	5	8	31	49	12	4	....	....	....
37	Maubin—Pwo	1	....	....	2	....	3	5	7	19	7	1	....	....	....
38	Loikaw	1	....	1	....	(1)	2	1	16	10	3	1	....	....	....
39	Totals, Karens	(11)	....	(8)	(19)	(1)	(38)	(192)	(541)	(594)	(289)	(22)	....	....	....
40	Kachins														
41	Bhamo	1	....	1	....	....	2	3	3	11	4	....	....	....	....
42	Myitkyina	1	....	1	....	....	2	1	4	6	1	....	....	....	....
43	Namkham	1	....	1	....	....	2	.....	1	7	1	....	....	....	....
44	Totals, Kachins	(3)	....	(3)	....	....	(6)	(4)	(8)	(24)	(6)	....	....	....	....
45	Shans														
46	Bhamo	(1)	....	....	....	....	(1)	.....	1	7	.....	1	....	....	....
47	Hsipaw	....	(1)	....	....	....	(1)	.....	2	4	3	....	....	....	....
48	Mongnai	1	....	1	....	(1)	2	1	4	2	5	1	1	1	
49	Namkham	....	1	1	....	(1)	2	.....	2	.....	.....	....	1	....	
50	Kengtung	1	....	1	....	....	2	16	48	35	3	2	4	....	
51	Taunggyi	....	1	1	1	(1)	3	1	4	3	2	....	(1)	....	
52	Totals, Shans	(2)	(2)	(4)	(1)	(3)	(9)	(18)	(61)	(51)	(13)	(4)	(6)	(1)	
53	Chins														
54	Thayetmyo	1	....	1	....	....	2	4	4	3	1	....	....	....	....
55	Sandoway	1	....	1	2	....	4	.....	10	9	6	1	....	....	....
56	Haka	1	1	2	....	(1)	4	3	9	4	.....	....	1	....	
57	Totals, Chins	(3)	(1)	(4)	(2)	(1)	(10)	(7)	(23)	(16)	(7)	(1)	(1)	....	
58	Talains														
59	Moulmein	(1)	....	....	....	....	(1)	4	4	2	1	....	....	....	....
60	Telugus and Tamils	2	....	1	1	....	4	.....	†38	.....	.....	†13	....	....	....
61	Chinese	....	....	....	....	....	....	.....	.....	.....	.....	....	....	....	....
62	English-speaking Peoples														
63	Rangoon	1	....	1	....	....	2	*1	.....	.....	.....	....	....	....	....
64	Moulmein	1	....	1	1	(1)	3	.....	.....	.....	.....	....	....	....	....
65	Mandalay	....	....	....	1	....	1	.....	†5	.....	†7	....	....	....	....
66	Totals, English-speaking Peoples	(2)	....	(2)	(2)	(1)	(6)	(1)	(5)	.....	(7)	....	....	....	....
67	Missionaries at Home	17	2	21	15	(2)	55	.....	.....	.....	.....	....	....	....	....
68	Totals for Burma	59	11	65	56	(9)	191	243	736	840	447	61	7	1	

See explanation of reference signs, page 482.

THE BURMA MISSION — Table 2

Number of Lines	Native Workers			Church Statistics									Educational Statistics				
	Other Native Workers		Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Church Buildings and Chapels	Total Places for Regular Meetings	Church Members			Added by Baptism during Year	Sunday Schools	Total Enrolled Sunday School Membership	Theological Seminaries and Training Schools	Pupils in Theological Seminaries and Training Schools		Colleges	Pupils in Colleges
	Men	Women						Male	Female	(m) Total Church Members					Men	Women		
1																		
2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	143	.....	.....
3	.....	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	36	.....	.....
4	.....	.....	52	1	.....	2	2	.....	.....	152	23	3	486	(1)	68	3	1	68
5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6																		
7	.....	1	37	9	(6)	8	11	.....	.....	732	34	9	671	(1)	.....	19	.....	.....
8	.....	.....	40	4	(2)	2	2	134	199	333	28	9	407	.....	.....	.....	.....	.....
9	.....	.....	16	1	(1)	1	3	23	17	40	2	3	728	.....	.....	.....	.....	.....
10	.....	.....	29	2	(1)	3	3	182	94	276	3	9	403	.....	.....	.....	.....	.....
11	2	.....	53	8	(6)	15	17	240	199	439	48	16	884	.....	.....	.....	.....	.....
12	.....	.....	7	1	.....	2	2	.....	.....	90	1	2	102	.....	.....	.....	.....	.....
13	.....	.....	.....	.....	.....	.....	.....	.....	.....	418	10	.....	.....	.....	.....	.....	.....	.....
14	.....	.....	19	3	(1)	5	5	300	300	600	20	6	300	.....	.....	.....	.....	.....
15	.....	.....	15	2	(1)	3	3	75	75	150	7	2	120	.....	.....	.....	.....	.....
16	.....	.....	‡4	‡1	.....	.....	‡1	.....	.....	‡24	.....	‡2	‡42	.....	.....	.....	.....	.....
17	.....	.....	26	4	(1)	5	6	.....	.....	311	9	4	346	.....	.....	.....	.....	.....
18	.....	.....	16	1	(1)	2	3	163	37	200	24	3	280	.....	.....	.....	.....	.....
19	.....	.....	9	1	.....	2	2	54	27	81	14	2	50	.....	.....	.....	.....	.....
20	.....	.....	8	1	.....	1	1	.....	.....	43	22	1	30	.....	.....	.....	.....	.....
21	.....	.....	11	1	(1)	.....	.....	39	16	55	5	1	91	.....	.....	.....	.....	.....
22	.....	.....	13	1	.....	.....	.....	.....	.....	62	2	1	145	.....	.....	.....	.....	.....
23	1	.....	12	4	(1)	3	4	82	57	139	30	2	60	.....	.....	.....	.....	.....
24	(3)	(1)	(315)	(44)	(22)	(52)	(63)	.....	.....	(3993)	(259)	(72)	(4659)	.....	.....	(19)	.....	.....
25																		
26	.....	.....	304	158	(158)	164	160	4487	5166	9653	480	66	2388	.....	.....	.....	.....	.....
27	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	64	.....	.....
28	.....	.....	94	31	(25)	40	40	.....	.....	2670	112	33	1750	.....	.....	.....	.....	.....
29	.....	.....	53	32	(32)	32	32	712	1068	1780	54	4	272	.....	.....	.....	.....	.....
30	53	68	242	55	(55)	57	66	.....	.....	2892	266	30	.....	.....	.....	.....	.....	.....
31	.....	.....	351	145	(145)	145	145	.....	.....	14157	738	145	5236	.....	.....	.....	.....	.....
32	.....	.....	186	87	(87)	87	87	.....	.....	4829	187	64	1510	.....	.....	.....	.....	.....
33	.....	.....	102	82	(33)	79	83	.....	.....	1881	102	22	681	.....	.....	.....	.....	.....
34	7	.....	120	90	(30)	90	90	.....	.....	3316	138	21	733	.....	.....	.....	.....	.....
35	.....	1	141	85	(85)	80	84	1588	1655	3243	253	21	1155	.....	.....	.....	.....	.....
36	1	.....	105	33	(33)	42	48	775	793	1568	109	34	851	.....	.....	.....	.....	.....
37	13	.....	52	26	(23)	22	27	.....	.....	1239	100	14	418	.....	.....	.....	.....	.....
38	.....	(1)	31	11	.....	17	17	180	122	302	43	4	140	.....	.....	.....	.....	.....
39	(74)	(69)	(1781)	(835)	(706)	(855)	(879)	.....	.....	(47530)	(2582)	(458)	(15134)	(1)	.....	(64)	.....	.....
40																		
41	.....	.....	21	6	(1)	22	22	.....	.....	*414	22	3	230	.....	.....	.....	.....	.....
42	.....	.....	12	4	(3)	4	6	125	116	241	57	4	225	.....	.....	.....	.....	.....
43	.....	.....	9	1	.....	4	7	26	10	36	5	3	90	.....	.....	.....	.....	.....
44	.....	.....	(42)	(11)	(4)	(30)	(35)	.....	.....	(691)	(84)	(10)	(545)	.....	.....	.....	.....	.....
45																		
46	.....	.....	9	1	.....	1	1	23	14	37	2	1	235	.....	.....	.....	.....	.....
47	.....	.....	9	1	.....	.....	.....	.....	.....	70	6	1	65	.....	.....	.....	.....	.....
48	1	.....	16	1	.....	3	5	50	58	108	14	2	113	.....	.....	.....	.....	.....
49	.....	.....	3	1	.....	1	1	6	6	12	.....	1	30	.....	.....	.....	.....	.....
50	.....	.....	108	65	(25)	105	125	.....	.....	10706	463	25	3055	.....	.....	.....	.....	.....
51	.....	.....	10	6	(1)	3	7	108	77	185	7	3	126	.....	.....	.....	.....	.....
52	(1)	.....	(155)	(75)	(26)	(113)	(139)	.....	.....	(1118)	(492)	(33)	(3624)	.....	.....	.....	.....	.....
53																		
54	.....	.....	12	13	.....	10	15	.....	.....	449	32	6	94	.....	.....	.....	.....	.....
55	.....	.....	26	10	(4)	8	15	.....	.....	439	24	11	.....	.....	.....	.....	.....	.....
56	.....	.....	17	5	.....	2	10	214	119	333	101	3	85	.....	.....	.....	.....	.....
57	.....	.....	(55)	(28)	(4)	(20)	(40)	.....	.....	(1221)	(157)	(20)	(179)	.....	.....	.....	.....	.....
58																		
59	.....	.....	11	5	(4)	5	6	.....	.....	321	17	5	132	.....	.....	.....	.....	.....
60	.....	.....	†51	†5	†(1)	.....	†7	.....	.....	†437	.....	†8	†359	.....	.....	.....	.....	.....
61	.....	.....	.....	*1	.....	.....	.....	.....	.....	*60	.....	.....	.....	.....	.....	.....	.....	.....
62																		
63	.....	.....	*1	*1	.....	*1	*3	.....	.....	*124	.....	*2	*150	.....	.....	.....	.....	.....
64	.....	.....	.....	†1	.....	.....	†1	.....	.....	†160	.....	†1	†105	.....	.....	.....	.....	.....
65	.....	.....	†12	†2	†(1)	.....	†2	.....	.....	‡105	.....	†2	†100	.....	.....	.....	.....	.....
66	.....	.....	(13)	(4)	(1)	(1)	(6)	.....	.....	(389)	.....	(5)	(355)	.....	.....	.....	.....	.....
67	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
68	78	70	2483	1009	(768)	1078	1177	.....	.....	65012	3614	614	25473	3	247	86	1	68

See explanation of reference signs, page 482.

Number of Lines	Work and Stations	Educational Statistics										
		High Schools	Pupils in High Schools		Secondary Schools (other than High Schools)	Pupils in Secondary Schools		Primary Schools	Pupils in Primary Schools		Total Number of Schools of all Grades	Schools Entirely Self-Supporting
			Boys	Girls		Boys	Girls		Boys	Girls		
1	Theological Seminaries											
2	Karen Theological Seminary	.....	.....	.....	.....	.....	.....	.....	.....	.....	I	.....
3	Burman Theological Seminary	.....	.....	.....	.....	.....	.....	.....	.....	.....	I	.....
4	Rangoon Baptist College	(I)	1326	89	.....	.....	.....	.....	.....	.....	I	.....
5	Baptist Mission Press	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6	Burmans (a)											
7	Rangoon	(I)	.....	5	I	.....	82	4	283	177	5	(I)
8	Moulmein	.....	.....	.....	3	347	332	4	79	123	7	(I)
9	Tavoy	.....	.....	.....	I	71	64	2	26	96	3	.....
10	Bassein	.....	.....	.....	5	535	143	I	.....	26	6	(I)
11	Henzada	.....	.....	.....	4	184	8	11	637	191	15	(5)
12	Toungoo	.....	.....	.....	.....	.....	.....	I	67	16	I	.....
13	Prome	.....	.....	.....	.....	.....	.....	5	93	106	5	.....
14	Thonze	.....	.....	.....	.....	.....	.....	5	120	190	5	.....
15	Zigon	.....	.....	.....	I	100	3	I	110	20	2	.....
16	Thaton	.....	.....	.....	.....	.....	.....	‡1	.....	‡40	‡1	.....
17	Mandalay	I	244	34	I	.....	101	2	19	28	4	.....
18	Myingyan	(I)	22	I	2	126	3	2	165	10	4	(I)
19	Pegu	.....	.....	.....	.....	.....	.....	2	38	33	2	.....
20	Sagaing	.....	.....	.....	.....	.....	.....	2	25	40	2	.....
21	Meiktila	.....	.....	.....	I	130	4	.....	.....	.....	I	.....
22	Pyinmana	.....	.....	.....	I	*252	*16	.....	.....	.....	I	.....
23	Pyapon	.....	.....	.....	I	127	33	.....	.....	.....	I	.....
24	Totals, Burmans	(I)	(266)	(40)	(21)	(1872)	(789)	(43)	(1662)	(1096)	(65)	(9)
25	Karens											
26	Rangoon—Sgaw	.....	.....	.....	I	253	112	100	1500	1350	101	(101)
27	Rangoon—Pwo (b)	.....	.....	.....	.....	.....	.....	.....	.....	.....	I	.....
28	Moulmein—Sgaw	.....	.....	.....	I	32	28	50	817	409	51	(50)
29	Tavoy—Sgaw	.....	.....	.....	I	35	9	17	321	247	18	(16)
30	Bassein—Pwo	.....	.....	.....	I	145	67	50	705	533	51	(50)
31	Bassein—Sgaw	I	25	I	(I)	184	85	156	1938	1769	157	(157)
32	Henzada—Sgaw	.....	.....	.....	I	70	80	60	1300	800	61	(60)
33	Toungoo—Paku	.....	.....	.....	I	98	58	25	295	249	26	(25)
34	Toungoo—Bghai	.....	.....	.....	I	142	43	33	816	529	34	(33)
35	Shwegyin—Sgaw	.....	.....	.....	2	229	77	40	563	333	42	(42)
36	Tharrawaddy—Sgaw	.....	.....	.....	I	420	103	40	525	313	41	(40)
37	Maubin—Pwo	.....	.....	.....	I	44	19	I	85	35	2	.....
38	Loikaw	.....	.....	.....	.....	.....	.....	8	124	84	8	.....
39	Totals, Karens	(I)	(25)	(I)	(11)	(1652)	(681)	(580)	(8989)	(6651)	(593)	(574)
40	Kachins											
41	Bhamo	.....	.....	.....	I	90	30	7	105	61	8	(5)
42	Myitkyina	.....	.....	.....	(I)	I	.....	3	70	38	3	.....
43	Namkham	.....	.....	.....	.....	.....	.....	5	62	34	5	.....
44	Totals, Kachins	.....	.....	.....	(I)	(91)	(30)	(15)	(237)	(133)	(16)	(5)
45	Shans											
46	Bhamo	.....	.....	.....	I	196	12	.....	.....	.....	I	.....
47	Hsipaw	.....	.....	.....	.....	.....	.....	2	35	75	2	.....
48	Mongnai	.....	.....	.....	.....	.....	.....	2	43	27	2	.....
49	Namkham	.....	.....	.....	.....	.....	.....	I	16	9	I	.....
50	Kengtung	.....	.....	.....	I	117	36	27	298	138	28	(16)
51	Taunggyi	.....	.....	.....	I	26	3	3	95	38	4	(I)
52	Totals, Shans	.....	.....	.....	(3)	(339)	(51)	(35)	(487)	(287)	(38)	(17)
53	Chins											
54	Thayetmyo	.....	.....	.....	I	49	10	6	58	14	7	(5)
55	Sandoway	.....	.....	.....	2	40	32	5	100	100	7	.....
56	Haka	.....	.....	.....	I	30	.....	2	86	11	3	.....
57	Totals, Chins	.....	.....	.....	(4)	(119)	(42)	(13)	(244)	(125)	(17)	(5)
58	Talains											
59	Moulmein	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
60	Telugus and Tamils	.....	.....	.....	.....	.....	.....	†7	†496	†139	†7	.....
61	Chinese	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
62	English-speaking Peoples											
63	Rangoon	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
64	Moulmein	.....	.....	.....	†1	†31	†67	.....	.....	.....	†1	.....
65	Mandalay	.....	.....	.....	†1	†71	†52	†2	†26	†19	†3	.....
66	Totals English-speaking Peoples	.....	.....	.....	(2)	(102)	(119)	(2)	(26)	(19)	(4)	.....
67	Missionaries at Home	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
68	Totals for Burma	2	1617	130	42	4175	1712	605	12141	8450	743	(610)

See explanation of reference signs, page 482.

THE BURMA MISSION — Table 4

Number of Lines	Educational Statistics				Native Contributions				Medical Summary							
	Total Number under Instruction in this Field	Pupils United with Church during Year	Fees Paid by Pupils	Government Grants to Schools	For Ch. Expenses, Support of Pastors and Other Workers	For Education (Not Including Fees of Pupils)	For Missions and Other Benevolences	(c) Total Native Contributions	Number of Hospitals	Number of Dispensaries	Number of In-Patients	Number of Out-Patients	Total Number of Treatments	Total Expenses Including Assistants		Receipts in Fees
1																
2	143															
3	36				$7	$100	$100	$207								
4	1554	27	$12368	$7919												
5																
6																
7	566	14	4944	3727	529		493	1022								
8	881	28	6010	7029	319	58	1000	1377								
9	257		398	531	65	13	263	341								
10	704	1	3586	2043	425	334	74	833								
11	1020	10	5958	3124	426	105	572	1103								
12	83		522	370	71			71								
13	199				1049			1049								
14	310	3	350	317	300	55	167	522								
15	233	2	1700	1683	114	27	33	174								
16	‡40				‡33			‡33								
17	426	2	6640	3494	247	50	1045	1342								
18	327	3	3664	1478	160	17	37	214								
19	71		170	203	99		48	147								
20	65	3	260	743	30	3	147	180								
21	134	1	1433	1210	53	30	121	204								
22	*268		1956	1185	273	4	110	387								
23	160	14	924	650	51	21	54	126								
24	(5744)	(81)	(38515)	(27787)	(4244)	(717)	(4164)	(9125)								
25																
26	3215	38	3318	2119	10438	7036	5485	22959								
27	64															
28	1286	18	1662	820	1547	1260	417	3224								
29	612	20	598	1581	1594	1918	203	3715								
30	1450	25	1983	1076	2558	6188	698	9444								
31	4002	20	2661		13616	12973	9279	35868								
32	2250	50	1485	2969	3965	3194	4239	11398								
33	700	29	1115	1038	3830	2670	470	6970								
34	1530		1190	1373	1296	1512	1095	3903								
35	1202		1427	3679	1903	4724	3125	9752								
36	1361	50	3355	3284	1475	1941	1017	4433								
37	183	23	1350	787	271	742	1449	2462								
38	208									1		3024	7644	$466	$423	
39	(18063)	(273)	(20144)	(18726)	(12493)	(44158)	(27477)	(114128)		(1)		(3024)	(7044)	(466)	(423)	
40																
41	286	13	98	1302						2		450				
42	109	9		193	145			145								
43	96	4		341	69			69								
44	(491)	(26)	(98)	(1836)	(214)			(214)		(2)		(450)				
45																
46	208	2	1487	831	24		32	56						5		
47	110				100		39	139								
48	70	3		146	106		70	176	1	2	15	1183	5094	765	362	
49	25				2		10	12	1	2	32	9202	10336	724	24	
50	589	25	50	293	1658	110	67	1835	1					545	345	
51	162	1	1016	1063	120		58	178		1		1839	1839	434	513	
52	(1164)	(31)	(2553)	(2333)	(2010)	(110)	(276)	(2396)	(3)	(5)	(47)	(12224)	(17269)	(2473)	(1244)	
53																
54	131	14	222	368	166	303	80	549		1				18		
55	272	13	331	1290	35	27	33	95								
56	127	3		275	12	13	25	50	1	1	13	4891		366	13	
57	(530)	(30)	(553)	(1933)	(213)	(343)	(138)	(694)	(1)	(2)	(13)	(4891)		(384)	(13)	
58																
59					305		374	679								
60	†635	†11			†466		†108	†574								
61					*33			*33								
62																
63					*1198		*92	*1290								
64	†98				†663			†663								
65	†168	†2			†321	†60	†99	†480								
66	(266)	(2)			(2182)	(60)	(191)	(2433)								
67																
68	28626	481	$74231	$60534	$52167	$45488	$32828	$130483	4	10	60	20589	24913	$3323	$1680	

See explanation of reference signs, page 482.

THE ASSAM MISSION — Table 1

Number of Lines	Work and Stations	Missionaries						Native Workers							
		Men Ordained	Men Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Preachers		Teachers		Bible Women	Medical Assistants	
								Ordained	Unordained	Men	Women		Men	Women
69	Assam Valley Preachers' Training School	2	....	....	....	....	2	....	....	5	....	....	....	....
70	Assamese(d)													
71	Garos													
72	Tura	4	1	4	1	(1)	10	5	18	137	2	2	8	1
73	Goalpara (f)	....	....	....	....	....	....	....	....	....	....	....	....	....
74	Gauhati (g)	4	....	3	2	....	9	1	8	24	2	1	....	....
75	Totals, Garos	(8)	(1)	(7)	(3)	(1)	(19)	(6)	(26)	(161)	(4)	(3)	(8)	(1)
76	Rabhas													
77	Goalpara	1	....	1	....	....	2	....	3	3	....	....	....	....
78	Nagas													
79	Impur	2	....	2	....	(1)	4	....	(11)	13	2	(1)	....	....
80	Kohima	2	....	2	....	(1)	4	....	4	7	....	....	....	....
81	Ukhrul	1	....	1	....	....	2	....	6	10	....	....	(2)	....
82	Totals, Nagas	(5)	....	(5)	....	(2)	(10)	....	(10)	(30)	(2)	....	....	....
83	Immigrant Peoples													
84	Sibsagor (g)	1	....	....	....	....	1	1	10	7	....	....	....	....
85	Nowgong (g)	1	....	1	3	....	5	....	*8	*17	*3	*2	....	....
86	North Lakhimpur	1	....	1	....	....	2	1	15	5	....	....	....	....
87	Golaghat (g)	2	....	1	....	....	3	1	35	4	....	....	....	....
88	Jorhat	(1)	....	....	....	....	(1)	....	....	....	....	....	....	....
89	Sadiya	(1)	....	....	....	....	(1)	....	1	2	....	....	5	....
90	Totals, Immigrant Peoples	(5)	....	(3)	(3)	....	(11)	(3)	(69)	(35)	(3)	(2)	(5)	....
91	Mikirs													
92	Tika	1	....	1	....	....	2	....	*6	*4	....	....	....	....
93	Abors and Miris													
94	Sadiya	1	....	1	....	....	2	....	2	....	....	....	....	....
95	Missionaries at Home	6	....	10	2	(1)	18	....	....	....	....	....	....	....
96	Totals for Assam	29	1	28	8	(4)	66	9	116	238	9	5	13	1

THE SOUTH INDIA MISSION — Table 1

97	Telugus													
98	Ramapatnam Theological Seminary	4	....	4	....	....	8	....	....	7	3	....	....	....
99	Nellore	3	....	3	5	(2)	11	4	7	23	10	11	....	12
100	Ongole	1	1	2	3	....	7	1	76	150	99	63	....	....
101	Ramapatnam	....	....	....	2	....	2	1	3	....	....	9	....	1
102	Allur	1	....	1	....	....	2	1	8	14	2	4	....	....
103	Secunderabad	2	....	2	....	(1)	4	1	3	7	5	6	....	1
104	Kurnool	2	....	2	....	....	4	....	13	41	18	3	....	....
105	Madras	1	1	2	1	....	5	2	9	14	13	10	....	....
106	English Church	1	....	1	....	....	2	....	....	....	....	....	....	....
107	Hanumakonda	2	....	2	1	(2)	5	2	7	3	9	(9)	11	5
108	Cumbum	1	....	1	....	....	2	1	9	34	28	7	1	....
109	Vinukonda	1	....	1	....	....	2	5	6	11	14	4	....	....
110	Narsaravupet	1	....	1	1	....	3	4	12	20	14	4	....	....
111	Bapatla	1	....	1	....	....	2	5	18	40	23	15	....	....
112	Udayagiri	1	....	1	....	(1)	2	3	2	7	4	3	....	6
113	Palmur	1	....	1	2	(1)	4	2	20	13	19	1	....	....
114	Nalgonda	....	....	....	....	....	....	1	34	4	5	11	....	1
115	Kanigiri	1	....	....	....	....	1	3	13	53	40	9	....	....
116	Kavali	1	....	1	1	....	3	1	3	16	14	3	1	1
117	Kandukuru	(1)	....	....	....	....	(1)	....	5	2	2	....	....	....
118	Atmakur	1	....	1	....	....	2	1	6	1	1	6	....	....
119	Podili	1	....	1	....	....	2	....	13	15	17	2	....	....
120	Sattenapelle	1	....	1	....	....	2	1	5	15	1	....	....	....
121	Markapur	1	....	1	....	....	2	2	12	2	....	4	....	....
122	Gurzalla	(1)	....	....	....	....	(1)	....	9	6	3	3	....	....
123	Sooriapett	1	....	1	....	....	2	1	26	7	8	5	2	4
124	Jangaon	....	....	....	....	....	....	10	4	4	1	7	....	....
125	Donakonda	(1)	....	....	....	....	(1)	....	12	19	18	5	....	....
126	Gadval	1	....	1	....	....	2	....	5	5	....	2	....	....
127	Nandyal	1	....	1	....	....	2	....	6	6	2	4	....	....
128	Madira	1	....	....	....	....	1	1	12	13	7	3	....	....
129	Undesignated Missionaries	1	....	1	....	....	2	....	....	....	....	....	....	....
130	Missionaries at Home	6	....	7	14	(2)	27	....	....	....	....	....	....	....
131	Totals for South India	40	2	41	30	(0)	113	53	358	552	380	204	15	31

See explanation of reference signs, page 482.

THE ASSAM MISSION — Table 2

Number of Lines	Native Workers			Church Statistics										Educational Statistics				
	Other Native Workers		Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Church Buildings and Chapels	Total Places for Regular Meetings	Church Members			Added by Baptism during Year	Sunday Schools	Total Enrolled Sunday School Membership	Theological Seminaries and Training Schools	Pupils in Theological Seminaries and Training Schools		Colleges	Pupils in Colleges
	Men	Women						Male	Female	(m) Total Church Members					Men	Women		
69	....	....	5	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	2	....	.....	.....
70																		
71																		
72	1	....	174	17	(12)	113	113	....	....	5777	457	112	5208	....	.....	.....	.....	.....
73	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
74	1	1	38	10	(9)	10	25	....	....	1260	69	17	.....	....	.....	.....	.....	.....
75	(2)	(1)	(212)	(27)	(21)	(123)	(138)	....	....	(7037)	(526)	(129)	(5208)	....	.....	.....	.....	.....
76																		
77	1	....	7	3	.....	4	6	....	....	122	42	2	45	....	.....	.....	.....	.....
78																		
79	.....	.....	15	25	(14)	.....	.....	1600	360	1960	345	.....	.....	....	.....	.....	.....	.....
80	.....	.....	11	1	.....	.....	6	80	44	124	10	1	103	....	.....	.....	.....	.....
81	.....	.....	16	1	(1)	.....	2	48	20	68	.....	7	226	....	.....	.....	.....	.....
82	.....	.....	(42)	(27)	(15)	.....	(8)	....	....	(2152)	(355)	(8)	(329)	....	.....	.....	.....	.....
83																		
84	4	....	22	24	(7)	16	27	....	....	1319	103	12	300	....	.....	.....	.....	.....
85	.....	*1	*31	*8	.....	*6	*10	....	....	*620	.....	*7	*160	....	.....	.....	.....	.....
86	.....	.....	21	15	.....	14	18	288	264	552	48	12	510	....	.....	.....	.....	.....
87	.....	.....	40	27	(20)	21	40	....	....	1237	183	19	500	....	.....	.....	.....	.....
88	2	1	3	1	(1)	.....	1	30	6	36	6	1	55	....	.....	.....	.....	.....
89	.....	.....	8	3	.....	2	3	41	31	72	19	1	56	....	.....	.....	.....	.....
90	(6)	(2)	(125)	(78)	(28)	(59)	(99)	....	....	(3836)	(359)	(52)	(1581)	....	.....	.....	.....	.....
91																		
92	.....	.....	*10	*2	*(2)	*3	*5	....	....	*170	.....	*2	*90	....	.....	.....	.....	.....
93																		
94	1	....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	.....	.....	.....	.....
95	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	.....	.....	.....	.....
96	10	3	404	137	(66)	189	256	....	....	13317	1282	193	7253	1	2	....	.....	.....

THE SOUTH INDIA MISSION — Table 2

97																		
98	.....	.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	45	35	.....	.....
99	4	....	71	3	.....	5	5	....	....	1297	81	20	600	1	....	18	.....	.....
100	6	3	398	0	(3)	62	200	....	....	11827	520	100	3000	2	....	32	.....	.....
101	.....	2	16	3	(2)	6	6	420	374	794	46	3	268	....	.....	.....	.....	.....
102	5	....	34	3	(1)	5	13	....	....	544	23	9	378	....	.....	.....	.....	.....
103	2	1	26	1	.....	1	1	....	....	79	10	6	250	....	.....	.....	.....	.....
104	5	....	80	8	(6)	28	30	....	....	1534	369	19	946	....	.....	.....	.....	.....
105	.....	.....	48	1	.....	1	7	394	134	528	36	8	331	....	.....	.....	.....	.....
106	.....	.....	.....	1	.....	1	1	....	....	121	1	1	.....	....	.....	.....	.....	.....
107	.....	1	38	3	(1)	3	20	325	161	486	48	26	387	....	.....	.....	.....	.....
108	12	....	92	4	.....	39	60	2000	1883	3883	32	50	900	....	.....	.....	.....	.....
109	.....	.....	40	7	(2)	15	39	....	....	3448	364	28	489	....	.....	.....	.....	.....
110	.....	.....	54	34	.....	5	.....	2724	1816	4540	51	25	500	....	.....	.....	.....	.....
111	5	....	106	1	.....	15	82	....	....	6362	362	55	3000	1	95	....	.....	.....
112	3	2	30	1	.....	1	5	....	....	445	24	3	160	....	.....	.....	.....	.....
113	2	2	59	2	(1)	2	2	533	50	583	31	22	422	....	.....	.....	.....	.....
114	.....	.....	56	5	(1)	1	35	....	....	2100	205	.....	.....	....	.....	.....	.....	.....
115	1	....	119	11	.....	50	70	2652	1325	3977	214	76	967	....	.....	.....	.....	.....
116	2	3	44	1	.....	1	6	....	....	818	16	6	485	....	.....	.....	.....	.....
117	.....	.....	9	3	(2)	3	24	....	....	855	66	2	35	....	.....	.....	.....	.....
118	5	4	24	1	.....	.....	1	75	41	116	5	1	147	....	.....	.....	.....	.....
119	1	....	48	7	.....	26	33	....	....	3950	186	13	200	....	.....	.....	.....	..
120	.....	.....	22	6	(1)	7	11	558	451	1039	36	8	200	....	.....	.....	.....	.....
121	.....	.....	20	4	.....	28	72	....	....	4038	46	28	600	....	.....	.....	.....	.....
122	.....	.....	21	0	.....	6	.....	.....	.....	2940	380	14	400	....	.....	.....	.....	.....
123	.....	.....	53	1	(1)	12	32	987	801	1788	133	12	156	....	.....	.....	.....	.....
124	1	....	27	1	(1)	.....	8	137	106	243	29	3	110	....	.....	.....	.....	.....
125	3	1	58	14	.....	15	33	....	....	5629	387	19	292	....	.....	.....	.....	.....
126	.....	.....	12	.....	.....	.....	6	....	....	460	21	6	.....	....	.....	.....	.....	.....
127	.....	.....	18	1	.....	8	10	268	212	480	164	11	332	....	.....	.....	.....	.....
128	1	1	38	8	(1)	8	23	1120	802	1922	267	18	412	....	.....	.....	.....	.....
129	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	.....	.....	.....	.....
130	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	.....	.....	.....	.....
131	58	20	1671	147	(23)	354	835	....	....	66826	4153	592	15967	5	140	85	.....	.....

See explanation of reference signs, page 482.

THE ASSAM MISSION — Table 3

Number of Lines	Work and Stations	Educational Statistics										
		High Schools	Pupils in High Schools		Secondary Schools (other than High Schools)	Pupils in Secondary Schools		Primary Schools	Pupils in Primary Schools		Total Number of Schools of all Grades	Schools Entirely Self-Supporting
			Boys	Girls		Boys	Girls		Boys	Girls		
69	Assam Valley Preachers' Training School..	(1)	3	....	(1)	50	.....	.....	.....	.....	1	.....
70	Assamese (d)											
71	Garos											
72	Tura.....	.....	.....	....	1	319	59	120	1962	739	121	.....
73	Goalpara (f)	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....
74	Gauhati (g).....	.....	.....	....	1	66	11	20	339	181	21	(20)
75	Totals, Garos.....	.....	.....	....	(2)	(385)	(70)	(140)	(2301)	(920)	(142)	(20)
76	Rabhas											
77	Goalpara.....	.....	.....	....	.....	.....	.....	4	50	.....	4	.....
78	Nagas											
79	Impur.....	.....	.....	....	1	52	9	11	135	59	12	(1)
80	Kohima.....	.....	.....	....	1	95	8	1	8	.....	2	.....
81	Ukhrul.....	.....	.....	....	1	74	9	6	113	7	7	.....
82	Totals, Nagas.....	.....	.....	....	(3)	(221)	(26)	(18)	(256)	(66)	(21)	(1)
83	Immigrant Peoples											
84	Sibsagor (g).....	.....	.....	....	.....	.....	.....	7	107	15	7	.....
85	Nowgong (g).....	.....	.....	....	*1	*20	*110	*19	*318	*31	*20	.....
86	North Lakhimpur.....	.....	.....	....	1	16	16	4	51	13	5	.....
87	Golaghat (g).....	.....	.....	....	.....	.....	.....	23	233	77	23	.....
88	Jorhat.....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....
89	Sadiya.....	.....	.....	....	.....	.....	.....	3	43	7	3	.....
90	Totals, Immigrant Peoples	.....	.....	....	(2)	(36)	(126)	(56)	(752)	(143)	(58)	.....
91	Mikirs											
92	Tika.....	.....	.....	....	.....	.....	.....	*8	*118	*40	*8	.....
93	Abors and Miris											
94	Sadiya.....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....
95	Missionaries at Home.....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....
96	Totals for Assam.....	.....	3	....	7	692	222	226	3477	1169	234	(21)

THE SOUTH INDIA MISSION — Table 3

97	Telugus											
98	Ramapatnam Theological Seminary....	.....	.....	....	.....	.....	.....	.....	.....	.....	1	.....
99	Nellore.....	2	334	53	1	.....	135	13	217	51	17	(2)
100	Ongole.....	1	352	....	2	76	143	142	2419	1352	147	(2)
101	Ramapatnam.....	.....	.....	....	.....	.....	.....	5	81	70	5	.....
102	Allur.....	.....	.....	....	1	123	2	6	100	61	7	.....
103	Secunderabad	.....	.....	....	1	51	19	2	93	18	3	.....
104	Kurnool.....	1	332	....	.....	.....	.....	28	664	154	29	(6)
105	Madras.....	.....	.....	....	.....	.....	.....	8	186	332	8	.....
106	English Church.....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....
107	Hanumakonda.....	.....	.....	....	.....	.....	.....	12	100	35	12	.....
108	Cumbum.....	.....	.....	....	1	117	26	44	483	174	45	.....
109	Vinukonda.....	.....	.....	....	.....	.....	.....	24	371	161	24	(2)
110	Narsaravupet.....	.....	.....	....	1	21	5	32	545	286	33	.....
111	Bapatla.....	.....	.....	....	1	235	15	73	1100	555	75	.....
112	Udayagiri.....	.....	.....	....	.....	.....	.....	4	89	23	4	.....
113	Palmur.....	.....	.....	....	1	23	4	21	366	82	22	.....
114	Nalgonda.....	.....	.....	....	1	44	35	8	50	18	9	.....
115	Kanigiri.....	.....	.....	....	1	71	.....	79	1235	422	80	(1)
116	Kavali.....	.....	.....	....	1	77	44	15	289	97	16	.....
117	Kandukuru.....	.....	.....	....	.....	.....	.....	3	95	20	3	(3)
118	Atmakur.....	.....	.....	....	.....	.....	.....	1	23	15	1	.....
119	Podili.....	.....	.....	....	.....	.....	.....	32	463	222	32	.....
120	Sattenapelle.....	.....	.....	....	.....	.....	.....	16	268	134	16	.....
121	Markapur.....	.....	.....	....	1	22	1	29	451	215	30	(29)
122	Gurzalla.....	.....	.....	....	.....	.....	.....	14	350	50	14	.....
123	Sooriapett.....	.....	.....	....	.....	.....	.....	11	114	75	11	.....
124	Jangaon.....	.....	.....	....	.....	.....	.....	1	31	24	1	.....
125	Donakonda.....	.....	.....	....	.....	.....	.....	32	563	254	32	.....
126	Gadval.....	.....	.....	....	.....	.....	.....	5	30	20	5	.....
127	Nandyal.....	.....	.....	....	.....	.....	.....	8	156	35	8	.....
128	Madira.....	.....	.....	....	.....	.....	.....	17	310	101	17	.....
129	Undesignated Missionaries.....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....
130	Missionaries at Home.....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....
131	Totals for South India.....	4	1018	53	13	860	429	685	11242	5056	707	(45)

See explanation of reference signs, page 482.

THE ASSAM MISSION — Table 4

Number of Lines	Educational Statistics			Native Contributions				Medical Summary						
	Total Number under Instruction in this Field	Pupils United with Church during Year	Fees Paid by Pupils	Government Grants to Schools	For Ch. Expenses, Support of Pastors and Other Workers	For Education (Not Including Fees of Pupils)	For Missions and Other Benevolences	Total Native Contributions	Number of Hospitals	Number of Dispensaries	Number of In-Patients	Number of Out-Patients	Total Number of Treatments	Total Expenses Including Assistants	Receipts in Fees
69	55	6	$13	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
70															
71															
72	3079	231	.....	$1036	$576	$986	$277	$1839	1	2	22	9483	10995	$1469	$329
73	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
74	597	.....	.....	533	450	247	9	706	...	...	.....	.....	.....	.....	.....
75	(3676)	(231)	.....	(1569)	(1026)	(1233)	(286)	(2545)	(1)	(2)	(22)	(9483)	(10995)	(1469)	(329)
76															
77	50	6	.....	.....	36	.....	.....	36	...	...	.....	.....	800	.....	.....
78															
79	255	.....	.....	407	.....	.....	.....	.....	...	1	40	660	1000	136	154
80	111	2	.....	330	.....	.....	.....	.....	...	1	.....	.....	.....	108	8
81	203	.....	.....	1083	112	.....	.....	112	...	1	3	1703	2657	119	53
82	(569)	(2)	.....	(1820)	(112)	.....	.....	(112)	...	(3)	(43)	(2363)	(3657)	(363)	(215)
83															
84	122	.....	.....	.....	190	.....	139	329	...	...	.....	.....	.....	.....	.....
85	*479	.....	.....	*500	*124	.....	*71	*195	...	...	.....	.....	.....	.....	.....
86	96	6	.....	.....	302	72	104	478	...	...	.....	.....	.....	.....	.....
87	310	.....	.....	.....	312	100	467	879	...	...	.....	.....	.....	.....	.....
88	.....	.....	.....	.....	50	.....	.....	50	...	...	.....	.....	692	.....	.....
89	50	1	4	.....	42	.....	13	55	1	2	63	703	7197	844	1119
90	(1057)	(7)	(4)	(500)	(1020)	(172)	(794)	(1986)	(1)	(2)	(63)	(703)	(7889)	(844)	(1119)
91															
92	*158	*20	.....	.....	*5	.....	*4	*9	...	...	.....	.....	.....	.....	.....
93															
94	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
95	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
96	5565	272	$17	$3889	$2199	$1405	$1084	$4688	2	7	128	12549	23341	$2676	$1663

THE SOUTH INDIA MISSION — Table 4

97															
98	80	.....	$22	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
99	808	8	2953	$4882	$150	$17	$83	$250	1	1	839	2547	22648	$2773	$869
100	4374	14	2905	3959	718	1103	234	2055	...	...	.....	.....	.....	.....	.....
101	151	8	.....	84	110	10	27	147	...	1	6	500	700	221	25
102	286	9	253	379	50	36	38	124	...	...	.....	.....	.....	.....	.....
103	181	10	120	.....	57	.....	.....	57	...	...	.....	.....	.....	.....	.....
104	1150	.....	2538	3448	521	97	55	673	...	...	.....	.....	.....	.....	.....
105	518	3	148	519	172	.....	29	201	...	...	.....	.....	.....	.....	.....
106	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
107	135	6	29	.....	110	.....	7	117	1	3	128	8536	15015	1746	1590
108	800	8	54	488	16	.....	22	38	...	1	.....	143	219	43	28
109	532	.....	.....	281	134	131	8	273	...	...	.....	.....	.....	.....	.....
110	857	27	74	394	235	158	14	407	...	...	.....	.....	.....	.....	.....
111	2000	100	72	3106	2667	.....	67	2734	...	...	.....	.....	.....	.....	.....
112	112	.....	59	158	8	13	4	25	1	1	265	2084	7531	548	46
113	475	15	39	.....	112	.....	.....	112	1	1	.....	.....	.....	17	.....
114	147	13	.....	.....	183	.....	.....	183	...	...	.....	.....	.....	.....	.....
115	1728	30	182	872	201	348	43	592	...	...	.....	.....	.....	.....	.....
116	507	9	59	629	28	.....	25	53	...	1	.....	500	4000	60	2
117	115	3	8	165	23	.....	4	27	...	...	.....	250	400	13	13
118	38	3	4	.....	30	.....	10	40	...	...	.....	.....	.....	.....	.....
119	685	18	29	428	.....	.....	19	19	...	...	.....	.....	.....	.....	7
120	402	.....	.....	131	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
121	689	.....	6	.....	100	.....	.....	100	...	...	.....	.....	.....	.....	.....
122	400	.....	.....	.....	280	.....	7	287	...	...	.....	.....	.....	.....	.....
123	189	29	44	.....	100	16	40	156	1	1	263	5023	14612	851	301
124	55	3	29	.....	85	.....	.....	85	...	...	.....	.....	.....	.....	.....
125	817	61	38	417	188	178	12	378	...	...	.....	.....	.....	.....	.....
126	50	.....	.....	.....	46	.....	.....	46	...	...	.....	.....	.....	.....	.....
127	191	4	23	97	56	.....	.....	56	...	...	.....	.....	.....	.....	.....
128	411	16	19	100	163	17	34	214	...	...	.....	.....	.....	.....	.....
129	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
130	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
131	18883	397	$9707	$20537	$6543	$2124	$782	$9449	5	10	1501	19583	65125	$6272	$2881

See explanation of reference signs, page 482.

THE BENGAL-ORISSA MISSION — Table 1

Number of Lines	Work and Stations	Missionaries						Native Workers						
		Men Ordained	Men Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Preachers		Teachers		Bible Women	Medical Assistants	
								Ordained	Unordained	Men	Women		Men	Women
132	Bengalis													
133	Contai	(1)	....	....	....	....	(1)	*3	.....	*1	.....	*1	.....	.....
134	Kharagpur	1	....	1	....	....	2	.....	5	.....	.....	2	.....	.....
135	Midnapore	2	....	2	2	(1)	6	3	13	19	16	2	1	....
136	Totals, Bengalis	(3)	....	(3)	(2)	(1)	(8)	(6)	(18)	(20)	(16)	(5)	(1)	....
137	Oriyas													
138	Balasore	1	....	1	2	....	4	2	12	53	39	15	.....	.....
139	Bhadrak	(1)	....	....	....	....	(1)	.....	†1	.....	.....	†2	.....	.....
140	Chandbali	(1)	....	....	....	....	(1)	.....	*4	*18	*3	.....	.....	.....
141	Jellasore	(1)	....	....	....	....	(1)	.....	†5	.....	.....	†2	.....	.....
142	Santipore	....	....	....	1	....	1	2	4	38	8	10	.....	.....
143	Totals, Oriyas	(1)	....	(1)	(3)	....	(5)	(4)	(26)	(109)	(50)	(29)	.....	.....
144	Santals													
145	Bhimpore	1	....	1	....	(1)	2	3	7	66	5	6	3	1
146	Missionaries at Home	3	....	3	4	(1)	10	.....	.....	.....	.....	.....	.....	.....
147	Totals for Bengal	8	....	8	9	(3)	25	13	51	195	71	40	4	1

THE CHINA MISSION — Table 1

148	Chinese													
149	(South)													
150	Ashmore Theological Seminary	2	....	2	....	....	4	.....	.....	3	.....	.....	.....	.....
151	China Baptist Publication Society	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....
152	Swatow	3	1	3	5	(4)	12	2	19	20	15	5	2	3
153	Kaying	2	....	2	1	....	5	.....	9	5	1	3	.....	.....
154	Ungkung	1	....	1	1	....	3	1	16	1	6	4	.....	1
155	Chaochowfu	1	....	....	....	....	1	1	3	.....	3	2	.....	.....
156	Kityang	....	....	....	1	(1)	1	7	12	24	7	3	1	6
157	Chaoyang	1	1	2	....	(2)	4	.....	8	11	1	1	1	....
158	Hopo	2	....	1	....	....	3	.....	8	7	.....	.....	.....	.....
159	Totals, South China	(12)	(2)	(11)	(8)	(7)	(33)	(11)	(75)	(71)	(33)	(18)	(4)	(10)
160	(East)													
161	University of Nanking	1	1	2	....	(1)	4	.....	.....	.....	.....	.....	.....	.....
162	Shanghai Baptist College and Theological Seminary	1	2	3	1	....	7	.....	.....	10	1	.....	.....	.....
163	Ningpo	3	1	4	3	(1)	11	3	13	12	8	6	7	3
164	Shaohsing	3	1	3	2	(1)	9	1	8	6	5	3	5	2
165	Kinhwa	1	1	2	3	(1)	7	.....	5	7	1	3	.....	.....
166	Huchow	2	1	3	2	(2)	8	1	8	13	4	1	2	....
167	Hangchow	1	1	2	2	....	6	1	9	(h)22	(h)9	.....	.....	.....
168	Shanghai	1	1	2	....	....	4	2	.....	.....	.....	.....	.....	.....
169	Totals, East China	(13)	(9)	(21)	(13)	(6)	(56)	(8)	(43)	(70)	(28)	(13)	(14)	(5)
170	(West)													
171	West China Union University	2	....	2	....	....	4	.....	.....	2	.....	.....	.....	.....
172	Suifu	2	3	5	3	(3)	13	.....	4	6	2	1	4	....
173	Kiatingfu	1	....	1	1	(1)	3	.....	6	4	1	.....	2	....
174	Yachowfu	2	2	4	1	(1)	9	.....	5	17	.....	.....	8	....
175	Ningyuanfu	2	1	3	....	(1)	6	.....	5	3	.....	.....	1	....
176	Chengtu	1	....	1	1	....	3	.....	.....	.....	.....	.....	.....	.....
177	Undesignated Missionaries	1	1	2	....	(1)	4	.....	.....	.....	.....	.....	.....	.....
178	Totals, West China	(11)	(7)	(18)	(6)	(7)	(42)	.....	(20)	(32)	(3)	(1)	(15)	....
179	(Central)													
180	Hanyang	2	....	2	3	(2)	7	1	8	7	3	3	....	6
181	Missionaries at Home	8	4	12	10	(2)	34	.....	.....	.....	.....	.....	.....	.....
182	Totals for China	46	22	64	40	(24)	172	20	146	180	67	35	33	21

See explanation of reference signs, page 482.

THE BENGAL-ORISSA MISSION — Table 2

	Number of Lines	Native Workers				Church Statistics											Educational Statistics					
					Other Native Workers							Church Members										
		Men	Women	Total Native Workers		Total Organized Churches	Churches Entirely Self-Supporting	Church Buildings and Chapels	Total Places for Regular Meetings	Male	Female	Total Church Members (m)	Added by Baptism during Year	Sunday Schools	Total Enrolled Sunday School Members	Theological Seminaries and Training Schools	Pupils in Theological Seminaries and Training Schools		Colleges	Pupils in Colleges	
																	Men	Women			
132																					
133		.....	....	*5		*1	.....	*1	.....	....	....	*12	.....	*16	.....	.....	.....	.....	.....	.....	.....	....
134		.....	....	7		3	.....	2	2	96	71	167	1	3	165	.....	.....	.....	.....	.....	.....	....
135		5	....	59		2	(1)	2	3	112	102	214	34	8	234	1	1	.....	.....	.....	.....	....
136		(5)	....	(71)		(6)	(1)	(5)	(5)	....	....	(393)	(35)	(27)	(399)	(1)	(1)	.....	.....	.....	.....	....
137																						
138		3	....	124		6	(1)	2	7	234	250	484	17	8	846	.....	.....	.....	.....	.....	.....	....
139		.....	....	†3		†1	.....	.....	.....	....	....	†11	.....	†5	†102	.....	.....	.....	.....	.....	.....	....
140		*4	....	*29		*1	.....	.....	*3	....	....	*33	.....	*4	.....	.....	.....	.....	.....	.....	.....	....
141		.....	....	†7		†1	.....	.....	.....	....	....	†46	.....	†2	†66	.....	.....	.....	.....	.....	.....	....
142		3	4	69		3	.....	2	3	145	168	313	8	12	519	.....	.....	.....	.....	.....	.....	....
143		(10)	(4)	(232)		(12)	(1)	(4)	(13)	....	....	(887)	(25)	(31)	(1533)	.....	.....	.....	.....	.....	.....	....
144																						
145		1	1	93		5	(1)	4	7	148	193	341	8	5	297	.....	.....	.....	.....	.....	.....	....
146		.....	....	.....		.....	.....	.....	.....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....
147		16	5	396		23	(3)	13	25	....	....	1621	68	63	2229	1	1	.....	.....	.....	.....	....

THE CHINA MISSION — Table 2

148																						
149																						
150		.....	....	3		.....	.....	.....	.....	....	....	.....	.....	.....	.....	1	17	.....	.....	.....	.....	....
151		.....	....	.....		.....	.....	.....	.....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....
152		5	....	71		24	(6)	24	26	....	....	765	26	13	638	1	....	53	....	....	....	....
153		.....	....	18		3	.....	5	6	66	52	118	29	2	160	.....	.....	.....	.....	.....	.....	....
154		3	4	36		22	(3)	22	26	381	257	638	38	22	1200	....	....	....	....	....	....	....
155		.....	....	9		3	(1)	8	8	100	44	144	8	8	144	....	....	....	....	....	....	....
156		1	....	61		40	(13)	42	42	....	....	1235	31	41	1500	....	....	....	....	....	....	....
157		1	....	23		15	(3)	22	23	287	69	356	8	17	284	....	....	....	....	....	....	....
158		.....	....	15		7	.....	8	8	212	17	229	.....	7	250	1	7	....	....	....	....	....
159		(10)	(4)	(236)		(114)	(26)	(131)	(139)	....	....	(3485)	(140)	(110)	(4176)	(3)	(24)	(53)	....	....	....	....
160																						
161		.....	....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....
162																						
		.....	....	11		.....	.....	.....	.....	....	....	.....	.....	.....	.....	2	28	18	1	57		
163		17	1	70		10	(1)	23	23	....	....	652	28	15	807	1	...	58	....	....	....	....
164		2	1	33		5	.....	13	13	79	40	119	20	3	300	....	....	....	....	....	....	....
165		.....	....	16		5	.....	7	7	192	48	240	3	4	130	....	....	....	....	....	....	....
166		.....	....	29		6	(1)	13	13	....	....	288	38	8	393	....	....	....	....	....	....	....
167		.....	....	41		2	.....	9	9	70	50	120	6	9	350	....	....	....	....	....	....	....
168		.....	....	2		2	.....	8	8	....	....	145	13	6	350	....	....	....	....	....	....	....
169		(19)	(2)	(202)		(30)	(2)	(73)	(73)	....	....	(1564)	(108)	(45)	(2330)	(3)	(28)	(76)	(1)	(57)		
170																						
171		.....	....	2		.....	.....	.....	.....	....	....	.....	.....	.....	.....	.....	.....	....	1	3		
172		.....	....	17		1	.....	14	12	....	....	190	24	2	310	....	....	....	....	....	....	....
173		3	....	16		1	.....	6	.....	....	....	204	39	.....	.....	....	....	....	....	....	....	....
174		4	....	34		1	(1)	16	16	....	....	267	25	.....	.....	....	....	....	....	....	....	....
175		.....	....	9		1	.....	6	6	....	....	132	19	1	.....	....	....	....	....	....	....	....
176		.....	....	.....		.....	.....	.....	.....	....	....	.....	.....	.....	.....	....	....	....	....	....	....	....
177		.....	....	.....		.....	.....	.....	.....	....	....	.....	.....	.....	.....	....	....	....	....	....	....	....
178		(7)	....	(78)		(4)	(1)	(42)	(34)	....	....	(793)	(107)	(3)	(310)	....	....	....	(1)	(3)	....	....
179																						
180		.....	....	28		7	.....	5	9	....	....	497	.....	1	180	1	....	18	....	....	....	....
181		.....	....	.....		.....	.....	.....	.....	....	....	.....	.....	.....	.....	....	....	....	....	....	....	....
182		36	6	544		155	(29)	251	255	....	....	6339	355	159	6996	7	52	147	2	60		

See explanation of reference signs, page 482.

THE BENGAL-ORISSA MISSION — Table 3

Number of Lines	Work and Stations	Educational Statistics										
		High Schools	Pupils in High Schools		Secondary Schools (other than High Schools)	Pupils in Secondary Schools		Primary Schools	Pupils in Primary Schools		Total Number of Schools of all Grades	Schools Entirely Self-Supporting
			Boys	Girls		Boys	Girls		Boys	Girls		
132	Bengalis											
133	Contai	.....	.....	.....	.....	.....	.....	*1	.....	*6	*1	.....
134	Kharagpur	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
135	Midnapore	.....	.....	.....	2	102	64	15	318	264	18	.....
136	Totals, Bengalis	.....	.....	.....	(2)	(102)	(64)	(16)	(318)	(270)	(19)	.....
137	Oriyas											
138	Balasore	1	237	....	2	65	36	29	516	637	32	.....
139	Bhadrak	.....	.....	.....	.....	.....	.....	†1	†6	†46	†1	.....
140	Chandbali	.....	.....	.....	.....	.....	.....	*19	*390	*60	*19	.....
141	Jellasore	.....	.....	.....	.....	.....	.....	†4	†42	†56	†4	.....
142	Santipore	.....	.....	....	1	44	5	26	482	257	27	.....
143	Totals, Oriyas	(1)	(237)	....	(3)	(109)	(41)	(79)	(1436)	(1056)	(83)	.....
144	Santals											
145	Bhimpore	.....	.....	....	2	104	52	60	1298	124	62	.....
146	Missionaries at Home	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....
147	Totals for Bengal	1	237	....	7	315	157	155	3052	1450	164	.....

THE CHINA MISSIONS — Table 3

148	Chinese											
149	(South)											
150	Ashmore Theological Seminary	.....	.....	....	.....	.....	.....	.....	.....	.....	1	.....
151	China Baptist Publication Society	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....
152	Swatow	1	42	....	2	40	84	23	231	185	27	(3)
153	Kaying	.....	.....	....	2	18	23	3	62	18	5	.....
154	Ungkung	.....	.....	....	1	6	.....	11	102	78	12	(2)
155	Chaochowfu	.....	.....	....	.....	.....	.....	2	10	38	2	.....
156	Kityang	.....	.....	....	2	75	50	22	469	60	24	(5)
157	Chaoyang	.....	.....	....	1	36	.....	11	229	13	12	(3)
158	Hopo	.....	.....	....	1	12	.....	9	172	22	11	.....
159	Totals, South China	(1)	(42)	....	(9)	(187)	(157)	(81)	(1275)	(414)	(94)	(13)
160	(East)											
161	University of Nanking	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
162	Shanghai Baptist College and Theological Seminary	(1)	53	....	....	.....	.....	.....	.....	.....	3	.....
163	Ningpo	2	19	7	(2)	47	32	8	164	98	11	.....
164	Shaohsing	.....	.....	....	1	.....	28	8	148	37	9	.....
165	Kinhwa	.....	.....	....	2	17	28	2	53	33	4	.....
166	Huchow	.....	.....	....	2	42	34	8	148	91	10	.....
167	Hangchow	(h)2	60	(h)30	(h)2	65	(h)70	(h)7	105	(h)164	(h)11	.....
168	Shanghai	.....	.....	.....	.....	.....	.....	4	125	.....	4	.....
169	Totals, East China	(4)	(132)	(37)	(7)	(171)	(192)	(37)	(743)	(423)	(52)	.....
170	(West)											
171	West China Union University	(1)	12	....	....	.....	.....	.....	.....	.....	1	.....
172	Suifu	1	21	....	1	.....	20	3	52	39	5	.....
173	Kiatingfu	.....	.....	....	.....	.....	.....	2	36	20	2	.....
174	Yachowfu	.....	.....	....	1	85	.....	9	198	50	10	(4)
175	Ningyuanfu	.....	.....	....	.....	.....	.....	3	87	20	3	.....
176	Chengtu	.....	.....	....	.....	.....	.....	1	35	15	1	.....
177	Undesignated Missionaries	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....
178	Totals, West China	(1)	(33)	....	(2)	(85)	(20)	(18)	(408)	(144)	(22)	(4)
179	(Central)											
180	Hanyang	.....	.....	....	1	1	54	8	155	60	10	.....
181	Missionaries at Home	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....
182	Totals for China	6	207	37	19	444	423	144	2581	1041	178	(15)

See explanation of reference signs, page 482.

THE BENGAL-ORISSA MISSION — Table 4

Number of Lines	Educational Statistics				Native Contributions				Medical Summary						
	Total Number under Instruction in this Field	Pupils United with Church during Year	Fees Paid by Pupils	Government Grants to Schools	For Ch. Expenses, Support of Pastors and Other Workers	For Education (Not Including Fees of Pupils)	For Missions and Other Benevolences	Total Native Contributions	Number of Hospitals	Number of Dispensaries	Number of In-Patients	Number of Out-Patients	Total Number of Treatments	Total Expenses Including Assistants	Receipts in Fees
132															
133	*6	.....	*$17	.....	*$6	.....	.....	*$6	...	...	.....	.....	.....	.....	.....
134	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
135	749	28	119	$440	194	.....	$29	223	...	1	.....	.....	7520	$290	$215
136	(755)	(28)	(136)	(440)	(200)	.....	(29)	(229)	...	(1)	.....	.....	(7520)	(290)	(215)
137															
138	1491	9	1428	1302	193	.....	114	307	...	...	.....	.....	.....	.....	.....
139	†52	.....	.....	.....	†2	.....	.....	†2	...	...	.....	.....	.....	.....	.....
140	*450	.....	*100	*140	*13	*$83	.....	*96	...	...	.....	.....	.....	.....	.....
141	†98	.....	.....	.....	†17	.....	.....	†17	...	...	.....	.....	.....	.....	.....
142	788	.....	8	261	90	.....	10	100	...	...	.....	.....	.....	.....	.....
143	(2879)	(9)	(1536)	(1703)	(315)	(83)	(124)	(522)	...	...	.....	.....	.....	.....	.....
144															
145	1578	1	.....	1220	81	.....	12	93	1	1	95	7352	.....	378	278
146	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
147	5212	38	$1672	$3363	$596	$83	$165	$844	1	2	95	7352	7520	$668	$493

THE CHINA MISSIONS — Table 4

148															
149															
150	17	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
151	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
152	635	2	$699	.....	$1106	$130	$295	$1531	2	2	843	891	20476	$1371	$280
153	121	6	48	$61	43	3	5	51	...	2	.....	.....	2787	20	163
154	186	3	146	.....	581	104	108	793	...	1	.....	115	650	.....	20
155	48	.....	12	.....	300	.....	20	320	...	...	.....	.....	.....	.....	.....
156	654	6	420	.....	2410	.....	128	2538	1	2	511	1890	26400	1459	507
157	278	7	361	.....	309	.....	29	338	...	...	.....	1577	2076	113	374
158	213	.....	263	.....	188	.....	8	196	...	...	.....	.....	.....	.....	.....
159	(2152)	(24)	(1949)	(61)	(4937)	(237)	(593)	(5767)	(3)	(7)	(1354)	(4473)	(52389)	(2963)	(1344)
160															
161	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
162															
	156	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
163	425	8	1764	.....	298	.....	185	483	1	1	759	3937	8789	4097	3205
164	213	.....	397	.....	65	.....	35	100	1	1	136	.....	6773	1245	1015
165	131	.....	558	.....	31	.....	17	48	1	1	.....	.....	.....	27	.....
166	315	9	886	.....	265	.....	104	369	1	1	.....	.....	9224	1232	884
167	(h)494	(h)16	(h)3790	.....	65	.....	45	110	...	...	.....	.....	.....	.....	.....
168	125	.....	3150	.....	282	102	67	451	...	1	.....	.....	.....	.....	322
169	(1859)	(33)	(10545)	.....	(1006)	(102)	(453)	(1561)	(4)	(5)	(895)	(3937)	(24786)	(6601)	(5426)
170															
171	15	2	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
172	132	3	257	.....	40	.....	2	42	1	1	298	8367	16291	1294	287
173	56	8	10	.....	58	10	11	79	...	...	.....	.....	.....	.....	.....
174	333	.....	100	.....	419	.....	.....	419	1	1	214	1069	10027	.....	.....
175	107	1	.....	.....	25	50	.....	75	...	1	88	.....	8838	606	56
176	50	.....	50	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
177	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
178	(693)	(14)	(417)	.....	(542)	(60)	(13)	(615)	(2)	(3)	(600)	(9436)	(35156)	(1900)	(343)
179															
180	288	.....	561	.....	60	.....	.....	60	1	1	250	2163	12092	1302	317
181	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....
182	4992	71	$13472	$61	$6545	$399	$1059	$8003	10	16	3099	20009	124423	$12766	$7430

See explanation of reference signs, page 482.

THE JAPAN MISSION — Table 1

Number of Lines	Work and Stations	Missionaries						Native Workers						
		Men Ordained	Men Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Preachers		Teachers		Bible Women	Medical Assistants	
								Ordained	Unordained	Men	Women		Men	Women
183	Japanese													
184	Japan Baptist Theological Seminary	1	....	....	....	....	1	....	....	....	....	....	....	....
185	Duncan Baptist Academy	....	1	1	....	....	2	....	....	13	....	....	....	....
186	Yokohama	2	....	2	2	....	6	....	5	11	13	4	....	....
187	Tokyo	3	....	2	6	....	11	....	9	9	22	2	....	....
188	Kobe	1	....	1	....	....	2	....	7	....	6	3	....	....
189	Sendai	1	....	1	2	....	4	....	7	6	4	....	....	....
190	Morioka (inc. Otaru)	1	....	1	1	....	3	2	8	....	4	1	....	....
191	Mito	1	....	1	....	....	2	....	9	....	....	1	....	....
192	Osaka	2	....	1	2	....	5	3	2	4	3	2	....	....
193	Inland Sea	....	1	1	....	....	2	....	5	....	....	3	....	....
194	Himeji	1	....	1	2	....	4	....	3	4	6	3	....	....
195	Kyoto	(1)	....	....	....	....	(1)	....	1	....	....	....	....	....
196	Missionaries at Home	5	1	7	3	....	16	....	....	....	....	....	....	....
197	Totals for Japan	18	3	19	18	....	58	5	56	47	58	19	....	....

THE CONGO MISSION — Table 1

198	Africans													
199	(Lower Congo District)													
200	Congo Evan. Training Institution	1	....	....	1	(1)	2	....	....	....	....	....	....	....
201	Palabala	1	....	1	....	....	2	....	6	8	2	2	1	....
202	Banza Manteke	1	1	2	1	(1)	5	6	62	(62)	7	(7)	1	....
203	Lukunga	1	....	1	....	....	2	....	14	2	....	....	....	....
204	Mukimvika	1	1	1	....	(1)	3	....	1	1	....	....	2	....
205	Sona Bata	1	1	1	....	(1)	3	....	17	25	....	....	2	....
206	Matadi	1	....	1	....	....	2	....	3	2	....	....	....	....
207	Kimpesi	(1)	....	....	(1)	(1)	(2)	....	....	....	....	....	....	....
208	(Upper Congo District)													
209	Tshumbiri	1	....	1	....	....	2	....	14	23	1	....	....	....
210	Ikoko	3	....	2	....	(1)	5	....	*32	*5	*6	*1	*2	....
211	Vanga	2	....	2	....	(1)	4	....	....	2	....	....	1	....
212	Missionaries at Home	6	3	8	....	(1)	17	....	....	....	....	....	....	....
213	Totals for Congo	19	6	20	2	(7)	47	6	149	68	16	3	9	....

THE PHILIPPINE ISLANDS MISSION — Table 1

214	Visayans													
215	Jaro Industrial School	2	....	2	1	....	5	....	....	30	....	....	....	....
216	Iloilo	2	....	1	6	....	9	6	5	2	....	38	....	....
217	Bacolod	1	....	1	1	....	3	8	3	1	2	....	1	....
218	Capiz	2	....	2	1	(1)	5	2	4	....	3	1	1	6
219	Missionaries at Home	2	1	2	2	(1)	7	....	....	....	....	....	....	....
220	Totals for Philippine Islands	9	1	8	11	(2)	29	16	12	33	5	39	2	6

See explanation of reference signs, page 482.

THE JAPAN MISSION — Table 2

Number of Lines	Native Workers			Church Statistics										Educational Statistics				
	Other Native Workers							Church Members										
	Men	Women	Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Church Buildings and Chapels	Total Places for Regular Meetings	Male	Female	(m) Total Church Members	Added by Baptism during Year	Sunday Schools	Total Enrolled Sunday School Membership	Theological Seminaries and Training Schools	Pupils in Theological Seminaries and Training Schools: Men	Pupils in Theological Seminaries and Training Schools: Women	Colleges	Pupils in Colleges
183																		
184														1	12			
185	2		15									1	40				(1)	5
186			33	5		4	7			546	14	15	703				(1)	10
187	1	8	51	6		3	13			619	59	21	1197	1		17		
188			16	4		3	8			1029	68	9	957					
189	1	1	19	5	(1)	2	16			525	34	23	1290					
190			15	5		6	23			427	46	17	1245					
191			10	2		3	23			226	30	14	577					
192			14	2		2	9			221	39	17	1298	1		20		
193	3		11	1			62			143	29	52	3200					
194			16	2		2	11			182	19	24	1220					
195			1	1		1	2			60		3	165					
196																		
197	7	9	201	33	(1)	26	174			3978	338	196	11892	3	12	37		15

THE CONGO MISSION — Table 2

198																		
199																		
200														1	8	6		
201	5	4	28	2	(1)	10	12	308	536	844	30	5	684					
202			76	1		74	74			1620	181	68	3244					
203	2	3	21	1		1	24	66	102	168	6	1	45					
204			4			1	1											
205	2		46	13	(7)	13	42	450	575	1025	65	7	500					
206			5	1		1	4	118	69	187	8	2	62					
207																		
208																		
209	8	8	54	1		9	13	205	93	298	55	1	149					
210		*9	*55	*1		*18	*19			*364		*19	*1200					
211	2		5									1	75					
212																		
213	19	24	294	20	(8)	127	189			4506	345	104	5959	1	8	6		

THE PHILIPPINE ISLANDS MISSION — Table 2

214																		
215			30	4	(2)	3	4	216	35	251	23	3	533					
216			51	23		20	23			2000	200	23	2500	1		40		
217			15	13		8	20			1000	142	12	1000					
218			17	11	(8)	11	17			580	55	11	600	1		6		
219																		
220			113	51	(10)	42	64			3831	420	49	4633	2		46		

See explanation of reference signs, page 482.

THE JAPAN MISSION — Table 3

	Work and Stations	Number of Lines	Educational Statistics											
			High Schools	Pupils in High Schools		Secondary Schools (other than High Schools)	Pupils in Secondary Schools		Primary Schools	Pupils in Primary Schools		Total Number of Schools of all Grades	Schools Entirely Self-Supporting	
				Boys	Girls		Boys	Girls		Boys	Girls			
183	Japanese													
184	Japan Baptist Theological Seminary		.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	
185	Duncan Baptist Academy		1	95	.....	.....	.....	.....	.....	.....	.....	1	.....	
186	Yokohama		1	.....	75	1	260	.....	1	28	41	3	.....	
187	Tokyo		1	.....	41	2	50	20	6	128	129	10	.....	
188	Kobe		.....	.....	.....	.....	.....	.....	3	92	88	3	.....	
189	Sendai		1	.....	68	.....	.....	.....	.....	.....	.....	1	.....	
190	Morioka (inc. Otaru)		.....	.....	.....	.....	.....	.....	2	35	53	2	.....	
191	Mito		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
192	Osaka		.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	
193	Inland Sea		.....	.....	.....	.....	.....	.....	2	40	50	2	.....	
194	Himeji		1	.....	85	.....	.....	.....	.....	.....	.....	1	.....	
195	Kyoto		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
196	Missionaries at Home		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
197	Totals for Japan		5	95	269	3	310	20	14	323	361	25	.....	

THE CONGO MISSION — Table 3

198	Africans													
199	(Lower Congo District)													
200	Congo Evan. Training Institution		.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	
201	Palabala		.....	.....	.....	.....	.....	.....	10	365	482	10	(1)	
202	Banza Manteke		.....	.....	.....	.....	.....	.....	68	1471	1773	68	.....	
203	Lukunga		.....	.....	.....	1	42	7	10	159	80	11	.....	
204	Mukimvika		.....	.....	.....	1	7	.....	(1)	24	4	1	.....	
205	Sona Bata		.....	.....	.....	2	47	24	38	186	140	40	.....	
206	Matadi		.....	.....	.....	.....	.....	.....	4	34	23	4	.....	
207	Kimpesi		.....	.....	.....	.....	.....	.....	1	20	.....	1	.....	
208	(Upper Congo District)													
209	Tshumbiri		.....	.....	.....	.....	.....	.....	14	427	156	14	.....	
210	Ikoko		.....	.....	.....	.....	.....	.....	*24	*500	*620	*24	*(23)	
211	Vanga		.....	.....	.....	.....	.....	.....	1	70	.....	1	.....	
212	Missionaries at Home		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
213	Totals for Congo		.....	.....	.....	4	96	31	170	3256	3278	175	(24)	

THE PHILIPPINE ISLANDS MISSION — Table 3

214	Visayans													
215	Jaro Industrial School		.....	10	....	1	699	39	(7)	250	240	1	.....	
216	Iloilo		.....	.....	....	1	.....	8	2	80	100	4	.....	
217	Bacolod		.....	.....	....	.....	.....	.....	1	30	.....	1	.....	
218	Capiz		.....	.....	....	1	43	42	(1)	50	59	2	.....	
219	Missionaries at Home		.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	
220	Totals for Philippine Islands		.....	10	....	3	742	89	3	410	399	8	.....	

See explanation of reference signs, page 482.

THE JAPAN MISSION — Table 4

Number of Lines	Educational Statistics				Native Contributions				Medical Summary							
	Total Number under Instruction in this Field	Pupils United with Church during Year	Fees Paid by Pupils	Government Grants to Schools	For Ch. Expenses, Support of Pastors and Other Workers	For Education (Not Including Fees of Pupils)	For Missions and Other Benevolences	Total Native Contributions	Number of Hospitals	Number of Dispensaries	Number of In-Patients	Number of Out-Patients	Total Number of Treatments	Total Expenses Including Assistants	Receipts in Fees
183															
184	12														
185	100	5	$1049												
186	414		1042		$618	$5	$47	$670							
187	385	1	983		900		32	932							
188	180		302		930		23	953							
189	68	5	423		342		14	356							
190	88		275		532			532							
191					190	4	6	200							
192	20				434	4	30	468							
193	90				70			70							
194	85	9	206		234		39	273							
195					93	4	1	98							
196															
197	1442	20	$4280		$4343	$17	$192	$4552							

THE CONGO MISSION — Table 4

198																
199																
200	14															
201	847	30			$109	$16	$182	$307		1	22	1006	2896	$1500	$20	
202	3244	181			321	321		642	1	1	81		10256	388	218	
203	288	6			57			57		1	53	4100	4153	300	90	
204	35								1	1						
205	397	16			180	100		280		1	100		4464	640	331	
206	57	5			51			51		1		764	1682	53	50	
207	20															
208																
209	583	51			214			214		1			5863	53	6	
210	*1120	*29			*466	*32	*5	*503	*1	*2	*12	e*1600	*33222	*607	*86	
211	70									1		235	872	134	204	
212																
213	6675	318			$1398	$469	$187	$2054	3	10	268	7705	63408	$3735	$1005	

THE PHILIPPINE ISLANDS MISSION — Table 4

214																
215	1238	20														
216	228		$1203						1	1	601	3397	17310	$1197	$1467	
217	30															
218	200	4			$180			$180	1	1	480	3050	8000	1213	166	
219																
220	1696	24	$1203		$180			$180	2	2	1081	6447	25310	$12410	$11633	

See explanation of reference signs, page 482.

SUMMARY OF STATISTICS — Table 1

Number of Lines	Work and Stations	Missionaries						Native Workers						
								Preachers		Teachers			Medical Assistants	
		Men Ordained	Men Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Ordained	Unordained	Men	Women	Bible Women	Men	Women
221	Totals for Burma	59	11	65	56	(9)	191	243	736	840	447	61	7	1
222	Totals for Assam	29	1	28	8	(4)	66	9	116	238	9	5	13	1
223	Totals for South India	40	2	41	30	(9)	113	53	358	552	380	204	15	31
224	Totals for Bengal	8	....	8	9	(3)	25	13	51	195	71	40	4	1
225	Totals for China	46	22	64	40	(24)	172	20	146	180	67	35	33	21
226	Totals for Japan	18	3	19	18	....	58	5	56	47	58	19	....	....
227	Totals for Congo	19	6	20	2	(7)	47	6	149	68	16	3	9	....
228	Totals for Philippine Islands	9	1	8	11	(2)	29	16	12	33	5	39	2	6
229	Totals, Heathen Lands, 1913	228	46	253	174	(58)	701	365	1624	2153	1053	406	83	61
230	Do. for 1912 (l)	271		255	171	(52)	697	....	....	....	....	....	....	....
231	Do. for 1911 (l)	274		259	189	(54)	722	....	....	....	....	....	....	....
232	Do. for 1910 (l)	262		247	163	(48)	672	....	....	....	....	....	....	....
233	Do. for 1909 (l)	253		238	149	(42)	641	....	....	....	....	....	....	....
234	Do. for 1908 (l)	254		237	144	(43)	635	....	....	....	....	....	....	....
235	Europe, 1913 (i)	....	....	....	....	....	....	....	2483	....	....	....	....	....
236	Totals, Europe and Heathen Lands, 1913	228	46	253	174	(58)	701	365	4107	2153	1053	406	83	61
237	Do. for 1912 (l)	271		255	171	(52)	697	....	....	....	....	....	....	....
238	Do. for 1911 (l)	274		259	189	(54)	722	....	....	....	....	....	....	....
239	Do. for 1910 (l)	262		247	163	(48)	672	....	....	....	....	....	....	....
240	Totals for 1909 (l)	253		238	149	(42)	640	....	....	....	....	....	....	....
241	Do. for 1908 (l)	255		238	144	(45)	637	....	....	....	....	....	....	....

SUMMARY OF STATISTICS — Table 3

Number of Lines	Work and Stations	Educational Statistics											
		High Schools		Secondary Schools (other than High Schools)		Primary Schools		Total Number of Schools of all Grades	Schools Entirely Self-Supporting				
		Pupils in High Schools		Pupils in Secondary Schools		Pupils in Primary Schools							
		Boys	Girls	Boys	Girls	Boys	Girls						
221	Totals for Burma	42	4175	1712	695	12141	8450	743	(610)	2	1617	130	
222	Totals for Assam	7	692	222	226	3477	1169	234	(21)	....	3	....	
223	Totals for South India	13	860	429	685	11242	5056	707	(45)	4	1018	53	
224	Totals for Bengal	7	315	157	155	3052	1450	164	.....	1	237	....	
225	Totals for China	19	444	423	144	2581	1041	178	(17)	6	207	37	
226	Totals for Japan	3	310	20	14	323	361	25	.....	5	95	269	
227	Totals for Congo	4	96	31	170	3256	3278	175	(24)	.....	.....	....	
228	Totals for Philippine Islands	3	742	89	3	410	399	8	.....	.....	10	....	
229	Totals Heathen Lands, 1913	98	7634	3083	2092	36482	21204	2234	(717)	18	3187	489	
230	Do. for 1912 (l)	....	.....	.....	2019	34577	19394	2174	.....	.....	.....	....	
231	Do. for 1911 (l)	....	.....	.....	1982	33026	16775	2127	.....	.....	.....	....	
232	Do. for 1910 (l)	....	.....	.....	1828	30914	15059	1961	.....	.....	.....	....	
233	Do. for 1909 (l)	....	.....	.....	1771	29012	15574	1898	.....	.....	.....	....	
234	Do. for 1908 (l)	....	.....	.....	1698	27045	15451	1819	.....	.....	.....	....	
235	Europe 1913 (i)	....	.....	.....	.....	.....	.....	6	.....	.....	.....	....	
236	Totals, Europe and Heathen Lands, 1913	98	7634	3083	2092	36482	21204	2240	(717)	18	3187	489	
237	Do. for 1912 (l)	....	.....	.....	2019	34577	19394	2180	.....	.....	.....	....	
238	Do. for 1911 (l)	....	.....	.....	1982	33026	16775	2133	.....	.....	.....	....	
239	Do. for 1910 (l)	....	.....	.....	1828	30914	15059	1965	.....	.....	.....	....	
240	Do. for 1909 (l)	....	.....	.....	1771	29012	15574	1902	.....	.....	.....	....	
241	Do. for 1908 (l)	....	.....	.....	1698	27045	15451	1823	.....	.....	.....	....	

See explanation of reference signs, page 482.

SUMMARY OF STATISTICS—Table 2

Number of Lines	Native Workers			Church Statistics									Educational Statistics				
	Men	Other Native Workers: Women	Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Church Buildings and Chapels	Total Places for Regular Meetings	Church Members: Male	Church Members: Female	Church Members: Total Church Members	Added by Baptism during Year	Sunday Schools	Total Enrolled Sunday School Membership	Theological Seminaries and Training Schools	Pupils in Theological Seminaries and Training Schools: Men	Pupils in Theological Seminaries and Training Schools: Women	Colleges	Pupils in Colleges
221	78	70	2483	1009	(768)	1077	1178	....	....	65912	3614	614	25473	3	247	86	1	68
222	10	3	404	137	(66)	189	256	....	....	13317	1282	193	7253	1	2	....	....	....
223	58	20	1671	147	(23)	354	835	....	....	66826	4153	592	15967	5	140	85	....	....
224	16	5	396	23	(3)	13	25	....	....	1621	68	63	2229	1	1	....	....	....
225	36	6	544	155	(29)	251	255	....	....	6339	355	159	6996	7	52	147	2	60
226	7	9	201	33	(1)	26	174	....	....	3978	338	196	11892	3	12	37	....	15
227	19	24	294	20	(8)	127	189	....	....	4506	345	104	5959	1	8	6	....	....
228	.....	....	113	51	(10)	42	64	....	....	3831	420	49	4633	2	....	46	....	....
229	224	137	6106	1575	(908)	2080	2975	....	....	166330	10575	1970	80402	23	462	407	3	143
230	.....	....	5434	1493	(827)	.....	2849	....	....	159920	10040	1882	71866	30	1110	493	2	110
231	.....	....	5436	1434	(838)	.....	2742	....	....	156897	9371	1835	67897	26	1065	407	2	86
232	.....	....	5002	1391	(837)	.....	2873	....	....	151901	8557	1591	65071	23	1030	392	3	69
233	.....	....	4971	1384	(883)	.....	2801	....	....	153103	8252	1572	59262	24	969	325	3	73
234	.....	....	4619	1343	(836)	.....	2660	....	....	147053	8065	1472	52784	21	860	222	2	56
235	.....	....	2483	1182	(205)	.....	1824	....	....	139270	2985	2431	119440	6	121	....	....	....
236	224	137	8589	2757	(1113)	2080	4799	....	....	305600	13560	4401	199842	29	583	407	3	143
237	.....	....	7873	2666	(1032)	.....	4672	....	....	298211	17155	4260	188778	36	1247	493	2	110
238	.....	....	7862	2589	(1028)	.....	4594	....	....	290348	16924	4188	182549	32	1203	407	2	86
239	.....	....	7258	2513	(1017)	.....	4678	....	....	279731	16114	3790	174735	27	1145	392	3	69
240	.....	....	7164	2509	(1062)	.....	4571	....	....	280378	15869	3753	167007	28	1083	325	3	73
241	.....	....	6974	2491	(1012)	.....	4782	....	....	274959	16139	3687	162703	25	972	222	2	56

SUMMARY OF STATISTICS—Table 4

Number of Lines	Educational Statistics				Native Contributions				Medical Summary						
	Total Number under Instruction in this Field	Pupils United with Church during Year	Fees Paid by Pupils	Government Grants to Schools	For Ch. Expenses, Support of Pastors and Other Workers	For Education (Not Including Fees of Pupils)	For Missions and Other Benevolences	Total Native Contributions	Number of Hospitals	Number of Dispensaries	Number of In-Patients	Number of Out-Patients	Total Number of Treatments	Total Expenses Including Assistants	Receipts in Fees
221	28626	481	$74231	$60534	$52167	$45488	$32828	$130483	4	10	60	20589	24913	$3323	$1680
222	5565	272	17	3889	2199	1405	1084	4688	2	7	128	12549	23341	2676	1663
223	18883	397	9707	20537	6543	2124	782	9449	5	10	1501	19583	65125	6272	2881
224	5212	38	1672	3363	596	83	165	844	1	2	95	7352	7520	668	493
225	4992	71	13472	61	6545	399	1059	8003	10	16	3099	20009	124423	12766	7430
226	1442	20	4280	.....	4343	17	192	4552	...	...	.....	.....	.....	.....	.....
227	6675	318	.....	.....	1398	469	187	2054	3	10	268	7705	63408	3735	1005
228	1696	24	1203	.....	180	.....	.....	180	2	2	1081	6447	25310	12410	11633
229	73091	1621	$104582	$88384	$73971	$49985	$36297	$160253	27	57	6232	94234	334040	$41850	$26785
230	68593	1483	.....	.....	59430	52909	21720	134059	24	38	.....	.....	.....	.....	25538
231	63386	1547	.....	.....	59159	41916	21237	122312	19	33	.....	.....	.....	.....	14648
232	59279	1317	.....	.....	62670	35567	22776	121013	22	33	.....	.....	.....	.....	11883
233	57850	1548	.....	.....	67781	42003	23230	133014	22	30	.....	.....	.....	.....	6437
234	55253	1533	.....	.....	71756	37103	24731	133590	24	34	.....	.....	.....	.....	5341
235	121	.....	.....	.....	$749906	.....	$33105	$783011	...	...	.....	.....	.....	.....	.....
236	73212	1621	$104582	$88384	$823877	$49985	$69402	$943264	27	57	6232	94234	334040	$41850	$26785
237	68730	1483	.....	.....	787352	52909	54424	894685	24	38	.....	.....	.....	.....	16538
238	63524	1547	.....	.....	732257	41916	44249	818422	19	33	.....	.....	.....	.....	14648
239	59394	1317	.....	.....	667226	35567	55467	758260	22	33	.....	.....	.....	.....	11883
240	57964	1548	.....	.....	631307	42003	56541	729851	22	30	.....	.....	.....	.....	6437
241	55365	1533	.....	.....	666273	37103	68335	771711	24	34	.....	.....	.....	.....	5341

See explanation of reference signs, page 482.

THE EUROPEAN MISSIONS (i)

Countries	Ordained and Unordained Preachers	Total Organized Churches	Churches Entirely Self-Supporting	Total Places for Regular Meetings (including Churches)	Church Members	Baptisms during Year	Sunday Schools	Sunday School Membership	Theological Seminaries	Students in Theological Seminaries	Contributions for Self-Support	Contributions for Benevolences	Total Contributions
FRANCE													
Franco-Swiss	*50	*19	*(9)	*41	*1 137	.....	*19	*537	....	....	*$8 131	*$359	*$8 490
Franco-Belgian	*50	*16	*(6)	*30	*986	.....	*39	*956	*1	*3	*12 720	*371	*13 091
Germany (j)	*933	*209	*(99)	*860	*42 930	.....	*535	*26 088	*1	*55	*261 497	*22 539	*284036
Sweden	1 064	627	.....	.....	54 268	2 829	1 254	64 907	1	38	351 884	.....	351 884
Spain	*5	*6	*(4)	*7	*64	.....	*6	*175	....	....	210	.....	*210
Russia (k)	*159	*178	*(49)	*650	*28 900	.....	*349	*16 184	*1	*12	*72 201	*3 010	*75 211
Finland	85	55	(16)	52	3 190	156	103	3 141	....	....	8 104	1 988	10 092
Denmark	*100	*32	*(17)	*184	*4 196	.....	*94	*4 718	*1	*5	*20 909	*3 088	*23 997
Norway	*37	*40	*(5)	.....	*3 599	.....	*32	*2 734	*1	*8	*14 250	*1 750	*16 000
Totals	2 483	1 182	(205)	1 824	139 270	2 985	2 431	119 440	6	121	$749 906	$33 105	$783011
Totals last year	2 439	1 173	(205)	1 823	138 291	7 115	2 378	116 912	6	137	$727 922	$32 704	$760626

REFERENCE SIGNS AND NOTES

GENERAL NOTE. — Figures in parentheses are not included in the totals of the sections (e. g., entries under the heading " Physicians, Men and Women " are not included in total missionaries in Burma, 191), as they are counted under other heads. Missionaries engaged in both general and school work are reported in parentheses in cases where a separate entry is made for the school. Statistics of " Missionaries " are for the year ending April 25, 1914, to correspond with the list given under " Fields and Stations "; other statistics are for the year ending December 31, 1913.

* Statistics for 1912 — not including baptisms.
† Statistics for 1911 — not including baptisms.
‡ Statistics for 1910 — not including baptisms.
(a) Small numbers of Burmese are included in the statistics for some Karen and other churches.
(b) Statistics, except those for the Woman's Bible School, are included under Maubin.
(c) Include contributions to Judson Centennial Fund.
(d) Figures for this work are included in statistics for other races, Assamese converts being few in number and connected with churches whose members are largely from other peoples.
(e) Estimated.
(f) Statistics are included under Work for Rabhas, Goalpara.
(g) Including statistics for Assamese.
(h) Include statistics of Union Girls' School.
(i) Detailed statistics of missions in Europe will be found on page 415. Unfortunately reports for the year just closed have been received from only two countries. For the others it has been necessary to use the figures of last year except in the case of baptisms.
(j) Apparently does not include statistics for work in the Balkan States, the Austro-Hungarian Empire, Holland and Switzerland.
(k) Statistics are for the churches of Russian Baptist Union (composed principally of German-speaking churches). If those for the Union of Russian Baptist Churches (native Russians) were included, the figures would probably be double.
(l) Statistics for Bengal-Orissa Mission not included. Previous to 1911 work was conducted by the General Conference of Free Baptists. It has been impossible to make the complete comparison under all headings for the period of five years, because statistics now reported under two or three headings were grouped in previous years under one heading, and it is not practicable now to separate the combined figures of the earlier years.
(m) Many stations have not been able to report an accurate division of church members into male and female. In such cases the total only is given.

THE POLICY OF THE AMERICAN BAPTIST FOREIGN MISSION SOCIETY

WITH A PROPOSED APPLICATION TO WORK IN CHINA

AT Des Moines in May, 1912, the Northern Baptist Convention instructed each of the cooperating societies to outline and publish its policies and plans "in clear, succinct, and comprehensive form." Pursuant to such instructions the Board of Managers of the American Baptist Foreign Mission Society reviewed the work of the denomination in foreign lands and adopted a policy which seemed to be required by the conditions discovered.

Review of the Fields

A study of the fields revealed numerous encouraging features and much cause for gratitude as the Society approached the close of its first century of effort to evangelize the world. It was apparent, however, that changing conditions required a measure of readjustment and perhaps some reconstruction, and serious effort was made to outline a policy best adapted to secure the largest returns from the investment of life and money as the denomination was about to begin a second century of foreign mission endeavor.

The review of the fields revealed a widely extended work in as many as eleven missions in eight countries, besides considerable effort in several sections of Europe. At some points the work appeared to be well manned and reasonably well equipped with schools and hospitals. At many points, however, there was evidence of such lack of both workers and equipment as to cause discouragement to missionaries and reduce their effectiveness. Many stations were found to be seriously undermanned, as had been known for years. Some stations were closed for lack of missionaries, causing inestimable injury to the work. There was lack of suitable residences, resulting at times in the impaired health of missionaries and necessitating return to America, leaving the burdens heavier for those remaining and consequently endangering their continuance in service. Some

years the loss of missionaries through death and broken health had been almost as large as the gain in new appointees, making the process of reènforcement discouragingly slow. Such conditions often required new appointees to begin work before they acquired the language, which lessened their efficiency for life. The lack of equipment affected the usefulness of the missionaries and very naturally at times caused the feeling that the Board and the denomination were not properly supporting those whom they had sent to the front. Men who had reached the fields felt that they had a right to tools with which to work and that they should not have been asked to invest their lives if proper facilities for work were not available. On one field alone there were several doctors without hospitals. In some missions there was a pitiable lack of trained workers and leaders, and in not a few cases the religious life as it was being developed did not promise to be self-propagating to any large degree in the near future. In only a few of the missions was there a strong native movement. The permanent benefits of some of the awakenings whose story was heard at home with rejoicing were being lost through our failure to train native teachers and preachers. These conditions had come about in spite of steadily increasing contributions and were due to the natural response of the genuine missionary spirit to what appeared to be providential openings, and today it is apparent that the normal development of the work on its present extensive basis calls for more than the ordinary increase in contributions by churches and individuals.

Statement of Policy

Facing such conditions as have been indicated and which continue to this day, the Board of Managers adopted a policy at their meeting in September, 1912, which is as follows:

(1) That intensive development of the work in sections already occupied is for the immediate future a more imperative duty than entrance upon new fields. Many of the stations of the Society are inadequately supplied with workers and equipment, with the result that in some cases the work neither commands the respect of the people nor yields returns in proportion to the effort expended. The entrance upon new fields, if demanded by the clear indications of divine Providence, will itself demand definite increase of resources.

(2) That effort should be directed to the establishment, at strategic points, of strong Christian communities which shall be permanent forces of evangeliza-

tion and which will gradually assume full responsibility for the extension of the Kingdom in their own lands. Preaching of the gospel by foreign missionaries must continue, but should in each region give place as soon as practicable to evangelization by the native Christian forces.

(3) That education, especially of the Christian youth and the children of Christian parents, is a matter of pressing importance. Only by such education can the Christian community become and remain a potent force in the life of the nation, or leaders be provided to carry forward the work of evangelization and the building up of the Christian community.

(4) That to the utmost practical extent there should be cooperation with other Christian bodies working in the same fields. Such cooperation is of special importance in the department of higher education, where students are relatively few and education expensive.

This policy was published in all the denominational journals in October, 1912, and was sent to all the missionaries. Foreign Secretary Franklin was sent first to the Far East to confer with mission bodies in that part of the world and secure information for the use of the Board in the application of the policy, it being understood that other fields would be visited by a representative of the Board as soon as possible. The policy was approved by every mission conference visited by Secretary Franklin — Japan, Philippine Islands, South China and East China — and later by the denomination as represented at the annual meetings held in Detroit in 1913.

An Intensive Policy

Very naturally it is asked: What is an intensive policy? We answer: It is a policy that aims at the production in each field in which we work of all the essential elements and agencies, individual and institutional, of a self-propagating Christianity. As distinguished from an extensive policy, it seeks to establish strong centers of Christian life from which Christianity will spread by its own native power rather than to cover much territory but so inadequately that the task of evangelization rests for an indefinite time to come on the foreign workers. To the production of some of the elements of a self-extending Christianity we have addressed ourselves earnestly in the past, and shall continue to place due emphasis upon them in the future. Others of them, not so much demanded in the beginning of our missionary work, now, just because of the success which has

attended our effort thus far, call for a degree of attention which they have not hitherto received. Converts must come before leaders, churches before schools. But given the converts and the churches, there comes a time when the great need is to raise up from these churches those who shall be active workers and efficient leaders. We believe that for us that time is now. To the production of such workers and leaders three forms of effort are necessary — evangelization, elementary and secondary education, special training for leadership. If evangelism is neglected the foundation work is lacking, for only through such effort can Christians be secured for training. If elementary and secondary schools are lacking, the church remains unintelligent and relatively inefficient, and the higher institutions will have no students. If we omit the higher schools, we have no means by which to train men who will lead the nation. Therefore no field is developed intensively unless all of these three forms of effort are strong enough to produce results. With such understanding of intensive occupation of a field, it is evident that if we undertake work at too many points, weakness must result. If only five hundred men are available when a thousand are needed, ineffectiveness is the consequence so long as we attempt to occupy as much territory as can be cultivated properly only by the larger number.

For these reasons we feel compelled to plan the work to whose oversight we have been chosen by the denomination on a basis of what may reasonably be expected in contributions, in view of the average annual increase within recent years, rather than extend on a basis of what we might hope to receive. We believe that one evidence of a providential call to advance on the field must be found in increased offerings at home.

CHANGES IN CHINA AFFECTING MISSIONARY POLICY

THE policy of intensive development having been approved by the denomination at the annual meeting in 1913, the Board of Managers of the American Baptist Foreign Mission Society have set out to apply it as rapidly as the work in the

several countries can be studied carefully. It has been recognized from the beginning that varying conditions on the several fields will require variance in methods in the application of the policy and that the steps required to secure intensive work in one mission may not be suited to another. Hence it has been decided by the Board to study the work in each country separately and apply the policy only after full information has been secured.

First Application in China

For several reasons China appears to demand the application of the policy first. The political and social upheavals have helped to produce startling changes in the missionary situation in the new Republic, and there is a strong demand that we study our methods to ascertain if they are the best for the new day. A China missionary of another society has written recently:

> The time has come that all missionary organizations must overhaul their stock of methods. . . . We are constantly forgetting that new conditions demand new methods of propagating the old message.

Fortunately the Board of Managers are in the possession of such information as will enable them to begin to apply the general policy to our work in China, after conference, of course, with local mission bodies.

The early missionaries to China found it possible to live in safety only in the treaty ports, from which the range of their operations was necessarily limited. Now with the entire land open to them and with Christianity respected by the leaders, if not indeed by the masses in certain sections, some of the methods which were approved in other days are hardly the best for the present.

There was a time when the foreign missionary was compelled to surround himself with Chinese of such limited training that they were necessarily "assistants," who were employed with foreign money and consequently were willing to be directed entirely by the foreigner. But with the spirit of political independence has come a larger desire for religious leadership and an increased unwillingness on the part of men of ability "to play second fiddle to the foreigner," as an educated Chinese Christian

recently remarked to a group of missionaries. With such growing restlessness of the Chinese under foreign leadership there is grave danger that the Christian movement in China will suffer severely unless more Chinese workers of special moral and spiritual fitness are trained for and given positions of responsibility. Moreover, there is the larger reason of placing upon the Chinese themselves the chief responsibility for the evangelization of their own people, especially since they are demonstrating their fitness for leadership. Perhaps the most surprising and encouraging development in mission work in China within recent years is the emergence of Chinese leaders who are doing much to direct the Christian movement in their own land.

Developing Education

Years ago some denominations anticipated this day and developed an educational system, with the result that they now have trained Chinese preachers, teachers and laymen in encouraging numbers who have official voice in the direction of the mission work and enjoy the same rank in the mission as the foreign missionary himself. This policy has been followed successfully by some bodies with financial income smaller than the expenditure of certain others whose course has been different, which indicates that it is not entirely a matter of the size of contributions at home. A policy of concentration at strategic centers appears to be responsible for their success.

In a notably successful mission of another denomination the time has already come when a large number of able Chinese have been well educated and it is not thought to be necessary to place foreigners in any more new stations in the large section which this mission regards as its field. Instead it is found possible to place the responsibility for the work of extension on Chinese leaders, supported in part by mission funds. The policy of the mission has been outlined as follows:

> In the face of such a vast problem as that of bearing its due part in bringing the gospel to the 8,000,000 people of the District of ———, the mission has been most fortunate in having from the beginning a consistent, far-sighted and generous policy. . . . It has been consistent in occupying the most easily accessible places first; in establishing a few strong centers rather than many weaker stations; and in laying its main emphasis upon educa-

tional work in order to develop capable Chinese workers, while at the same time prosecuting the medical and evangelistic work and making the purpose of building up and extending the Church of God the motive of everything done. It has been far-sighted in that it has always looked to the future rather than to the immediate present, especially to the development of the Chinese Church, with an efficient and well-trained body of Chinese, both clergy and laity. It has been generous toward the Chinese in giving them the best we have and expecting that they will use well the gifts bestowed, in expecting to stand by until the Church is thoroughly established, and in being ready to pass on responsibility as soon as the Chinese are able to bear it; and generous toward the foreigners in looking to long service and therefore providing as far as possible good houses, adequate vacations and sufficient salaries and allowances to maintain efficiency.

Far-seeing missionaries are declaring that the day is not distant when the foreigner must take second place and be content to do his chief work as inspirer, teacher and adviser of the Chinese, who must evangelize the multitudes and can do much more than the foreigners to produce a self-supporting church and a self-extending Christianity.

Evangelizing China through the Chinese

At a large gathering of missionaries and Chinese leaders at Shanghai in March, 1913, in which all sections of China and many societies were represented, it was unanimously agreed that "in the main, China must be evangelized by the Chinese." It was also clear to this large company of thoroughly representative missionaries that the Chinese, who more than any other people reverence learning, will not be led by an uneducated ministry. Missionary agencies that have recognized these principles and have planned their work in such a way as to include a well-organized and well-supported system of Christian education in addition to large evangelistic effort are coming into position to do a much more widely extended evangelistic work in the future and even now appear to be making the greatest gains.

Baptists have done a notable work in China and there have been gracious results, but for several years some of our missionaries have felt the need for readjustment in order to meet changing conditions. It is freely admitted by our missionaries that we have in our own ranks very few Chinese who are prepared for large responsibility in the conduct of the work and that we do not have facilities in many sections for training such men.

One of the missionaries recently made this statement in a denominational paper:

> What is to be the Baptist contribution to the forces that are to meet this opportunity? In the past has prevailed the theory that the mission of Baptists is to evangelize. In China, at least, this has been true. We now have converts and churches, but trained pastors and leaders in church and public life are exceedingly few. We may have begun right, but we did not change our policy in time to make us masters of the situation we helped to create. We must now set ourselves to the work of securing a trained ministry for our churches and of doing our share of fitting men for leadership in both church and state.

Such is the condition when the golden hour of Christian missions appears to be dawning in China and when it is recognized that the main burden of the evangelization of the masses must rest on the Chinese Christian forces.

As a Board charged with the oversight of the foreign mission work of our denomination we are compelled to face conditions as they are and to take such steps as appear necessary to secure the largest returns from the investment annually of more than a quarter of a million of dollars in China, not to mention the incomparably larger investment of life on the part of our missionaries.

We believe that the great principles for which the Baptists have stood are needed in China, and if they are to be presented properly and win wide acceptance, they must be taught by trained Chinese. In this day when peoples of the Orient are moving toward political freedom, we believe that by reason of our fundamental Baptist principles of soul liberty and church independence we are in a position to make an unusual appeal to the Far East. If Baptist principles are to affect China in the large, trained Chinese must make these principles a part of the thought of their countrymen.

A POLICY FOR MISSIONARY WORK IN CHINA

BEFORE attempting an interpretation of the policy of intensive development with special reference to our work in China, the Board of Managers of the American Baptist Foreign Mission Society gave long and serious study to recent changes affecting

the Christian movement in that country. At a meeting on June 11, 1913, the standing committee on China was instructed to consider Secretary Franklin's report of his recent visit to the Far East and to make recommendations to the Board. Before making recommendations three months later the committee studied carefully the report of five missionaries who, as fraternal visitors, had accompanied the Foreign Secretary on his tour in China. They had also studied the important findings of the China National Conference held at Shanghai under the Presidency of Dr. John R. Mott, Chairman of the Continuation Committee of the Edinburgh World Missionary Conference. Missionaries at home on furlough, who represented all our China fields, were invited to Boston to advise the Board, and other well-known authorities on conditions in the Far East were consulted.

Upon two important points the testimony of the five fraternal visitors significantly corroborated and supplemented that of the National Conference. In the conclusions of the National Conference held at Shanghai was found the following unanimous opinion of as strong and representative a body of foreign missionaries and Chinese leaders as could possibly be assembled in China:

> Our greatest task is to train up the Chinese men and women who are to be the Christian leaders of China, and for this purpose the present missionary staff is hopelessly inadequate.

With this judgment the report of the fraternal visitors fully agrees:

> And the need of the hour is Chinese leaders in the Christian church — and Christian leaders in the social and national life of China.

The National Conference had declared:

> Mission stations and mission institutions which are habitually undermanned cannot meet the emergency in China to-day.

The five missionaries who journeyed with Secretary Franklin made this startling statement in their report to the Board:

> In the face of the challenge presented by China, we found that in all of our missions visited the work is below a reasonable standard of efficiency.

The Lack of Chinese Leaders

Correspondence with the fields and conference with the missionaries on furlough showed clearly that while our evangelistic

and medical work are pitifully undermanned, the point of greatest weakness in all our Baptist missions in China is the lack of trained Christian workers and leaders. Not only were the Board compelled to recognize our utter lack of thoroughly equipped Chinese Christian workers, but also to face the fact that not one of our four missions in China is provided in any adequate measure with the facilities for producing and training such leaders.

Such was the situation at a time of which Dr. Mott is saying: "The present is the most critical moment in the life of China. The church can do more to advance and to help China during the next five years than during the fifteen years which follow the next five." It was plain that immediate action was required, and that to continue work below "a reasonable standard of efficiency" was to lose the benefit of what appeared to be the golden hour in Christian missions. The crisis demanded heroic effort to place our work upon a basis of efficiency at the earliest moment possible.

It was evident to the Board that if we, as Baptists, are to make our best contribution to the Christianization of China at this crisis, our first duty is to place stronger emphasis upon the forms of work which will develop Chinese workers to whom responsibility may be transferred increasingly for a more extensive evangelistic effort than is possible with our present, or even with a greatly increased, force of foreign workers. The fraternal visitors had reported:

> Though we believe that a large addition to our foreign force is an immediate necessity for leadership in evangelistic advance and in the organization of church life, it is clearly evident that the function of the missionary will more and more become that of training and counselling the Chinese ministry.

The Policy for China

After most serious and prayerful study a mission policy for China was adopted which has definitely in view the meeting of this situation. The general features of the policy are as follows:

(1) Strong centers thoroughly manned and equipped.

(2) Increased emphasis upon education in China. Education abroad for men of special ability and of moral and spiritual fitness.

(3) The employment of trained men upon the completion of their education, with necessary measure of foreign support while their work is being brought to a self-supporting basis.

(4) Admission of Chinese leaders to a continually larger place in administration of the work and consequent development of capacity for leadership.

(5) Cooperation with Chinese home mission organizations which will assume responsibility for certain areas or certain forms of work.

(6) Ultimate transfer of entire responsibility to the Chinese.

The Two Alternatives

When the Board came to consider the application of the proposed policy, it was evident that it could be put into successful operation only through immensely increased expenditures in China or by a plan of concentration. The Society now has one hundred and seventy-two missionaries located in twenty-one stations in China, and is expending over a quarter of a million dollars annually in the support of their work. A careful estimate revealed that at least fifty additional missionary families and a large number of single women were needed to properly man the work on its present basis, whereas there had been an average increase of only three families, besides single women, for the last ten years, although expenditures in China had been more than trebled in that time. This appeared to mean that at the present rate of increase seventeen years would be required to bring our work to "a reasonable standard of efficiency." It was also estimated that for China alone we needed $500,000 for property, whereas the Board had available last year, besides a few special gifts, only $40,000 for property in all the fields of the Society. Fairness to other fields where responsibilities have been assumed, and especially to those fields where Baptists are primarily if not almost exclusively responsible, forbade even at this critical hour so greatly disproportionate an increase in expenditures for China. Intensive development on the present extensive basis in China seemed impossible. The alternative was concentration of effort, and the Board were forced to the conclusion, expressed in the following statement made to the denomination on October 11, 1913:

> We must consider the occupation by foreigners of fewer centers, whether stations or missions, with a view to a much more extensive work through the Chinese, including cooperation with Chinese home mission agencies.

The necessity for such a policy of concentration was admitted by all the missionaries who gave advice to the Board in September. Indeed, the policy itself, as published to the denomina-

tion, has met with general approval. Difficulty was experienced only when it became necessary to make a specific application, and to name some station or stations from which withdrawal is necessary with a view to concentration elsewhere. "The policy is all right, but do not begin here."

After prayerful study the conditions appeared to require our withdrawal from Central China and the closing of our one station in that section. The Board had already informed the denomination of the necessity for considering some such step, but before a definite announcement was made with reference to Central China, a cablegram from the Judson party requested delay and no further steps were taken until opportunity could be given members of that party to express their views. Such opportunity was given at the quarterly Board meeting, April 22.

THE TRANSFER OF FORCES FROM CENTRAL CHINA

IN the three previous statements certain facts and conditions have been set forth with which the Board were confronted as they endeavored to put into effect the general policy of intensive development approved by the Convention at Detroit.

1. The present situation in China calls for the maintenance of missionary work in general on a higher level of efficiency, and in particular for the production of strong, educated and consecrated Chinese leaders in the Christian church and in the social, intellectual and political life of the nation.

2. The outstanding weakness in all the work of the Society in China is the lack of trained Chinese leaders and of adequate facilities for producing and equipping them, while at the same time the present stations in all four missions of the Society are so seriously undermanned that the statement may truthfully be made; "The work is below a reasonable standard of efficiency."

3. The task of properly manning and equipping all our present work in China and of providing the agencies necessary for the creating of Chinese leadership in all the four missions would demand an increase of expenditure which the past giving of the churches and fairness to the work in other fields do not justify.

In the light of these conditions and after prolonged and careful study and conference with representative missionaries from all parts of China, the Board reached the conclusion that the only practical solution of the problem lay in the policy of concentration, that is, a transfer of effort from one or more stations with a

view to a stronger work in the remaining centers. The first point selected for the application of this principle was Hanyang, the station which with its outstations has been known as the Central China Mission.

A Thoroughly Considered Step

The decision of the Board was not reached precipitately, nor was this the first time that the question of withdrawal from Central China had been definitely considered. From the time of the establishment of the mission in 1893 great difficulty has been experienced in providing for its proper development. While evangelistic and medical work have yielded gratifying spiritual results, it has not been possible to secure a satisfactory location and provide a suitable plant to serve as a base for a widely extended mission work, and practically no progress has been made in educational development beyond the establishment of a few elementary schools. Indeed, it was found necessary to rely chiefly on the schools of other denominations to furnish even the evangelistic workers engaged in the mission. As early as 1909 the question was definitely raised by missionaries on the field as to whether conditions were such as to make possible the development of a strong mission in Central China and as to whether the wisest policy did not dictate withdrawal and concentration of forces in the other fields in China. The undoubted strategic character of the Wuhan center, however, made many of the missionaries and the Board feel that a most earnest effort should be made to hold and strengthen our work rather than withdraw.

Investigation by a Special Commission

In 1911, however, the problem of the adequate financial support of the work in Central China became so acute that A. W. Anthony, D.D., then on a journey in the Far East, John L. Dearing, D.D., of Japan, then on a special mission in West China, and A. F. Groesbeck, D.D., of the South China Mission, were asked to meet in Central China as a special commission and to make as thorough investigation as possible of the field and the conditions of work. Three possible courses were suggested as a basis of inquiry: the discontinuance of work, amalgamation with East China, and strong development as a separate mission. The

commission were particularly requested to investigate the possibility of transfer of the work in Central China to another society and the effect of such transfer, or of withdrawal, upon the work and upon the Chinese churches. Two members of the commission recommended continuance and development as a separate mission, the third strongly advised transfer of the work to some other mission and the withdrawal of our Society from the Wuhan center. None favored maintenance on the existing basis. The Board met for final action upon the report of the commission on September 14, and after extended consideration expressed the judgment that it was not "wise to close the work of that mission or to transfer it to any other denomination, or to reduce it to the rank of a station by amalgamating it with or by subordinating it to any other mission of our own denomination," but "that the mission ought to be strengthened and the work developed and extended and that all that is possible should be done to fully and properly care for the field that has been allotted to us." In consequence of this action negotiations which had been begun with the London Missionary Society respecting union in educational work in Hankow were renewed, and, as late as the autumn of 1912, just before the departure of Secretary Franklin on his visit to the fields, a cable message was sent to Central China authorizing the securing of an option on certain land adjoining the present educational compound of the London Mission in Hankow. The land, however, was no longer in the market and no further steps were taken until the return of Secretary Franklin and the presentation of his report and that of the fraternal delegates who had accompanied him on a visit to the South, East and Central China fields, which compelled a review and reconsideration of the Board's policy for China as a whole and particularly for Central China.

The Action of the Board

The general statement of policy for China, as adopted by the Board at a largely attended quarterly meeting on September 10 and 11, 1913, has already been indicated. The complete text of the action with regard to Central China is given herewith.

Whereas, the Board of Managers, after extended conference with representative missionaries from China and after prolonged consideration of the

present condition and needs of the work of the Society in China, have adopted a policy for the conduct of that work which recognizes the necessity for an increased emphasis upon the training of Chinese Christian leaders and the gradual transfer of responsibility to the Chinese and, in order to the accomplishment of this end, the necessity for a large concentration of those resources in such centers as will yield the highest degree of efficiency; and

Whereas, the work in Central China, if it is so to be continued and developed as to constitute a worthy contribution to the Christianization of China, would require a very large increase in missionary force and equipment for land and buildings which, in the judgment of the Board, could be provided only at a cost of seriously retarding the development of the other China missions of this Society; and

Whereas, the region about Hankow is occupied by other missionary organizations with greater thoroughness and effectiveness relatively than the fields occupied by other missions of this Society;

Be It Resolved: That for the purpose of strengthening the work of the Society in China and developing an intensive policy the Foreign Secretary be instructed to enter into communication with the Chinese Christians connected with the Central China Mission, with the Woman's Baptist Foreign Missionary Society, and with the other missions working in Central China with a view to transferring the work of this Society in that region to some other society or societies under such conditions as will conserve the results of the work already done in the Central China Mission and secure for the Baptist Chinese brethren the necessary pastoral care, all previous action in contravention of this action being hereby repealed.

Reasons Accounting for this Action

The consideration which led the Board to reverse the action of two years before and to determine upon a course of such serious import to missionaries and Chinese churches alike may be summarized as follows:

1. The maintenance of existing work in China on a basis of efficiency and the provision of adequate facilities for the training of Chinese Christian leaders would require resources hopelessly in excess of " the reasonable expectation " upon which the Convention has advised the Societies to prepare their budgets of expenditure. A year ago representative missionaries from China agreed that a minimum of fifty new missionary families and of $250,000 for property equipment was needed immediately to raise the existing work to an efficiency basis, with no provision for expansion or enlargement. A program for ten years would require from three to five times as large an investment both of life and money. The annual expenditure for maintenance, now

amounting to approximately $250,000, or three times the expenditure ten years ago, would need to be still further greatly increased.

2. A proper development of the work in the Central China Mission, in the judgment of the fraternal visitors, would require in the next five years a missionary force of fourteen men and eleven single women as compared with three men and five single women attached to the mission at the time the estimate was prepared, with an annual appropriation for maintenance of $50,000 as against an average expenditure of $16,000 annually, for the past ten years, and an additional investment of $150,000 for property. The total outlay required for the next ten years would be at least $600,000, as compared with a total expenditure of $162,000 during the past ten years. These funds, if available, would go far toward meeting the urgent needs in the other three missions.

3. The experience of the last ten years gives little encouragement that so large reenforcement of the work in China as a whole can be quickly accomplished except at the expense of work in other countries, or that the reenforcement required for Central China can be realized except at the cost of greatly impaired efficiency in the other three China missions. While forty-nine new families or single men have sailed for China during the last ten years, the actual average increase has been only three families annually. At this rate seventeen years would be required to bring the missionary staff to the standard of efficiency required by the conditions of today. An average of $23,000 annually has been expended for property in China during the last ten years, and at the same rate ten years more would be required to provide the building equipment immediately needed. The significance of these facts becomes striking when it is understood that the appropriations for work in China have increased 200 per cent. in the last ten years, while appropriations for work in all the fields of the Society, including China, have increased only seventy per cent. It is not an exaggeration to say that the needs arising from the normal development of the evangelistic and medical work alone would be sufficient to consume practically the entire increase in resources that might reasonably be expected from the churches judged by the contributions of the past eight

or ten years, with the entire burden of the educational development to be provided for in addition.

4. Central China, having the smallest field, the fewest missionaries and the least equipment of any of the four missions in China, would suffer less than any other by a transfer of missionaries and missionary work to another field. The field assigned to the Baptist mission, as a result of conference with the representatives of the three societies that were carrying on aggressive work in the Wuhan center at the time our mission was opened, consists of a strip of territory 150 miles long and varying in width from forty to 100 miles at the widest — and most remote — point. The headquarters of the mission are located in Hanyang, by far the smallest of the three cities in the Wuhan group. The mission compound is inadequate and the property equipment is relatively small. It appeared possible to use nearly all the Central China missionaries elsewhere, with comparatively little loss of time or efficiency, and it was estimated that the property owned by the Society in Central China could be sold for as much as its original cost. The saving in actual expenditure would be considerable, as the average annual appropriations for Central China for the past ten years have amounted to $16,000, the total for the year 1912–13 being approximately $21,000, and the saving in necessary and potential expenditures would be very much larger, proportionately, than in case of withdrawal from any one of the other three fields.

5. Withdrawal of the forces of this Society from Central China would not leave the people of that region without provision for the presentation of evangelical Christianity. The Central China field, particularly the Wuhan center, is relatively more effectively occupied than the fields of our other three missions in China. Three evangelical societies are already strongly established in that region, and a total of ninety-seven foreign missionaries, besides our own, are located in the three cities of the Wuhan. The evangelistic, educational and medical work of these societies is well developed. They have many outstations and a strong force of trained Chinese Christian workers and leaders. They could undoubtedly undertake the occupation of the district assigned to the Baptist mission with an increase of expenditure which would represent but a small fraction of

the outlay required for the proper development of our own mission.

Method of Transfer

The steps which the Board have taken or propose to take in carrying out the policy of transferring forces from Central China are as follows:

1. Correspondence with the Chinese Baptist churches in Central China, advising them of the decision reached by the Board to withdraw from the field and seeking to learn their wishes regarding their own future relationship, the suggestion being made that the Board would endeavor, if desired, "to bring to their support some society the spirit and genius of whose constituency will make it possible for the Baptist churches in Central China to be developed along the lines on which they have been trained." In December as many of the Chinese Christians as could be brought together at Hanyang were informed of the action of the Board, and Dr. Huntley with Rev. I. B. Clark, an experienced missionary from West China, was asked to remain temporarily in Hanyang to continue oversight of the work and present the situation more completely to the churches, especially to those in the more remote outstations. Further steps have been deferred in view of the cabled request from the Judson Tour Party to delay action. At the meeting of the Board on April 22 and 23 the representatives of the Judson Party made their report and, after prayerful consideration, the Board reaffirmed the action of last September, passing the following additional resolution:

> *Voted:* That the Board express their sense of the importance on the one hand of conserving the independence and initiative of the Baptist churches in Central China and, on the other hand, of affording them all possible friendly help in finding the relationships which will be most conducive to their spiritual welfare and efficiency, and to this end commend to the Foreign Secretary the wisdom of further efforts to learn the mind of the churches in Central China before proceeding to further correspondence with other mission boards.

2. Conference with the new missionaries under designation to Central China as to a reassignment elsewhere in China. The missionaries concerned had particularly requested that they be not sent to Central China unless they were to remain there per-

manently, on account of the necessity of having to learn a new dialect. The year of language study at Nanking was just completed and some action was necessary at once. A committee of three missionaries representing South, East and West China, appointed to confer with the missionaries in Central China regarding their place of service, recommended the transfer of one family to West China and of a second to South China. A third family just entering the language school was also recommended to West China. Action was immediately taken by the Board to enable the missionaries to make the changes agreed upon, with the distinct understanding, however, in the case of the two families who were ready to begin work, that if for any reason withdrawal was not accomplished and work in Central China was continued by the Board, they would be considered for service in that field.

3. Correspondence with some other mission board or boards with a view to transfer of the field for which the Baptists had been responsible in Central China and the possible care of the Baptist churches already formed. A preliminary and merely tentative correspondence was opened with the London Missionary Society, which was already strongly established in the Wuhan and with which most friendly relations had been sustained. This Society, by its constitution, is not committed to the establishment of churches of any particular denominational type and now actually has Baptist missionaries in its service. All correspondence on this point, however, was suspended upon the receipt of the cablegram from the Judson Party. Recently two distinct communications have been received from representatives of Baptist Societies wholly without solicitation, asking as to the possibility of taking over our work and field in Central China.

The Board of Managers have endeavored to deal with this important question from the very beginning with the fullest appreciation of the strategic importance of the Wuhan center, of the faithful labors of missionaries and native workers, of the measure of success that has been attained, especially in evangelical and medical work, and of the spiritual welfare of the converts gathered into Baptist churches. They have reached their decision with the utmost reluctance and after repeated but unsuccessful

efforts to solve the problem by the alternative course of strengthening and enlarging the mission. They make no claim to infallibility, but they submit to the denomination this statement of their conclusions and of the reasons which have led them slowly but irresistibly to reach these conclusions, with the confidence, so far as human judgment can give assurance, that they have acted in accordance with the divine guidance that they have earnestly sought at every stage in the consideration of the problem.



FORD BUILDING, BOSTON

Appendix B

Woman's Baptist Foreign Mission Society

WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY

FORTY-THIRD ANNUAL REPORT

WITH THE PROCEEDINGS
OF THE ANNUAL MEETING HELD IN
NEWTON CENTRE BAPTIST CHURCH
NEWTON CENTRE, MASS.
APRIL 28–30
1914

The Fort Hill Press
SAMUEL USHER
BOSTON, MASSACHUSETTS

AN ACT

To change the name of the WOMAN'S BAPTIST MISSIONARY SOCIETY.

SECTION 1. The Woman's Baptist Missionary Society, a corporation established in Boston under the general laws of this Commonwealth the ninth day of November in the year eighteen hundred and seventy-four, shall take the name of the "Woman's Baptist Foreign Missionary Society."

SEC. 2. This act shall take effect upon its passage.

Acts of Massachusetts, 1883, Chapter 43; *approved March* 14, 1883.

CHARTER

Commonwealth of Massachusetts

BE IT KNOWN, that whereas Mary L. Colby, Elizabeth L. M. Williams, Sylvina Nickerson, Mary O. Loud, Amanda G. Chase, Mehitable A. Ballard, Caroline A. Benton, Adelaide L. Pierce, Hannah C. Hill, Mary E. Clarke, Sophia B. Packard, and others have associated themselves with the intention of forming a corporation under the name of the Woman's Baptist Missionary Society, for the purpose of the Christianization of women in foreign lands, etc., with a capital of an amount not established, nor divided into shares, and have complied with the provisions of the statues of this Commonwealth in such case made and provided, as appears from the Certificate of the President, Treasurer, and Directors of said corporation, duly approved by the Commissioner of Corporations, and recorded in this office:

Now, therefore, I, Oliver Warner, Secretary of the Commonwealth of Massachusetts, DO HEREBY CERTIFY, that said Mary L. Colby, Elizabeth L. M. Williams, Sylvina Nickerson, Mary O. Loud, Amanda G. Chase, Mehitable A. Ballard, Caroline A. Benton, Adelaide L. Pierce, Hannah C. Hill, Mary E. Clarke, Sophia B. Packard, and others, their associates and successors, are legally organized and established as, and are hereby made, an existing corporation under the name of the Woman's Baptist Missionary Society, with the powers, rights, and privileges, and subject to the limitations, duties, and restrictions, which by law appertain thereto.

Witness my official signature hereunto subscribed, and the seal of the Commonwealth of Massachusetts hereunto affixed, this ninth day of November in the year of our Lord one thousand eight hundred and seventy-four.

OLIVER WARNER,

[L. S.] *Secretary of the Commonwealth.*

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Junior Secretary, Mrs. L. P. BOND, 7 Cypress Apartments, Brookline.
Western Massachusetts, Miss PHILA M. WHIPPLE, 27 East Housatonic St., Pittsfield.
Junior Secretary, Mrs. E. C. GILMAN, 771 Main St., Worcester.

Rhode Island.—Mrs. JOSEPH L. PEACOCK, Greenman Heights, Westerly.
Junior Secretary, Miss MAUD NICHOLS, 29 Portland St., Providence.

Connecticut.—Mrs. J. B. KENT, 36 Church St., Putnam.
Junior Secretary, Mrs. F. W. PAYNE, 230 Ashley St., Hartford.

New York.—Eastern New York, Mrs. C. E. NICHOLS, 187 Martine Ave., White Plains.
Junior Secretary, Mrs. JOSEPH JOHNSON, 5512 6th Ave., Brooklyn.
Western New York, Mrs. JOHN J. JONES, 8 Buckingham St., Rochester.
Junior Secretary, Miss BESSIE M. TRABER, Perry, N. Y.

New Jersey.—Mrs. E. O. SILVER, 66 North Walnut St., East Orange.
Junior Secretary, Miss PAULINE A. LONG, 20 Livingstone Ave., New Brunswick.

Pennsylvania.—Mrs. H. N. JONES, 502 Roger Williams Building, Philadelphia.
Junior Secretary, Mrs. RICHARD SAVAGE, Jr., 1545 No. 59th St., Philadelphia.

Delaware.—Miss LOUISE W. JONES, 507 Broome St., Wilmington.

District of Columbia.—Miss SARAH W. BROWN, 1900 Second St., N. E., Washington.
Junior Secretary,

Hasseltine House.—Mrs. MARY STICKNEY RICE, 40 Chase St., Newton Centre, Mass.
Home for the Children of Missionaries.—Mrs. R. R. WEST, Newton Centre, Mass.

STANDING COMMITTEES

On Nominations

Mrs. H. C. Clapp — Miss Ida Hunneman
Miss Mary A. Greene — Mrs. J. V. Beekman, Jr.
Mrs. A. C. Walworth

On Hospitality

Mrs. E. R. Champlin — Mrs. W. D. Gooch
Mrs. G. E. Briggs — Mrs. J. V. Beekman, Jr.
Mrs. H. R. Chamberlin

On Meetings

Miss M. A. Greene — Miss Ida Hunneman
Miss A. L. Pierce — Mrs. E. O. Silver
Mrs. H. C. Clapp — Miss Helen W. Munroe

On Home for the Children of Missionaries

Mrs. H. C. Clapp — Mrs. J. H. Weld
Mrs. Alvah Hovey — Mrs. W. D. Gooch
Mrs. O. P. Gifford — Mrs. Arthur Evans

On Publications

Miss Ida Hunneman — Mrs. Alvah Hovey
Miss A. L. Pierce — Mrs. O. P. Gifford
Miss Helen Perkins

On Finance

Miss Helen Perkins — Mrs. G. E. Briggs
Mrs. Geo. Knight — Mrs. J. V. Beekman, Jr.
Mrs. A. C. Walworth — Mrs. J. D. Phillips

On Candidates and Hasseltine House

Mrs. A. C. Walworth — Mrs. H. R. Chamberlin
Mrs. E. R. Champlin — Mrs. W. H. P. Faunce
Mrs. Alvah Hovey — Miss Helen W. Munroe

On Offices

Miss Helen Perkins — Mrs. E. R. Champlin
Mrs. H. C. Clapp — Mrs. Arthur Evans

On Home Field

Mrs. J. Herbert Weld — Mrs. J. D. Phillips
Mrs. G. E. Briggs — Mrs. R. R. Reeder
Mrs. Geo. Knight — Mrs. E. R. Champlin

On Helping Hand

Mrs. H. R. Chamberlin — Mrs. O. P. Gifford
Miss Helen W. Munroe

Woman's Baptist Foreign Missionary Society

FORTY-THIRD ANNUAL MEETING

The Forty-third Annual Meeting of the Woman's Baptist Foreign Missionary Society was held in the First Baptist Church, Newton Center, Mass., on April 29–30, 1914, with an enrolled attendance of 637 delegates, and the President of the Society, Mrs. M. Grant Edmands, as presiding officer.

It seemed especially appropriate that the last session of this Society before its change of name and the accession of the great constituency of the West should have been held in the Newton Center church, which was also the birthplace of the Society so long ago.

At one of the sessions when two of the original eleven members, Mrs. Alvah Hovey and Mrs. Galusha Anderson, were present and on the platform, an historical pageant was presented, the story of the years, under the beautiful symbol of the spectrum with its varying units of light gathering together to give the perfect white light, the glorious light of God which has been constantly shed abroad in darkest heathendom through the varied ministrations of this Society.

The reports of the Home Department under the charge of Mrs. C. A. Robinson and Miss Harriett S. Ellis show encouraging gains in many directions and a spirit of enthusiasm and service among the young women. In spite of much hard work among the Circles and a splendid record of total receipts amounting to $186,155.24 as against $168,626.55 for 1913, of which $34,696.93 was for the deficit of 1912–13, the Treasurer's books showed a deficit on April 1, 1914, of $22,458.24.

Interesting addresses on the wonderful Centennial meetings in Burma and mission work among women and children in many lands were delivered by the President, Mrs. Edmands, who was the official representative of the Society at the Judson Centen-

nial, and by Mrs. H. G. Safford, Foreign Secretary, who was a member of the Judson party on the trip around the world.

The pressing needs and glorious opportunities of the work on the field were also vividly described by missionaries of the Society: Misses Tencate, French, Wagner, Morrow, Dr. Degenring, of India; Miss Holbrook, of Assam; Misses Prince and Ragon, of Burma; Misses Minniss and Dowling, of China, and Miss Rumsey, of Japan.

Ten new missionaries have been accepted by the Society: Miss Mabel Culley, of Pennsylvania; Miss Helen M. Good, of Nova Scotia; Miss Violet Ettenger, of New Jersey; Miss Marion Mason, of New York; Miss Ethel Smith, of Massachusetts; Miss Omie Carter, of Massachusetts; Miss Harriet Bennett, of Rhode Island; Miss Alice C. Bixby, of Vermont; Miss Katharine French, of New Hampshire, and Dr. Florence Weaver, of Pennsylvania. All but three of these were on the platform eager for their work and with eyes and hearts open to the vision of the compassionate Christ who went about preaching, teaching, and healing the bodies and souls of all those who sought His help.

Interest centered, of course, in the report of progress towards the unification of East and West in the new Woman's American Baptist Foreign Mission Society which begins its corporate existence on May 15, 1914, under an amended charter granted by the Massachusetts Legislature, which secures the change of name, permission to hold annual meetings anywhere in the United States, and increased privileges in the matter of holding property. In furtherance of this union the Constitution and By-Laws of the Woman's American Baptist Foreign Mission Society approved at Detroit in May, 1913, by delegates of both Societies were accepted for this Society and adopted as a substitute for the present By-Laws.

The following nominations were presented and ratified by the Society for election at an adjourned meeting, May 15, 1914.

President,	Mrs. W. A. Montgomery, New York
Vice-President, Foreign Department,	Mrs. H. W. Peabody, Massachusetts
Vice-President, Home Administration,	Mrs. Andrew MacLeish, Illinois
Recording Secretary,	Mrs. R. W. Ramsay, Kansas
Treasurer,	Mrs. H. E. Goodman, Illinois

Board of Directors

Pacific District,	Mrs. G. B. Begley, Washington
	Mrs. Grace H. Jacobs, California
Yellowstone District,	Mrs. F. E. R. Linfield, Washington
	Mrs. D. D. MacLaurin, Nebraska
West Central District,	Mrs. F. W. Foster, Nebraska
	Mrs. H. A. Ballinger, Iowa
Northwestern District,	Mrs. G. E. Young, Minnesota
	Mrs. Minnie Moody, Wisconsin
Central District,	Mrs. H. E. Goodman, Illinois
	Miss Elizabeth Church, Illinois
East Central District,	Mrs. T. J. Kirkpatrick, Ohio
	Miss Lucia Manning, Indiana
Atlantic District,	Mrs. E. O. Silver, New Jersey
	Mrs. H. N. Jones, Pennsylvania
New York District,	Mrs. J. J. Jones, New York
	Mrs. C. E. Nichols, New York
New England District,	The two representatives to be elected at the annual meeting of the District Organization on May 1.
Note. Elected May 1, 1914:	Miss Grace T. Colburn, Massachusetts
	Miss Helen W. Munroe, Massachusetts

Directors at Large

Miss Eleanor Mare, Missouri
Mrs. W. A. McKinney, Illinois
Mrs. C. D. Eulette, Illinois
Mrs. D. D. Smith, Minnesota
Mrs. W. F. Gurley, New York
Mrs. Chas. H. Gould, District of Columbia
Mrs. G. B. Germond, Connecticut
Miss Ida Hunneman, Massachusetts
Miss Grace T. Colburn, Massachusetts
Miss Helen W. Munroe, Massachusetts

The resignation of Miss Sarah C. Durfee as Honorary President for life was accepted with sincere regret and appreciation of all that her service and devotion have meant to the Society. In view of the retirement of Mrs. M. Grant Edmands, whose resignation as President to take effect at the time of the annual meeting was presented, resolutions were adopted by a rising, unanimous vote expressing the gratitude and appreciation of the Society for her many years of able, wise, and devoted service, and loving

words of appreciation were spoken in behalf of the Board of Directors, State Secretaries, missionaries, and friends.

On account of the necessity of transacting further business with reference to the acceptance of the charter, election of officers, etc., the Society adjourned to meet at 10.30 A.M., May 15, 1914, at the First Baptist Church, Boston, Mass.

HELEN W. MUNROE, *Clerk*.

REPORT OF HOME DEPARTMENT, 1913-14

Mrs. C. A. Robinson

There is a beautiful legend that as our Lord on his way to Calvary fell to the ground beneath his cross, a woman full of pity stooped and wiped the bloody sweat from his face. When she looked upon her handkerchief, behold, there was no stain upon it, but instead the pictured face of her Lord. For forty-three years the women of our Society have been endeavoring to wipe from the faces of many thousands of our Master's children the marks of sin and ignorance and woe, and as we unfold the record of the years, lo, we see only His pictured face. We enumerate the amount of money raised and we say, "It is our offering to our Lord." We report the women in our mission circles and we think, "A noble regiment in the army of the King." We talk of plans for greater efficiency and we joyfully exclaim, "Now we shall do a larger work for the Master." And thus in each page we see His face.

It is with this thought that we record the happenings of another year.

Our Board

has carried on its usual work in an unusual way. Never before in its history has it been obliged to do its work with its President and Foreign Secretary both on the other side of the world. However, while the loss was keenly felt by every member, yet there was joy in the thought that the missionaries were being cheered and gladdened by their visit, and the work both at home and abroad would receive great and lasting benefit by this visit of our two officers to the field. It was with great joy that we welcomed them home, and have heard something of the wonderful things they have seen and heard. Mrs. H. C. Clapp, one of our valued Vice-Presidents, has presided at our Board meetings during the President's absence, and our efficient clerk, Miss Helen W. Munroe, has not only fulfilled every duty as Clerk of the Board, but has also acted as Foreign Secretary during Mrs. Safford's absence and has made for herself a warm place in the hearts of many of the missionaries by her helpful letters, as well as doubly endearing herself to the Board by her loyal and loving service.

In October the Board issued its invitation to the State Secretaries for the Annual Fall Conference. As a result of a vote taken at this Conference, Secretaries of Literature have been appointed in the States and Associations, and a manual has been issued defining the duties of these Secretaries. Plans for the United Missionary Campaign were discussed and for the raising of a Thank Offering of $25,000 for our educational work.

In October there went from our midst one who had long been connected with and loved by our Society, Miss Helen Newcomb, who for a number of years was our missionary in India, and later had been — up to the time of her last illness — a valued helper at the Rooms, both as assistant to Mrs. Safford and as an inspiring speaker in the churches and women's circles. We have missed her sadly but her life's work was ended and she gladly answered her Master's call. Amid her sufferings she could say:

" It is the voice of Jesus that I hear,
His are the hands stretched out to draw me near,
And His the blood that can for all atone,
And set me faultless there before His throne."

The Day of Prayer

was observed as usual on the second Friday in February. In Boston group meetings were held in different sections in the morning and a united meeting in the First Baptist Church in the afternoon, with Dr. Hunt of the the General Foreign Mission Society and Miss Holbrook of Assam as the speakers. Upon this occasion your Home Secretary met with the Southern New York Association in the morning in the Judson Memorial Church, New York City; with the women of the Long Island Association in Immanuel Church, Brooklyn, in the afternoon, and with New Jersey women, in the Peddie Memorial Church, Newark, in the evening. Remembering that " prayer is the method which relates the irresistible might of God to the missionary enterprise," this is one of the outstanding days in the history of the year.

Reports from the States

are encouraging. Eastern Maine reports two new Circles and ninety-two more contributors to the work, but a decrease in subscriptions to *Helping Hand.*

Western Maine reports more churches contributing to our work than ever before, and fifty-seven per cent have more than met their apportionment.

New Hampshire reports two new Circles formed and sixteen life members made.

Vermont reports six new Circles formed, an increase of 123 contributors, and forty-three more copies of *Helping Hand* taken. Miss Mary Brown, State Secretary for Junior Work, has very efficiently done double duty, while the State Secretary, Miss Ada A. Brigham, has been visiting the mission fields.

From Eastern Massachusetts we have received no report, but we know the good work is going on under the care of Miss Colburn.

Western Massachusetts reports apportionment fully met and an increase of seventy new members as a result of the Every-Member Canvass.

In Rhode Island we have a new State Secretary, Mrs. J. L. Peacock, who succeeds Mrs. T. H. Barton. Mrs. Peacock has done excellent work, has participated actively in the United Missionary Campaign both in Rhode

Island and in Connecticut. We are glad that Mrs. Barton has accepted the position of State Secretary of Literature, so that we are still able to number her among our Secretaries.

From Connecticut, there has been no report, but your Home Secretary visited every Association in the state in connection with the United Missionary Campaign work and found a marked increase in interest among the women. Many churches pledged themselves to adopt the Every-Member Canvass, which will surely bring an increase in contributors.

Eastern New York reports seventeen new Circles formed and an increase of 1,552 new contributors, — surely an encouraging report.

Western New York reports thirty conferences held as a part of the work of the United Missionary Campaign and an increase of 524 new contributors, a direct result of the Every-Member Canvass.

New York State has adopted the plan of holding a Woman's Banquet in connection with the meetings of the State Convention. At this banquet last fall 600 women sat down to supper together. The supper was followed by short missionary addresses, around the table, and it was felt to be quite *the feature* of the Convention, by the women. Is there not an idea here which other states would do well to follow?

New Jersey reports ten new circles formed, three largely attended Institutes held at strategic centres, and intelligent interest in the work increasing.

Pennsylvania reports an increase of six circles, 849 members acquired as result of every-member canvass and 75 life members made.

Delaware reports that of its 15 Baptist churches, 10 have mission circles. Twenty new contributors have been secured as a result of the Every-Member Canvass.

District of Columbia reports 23 churches and 15 mission circles; 73 new contributors have been added as a result of the Every-Member Canvass.

In the Associations

In Maine we note with regret the resignation of Mrs. T. E. Ham, Secretary of Piscataquis Association, and of Miss Grace Chapman, Secretary of Damariscotta Association, and in Rhode Island that of Miss Carol Hodge, Secretary of Warren Association. The latter vacancy has now been filled by the appointment of Mrs. Sidney Hobart.

Much of your Home Secretary's time has this year been given to committee work, as she has represented the Board on the General Apportionment Committee, the United Missionary Campaign Committee, the Department of Missionary Education Committee, and various sub-committees, as well as upon a number of State Apportionment Committees.

In the fall she made the complete itinerary of the Maine Associations and State Convention, omitting only the Kennebec and Hancock associations, while she went by invitation to St. John, New Brunswick, to speak at the New Brunswick Association. The distance traveled in Maine alone was 1,146 miles. At a conference in connection with the State Convention at Bangor,

November and December Associations assumed the responsibility of the story of Miss Peerson, who went out full from March to June.

Much time has also been given during January, February and March to field work in New England in connection with the work of the Home Mission Campaign. Twenty-six conferences of different names have been attended, and Woman's Work in Missions presented. Separate conferences for women have in many places been held in connection with the Campaign, where questions affecting the relation of the Women's Societies to the general plan have been freely discussed. This has been one of the special features in this year's work, and has, as the Reports from States show, already begun to yield large results. The total increase in number of contributors thus reported as reading the Every-Member Canvass, which is one of the features of the Third Missionary Campaign, is 2,667.

It is always pleasant to be the bearer of good tidings than of sad, and so we have put the encouraging features of the year's story first, but again we are obliged to report that our income has not been equal to our expenditure. Shall we ever forget that wonderful day last April in New York when the hand of the Lord was stretched forth in mighty and the debt was cancelled by the generous pledge of loyal women? Now we said, "We will surely never, never have another debt," and yet in one short year we have come together again enveloped in the cloud. What is the matter? Wherein have we failed? Do we find the answer in a quotation from one of Mr. Moody's addresses, "that God has conditioned so largely the mission, the progress, and the fruitfulness of its kingdom upon the faithfulness and loyalty of its children to prayer, is at the same time one of the deepest mysteries and one of the most wonderful realities"? Is it here we have failed? In constant, persistent, prevailing prayer? If so, let us resolve to pray as we have never prayed before, and let us remember that "we can only pray for missions if we habitually lead a life of prayer, and a life of prayer can only be led if we have entered into a life of communion with God."

Fulfilling these conditions, and in this spirit shall we close the pages of the history of the Woman's Baptist Foreign Missionary Society and open the volume of the history of the Woman's American Baptist Foreign Mission Society.

HOME DEPARTMENT — *Continued*

Harlem Station Flats

One of the most marvelous miracles in the world is that of St. Sophia in Constantinople. On arriving, the visitor is at once conscious of the odor of roses, and upon questioning his guide is told that when the church was building the mortar of the foundations was mixed with otter of roses, and even now the pious worshipers, in prostrating themselves in the fervency of their praying, bring in the odor. So it is with our Society's portion of it is for its last meeting. We are conscious of the prevailing presence of those

influences which arise as aromatic fragrance from the home sacrifice, and prayers mingled with the lives and gifts built into the Society. They are spiritual and hence immortal and will endure as sweet odors in that temple whose builder and maker is God.

On opening the reports from the Junior Secretaries a fresh and spring-like whiff greets us, snappy and spicy, such as the words found in the report from Western New York: The secretary of the Buffalo Association has increased the number of Junior Bands from 9 to 17 and the membership from 215 to 446, all in two years! The Juniors of Western New York have added 50% to their gifts; one young woman's society has increased its gifts 300% in the last year; 100 new subscribers to *Helping Hand* have been secured, and so on. New Hampshire is still loyal to its assumed privilege of contributing the salary of Miss Ruth French in Kanagawa, Japan; Sunday school classes are sharing this opportunity and enjoying the relief that an investment in the other side of the globe always produces. Eastern Massachusetts is not quite as spicy as it might be, though good work has been done in many circles. Framingham Association reports a fine new society, Vineyard Workers, which we had the pleasure of meeting last week, and a group of brighter, more promising girls would be difficult to find. There is undoubted candidate material there; all it needs is cultivating. Vermont suggests that the pink and blue blanks are veritable harbingers of spring; already the air is balmy and the skies bright and progress is assured. District of Columbia is climbing, but the sunlit hilltop is not reached numerically nor financially, but the Excelsior spirit is not daunted. We will not permit present defeat to obscure the vision of future victory, writes the Secretary. Regular meetings for study, extra programs, sending Christmas boxes, reaching after the apportionment, an increase of 31 new members in Circles, are some indications of growth. Although we miss the pine and salt of the report from the Secretary of Junior Work in Maine, still the Associations in the absence of their leader have done excellently well and maintained their good name. Delaware reports a leader for every circle — increased gifts, increased membership, increased subscribers to Helping-Hand — enthusiasm and life everywhere. Pennsylvania's keynote is also increase. Ninety-three life members from Cradle Roll, Junior organizations increased and very bright prospects for next year. Pittsburg Association reports a Young Woman's Missionary Practice School, taking up the study-book, "Following the Sunrise" and "Ann of Ava," in a new formed, definitely aimed series of eight meetings. Philadelphia Association is proud to contribute one of our new missionaries — Miss Culley — rallies and special meetings have created new energies that have accomplished most satisfying results. The Pennsylvania girls have contributed the salary of Madwe Yaba in Burma, $1,000 for Miss Suman's New Home School. It has been necessary to accept the resignation of three state secretaries of Junior Work: Mrs. Twomey, Maine; Mrs. Blair, New Hampshire, and Miss Carr of Washington, D. C. May their successors soon be found!

We had such a delightful time at Silver Bay last June with the 80 or more Baptist girls. We have endeavored to keep in touch with the volunteers and

seniors through the college Y. W. C. A. representatives. There is fine missionary material if only the "Lure of the Near" does not hold back those whose eye should be on the far-reaching sky-line.

Northfield was exceptionally satisfactory last year, and Camp Salaam the very best so far, with 75 girls in camp and 20 or more in the halls. Our line of 100 Brownies on Field Day was something to see. We only wish there had been more good Baptist women there to have given us their approval as we went by. How splendid if we might have one hundred girls in camp this year! No Circle nor church could do a wiser thing than to send a young woman as delegate to the Woman's Foreign Missionary Conference, July 10–17. (See leaflet on Literature Table.) It's a sure cure for dull meetings and debilitated energies, two possessions we hope to leave on this side Jordan before passing into the Canaan of the New Society. Talk up Camp Salaam in your home church and insist on the delegate being sent. A great deal of emphasis has been placed on rallies in our young woman's work, as we believe it is one of the very best methods of generating energy, enthusiasm, and endeavor. The Secretary was privileged last fall to attend the Rally-Banquet of the Farther Lights of the Philadelphia Associations, an annual event now in the missionary program of the State Secretaries. Of course it was as it should be, sparkling, spicy with reports, songs, cheers, toasts, and speeches, a fine showing of fine girls, the true Pennsylvania type. Providence led all the rallies in numbers; over 300 sat together in pleasant fellowship, and sang and talked the happy hours away. Washington was especially attractive; coming, as it did, on St. Valentine's evening, all sorts of *hearty* things were done and said, and everybody's heart was warmed and cheered by countless expressions of love and good-will we'll ne'er forget. Norristown, West Chester, First Germantown, Grace Temple, Camden, Wilmington, Trenton, Brookline, all had rallies. (I wish I could describe every one. I'll refer you to the *Helping Hand* of December and March for details and descriptions, well worth your reading.) Wilmington has the unusual feature of young men Farther Lights, and in a long list of new subscribers to *Helping Hand* recently sent in by Miss Righter, lo, Ben and George and Joe lead all the rest! A week of special meetings was planned last October by Miss Brown of Vermont in the interest of young women. The Secretary found the term "girl" most comprehensive, including all ages from eight to eighty. Our Institutes were somewhat slighted this year as it was not thought wise to plan for them very generally during the fall months as all societies were deep in the special work arranged by the Home Mission Committees, as these months by common consent belong to Home Mission work, but those that were held in Camden, Wilmington, and later in Milford, Del., have resulted in increased interest along many lines. Delaware was the one state that exceeded its apportionment this year! The early winter was preempted by the special interdenominational United Missionary Campaign, a movement to present the plans of the Every Member Canvass and prepare for its being carried out by the churches in the city where the setting-up conference was held. The Secretary spoke at nine of these conferences. It truly seems that at last the right lead has been discovered and the veins

and pockets of rich returns will be disclosed. It is glaringly manifest that the proportion of givers and gifts are not sufficient to maintain our work. A few should not carry the burdens of the entire church membership; therefore any effort to enlist every member of every church by presenting them with an opportunity to face the obligations they assumed by coming into the church, and receiving from them a decision to meet these obligations by contributing regularly to expenses and benevolences of the church, should be hailed with praise and thanksgiving. Here, and here alone, is relief for the present pressure on the 10% of our constituency and a possibility of properly maintaining our work on the field through increased giving. Most gratifying results have followed when the canvass has been properly carried out. Having every member of the church, men and women, working together, praying together, serving on committees together, studying together the best methods of hastening the Kingdom, so far as their own individual church is concerned, by contributing together to the expenses of church and the benevolences, would be a millennial foretaste. It can be done and is being done.

Dear women, study into this movement, talk about it, and insist on its being tested out in your church, for it means more interest, better meetings, and *larger receipts for our women's work.*

The other day on the train for New York, that omnipresent nuisance, or blessing (as the case may be), the news company's agent, appeared with his burden of "just outs," — monthlies, weeklies, dailies, recent fiction, etc. In no uncertain tone he urged us to secure our reading matter before the train started, as nothing was sold after leaving. *Life* just out, new *Life* for ten cents, caught my ear and I thought, "What a new lease on life our Literature Department would take if its publications could be heralded as publicly and persistently as these 'best sellers' were being urged upon us." So in lieu of a newsboy we will press you all into the service. We have a very good line of literary goods to show, though being at the end of our season we haven't quite the variety from which to make selections as formerly, as we were a bit uncertain just what would be fashionable under the new régime.

Of course you all know this is our centennial year. Effort and interest were naturally focused upon the life and work of Mr. and Mrs. Judson, and the material has been presented in three very excellent books. "Ann of Ava," a most appealing portrayal of the life of Mrs. Judson, was written expressly for girls and has been greatly appreciated by them. "Judson the Pioneer" is the book for boys, and "The Immortal Seven" puts us in the inner circle, as it were, regarding the lives of the first missionaries who sailed from the United States for foreign fields. "Following the Sunrise," written by Mrs. Montgomery, gives a survey of what Baptists have done during the one hundred years to help bring the Kingdom to the King. This book will always be valuable to us because it starts at the beginning of our work and tells how things we know of today came to be. "The Call of the World," one of the Laymen's Missionary Movement books, has been popular with our young women's circles. A set of program studies has been compiled to go with it. The study book issued by the United Committee, "The King's Business," while not

as popular as the book of last year, "China's New Day," has made a very good record. It is a book to be owned by every woman interested in missions. It's like the "Family Doctor" that grandmother kept on the table along with her Bible and Farmer's Almanac. No well-regulated family could do without it, and no family could be well regulated without it. So if you haven't a copy, get one. You will find it invaluable as a reference book if you stay in the missionary business long. The study book for next year is the "Child in the Midst," a study of child life in non-Christian lands. To supplement the material we have asked some of our missionaries to prepare sketches bearing on the different chapters. Ask for the "Child in the Midst" series. Sets of pictures giving our best reproductions of children in our different stations and countries are ready to be used in studying this exceptionally attractive book written by Mrs. Labaree, formerly missionary to Turkey.

Two programs bearing on the Judson Centennial have been prepared — "Burman Milestones," and "A Burman Chronicle." "The Work in the Orient" was issued again this year. Have you seen it?

The prayer calendar was unusually popular this fall and the edition was exhausted almost as soon as it left the press, but not before the type had been broken up, so that an extra edition could not be published without heavy expense.

You will be pleased to see our missionaries appearing on neat, attractive cards that will stand up on your desk as a sweet and gentle reminder of those whom you do not see, but love. Ask for them — not only at the literature table, but daily at the Throne of Grace.

Special letters, annual reports, mite boxes, etc., appear as usual.

The *Helping Hand* extends a warm greeting to its many friends and reports a subscription list of 17,764 — a loss of 259 over last year. During the past twenty-one years 426,513 women have received the *Helping Hand*. Wouldn't it be interesting to know how many have read it? — a large proportion though, we are confident.

The chronicle for the past years has reported that the Home for the Children of Missionaries has been exceptionally free from illness and has had but little need of a physician. But alas, this year one of those meddlesome micro*bees* stung one of the children and tonsilitis seized first one and then another boy and girl. Another bee more dangerous than the first made himself at home in the lungs of one of the older daughters, who became dangerously ill with pneumonia. Measles and mumps soon began to swarm, but fortunately, and with deep gratitude to the Master Physician, the children are all well and happy and have forgotten they were ever anything else, though Mother West's memory is fresh and green and will continue so until that sabbatical year gives her new scenes and fresh sensations. During the existence of the home, 150 children have enjoyed its privileges and happy relationship, 25 of whom have gone to the field to serve as their parents have done before them.

That same ill wind blew straight up the street to Hasseltine House, and another microbe laid two of the young ladies on the table with appendicitis. They are well now and more than ever prepared for the foreign field. The

steps of a good man are ordered of the Lord, 'tis said, but occasionally in icy weather they slip. So did those of one of the young ladies and a strained knee resulted which has been very heady and obstinate about getting well. But reports are favorable, we are happy to say. Hasseltine House, as far as the school privileges are concerned, is twenty-three years old. During these years 153 young ladies have enjoyed the opportunity so courteously offered by the Newton Theological Institution, and 110 have gone on the King's business in lands afar.

The forecast for candidates is very encouraging,— volunteers, nurses, doctors, and teachers are getting ready, and in a year or two will present themselves for acceptance and appointment. It looks as though the New Society would be spared the difficulty of securing workers. Their greater difficulty will be securing the gifts to send them on their Mission of Light. God bless the girls; God call the girls into that life which has for its center the love of Christ; for its circumference, the will of the Father.

Summary of Home Department

Number of Women's Circles	1 561
Members	46 734
Number of Young Women's Societies	382
Members	7 529
Number of Junior Bands	238
Members	5 097
Cradle Rolls	118
Helping Hands	14 600

FOREIGN DEPARTMENT

Mrs. H. G. Safford

The year 1913–14, the Centennial Year of Baptist missions and the forty-third year of our Woman's Baptist Foreign Missionary Society, will be recorded in history as one of unusual interest and importance.

The Judson Party and many other tourists have been permitted to look on the mission fields, have studied the work, and come back to the churches not only filled with gratitude for what God has wrought in the past one hundred years, but with a new vision of the overwhelming needs abroad and the far greater work which awaits the Christian church at home in the century to come.

Words fail to describe the great meetings held in December in

BURMA, THE LAND OF JUDSON,

which reports a church membership of 65,612 and 3,965 baptisms last year. We can only cull a few sentences from the many reports received. This one glad note runs through them all: "The Centennial meetings and American guests have been a wonderful inspiration to schools and churches throughout Burma, helping them to realize how strong and blessed is the tie that binds us together in Christ Jesus."

Kemendine, Burman. Think of showing off 300 girls and our new administration building to two Presidents, one Vice-President, one Foreign Secretary and many other honored guests in a single year! We do thank the Heavenly Father for our Christian teachers. Ten of them live in the girls' dormitory and are never too weary to talk and pray with little groups of girls or to right anything which has gone wrong. Girls are demanding higher education, and next year a ninth standard will be added. Fourteen baptisms.

Moulmein, Burman. Three hundred pupils enrolled at Morton Lane. The beautiful new normal building, the gift of Miss Mary Colgate, is a joy and delight to the school, and to all who have seen it. Eight girls graduated from the normal schools last year and this year we expect to graduate 12 from the regular normal and 12 from a special class which gives a one-year course qualifying girls to teach in jungle schools. Government pays the salary of the teacher and a monthly stipend to girls who take the course.

Moulmein, English. Our English girls are being splendidly cared for and taught by Miss Tillman and her faithful corps of teachers, but the burden is too heavy for one missionary to carry alone. A new school building is a most imperative need here; $13,000 will be required and must be ready in 1915 in order to receive the government grant. Miss Prince, who returns to Burma in the fall, has secured in gifts and pledges about $4,000. Who will help toward this building?

Bible Training Schools, Rangoon and Insein. The American visitors were greatly interested in Mrs. Rose's Bible school in Rangoon with its 35 or 40 bright Karen young women, who are being filled with a knowledge of the Bible and go out as pastors' and missionaries' assistants. A new building is greatly needed. The Misses Ranney and Phinney write: "The year 1913 has been the best year in our Burman Bible school at Insein, with 19 in regular attendance. The majority of the entering class have had four or six years' training in a mission school and so can do better work than any previous class. We are proud of the five young women who have just graduated. Our Centennial celebration began July 11 with letters read from all our former graduates in order that we might get a glimpse of woman's work for women in the twenty years of the Training School. Our graduates are scattered over ten stations working among five races. A new dormitory for this school is on our list of most needed buildings, which will cost Rs. 6,000 ($2,000). The school itself is self-supporting."

Bassein, Karen. There are 1,300 pupils in the three great schools at this station, one of which is aided by our Western sisters. Seven hundred and thirty-five pupils in the Sgaw Karen school are more than the many dormitories can accommodate. With these self-supporting Karens, to see a need is to meet it. Accordingly a new brick building is now going up for the boys, and without doubt the same will be done for the girls next year. The most important event of the year was the return of Miss Tingley who took up the work as though she had been away only a week or two. Miss Crooks returns this year to the Burman school and Mrs. Elliott has been transferred to the Mandalay Girls' school to be associated with Miss Parrott.

Henzada, Burman. Miss Stickney has borne added responsibilities while Dr. Cummings has been so engaged with the Centennial work but reports a good school year, ten baptisms, and the privilege of spending her vacation in South India seeing some of the splendid fruits of the Telugu mission.

Toungoo, Karen. No station gave a more delightful welcome to the Centennial visitors than Toungoo. At night the roomy Karen compound, like that at Moulmein, was aglow with light and beauty, the work of the wide-awake, up-to-date boys in the school. The Burman Bghai and Paku Karen schools were reviewed with delight and the auto trip to the hill station, Thandoung, will never be forgotten by the happy guests.

Tavoy, Karen. This school leads in the number of baptisms, 25. With gifts, songs and loving words 175 pupils bade good-bye to Miss Scott who much of the time has directed her work from a bed of pain and suffering. She leaves the work in the hands of experienced missionaries, Miss Thompson and Miss Lawrence, and a force of seven Christian teachers.

Maubin, Karen. The year opened with unusual promise. In November a week of evangelistic services resulted in the conversion and baptism of 12 pupils. Later Miss Putnam writes: "Plague is raging here and three or four are dying daily, so that we have been obliged to close school. Among its victims was our dear Ma Nellie, wife of the pastor, and her little daughter. Just one week later the pastor, Sirah Tha Pu, was laid beside his wife and child. For years he was head-master of the school and has been closely

identified with our mission for thirty years. We are overwhelmed with grief at the loss of such consecrated and efficient leaders."

Sandoway, Chin. A new plan is being tried to help toward the school expenses. We sent letters to parents of the boarding pupils asking for eight annas (.16 cts.) per month for each child and to pastors for regular monthly contributions from the churches. Only a few responses have been received from these poor Chins. The young people's meetings have been interesting and seven have been added to the church. Six pupils have gone to Rangoon and Moulmein for higher courses of study.

Pyinmana, Burman, is especially grateful for the new school building, a staff of 12 Christian teachers and 400 pupils, including Chinese, Buddhist and Mohammedan girls, which is a new feature here.

Bhamo answers the question, "Do mission schools accomplish the object for which they are established?" with an emphatic "Yes." Three-fourths of these Kachin boys and girls come from purely heathen homes, but after a few years in school they become Christians almost without exception.

Myitkyina, Kachin. We have reached the high-water mark in attendance. A new dining room and cook house has been put up without any appropriation from home. Government granted Rs. 800, and scholars and Christian Karens gave free labor. The school is becoming more and more a power in the evangelization of the Kachins, for which we thank God.

Namkham rejoices over the increase of Shan and Kachin girls in the school, making 22 in all. There is such dire need of a girls' dormitory that we could not let the opportunity pass, and when your Board were unable to give the Rs. 1,500 ($500) needed we applied to Government for a building grant and received Rs. 1,000 ($333.33). We believe the rest will come in God's own way and time.

Mongnai, Shan. The orphanage has been closed, some of the children being placed in Christian homes, the rest transferred to Taunggyi and Moulmein. The schools are holding their own, but the people are eager for their children to learn English and many are ready to pay the necessary fees if we will open an Anglo-Vernacular Department.

Maymyo. The one thing wanting at Maymyo is a house for the missionary, Miss Slater. The name of this delightful hill station brings to mind not only Miss Slater's excellent work in school and church but a most attractive Rest House for tired and sick missionaries, the gift of Mrs. Shirk of Chicago. May God bless the giver and the gift.

Assam

Tura — The Garos. "Help, help we must have and at once if possible," is the call from a wife of one of the missionaries at Tura. Miss Holbrook, the able teacher, and Miss Robb, the trained nurse, are both taking furloughs, which leaves Miss Bond, who has just recovered from fever, with a family of forty girls to look after in addition to her teaching in this great school of 300 boys and girls. She writes, however, in her usual happy vein: "We have a larger number of girls than usual (38) and such good girls that they have given very little trouble. There are too many of them for the dormitory

and too many for the appropriation. Most of them have been through the village schools and wish to continue their studies further."

Before leaving, Miss Robb organized a "Band of Mercy" with forty members, boys of the age when they delight to throw stones at birds, goats, etc., and to pester each other. This Band has proved a blessing to the boys as well as the birds, for they try hard to keep their pledges. A young woman is now under appointment and will go this year to Tura.

Village Schools

"There are now 95 schools aided by the mission," writes Mr. Harding. "It has been the desire of my heart to have the center of the Garo Hills opened to the Gospel, and we have seen the past year what I consider the turn of the tide in the hills, where there has been much opposition. In one village where a school was located for the first time 28 men, women and young people have confessed Christ in baptism. Rangbin, one of the helpers, has done splendid, self-sacrificing work during the last two years at Simsangiri, and now there are five flourishing schools in that section with five consecrated pundits."

Gauhati

A characteristic letter from Dr. Witter declaring that it would be nothing less than a crime for the foreign secretary of the Woman's Board, East, to visit India a second time and pass Assam by, led to a change of plans, and we shall never cease to thank God that we visited Assam, that neglected mission field. Our faithful missionaries, Miss Wilson and Miss Holmes, have for a long time been asking for a proper equipment of land and buildings to carry on a larger work for women and children, and had become disheartened because the request was so long delayed. Arrangements have now been made for the Board of Managers to purchase our property on the Gauhati Compound, and a fine lot of 18 acres has been purchased, a half mile from the present location. The missionaries write: "This year which has fluctuated between hopes and disappointments has closed in sunshine. Our plan is to build neat and attractive cottages and train the girls to live as they must after leaving school. On the roomy compound they will have vegetable gardens and cultivate bananas for use and for sale, and make the compound beautiful with flowers, etc. We must plan so that girls from the higher classes will not break caste but if necessary can live again with their own people. We will also train some for Bible women." The whole mission heartily approve this policy. Our girls are very enthusiastic over the plan and have taken on new life and courage. With the future so full of promise we ought to send another missionary to take the work when Miss Holmes comes home on furlough in 1916.

Sibsagor

There is a pathetic note in Mr. Petrick's report: "It has been the saddest year of my life since Mrs. Petrick passed away. In this district now there is positively nothing being done for *women*. In India only women can teach

women. The little we do for the children in the four lower grade schools does not touch the female part of the population. Very few girls attend mixed schools. Our most urgent need is to have more consecrated women here to teach and influence their heathen sisters who are steeped in ignorance and superstition. How we would welcome a good missionary teacher from America!"

Impur

It was a choice but happy party of tourists fresh from the Burma celebration that were carried in chairs on the backs of natives up the hills to Impur station, and came back to the friends not brave enough to attempt the trip with a wonderful story of their adventures and the mission work they had seen. Mrs. Smith writes: "There were only thirty scholars when this school was passed to us, but we now have over 100, some coming fifty miles to attend. My husband and myself teach seven hours daily and I have the girls' sewing class afternoons. It is hard for new girls to use a thimble; one insisting on wearing it on the forefinger of her left hand, finally threw it down exclaiming, 'I won't use it!'

"After study hours at night we have a 'sing.' How they love it! As they go back to their dormitories at night they make these hills resound with their inspiring songs. They seem eager to learn Assamese and English; arithmetic is a stumbling block to all; geography and natural science interest them, but music and drawing they enjoy most of all."

Ukhrul

The missionaries from far-off Ukhrul, Rev. and Mrs. Fox and the dear little Fox, came down to Nowgong to meet us and to attend the Assam Conference at Golaghat. They report that the girls' department has been merged into the general school because the missionary cannot find time to teach both. There have been five conversions, but the converts are advised to wait a year for further testing, as some have gone back to their idols when they returned to their heathen homes. Mr. Fox writes: "We could have girls from many villages if we had a young woman here to live near their bungalow and care for them. Can you send us one?"

Please notice every station in Assam is asking for missionaries.

South India

It is an interesting fact that the Centennial of Dr. Judson, the Apostle to Burma, marks the Semi-Centennial of Dr. Clough, the Apostle to the Telugus. In 1864 Dr. Clough landed in South India and from that date began the great ingathering in the Telugu mission which last year reported 4,153 added to the churches.

Miss Katharine Darmstadt and Miss Ella Draper report a good year, with many encouraging features at the Nellore Elementary, Normal, and Girls' High Schools. Three girls will go on to college work in July, and day pupils have been coming from some of the better class of homes. A new feature

added this year is the preparatory class of eleven girls. The expense of the new class is met in part by the fees paid by the pupils and is proving a success. We are saddened to hear only recently of the home coming of Miss Darmstadt on account of serious illness.

Dr. Ida Levering writes from Secunderabad: "Miss French had to leave us in November, 1912, and Miss Morrow had gone before to assist Mrs. Hubert at Sooriapett, so there has been no one to help me either in the boarding school, the village schools or the evangelistic work. I have done what I could but much has necessarily been left undone. We can only give the work with its results into the hands of our Master and trust Him to bless it and make it fruitful."

Mr. Brock at Kanigiri feels that his boys' and girls' schools are the most powerful institutions on his field for the advancement of the Kingdom of Christ.

The American visitors spent a most interesting day at Kavali, where they found a unique evangelistic work being carried on by the Bullard family for the Erukala or Criminal caste. Fifty of the children from this caste have been taken into the boarding school and they are being transformed into orderly, obedient children, trying to live honest lives. The mission have long been asking that we provide a new building for this growing school.

Village Schools

Missionaries are seeing more and more the importance of village schools as feeders for the higher grade schools. Mr. Chute, of Palmur, writes, "The time was, within the past two years, when it was almost impossible to create in the minds of the village people a desire for the education of their children. Although schools were opened, costing them nothing, they could not be persuaded to send their children. But we have been delighted to witness the great change in their attitude towards education. In the majority of villages they will now not only welcome the teacher, but many of them beg us to open schools, offering to build the schoolhouse and to pay one-half of the teacher's salary. We have 20 schools situated in as many villages; all seem to be doing well but on account of insufficient funds I am unable to keep them all in operation. Sixteen dollars, with what the village people are able to pay, is sufficient to support a teacher for a year." Mr. Chute has turned over to Miss Booker the care of these village schools.

Miss Bessie Harvey, who returns this year on furlough, says that her work with the schools in Madras this year has been by far the best in her missionary experience. Mrs. Stanton, of Kurnool, writes, "The little schoolhouse becomes the center of the new life. The little school has become the house of God."

Medical Notes

At the Nellore Hospital Dr. Benjamin has been saddened by the loss of two of her staff, Miss Boggs and Dr. Dounton, who have returned home on account of illness, but rejoices in the coming of Miss Grace Patton. During the year 839 in-patients have been treated, an increase of 185. A dispensary

has been opened in the town across the river. In November the hospital was inspected by government officials who expressed their hearty appreciation of the work done. Under Miss Magilton's supervision the Nurses' Training School continues good, steady work, having nine nurses in training. Subbama, the faithful Bible woman, follows up the daily services in the hospital by visiting the homes of the patients when they leave the hospital.

Although Dr. Marian Farbar's first duty has been language study at Ramapatnam, she has spent one or two hours each day in the dispensary which draws from villages in a radius of 30 or 40 miles. This work has now passed to Miss Rorer, a very efficient trained nurse, who in addition to the care of the sick is conducting classes in physiology and hygiene for the wives of the theological students. Dr. Farbar has recently been designated to Palmur, where she will have charge of the hospital at that station after June 1.

By vote of the mission Dr. Katharine Gerow has been designated to the woman's department of the Hanumakonda hospital, to be associated with Dr. Timpany until his furlough in 1915, and it may ultimately become a distinctively woman's hospital.

Dr. M. Grant Stait is doing a large work for women and children in the Etta Waterbury Hospital at Udayagiri. The influence of this hospital is being felt throughout the surrounding country, for through Mrs. Stait's efforts the towns and nearby hamlets have been cleaned and the purer air and more sanitary conditions bring better health in their train. The people have learned to look upon the doctor and her assistants as true friends.

Mrs. A. J. Hübert, at Sooriapett, reports 263 in-patients and 14,612 treatments. Dr. Levering has so much other work on her hands that she feels limited and has carried on her medical work only among the school children and the Christians of the mission at Secunderabad.

Evangelistic Notes

All reports seem to emphasize the fact that there is a special awakening and eagerness among the caste people to listen and learn. Mrs. Stenger writes: "It is hard for the caste people to take the final step in accepting Christ, but a different day is dawning, a day when seed now being sown will yield fruit to the glory of God." Miss Linker, who returns on furlough this year, and Miss Bustard find as they tour — reading, preaching and singing — that the people in the villages are usually friendly and eager to hear, especially the caste people.

Bible Women

In the light of all reports this appears to be a most important phase of missionary endeavor. In all mission lines the Bible women work with the missionary, and in almost all cases their work is faithful and effective, as they reach all classes and castes in their visits to the homes. It is a patient, plodding, teaching and praying with very little that is thrilling in it. Mrs. Ferguson, of Madras, gives one practical example of a woman who has been a power for Christianity to her heathen neighbors, for when her little girl

died she did not sit down, tear her hair and wail, but having washed her face and combed her hair, while tears streamed down her face she begged those standing by to accept Jesus Christ who gives peace in time of sorrow.

Miss Bent, as far as possible with her language study, will follow the school children into the homes and pave the way for the Bible women. There is really no great line of cleavage between evangelistic work and school work. Each is a supplement to the other and together they are most efficient.

Miss Moran, at the head of the Bible Training School at Nellore, writes: "The year has been an eventful and red-letter year in the Bible work. There has been a definite and steady progress. The crowning event of the year was the opening of the new Bible Training School in July, with an attendance of 16 students, representing 8 mission stations. It is wonderful what God hath wrought! As I look back over the year's work my heart is filled with praise and gratitude to God for His marked presence with us."

China

In this day of wonderful opportunity in China we heartily approve the movement for union mission work in medical and higher educational lines. If the two hundred million women and girls in China are ever to be Christianized it must be through their own teachers and leaders. Better equipment in the way of buildings, a larger force of missionary workers, both foreign and native, at less cost to any one Board, are some of the advantages of this union movement.

The missions of the Chekiang Province (East China) are now planning for a Union Girls' College and Normal School at Nanking, to which the denominational high schools will be tributary. Our first experience in union work has been in

Hangchow

where the two Baptist Boards, East and West, are united with the Presbyterians, North and South, in a school which last year enrolled 169 pupils. This interesting school is divided into three departments, primary, higher primary, middle and normal, and these departments will be kept separate until a suitable site is selected and new buildings provided for the whole plant. The Baptist members of the faculty are Miss Nourse of the Western Board, who has been from the first superintendent of the middle and normal school, and Miss Daisy Woods who is associated with her. In the higher primary department there was a serious rebellion in September against the decision of the faculty regarding the length of a holiday, which resulted in the dismissal of 42 girls out of a class of 54. Twenty-four have been reinstated. It is believed that this lesson will teach the girl of the new China that she must have proper respect for authority.

The Kinhwa Situation

Miss Relyea, who is now in charge of the work, reports:

"Our boarding and day school, through Miss Minniss' untiring efforts, has gained great favor with the most intelligent men of the city and they

desire to see it raised to full academic and normal grade in order to prepare their daughters to become teachers."

At the recent public exercises, when three graduated from the higher grade and seven from the lower grade, the church was filled to overflowing and all were proud of the girls who so modestly took part in the exercises and read their essays before the great crowd of teachers from all the government schools, and leading officials and scholars of the city. After a year of language study Miss Peterson will take charge of the school and Miss Sparey will be associated with Dr. MacKenzie in the new hospital.

Shaohsing

The mission school under Miss Nairn moves steadily on and she is calling for a teacher to take her place when she returns on furlough. During Miss Dowling's absence the evangelistic work is in the hands of a busy missionary's wife, Mrs. Ufford, who is always ready to lend a hand anywhere. Miss Pittman, after her year at the language school, is now associated with Dr. Goddard at the hospital. One great need in Shaohsing is a suitable building for Miss Dowling's Bible work.

Ungkung

is also pleading for land and building to accommodate the girls' school. Every one of the Judson Party who visited Ungkung joins in this plea, for the old building is too dilapidated for use. The day schools in this district are prosperous, and here as in all missions they are the feeders to the boarding school.

The Swatow Girls' Boarding School

was the first school of the kind opened by our Society in China and, after these many years, for the first time, last September, it was closed. This was owing to the illness of both Miss Adkins and Miss Cruff, the former being compelled to return home early in the year and the latter in the fall. At that time 80 bright, promising girls were sent to their homes, no missionary being able to care for them. Mrs. Waters, who is in charge of the large girls' day school at Kakchieh, writes, "Our hearts ache as we pass the woman's house and empty school buildings — such a splendid equipment and no school! The whole South China mission is suffering because of it."

We are glad to report that arrangements are being made to send some of the older girls to the Methodist school at Foochow and we now have a gifted, experienced teacher who will go to Swatow this year.

Central China Mission

The woman's work at Hanyang, educational, medical and evangelistic, is passing through a trying experience. The American Baptist Foreign Mission Society is withdrawing from Central China and passing the work to other missions. This obliges us to readjust the woman's work and our four representatives will probably be sent to Western China. Miss Cody and Miss

Crawford are returning for furlough, while Dr. Bretthauer and Miss Roeder await their final designation and Miss Crowl begs to remain at Hanyang.

The girls' boarding school was most prosperous the first half of the year, the building being crowded with 55 pupils and had there been room the number would have been doubled. Ten had asked for baptism and the percentage of Christian girls was higher than ever before. Miss Roeder writes: "When I returned after furlough I was trying to explain to one of the church members my reason for returning to China and referred to my school. 'Oh,' she said, 'you mean Mrs. Wan's school; you are the foreigner who teaches English there.' We thank God for such efficient Chinese leaders."

Miss Cody has had all kinds of work which she enumerates as follows: A Bible school of 38 women; the church Sunday school with an average attendance of 120; superintending two day schools and for a time the large boarding school and, finally, going regularly to the hospital to explain The Book to women and children. The nurses say that the sick children, boys and girls, are so interested that they keep their Bibles on their cots.

Medical Work

Dr. Huntley being at home on furlough, Dr. Bretthauer, our wonderful little doctor, and her able nurse, Miss Crawford, opened the hospital. Soon all four large wards were filled with women and children. In October, after the conference of missionaries was held at Hanyang and the word went forth that the A. B. F. M. S. was to withdraw from Central China and pass the work to other boards, the teachers and trained nurses resigned to secure permanent positions. The work at present is sadly disorganized. We hope some decision regarding the future designation of our missionaries may be made soon, for they write, "We are 'losing face' before the Chinese." Pray for Central China.

Japan

Count Okuma, one of Japan's greatest statesmen, has said, "Although Christianity has enrolled only 70,000 Protestant believers, the indirect influence of Christianity has permeated every realm of Japanese life."

Mary L. Colby Home

The year 1913 will always stand out prominently in the history of this school. The year began with a complete equipment of six buildings charmingly located on the hill at Kanagawa and exceptionally well fitted for the school work. It is an educational plant of which every Baptist may well be proud and for which we are greatly indebted to Miss Converse, the principal.

In January the school received government recognition, which means that it is on equal grade with the best government schools, its diploma being of the same value as theirs. Its graduates are eligible to higher institutions of learning and examination by the National Bureau of Education, which grants license to teach high schools in Japan. In a public meeting of city teachers this Soshin Jo Gakko (Truth Seeking Girls' School) was held up before this large company of educators as

A Model School

The Kanagawa grounds and buildings lend themselves happily to entertainments, and there have been five occasions of special interest — the dedication of the chapel, followed by the graduation exercises of ten girls from the high school and three from the collegiate department; a conference of 75 lady missionaries of all denominations, who were enthusiastic over our beautiful location; a recreation meeting of 50 teachers, men and women, from all the Christian schools in Yokohama; a gathering of parents and relatives of the pupils, and, lastly, 380 Sunday school children at Christmas time. I think we should add the Judson Party and many other tourists — all of whom were delighted with what they saw and heard at Kanagawa.

The Collegiate Department

in charge of Miss Ruth French, began its work in the new college building, the eleven boarders moving into the special building which is to be their dormitory. The department offers two courses, English and Domestic Science. This beginning of higher educational work is full of promise for the future. A sister of Miss French has recently gone for a short term to teach music, which is a most important branch in all our higher schools. Miss Yamada's Sunday school and evangelistic work continues with increasing interest in Tokyo, Kanagawa and at the factory in Kawasaka. She reports several conversions and two have united with the church.

A dark shadow fell upon

The Sarah Curtis Home,

Tokyo, on November 23, when Miss Kidder, who for thirty-eight years had given her life for the school, passed to her reward. She loved to call her work "The Great Permission" and marveled that so few young women choose this for their life work. It is imperative that an associate teacher be sent to Miss Whitman, who now bears such heavy responsibilities. Miss Carpenter is most helpful in the school, but also carries on evangelistic work and a prosperous kindergarten which she calls "the door-opener to the home."

In March seven girls graduated from the boarding school. The great company of educated teachers, home makers and Christian workers who have gone out from our schools are today scattered throughout the empire. Miss Whitman writes: "In August there was a pretty wedding here. The bride had been with us since nine years of age and had developed into a valuable worker. She was a most efficient teacher and we do not know how to do without her."

Young Woman's Dormitory

The Young Woman's Dormitory was in charge of Miss Clagett the first few months of the year while Miss Ryder was in America on furlough. Miss Ryder returned in October and writes: "Our dormitory has had a precarious existence, there have been so many changes in the administration, and now you will find us in a new location, somewhat nearer the girls' schools, where we hope to secure a larger number of students. This is one of the most beauti-

ful parts of the city, where the electric car service is exceptionally good. We have sent out over a thousand announcements of our dormitory to Japanese pastors, girls' schools outside of Tokyo, and missionaries all over Japan. We ask special prayer that this may be a true Christian home for the Japanese student girls. Two from the dormitory were baptized last year."

"A year of beginnings and experiments" is Miss Dithridge's report of

The Kindergarten Training School

and the four practice kindergartens. The highest enrolment in the Training School was twenty, as large as any Christian Training School in Japan.

At the beginning of the school year in April, by advice of the Mission, the Young Woman's Dormitory at Koishikawa and the Kindergarten Training School at Yotsuya made an exchange of locations, an experiment which it is hoped will be an advantage to both. Miss Crosby, who is associated with Miss Dithridge, is spending her first year at the Tokyo Language School and rejoices daily that the Master has permitted her to labor for His little ones in Japan.

Zenrin Kindergarten

The Kobe Kindergartens, with their able corps of teachers, have done excellent work under Mrs. Foote's supervision. A warm welcome awaits Mrs. Thomson, who this month returns to her work in Kobe and the Liu Chiu Islands. Her strong addresses while on furlough have been blessed to the home churches.

The fire in Tokyo last year which destroyed the

Central Tabernacle

proved a great hindrance to the work. The Children's Club, which ministered to over 100 neighborhood children, was given up; the Sunday school and Girls' English Club greatly decreased in numbers. The Bible classes, English and Japanese, have been held in the school room at Suruga Dai Sunday mornings, and seven women have been baptized.

The Woman's Society

is the one flourishing organization and, with the help of Mrs. Axling as leader and inspirer, the women have been working for the new building and to help the famine sufferers in the north.

With great rejoicings the beautiful new building at

Himeji

was dedicated January 6, 1914. It bears the name of our beloved Honorary President, Sarah C. Durfee. A class of twenty girls, all Christians, received diplomas at the March Commencement and following this the school celebrated its twentieth anniversary. During these years ninety-nine have graduated, most of whom are actively engaged in Christian work. Miss Rumsey is now taking her well-earned home furlough. She writes of Miss Wilcox, the principal, "She spends herself day and night, term times and

vacations alike, for that beloved school. She is certainly a born teacher." After a busy year of study at the Tokyo Language School, interspersed with Bible classes for young women and men, Miss Hiscox has removed to Himeji and taken up regular work in the boarding school. We wish all our boarding schools were as well equipped with missionary teachers as Himeji and Kanagawa.

The Philippine Islands

The trip from Hongkong to the Philippines — in a small steamer rocked in the cradle of the China Sea — is not made with ease or comfort, but the Judson tourists rejoice that they were privileged to see this bit of America in the islands of the Pacific.

Our sisters of the Western Board have a most interesting work at Jaro, the large Bible Training School and the Academy for upper class girls, also the hostel at Bacolod, while our work is confined to Capiz, one of the most attractive places on Panay Island. Miss Appel was called by the Mission to the Jaro Academy, where her musical gifts are needed and greatly appreciated.

Miss Suman, that wonderful little mother, now has a family of eighty. All the work in the house and garden is done by the children and everything moves on like clock work under her management. The older girls teach the three lowest school grades in the Home and the older children attend the public schools. No devastating baguio has come nigh the Home the past year but it has been decided that $3,000 must be added to the amount already appropriated in order to put the building into condition to withstand future baguios by building a cement wall to the roof. Who will take a share in this additional grant? The new beach house is a model of its kind — a credit to the donors and a blessing to the children. At

Emmanuel Hospital

on the mission compound we find Miss Nicolet associated with Dr. Steinmetz. She has given careful training to her class of five Filipino women and rejoices that they are all Christians. The patients who come down from the mountains learn from them the beauty of the Christian life and how much they need soul healing as well as the healing of the body. Miss Nicolet will soon be with us to tell the fascinating story of the Philippine mission.

Africa

Lukunga. The work which our Woman's Society has a share in centers about the Congo region, reaching seven out of the ten stations of the A. B. F. M. S. Mrs. Hill at Lukunga has held two school sessions a day, averaging eighteen hours a week in the schoolroom. The average attendance in the boarding school is 43. She is more and more convinced that the best work can be done with the children, as she secures a hold on them before the superstitions and vices of the towns distort their lives.

Sona Bata. Mrs. Frederickson writes that the year at Sona Bata has been a year of building, one girls' dormitory and cookhouse and two boys' dor-

mitories having been completed. Christmas was one of the brightest and happiest in the Congo, boxes from friends adding much to the pleasure. School work is going on steadily and improving as successfully as one can expect with only one missionary to help 63 or more children between the ages of two and twenty in five different classes and all at the same hour, and, alas, in the same room! There are primary schools in 37 villages and one at the station with 347 pupils. In the boarding school during the year have been 24 girls and 51 boys. Sixteen out of the 65 baptized during the year were from the schools.

Banza Manteke. There are three towns on the hill of Banza Manteke from which Miss Frances Cole gathers the children for the day school at her station. Besides this school she has the oversight of 67 village schools. One hundred and eighty-one persons have been received into the church during the year, many of whom were young people.

Kimpesi. At the Union Evangelical Training Institute, Dr. Mabie writes, "We have only thirteen women students at present; two more are soon coming. I am spending two hours per day with them and enjoying the work very much. They are happy and interested in their work and are well worth devoting one's time to.

"I am having a good deal of medical work as well. Pilgrims from afar arrive daily seeking relief for their aches and pains; in fact, there is usually a little group of sick folk at the door whenever I leave the house or the schoolroom awaiting attention. But that's what I am out here for and I have no quarrel with plenty of work so long as strength sufficient for each day's portion is given me. I also have the supervision of the students' practice school each afternoon, which I greatly enjoy and consider one of the most important features of our school work. So you see I have quite a variety of work which up to a moderate limit is very desirable as it adds spice and keeps one from falling into ruts."

France

Paris. In one of the public markets of Paris, among the stalls of fruit and vegetables, one sees a stall with wall banners, illuminated Scripture texts and attractively arranged rows of Bibles and tracts. This is presided over by a genial, dark-eyed gentleman, M. Huck, the colporter of the Rue de Lille Church. This is the work maintained from funds granted by our Woman's Society to the Rue de Lille Church. It brings the Gospel into the market-place, to the throngs of women housekeepers who regularly visit the market. These women come from the homes in one of the most conservative and strongly Roman Catholic sections of Paris, yet within the two years that the stall has been maintained, M. Huck has sold over three hundred Bibles and Testaments, and given away more, beside selling and giving away much Christian literature. This work reaches a class of women utterly inaccessible in any other way.

Miss Emma L. Chickering, after twenty years of devoted service, has resigned from the position of Bible woman and church visitor in Paris, her strength being no longer equal to the task. She plans to return to this country

in the fall. At her request, the work is transferred to a French lady, Mlle. Wantz, a member of the Rue de Lille Church.

Roubaix. Our faithful Bible-woman, Mlle. Louise Dinoir, continues her labors in the midst of the unbelief and superstition that weighs upon all France. She writes, "Dear sisters, pray for me! A wind of unbelief is blowing over our land of France. And on the other hand, the Catholic Church is terrifying the laboring classes by threatening them with every kind of eternal suffering if they do not submit themselves wholly to the Catholic Church. This year we have had some encouragement. We have baptized two converts from Catholicism, and one lady has been received, coming from another church.

Mlle. Dinoir reports 859 visits made by her in twelve months.

Conspicuous upon the front façade of the grand pile of buildings at Versailles is the inscription, "*A Toutes les Gloires de la France.*" That is the watchword of France today, diligently taught in the schools to the rising generation, "Do all for the Glory of France." May that nation soon acknowledge that France will only attain to her true glory when she acknowledges the "Glory of God, in the face of Jesus Christ!"

Foreign Summary

Total number of missionaries sent out by the Woman's Baptist Foreign Missionary Society during the forty-three years of its history, 219. Present number — 1913–14 — 96 missionaries wholly supported by our Woman's Society and 9 young women under appointment; 67 married missionaries, making a total of 163 who receive appropriations from our treasury for work among women and children; 523 schools with 21,189 pupils; 165 Bible women and hundreds of native teachers; 1,430 have been added to the churches, most of whom are young people from the schools.

SUMMARY OF FOREIGN DEPARTMENT

Ninety-six missionaries, 9 under appointment; 67 married missionaries received appropriations from our treasury for work among women and children; 533 schools, 21,189 pupils; 330 Sunday schools; 164 Bible-women; 1,428 baptisms.

Burma: 34 missionaries; 79 schools, 6,847 pupils; 27 Bible-women; 292 baptisms.

Assam: 5 missionaries; 124 schools, 3,634 pupils; 6 Bible-women; 415 baptisms.

South India: 24 missionaries; 145 schools, 4,111 pupils; 102 Bible-women; 351 baptisms.

China: 16 missionaries; 16 schools, 383 pupils; 10 Bible-women; 18 baptisms.

Japan: 12 missionaries; 16 schools, 803 pupils; 13 Bible-women; 44 baptisms.

Africa: 2 missionaries; 152 schools, 5,401 pupils; 3 Bible-women; 308 baptisms.

Philippine Islands: 3 missionaries; 1 school, 80 pupils.

France: 3 Bible-women.

TREASURER'S REPORT

FOR THE YEAR ENDING MARCH 31, 1914

MISSIONS IN BURMA

RANGOON, Miss M. Sutherland, field salary	$500 00	
Kemendine School	983 33	
Medical grant	50 00	
		$1,533 33
Miss L. Eastman, field salary		500 00
Miss J. G. Craft, home salary		240 00
Miss K. F. Evans, field salary	500 00	
Special grant	350 00	
		850 00
Miss A. E. Frederickson, Dalhousie Street School		200 00
Mrs. J. H. Vinton, school work	250 00	
Specific	20 00	
		270 00
Mrs. W. F. Armstrong, salary of assistant	300 00	
School and mission work	333 33	
		633 33
Rev. W. F. Armstrong, specifics		50 00
E. W. Kelly, Ph. D., specific		10 00
Mrs. W. H. S. Hascall, specific		25 00
Mr. F. D. Phinney, taxes and insurance		100 00
INSEIN, Miss R. W. Ranney, field salary		500 00
Miss H. Phinney, field salary	500 00	
Mission work	183 34	
		683 34
Rev. D. A. W. Smith, D. D., mission work		40 00
MOULMEIN, Miss A. L. Prince, home salary	500 00	
Passage to United States	227 56	
		727 56
Miss L. Tillman, field salary	500 00	
English Girls' High School	1,100 00	
Mission work	100 00	
Specific	16 21	
		1,716 21
Rev. A. C. Darrow, school work		133 33
Miss L. B. Hughes, home salary		500 00
Miss E. M. Northrop, field salary	500 00	
Mission work	50 00	
		550 00
Miss A. Whitehead, self supporting.		
Morton Lane School	666 67	
Passage to United States, additional	13 08	
		679 75
Miss K. Armstrong, field salary		500 00
Mrs. W. F. Armstrong, salary of assistant	320 00	
School and mission work	616 67	
		936 67
Care of Rev. M. L. Streeter, repairs in Monmagon house		100 00
Rev. W. Bushell, specifics		157 00
TOUNGOO, Mrs. H. W. Mix, field salary	500 00	
Mission work	166 67	
		666 67
Rev. C. H. Heptonstall, schools	450 00	
Mission work	100 00	
Specific	25 00	
		575 00
Miss L. L. Austin, field salary	500 00	
Mission work	83 33	
		583 33
PYINMANA, Rev. L. H. Mosier, schools and mission work		283 33
Miss A. Lemon, field salary	500 00	
Mission work	50 00	
		550 00

PROME, Rev. E. B. Roach, schools and mission work		$406 67
Miss F. E. Ayers, field salary		250 00
ZIGON, Rev. H. I. Marshall, school and mission work		566 67
Miss E. C. Stark, home salary		400 00
THONZE, Rev. J. T. Latta, schools and mission work		672 00
BHAMO, Miss S. Ragon, field salary, additional	$75 00	
Passage to United States, estimated	350 00	
		425 00
Rev. W. H. Roberts, school work		750 00
Miss B. W. Clark, field salary	500 00	
Mission work	133 34	
		633 34
TAVOY, Miss E. E. Scott, field salary	187 50	
Home salary to April 1, 1913	62 50	
School	1,231 67	
Mission work	100 00	
		1,581 67
Miss E. Lawrence, field salary	500 00	
Mission work	133 33	
		633 33
TAUNGGYI, Mr. A. H. Henderson, M. D., specifics		30 00
BASSEIN, Rev. W. L. Soper, schools and mission work		989 00
Miss F. Crooks, home salary		500 00
Miss C. B. Tingley, home salary	250 00	
Field salary	500 00	
Passage to Burma, estimated	350 00	
Outfit	100 00	
Conference expenses	2 10	
		1,202 10
Miss G. L. Pennington, field salary	501 00	
Mission work	165 00	
Conference expenses	3 21	
		669 21
THARRAWADDY, Mrs. H. I. Marshall, specific		32 00
HENZADA, Miss J. H. Stickney, field salary	500 00	
Mission work	16 67	
Conference expenses	1 10	
		517 77
Rev. J. E. Cummings, schools and mission work		400 00
PEGU, Rev. M. C. Parish, school and mission work		406 66
MAUBIN, Miss C. E. Putnam, field salary	500 00	
School and mission work	300 00	
		800 00
Miss M. B. Pound, field salary	50 00	
Mission work	66 66	
		566 66
MANDALAY, Miss S. G. Phillips, field salary	500 00	
English School	533 34	
		1,033 34
Mrs. I. B. Elliott, field salary	500 00	
Passage to United States, additional	84 02	
Conference expenses	3 16	
		587 18
SANDOWAY, Miss H. E. Bissell, field salary	500 00	
Mission work	16 67	
Specific	25 00	
		541 67
Miss R. P. Lewis, field salary	500 00	
School	1,450 00	
Mission work	26 67	
Mye Bon School	100 00	
		2,076 67
MONGNAI, Rev. H. C. Gibbens, M. D., Schools and grant for orphans,	500 00	
Specific	25 00	
		525 00
HSIPAW, Rev. W. W. Cochrane, schools and mission work		540 00
MEIKTILA, care Mrs. H. E. Dudley, mission work		100 00
MYINGYAN, Rev. L. W. Hattersly, school work		350 00
THAYETMYO, Rev. E. B. Roach, schools and mission work		662 00
SHWEGYIN, Miss H. E. Hawkes, field salary	500 00	
Mission work	166 67	
Salary Miss Yaba, two years	783 33	
Conference expenses	4 62	
Passage, additional, to Burma	26 99	
		1,481 61
MYITKYINA, Rev. G. J. Geis, school and mission work		240 00
NAMKHAM, Rev. O. Hanson, schools and mission work		644 00
HAKA, Rev. J. G. Woodin, school work		566 66

SAGAING, Rev. S. R. McCurdy, school and mission work	$416 00	
Specific	12 00	
		$428 00
MAYMYO, Miss S. R. Slater, field salary	500 00	
Rent of house, nineteen months	411 67	
Preacher's house	86 00	
Mission work	370 82	
Specific	26 35	
		1,394 84
Charges on effects, Miss Hanna		5 41
		$37,902 31
Less cancellations, 1910–11–12		3,940 92
Total appropriations for Burma		$33,961 39

MISSIONS IN ASSAM

SIBSAGOR, Rev. J. Paul, schools and mission work		$160 00
Rev. C. E. Petrick, school work		144 00
GAUHATI, Miss I. Wilson, field salary	$541 67	
Mission work	541 91	
Passage to Assam, additional	25 27	
		1,108 85
Miss E. J. Holmes, field salary	500 00	
School and mission work	416 67	
		916 67
TURA, Miss E. C. Bond, field salary	500 00	
School work	340 00	
		840 00
Miss L. E. Holbrook, home salary		500 00
Miss N. A. Robb, field salary	500 00	
Mission work	33 33	
		533 33
Rev. F. W. Harding, school work	1,066 67	
Specific	15 00	
		1,081 67
Rev. W. Mason, specific		15 00
Rev. W. Dring, specific		3 00
IMPUR, Rev. R. B. Longwell, school work		585 33
UKHRUL, Rev. U. Fox, mission work		156 66
		$6,044 51
Less cancellations, 1912–13		250 00
Total appropriations for Assam		$5,794 51

MISSIONS IN SOUTH INDIA

NELLORE, Miss F. Tencate, home salary	$500 00	
Mission work	70 00	
		$570 00
Miss K. Darmstadt, field salary	500 00	
Elementary school	1,200 00	
Specifics	70 00	
		1,770 00
Miss L. A. Boggs, home salary	500 00	
Passage to Canada	324 68	
		824 68
Miss A. Degenring, M. D., home salary		500 00
Miss E. J. Draper, self supporting.		
Girls' High School		1,333 33
Miss L. M. Dounton, M. D., home salary	500 00	
Passage to United States	323 84	
		823 84
Miss M. Moran, field salary	500 00	
Bible School and converts' home	372 00	
Mission work	382 00	
		1,254 00
Miss A. S. Magilton, field salary	565 87	
Home salary	16 47	
Nurses' training school	300 00	
		882 34

Miss L. A. Benjamin, M. D., field salary	$500 00	
Salary of assistant	400 00	
Medical work	1,213 32	
Mission work	358 64	
Specifics	72 57	
		$2,544 53
Mrs. D. Downie, specifics		87 00
Rev. D. Downie, D. D., specifics	121 00	
Schools	150 00	
Income tax	92 45	
		363 45
RAMAPATNAM, Mrs. J. Heinrichs, schools	328 00	
Specifics	45 00	
		373 00
Mrs. W. T. Elmore, medical work	240 00	
Specifics	63 00	
		303 00
SECUNDERABAD, Miss K. French, home salary	500 00	
Passage to United States, estimated	350 00	
		850 00
Mrs. F. H. Levering, M. D., school and medical work	1,078 33	
Specifics	63 00	
		1,141 33
Rev. F. H. Levering, school work		58 33
MADRAS, Miss L. V. Wagner, home salary		541 67
Miss B. E. Harvey, field salary	172 22	
Home salary	77 78	
Schools and mission work	1,266 66	
		1,516 66
Mrs. W. L. Ferguson, mission travel and work		651 66
Rev. W. L. Ferguson, schools and care of property		550 00
Miss G. H. Patton, field salary	567 20	
Mission work	50 00	
		617 20
Miss J. E. Bent, field salary	506 95	
Mission work	50 00	
		556 95
CUMBUM, Rev. B. J. Rockwood, schools and mission work		1,308 33
BAPATLA, Rev. G. N. Thomssen, schools and mission work	333 34	
Specific	30 00	
		363 34
KURNOOL, Rev. W. A. Stanton, school work		1,259 67
Care Mrs. Stanton, mission work		66 67
GUDVAL, care Rev. G. J. Huizinger, school work		300 00
UDAYIGIRI, Rev. F. W. Stait, medical work	440 00	
Mission work	641 66	
		1,081 66
PALMUR, Rev. E. Chute, schools and mission work	843 32	
Specific	16 00	
		859 32
Miss L. H. Booker, field salary	500 00	
Mission work	581 66	
		1,081 66
NARSARAVUPET, Miss A. M. Linker, field salary	250 00	
Mission work	874 00	
Conference expenses	6 79	
		1,130 79
Rev. E. E. Silliman, specific		25 00
NALGONDA, Rev. C. Unruh, school and mission work	900 00	
Specifics	41 00	
		941 00
Miss F. M. Rorer, field salary	500 00	
Medical and mission work	726 65	
Removal expenses	37 43	
		1,264 08
Miss M. Farbar, M. D., field salary	500 00	
Passage, additional	69 72	
Mission work	66 67	
Specifics	16 96	
		653 35
ATMAKUR, Rev. W. C. Owen, school work	233 33	
Specific	20 00	
		253 33
ALLUR, Mrs. W. S. Davis, mission work		229 33
MADIRA, Rev. F. Kurtz, schools and mission work		291 67
SURIAPET, Rev. A. J. Hubert, schools and mission work		846 67

Miss M. Morrow, home salary	$527 77	
Passage to United States	346 38	
Removal expenses	23 98	
		$898 13
MARKAPUR, Rev. C. R. Marsh, schools and mission work		450 00
JANGAON, Rev. F. Weins, schools and mission work		308 33
NANDYAL, Mrs. S. W. Stenger, school and mission work	166 67	
Specifics	105 00	
		271 67
GURZALLA, Rev. E. O. Schugren, school and mission work		298 67
KAVALI, Mrs. E. Bullard, schools, furnishings and medical work	858 33	
Specifics	74 00	
		932 33
Miss S. R. Bustard, field salary	500 00	
Mission work	358 32	858 32
KANIGIRI, Rev. G. H. Brock, schools and mission work	841 67	
Specifics	60 00	
		901 67
HANUMAKONDA, Rev. C. Rutherford, schools and mission work,		493 34
Rev. J. S. Timpany, M. D., medical work		300 00
Miss K. Gerow, M. D., field salary		500 00
ONGOLE, Rev. J. M. Baker, specific		15 00
Charges on freight for Miss M. Robertson		13 00
Miss E. Hollis, field salary	416 67	
Passage to South India; estimated	350 00	
Outfit	200 00	
Mission work	50 00	
		1,016 67
		$37,313 10
Less cancellations, 1910–11–12		740 90
Total appropriations for South India		$36,572 20

MISSIONS IN CHINA

South China

SWATOW, Mrs. G. H. Waters, school work		$862 50
Mrs. L. E. Worley, school work		75 00
Miss F. Adkins, mission work	$7 87	
Passage to United States, estimated	350 00	
		357 87
Miss M. E. Cruff, field salary	600 00	
Mission work	75 00	
		675 00
KAYING, Mrs. C. E. Bousfield, specifics		50 00
UNGKUNG, Mrs. G. W. Lewis, schools and mission work		525 00
HOPO, Miss E. L. Adams, medical grant		100 00

East China

KINHWA, Miss S. Relyea, home salary, additional	$83 33	
Field salary	600 00	
Mission work	636 50	
Specifics	76 00	
		$1,395 83
Miss L. Minniss, home salary	422 94	
Passage to United States, estimated	350 00	
		772 94
Miss A. Broadhead, home salary	395 83	
Passage to United States, estimated	350 00	
		745 83
Mr. C. F. MacKenzie, M. D., mission work	40 00	
Specifics	5 75	
		45 75
Miss E. R. Sparey, field salary	600 00	
Passage to China, estimated	350 00	
Outfit	200 00	
Mission work	75 00	
		1,225 00
Miss E. J. Peterson, field salary	600 00	
Passage to China, estimated	350 00	
Outfit	200 00	
Mission work	75 00	
		1,225 00

SHAOHSING, Miss E. D. Nairn, field salary	$600 00	
School and mission work	436 00	
		$1,036 00
Miss M. A. Dowling, home salary	475 00	
Passage to United States, estimated	350 00	
		825 00
Care of Mrs. A. F. Ufford, mission work		347 50
Miss A. L. Pittman, field salary, 14¾ months	740 00	
Mission work	60 00	
		800 00
Care Dr. F. W. Goddard, medical grant		100 00
HANGCHOW, Miss M. D. Woods, field salary	600 00	
Passage to China, additional	8 56	
Mission work	60 00	
		668 56
Care Mr. R. D. Stafford, Treasurer, Hangchow School		688 33
SHANGHAI, Mrs. F. C. Mabee, specific		10 00

Central China

HANYANG, Miss A. L. Crowl, home salary	$129 66	
Field salary	600 00	
Mission work and rent	181 00	
		$910 66
Miss J. L. Cody, field salary	600 00	
Mission work and day schools	369 00	
		969 00
Miss W. W. Roeder, home salary	166 66	
Field salary	600 00	
Passage to China, estimated	350 00	
Outfit	100 00	
School and work	1,030 00	
		2,246 66
Miss E. Bretthauer, M. D., field salary	600 00	
Medical and mission work	650 42	
Specifics	105 00	
		1,355 42
Miss L. J. Crawford, field salary	600 00	
Mission work	545 75	
Specific	15 00	
		1,160 75

West China

KIATINGFU, Miss P. Mason, home salary	250 00	
Field salary	600 00	
Passage, estimated	350 00	
Outfit	100 00	
Mission work	75 00	
		1,375 00
Mrs. J. P. Davies, specific		30 00
Mrs. F. J. Bradshaw, M. D., medical and mission work		125 00
SUIFU, Mrs. C. E. Tompkins, specific		3 00
CHENGTU, Mrs. J. Taylor, specific		30 00
Charges on effects, Miss Huntoon		5 61
		$20,742 21
Less cancellations, 1910–11–12		4,918 77
		$15,823 44

Buildings

KINHWA, Miss S. Relyea, additional for building	$1,000 00	
HANGCHOW, care Miss M. D. Wood, Union Girls' School Building,	2,000 00	
		3,000 00
Total appropriations for China		$18,823 44

MISSIONS IN JAPAN

YOKOHAMA, KANAGAWA, Miss C. A. Converse, field salary	$600 00	
Mary L. Colby Home School	2,450 00	
Salary, Amy Cornes	450 00	
Mission work	366 00	
Specifics	76 00	
		$3,942 00
Miss R. D. French, field salary	600 00	
Mission work	590 00	
		1,190 00

TOKYO, Miss A. H. Kidder, field salary	$100 00	
Mission work	225 00	
		$325 00
Miss M. A. Whitman, field salary	600 00	
Sarah Curtis Home School	1,350 00	
Mission work	257 50	
		2,207 50
Miss M. A. Clagett, field salary	600 00	
Mission work	470 00	
		1,070 00
Miss G. E. Ryder, field salary	600 00	
Home salary	250 00	
Passage to Japan, estimated	350 00	
Outfit	100 00	
Students' dormitory and mission work	300 00	
		1,600 00
Miss M. M. Carpenter, field salary	600 00	
Mission work	258 00	
		858 00
Miss E. L. Rolman, home salary		33 33
Mrs. W. Axling, mission work		155 00
Miss H. L. Dithridge, field salary	600 00	
Tsukyi Kindergarten	250 00	
Yotsuya Kindergarten	762 00	
Moving expenses	29 53	
Rent, repairs, taxes	239 35	
Mission work	112 50	
		1,993 38
Miss A. R. Crosby, field salary	500 00	
Passage to Japan, estimated	350 00	
Outfit	200 00	
Mission work	87 50	
		1,137 50
HIMEJI, Miss E. F. Wilcox, field salary	600 00	
Girls' Boarding School	1,737 50	
Mission work	205 00	
Taxes and legal expenses	114 61	
Specifics	27 00	
		2,684 11
Miss F. Rumsey, field salary	141 65	
Home salary, three months	125 00	
Passage to United States	350 00	
Mission work	325 00	
		941 65
Miss M. Hiscox, field salary	600 00	
Mission work	75 00	
Moving expenses to Himeji	25 38	
		700 38
KOBE, Mrs. J. A. Foote, mission work	400 50	
Zenrin Kindergarten	575 00	
Liu Chiu Kindergarten	322 00	
Passage to Japan, additional	5 77	
		1,303 27
Rev. R. A. Thomson, house and land tax	85 54	
Specific	30 00	
		115 54
Mrs. R. A. Thomson, specific		4 00
KYOTO, Mrs. J. F. Gressitt, mission work		150 00
MORIOKA, Mrs. H. Topping, specific		30 00
Miss H. Topping, home salary		493 04
OTARU, Mrs. F. W. Steadman, mission work		100 00
INLAND SEA, Capt. L. W. Bickel, specifics		13 46
		$21,047 16
Less cancellations, 1910–11–12		1,975 54
		$19,071 62
Buildings		
HIMEJI, Miss E. F. Wilcox, additional for buildings at Himeji		8,500 00
Total appropriations for Japan		$27,571 62

MISSIONS IN AFRICA

BANZA MANTEKE, Miss F. A. Cole, field salary and transport	$700 00	
School work	835 00	
		$1,535 00

KIMPESI, Miss C. L. Mabie, M. D., home salary	$250 00	
Field salary and transport	700 00	
Passage to Africa	392 59	
Outfit	100 00	
Housekeeping grant	54 17	
		$1,496 76
IKOKO, Rev. J. Clark, school work	275 00	
Specific	13 00	
		288 00
Miss M. Porter, field salary and transport	600 00	
Mission work	66 67	
		666 67
PALABALA, Mrs. W. A. Hall, mission work		250 00
MUKIMVIKA, Mrs. G. E. Geil, school work		75 00
LUKUNGA, Rev. T. Moody, school work		300 00
Mrs. T. Hill, specifics		87 00
SONA BATA, Mrs. P. Frederickson, schools and orphans	600 00	
Specifics	20 00	
		620 00
CUILLO, Mrs. W. H. Leslie, specific		50 00
Total appropriation for Africa		$5,368 43

MISSIONS IN THE PHILIPPINE ISLANDS

CAPIZ, Miss M. Suman, field salary	$700 00	
Home school	1,650 00	
Specifics	75 00	
		2,425 00
Miss R. E. Nicolet, field salary	700 00	
Mission work	250 00	
		950 00
ILOILO, Miss F. L. Appel, field salary	700 00	
Mission work	50 00	
Moving expenses to Iloilo	24 65	
		774 65
Miss C. N. Bissinger, specific		5 00
Rev. A. E. Bigelow, specifics		40 00
JARO, Rev. W. O. Valentine, specific		10 00
		$4,204 65
Less cancellations, 1910–11–12		66 66
		$4,137 99
Buildings		
CAPIZ, Miss M. Suman, building for Home School		5,000 00
Total appropriation for the Philippine Islands		$9,137 99

MISSIONS IN EUROPE

France

PARIS, Mlle. Chazot, mission work	$340 00	
Miss Chickering, mission work	50 00	
Miss Wantz, mission work	70 00	
Rue de Lille church	280 00	
ROUBAIX, Mlle. Dinoir, mission work	240 00	
Total for missions in Europe		$980 00

RETIRED MISSIONARIES

Miss M. M. Day	$400 00	
Mrs. O. L. George	400 00	
Miss C. E. Righter	400 00	
Miss M. Sheldon	400 00	
		$1,600 00
Total foreign appropriations		$139,809 58

APPROPRIATIONS FOR THE YEAR 1913-14

(A) General Agencies and Work

(a) FOREIGN FIELD APPROPRIATIONS:

Field salaries of missionaries		$37,899 06
Salaries of missionaries on furlough		9,690 98
Passages of missionaries to and from field		5,655 87
Work of missionaries and native agencies		68,250 91
Care of mission property, rent, repairs and taxes		4,305 08
Work and workers in France		980 00
Retired missionaries		1,600 00
New missionaries (salaries, outfit, passages)		4,604 17
New buildings		16,500 00
	$149,486 07	
Less cancellations, 1910–11–12	11,892 79	
	$137,593 28	
Specifics, for work not included in Schedule	2,216.30	
	$139,809 58	
Home for the children of missionaries (in addition to board paid by parents of children)	4,370 06	
		$144,179.64

(b) HOME EXPENDITURES:

Administration, including salaries of officers and clerks, rent and office expenses	$13,151 46	
Promotion of interest and beneficence, including literature, expenses of speakers, expenses of Detroit meeting, Department of Missionary Education, etc.	11,882 24	

(c) SPECIAL ITEMS:

Share of expense of General Apportionment Committee	637 20	
Hasseltine House, current expenses	2,956 01	
Annuity Account	1,110 00	
		29,736 91
Total, General Agencies and Work		$173,916 55
Deficit, 1912–13		34,696 93
		$208,613 48

(B)

RECEIPTS

Legacies			$1,700 00
Income from funds			3,524 23
Income from endowment fund			374 94
Specifics			2,162 30
Individual gifts			20,174 14
Women's circles, young women's organizations (including Farther Lights), juniors, mission bands, and Sunday schools			114,899 90
Sale of literature	$2,588 22		
Candidates for expenses at Hasseltine House,	498.57		
Collections at annual and farewell meetings,	261 82		
Sunday School Cooperating Committee	2,617 48		
All other sources	429 49		
			6,395 58
Gifts for the Home for the Children of Missionaries:			
Circles	$1,134 72		
Individuals	1,072 50		
Other states	20 00		
		2,227 22	
Total for the year			$151,458 31
Gifts for the deficit, 1912–13:			
From circles		$12,716 20	
From individuals		21,980 73	
			34,696 93
Total for all purposes			$186,155 24
Total appropriations			$208,613 48
Total receipts			186,155 24
Deficit, April 1, 1914			$22,458 24

RECEIPTS BY STATES

	Amount Apportioned	Received toward Apportionment	Individual Gifts	Specifics	Deficit	Totals
Maine, East	$1,729 00	$1,647 95	$292 76	——	$9 00	$1,949 71
Maine, West	2,534 50	2,547 01	243 71	$20 00	25 00	2,835 72
Maine, Miscel.	——	34 71	101 00	——	——	135 71
New Hampshire	2,998 56	2,826 31	31 46	22 50	227 50	3,107 77
Vermont	2,061 00	1,979 10	142 50	1 00	505 00	2,627 60
Massachusetts,East	20,999 42	17,161 18	2,857 96	187 00	4,169 50	24,375 64
Massachusetts, W.	5,562 17	4,877 00	308 00	5 96	640 32	5,831 37
Mass., Miscel.	——	92	345 00	50 00	——	395 92
Rhode Island	4,973 00	4,922 79	5,228 00	30 00	593 00	10,773 79
Connecticut	5,293 04	4,340 14	190 06	78 00	1,072 00	5,680 20
New York, East	31,647 00	24,825 43	6,140 78	465 25	16,765 44	48,196 90
New York, West	16,738 00	18,358 94	2,835 86	160 00	5,036 34	26,391 14
New York, Miscel.	——	37 65	3 00	——	——	40 65
New Jersey	13,519 00	12,467 58	402 30	637 07	2,980 61	16,487 56
Pennsylvania	15,496 00	15,291 44	649 90	322 56	2,432 01	18,695 91
Delaware	853 00	882 11	33 15	40 00	125 00	1,080 26
Dist. of Columbia	2,800 00	2,699 55	16 50	55 00	195 82	2,966 87
	$127,203 69	$114,899 90	$19,821 94	$2,074 34	$34,776 54	$171,572 72

THE HOME FOR THE CHILDREN OF MISSIONARIES

RECEIPTS BY STATES

	Churches, Circles and Sunday Schools	Individuals	Miscellaneous	Totals
Maine, East	——	$10 00	——	$10 00
Maine, West	$17 50	——	——	17 50
New Hampshire	23 40	——	——	23 40
Vermont	19 50	2 00	——	21 50
Massachusetts, East	159 27	376 00	——	535 27
Massachusetts, West	64 85	81 00	——	145 85
Rhode Island	173 39	138 00	——	311 39
Connecticut	29 32	35 00	——	64 32
New York, East	217 55	237 00	——	454 55
New York, West	118 49	131 00	——	249 49
New Jersey	160 35	12 50	——	172 85
Pennsylvania	23 25	10 00	——	33 25
Delaware	2 00	——	——	2 00
District of Columbia	125 85	40 00	——	165 85
	$1,134 72	$1,072 50	——	$2,207 22
Other States	——	——	$20 00	20 00
Interest on Endowment Fund	——	——	374 94	374 94
	$1,134 72	$1,072 50	$394 94	$2,602 16

HELPING HAND

(For the year 1913. January 1, 1913, to December 31, 1913)

Payments:		
Paper and printing	$4,018 85	
Postage and mailing	1,733 79	
		$5,752 64
Receipts		4,416 71
Deficit, January 1, 1914		$1,335 93
Gifts for the deficit	$1,198 00	
Withdrawn from Publication Account Fund	137 93	
		$1,335 93

Examined and found correct.

CHARLES H. CHANDLER, *Auditor.*

FUNDS, 1913-14

PERMANENT FUND, 1913	$47,982 76	
Additions:		
Estes Fund	$25 00	
Smith Fund	500 00	
Eaton Fund	418 22	
Skolfield Fund	500 00	
	1,443 22	
		$49,425 98
ANNUITY FUND, 1913	$16,175 00	
Additions:		
Clark Annuity	$375 00	
Sechler Annuity	1,000 00	
Terrill Annuity	200 00	
	1,575 00	
		$17,750 00
ENDOWMENT FUND, 1913	$13,310 00	
Additions:		
McKinlay Fund	105 27	
		$13,415 27
PUBLICATION ACCOUNT FUND, 1913	$211 84	
Withdrawn	137 93	
		$73 91

AUDITOR'S CERTIFICATE

I hereby certify that I have examined the several accounts of the Treasurer of the Woman's Baptist Foreign Missionary Society for the year ending April 1, 1914, and find the same correctly cast, and items of expenditure properly vouched, showing deficits as follows: —

General Account	$20,690 34
Home for the Children of Missionaries	1,767 90
Total deficit	$22,458 24

I also find in the hands of the Treasurer invested funds divided as follows:

Permanent Fund	$49,425 98
Annuity Fund	17,750 00
Endowment Fund	13,415 27
Publication Account Fund	73 91
Special Fund	1,000 00
Mitchell Fund	3,000 00
	$84,665 16

Also properties belonging to the Society as per Treasurer's record and deeds for same, valued as follows:

Home for the Children of Missionaries	$18,477 34
Hasseltine House	16,700 58
	$35,177 92

CHARLES H. CHANDLER, *Auditor.*

ALICE E. STEDMAN, *Treasurer.*

RECEIPTS OF THE WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY BY STATES

	38th Year	39th Year	40th Year	41st Year	42d Year	43d Year
Maine	$4,714 16	$4,373 53	$10,732 82	$5,167 42	$6,196 78	$4,948 64
New Hampshire	3,250 52	3,554 74	3,394 20	4,207 84	3,980 41	3,131 17
Vermont	2,071 85	1,998 96	2,451 83	2,129 62	2,580 67	2,649 10
Massachusetts	42,479 38	30,931 86	30,195 42	29,051 40	31,410 32	31,284 05
Rhode Island	5,408 91	4,655 44	5,575 86	6,127 51	9,258 45	11,085 18
Connecticut	7,973 85	4,443 67	4,973 06	5,151 23	4,749 98	5,744 52
New York	53,514 03	51,357 40	63,654 08	56,079 16	60,459 86	75,332 73
New Jersey	14,116 05	12,393 37	14,665 32	15,835 59	15,658 21	16,660 41
Pennsylvania	18,556 43	13,982 62	19,079 55	17,200 29	19,520 82	18,729 16
Delaware	818 16	667 38	738 98	840 56	955 28	1,082 26
Dist. Columbia	2,746 04	2,183 82	2,812 32	2,549 59	5,164 75	3,132 72
Miscellaneous	21,445 49	22,867 55	21,513 88	14,495 66	8,691 02	12,375 30
Total	$177,094 87	$153,410 34	$179,787 32	$158,835 87	$168,626 55	$186,155 24

SUMMARY

1 Receipts from	2 For Budget Purposes	3 For Designated Purposes Other than Those of the Budget (Specifics)	4a For Permanent Endowment, the Income Only to be Used	4b For Annuity Funds	5 Totals	6 For Unusual Purposes Not of a Recurring Nature	7 Grand Totals
(a) Churches, Sunday Schools, Young People's Societies, Women's Circles	$116,034 62	$1,427 30	—	—	$117,461 92	*$348 71	$117,810 63
Deficit 1912–13	*12,716 20*	—	—	—	*12,716 20*	—	*12,716 20*
(b) Individuals	21,246 64	735 00	$525 00	$1,575 00	24,081 64	*$570 75	24,652 39
Deficit 1912–13	*21,980 73*	—	—	—	*21,980 73*	—	*21,980 73*
(c) Legacies	1,700 00	—	1,023 49	—	2,723 49	—	2,723 49
(d) Matured Annuities	—	—	—	—	—	—	—
(e) Income from Permanent Fund	3,899 17	—	—	—	3,899 17	—	3,899 17
(f) All other sources	6,415 58	—	—	—	6,415 58	—	6,415 58
	$149,296 01	$2,162 30	$1,548 49	$1,575 00	$154,581 80	$919.46	$155.501 26
Total for deficit 1912–13	*34,696 93*	—	—	—	*34,696 93*	—	*34,696 93*
	$183,992 94	$2,162 30	$1,548 49	$1,575 00	$189,278 73	*$919 46	$190,198 19

* For English Girls' High School, Moulmein, Burma (not in schedule).

BY-LAWS OF THE SOCIETY

ARTICLE I

Name

This Association shall be called the Woman's Baptist Foreign Missionary Society.

ARTICLE II

Object

The leading object of this Society shall be the Christianization of women in foreign lands.

ARTICLE III

This object it shall seek to accomplish, as far as possible, by furnishing support, through the American Baptist Foreign Mission Society, to Christian women employed by said society as missionaries, native teachers, or Bible readers, together with the facilities needed for their work; such laborers being recommended by this Society.

ARTICLE IV

Membership

Any woman shall be held and deemed a member of this Society who contributes one dollar a year to its funds and any woman a life member who contributes twenty-five dollars at any one time. All persons who became life members of the Woman's Baptist Missionary Society previous to its organization as a corporation shall be life members of this Society.

ARTICLE V

Officers

The officers of this Society shall be a President, one or more Vice-Presidents, a Clerk, one or more Corresponding Secretaries, a Treasurer, an Auditor, and a Board of Directors consisting of fifteen members besides the President, Vice-Presidents, and Clerk, who shall be members *ex officiis*. . Whenever there shall be an honorary President for life, she shall be a member of the Board of Directors, with power to cast a vote. The fifteen Directors shall be elected in three equal classes; and one class shall go out of office at each annual meeting, and their places shall be supplied by a new election. The members whose terms of service shall then expire shall be re-eligible. All these officers shall be elected by the Society by ballot at its annual meetings, the Corresponding Secretaries being nominated by the Board of Directors.

ARTICLE VI

Honorary Directors

The Society may, at its annual meeting, appoint honorary life members of the Board of Directors from among those who have been officially connected with the Society and whose long and faithful service renders it desirable that their connection should be maintained, though they may be unable to render active service. Such members are entitled to meet with the Board for consultation and discussion, but not to vote.

ARTICLE VII

Annual Meetings

This Society shall meet annually during the month of April, at such time and place as the Board of Directors shall appoint, to elect its officers, hear the annual reports of the Board of Directors through the Corresponding Secretaries and Treasurer, and transact the proper business of the Society, accompanied by suitable religious services.

ARTICLE VIII

Duties of Officers

The duties of the President, Vice-Presidents, and Clerk shall be those usually performed by such officers.

ARTICLE IX

The Board

It shall be the duty of the Board of Directors to devise and use means for diffusing missionary intelligence among the women of the churches, in order to awaken a deeper interest in the special work of the Society, and to secure funds for the accomplishment of that work; also to seek out and recommend to the Board of Managers of the American Baptist Foreign Mission Society suitable women for missionaries, to designate the particular use to be made of its funds by the Society, and to do all other business which may be necessary to carry out the purpose of the Society. This Board shall meet as often as once a month, and five of its members shall be a quorum.

ARTICLE X

Corresponding Secretaries

It shall be the duty of the Corresponding Secretaries to conduct the correspondence of the Board of Directors, and carry into effect, as far as possible, the measures adopted by that Board.

ARTICLE XI

The Treasurer

It shall be the duty of the Treasurer to receive, acknowledge, preserve — by investment or otherwise — and pay out the funds of the Society according to the direction of the Board of Directors, keeping always an exact account of its receipts and disbursements, and making a quarterly report of the state of the treasury to said Board. The Corresponding Secretaries and Treasurer are to meet with the Board of Directors for consultation and discussion, but are not entitled to vote.

ARTICLE XII

Vacancies

The Board of Directors may fill any vacancy among the officers of the Society occasioned by death, resignation, or otherwise.

ARTICLE XIII

Auditor

The Auditor shall thoroughly examine, as often as once in three months, the books of the Treasurer, with all the vouchers and evidence of property belonging thereto, and shall furnish the Board of Directors with a certificate of the result to be entered on its records. The Auditor shall also examine the annual statement of the Treasurer, and give a certificate of the result to the Society.

ARTICLE XIV

Amendments

Alterations of these By-Laws, if proposed in writing at a previous annual meeting, or recommended by the Board of Directors, may be made at any annual meeting of the Society, or by a vote of two-thirds of the members present.

BY-LAWS OF THE BOARD OF DIRECTORS

1. Every meeting of the Board shall be opened with prayer.
2. The Clerk shall keep an exact record of all the business transacted by the Board; and the record of each meeting shall be read at the next following meeting, and when approved shall be signed by the Clerk.
3. All remarks made by members of the Board shall be addressed to the Chair.
4. No motion shall be in order for discussion unless it has been seconded.
5. No motion shall be entered upon the records which is not passed, unless ordered by the Board.
6. All committees shall be nominated by the Chair, unless otherwise ordered.
7. The Corresponding Secretaries and Treasurer are to meet with all standing committees of the Board for consultation, but are not entitled to vote.
8. All bills for expenditures not already authorized by the Board shall be submitted to the Finance Committee for approval before payment, and that committee shall make a monthly examination of expenditures in the Home Department.
9. If any member shall be absent from three regular meetings without sending an explanation or message, her place shall be considered vacant, and it shall be the duty of the Board to elect another person.
10. The President shall have power to call special meetings of the Board, as occasion may require.

CONSTITUTION FOR AUXILIARY CIRCLES

ARTICLE I

This Association shall be called the Woman's Mission Circle of.....Baptist Church.

ARTICLE II

Its object shall be to aid the Woman's Baptist Foreign Missionary Society in the work prescribed by the constitution of that Society.

ARTICLE III

Any person may become a member of this Circle by contributing one dollar a year, or what the Lord shall enable her to give, to its treasury.

ARTICLE IV

Its officers shall be a President, Secretary, Treasurer, and Solicitors, performing the duties usually assigned to such officers.

ARTICLE V

All moneys raised by this Circle shall be paid over by the Treasurer to the general Society named in the second article.

SUGGESTED BY-LAWS FOR UNION AUXILIARIES

ARTICLE I

This organization shall be called the Woman's Missionary Society of..... Baptist Church.

ARTICLE II

The object of this Society shall be to aid the Woman's American Baptist Home Mission Society and either the Woman's Baptist Foreign Missionary Society or the Woman's Baptist Foreign Missionary Society of the West in the work presented by their respective consitutions and by-laws.

ARTICLE III

The membership of this Society shall consist of the women members of the church and such women of the congregation as desire to have a share in the work.

ARTICLE IV

Its officers shall be a President, Vice-President, Secretary, and Treasurer, performing the duties usually assigned to such officers.

ARTICLE V

All moneys raised by the Society shall be paid over by the Treasurer to either or both of the Woman's Societies, as specified by the contributors. When offerings are taken or gifts are undesignated they shall be divided by the Treasurer between the two Woman's Societies, as the local Society may direct.

ARTICLE VI

This Society shall hold its regular meetings on the.....of each month, and its annual meeting on the.....of.....

A special meeting may be held at any time at the call of the President or of a majority of the members.

NOTE. — These By-Laws are suggestive, and may be changed to suit the needs of local Societies.

SUGGESTED CONSTITUTION FOR YOUNG WOMEN'S MISSION CIRCLE

ARTICLE I

This organization shall be known as the Young Woman's Mission Circle of the..... Church of.....

ARTICLE II

Its object shall be to aid in the spread of the Gospel throughout the world.

ARTICLE III

This Circle shall be auxiliary to the Woman's Baptist Foreign Missionary Society and the Woman's American Baptist Home Mission Society. All missionary funds shall be sent to the Treasurers of these two Societies as designated.

ARTICLE IV

Any young woman who contributes annually to the work of this Circle shall thereby become a member of the Circle.

ARTICLE V

The officers of this Circle shall be a President, four Vice-Presidents, a Secretary, and a Treasurer, to be elected annually and to perform the usual duties of such officers.

ARTICLE VI

There shall be four standing committees: Program, Literature, Membership, and Finance, the Vice-Presidents in the order named being the chairman of these committees.

The Program Committee shall plan the meetings, arranging if possible for each member to participate at some time during the year. This committee shall write to the headquarters of the two Societies for suggestions as to their programs for the year and information concerning literature available.

The Literature Committee shall endeavor to secure and circulate helpful missionary literature, secure subscriptions for *Helping Hand*, and *Missions*, prepare attractive posters and diagrams to present missionary information, and have charge of missionary scrapbooks and reference library.

The Membership Committee shall seek to be helpful in inviting to the meetings all the young ladies who come to the church or community, securing their names as members of the Circle, and shall in every way possible advertise the meetings and the work of the Circle.

The Finance Committee shall consider carefully and prayerfully the best plans for collecting funds, secure the latest information from headquarters concerning helps and send for and distribute mite-boxes or envelopes for systematic giving.

ARTICLE VII

Other standing committees may be added as found necessary to care for the work of the Circle. The officers with the chairman of all standing committees shall constitute the Executive Board.

SUGGESTED BY-LAWS

1. This Circle shall meet.....at..... o'clock.

The annual meeting shall occur.....
.....

2. There shall be a roll call at each quarterly meeting, when every member of the Circle is requested to respond to her name with a verse of Scripture or some interesting item of missionary information.

3. The motto of this Circle shall be: "Ye shall be my witnesses."

4. The emblem of this Circle shall be.....

FORMS OF BEQUEST

I give and bequeath to the Woman's Baptist Foreign Missionary Society $——— for the purposes of the Society as specified in the act of incorporation.

I give and bequeath to the Woman's Baptist Foreign Missionary Society $——— for the Endowment Fund of the Home for Children of Missionaries.

I give and bequeath to the Woman's Baptist Foreign Missionary Society $——— for the Endowment Fund of the Hasseltine House.

I give and bequeath to the Woman's Baptist Foreign Missionary Society $——— for the Building Fund.

INFORMATION FOR CORRESPONDENTS

All letters concerning the Foreign Department of the work of this Society should be addressed to Mrs. H. G. Safford, Ford Building, Boston, Mass.

All correspondence concerning candidates for foreign mission service should be addressed to Miss Harriett S. Ellis, Ford Building, Boston, Mass.

All letters containing remittances of money for the Woman's Baptist Foreign Missionary Society, for the Home for Children of Missionaries, or for Hasseltine House should be addressed to Miss Alice E. Stedman, Ford Building, Boston, Mass.

All communications regarding life membership should be addressed to the Treasurer, Miss Alice E. Stedman, Ford Building, Boston, Mass.

All communications regarding meetings and speakers should be addressed to Mrs. Carrie A. Robinson, Ford Building, Boston, Mass.

All orders relating to missionary literature should be addressed to Literature Department, W. B. F. M. S., Ford Building, Boston, Mass.

All questions regarding programs and missionary literature should be addressed to Miss Harriett S. Ellis, Ford Building, Boston, Mass.

All communications relating to the editorial department of *The Helping Hand* should be addressed to Mrs. W. A. Montgomery, 110 Harvard Street, Rochester, N. Y.

All communications relating to the Business Department of *The Helping Hand* should be addressed to *The Helping Hand*, Ford Building, Boston, Mass.

TIME AND PLACE OF THE ANNUAL MEETINGS OF THE WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY

Boston, Mass., Tremont Temple	June 6, 1872
Boston, Mass., Shawmut Avenue Church	April 23, 1873
Boston, Mass., Warren Avenue Church	April 22, 1874
Boston, Mass., Tremont Temple	April 21, 1875
Boston, Mass., Tremont Temple	April 18, 19, 1876
Boston, Mass., Tremont Temple	April 17, 18, 1877
New York, N. Y., West Fifty-third St. Church	April 17, 18, 1878
Providence, R. I., First Baptist Meeting House	April 23, 24, 1879
Boston, Mass., Clarendon Street Church	April 21, 22, 1880
Philadelphia, Pa., Tabernacle	April 20, 21, 1881
Worcester, Mass., First Church	April 19, 20, 1882
Rochester, N. Y., First Church	April 18, 19, 1883
Buffalo, N. Y., Prospect Avenue Church	April 16, 17, 1884
Boston, Mass., First Church	April 15, 16, 1885
New Haven, Conn., Calvary Church	April 21, 22, 1886
Pittsburg, Pa., Fourth Avenue Church	April 20, 21, 1887
Scranton, Pa., Penn Avenue Church	April 18, 19, 1888
Brooklyn, N. Y., First Church	April 17, 18, 1889
Portland, Me., Free Street Church	April 16, 17, 1890
Albany, N. Y., Emmanuel Church	April 22, 23, 1891
Boston, Mass., Warren Avenue Church	April 20, 21, 1892
Providence, R. I., First Baptist Meeting House	April 19, 20, 1893
Philadelphia, Pa., Fifth Church	April 18, 19, 1894
Burlington, Vt., First Church	April 17, 18, 1895
Newark, N. J., Peddie Memorial Church	April 15, 16, 1896
Washington, D. C., Calvary Church	April 21, 22, 1897
Syracuse, N. Y., First Church	April 20, 21, 1898
Manchester, N. H., First Church	April 19, 20, 1899
Boston, Mass., Tremont Temple	April 18, 1900
Hartford, Conn., South Church	April 24, 25, 1901
Binghamton, N. Y., First Church	April 23, 24, 1902
Worcester, Mass., Pleasant Street Church	April 22, 23, 1903
Rochester, N. Y., Second Baptist Church	April 20, 21, 1904
Boston, Mass., Warren Avenue Church	April 19, 20, 1905
Philadelphia, Pa., First Baptist Church	April 18, 19, 1906
New Haven, Conn., Calvary Church	April 17, 18, 1907
Portland, Me., First Baptist Church	April 22, 23, 1908
Buffalo, N. Y., Prospect Avenue Baptist Church	April 28, 29, 1909
Brooklyn, N. Y., The Baptist Temple	April 27, 28, 1910
Boston, Mass., Ford Hall	April 20, 21, 1911
Washington, D. C., Calvary Baptist Church	April 23, 25, 1912
New York City, Madison Avenue Church	April 23, 24, 1913
Newton Center, Mass.	April 29, 30, 1914

Appendix C

Woman's Baptist Foreign Missionary Society of the West

THE WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF THE WEST

450 East 30th Street, Chicago, Illinois

OFFICERS

HONORARY PRESIDENT—Mrs. John Edwin Scott, Pasadena, Cal.
PRESIDENT—Mrs. Andrew MacLeish, Glencoe, Ill.
VICE-PRESIDENT-AT-LARGE—Mrs. Kempster B. Miller, Chicago, Ill.
VICE-PRESIDENT—Central West—Mrs. H. Thane Miller, Avondale, Cincinnati, O.
VICE-PRESIDENT—Mountain District—Mrs. I. W. Carpenter, Omaha, Nebr.
VICE-PRESIDENT—Pacific Coast—
HONORARY SECRETARY—Mrs. A. M. Bacon, Morgan Park, Ill.
FOREIGN SECRETARY—Miss Mary Ewart Adkins, 450 E. 30th St., Chicago, Ill.
HOME SECRETARY—Miss E. Jean Batty, 450 E. 30th St., Chicago, Ill.
GENERAL-FIELD SECRETARY—Miss Ella D. MacLaurin, 450 E. 30th St., Chicago, Ill.
TREASURER—Miss Frances K. Burr, 450 E. 30th St., Chicago, Ill.
LITERATURE CLERK—Miss Corda L. Morrow, 450 E. 30th St., Chicago, Ill.
MEDICAL EXAMINER—Hugh N. MacKechnie, M. D., Chicago, Ill.

STATE VICE-PRESIDENTS

ARIZONA—Mrs. G. K. Smith.
CALIFORNIA, N. and C.—Mrs. C. M. Hill.
CALIFORNIA, S.—Mrs. C. M. Carter.
COLORADO—Mrs. W. J. Sly.
IDAHO—Mrs. J. C. Johnson.
ILLINOIS—Mrs. E. O. Hart.
INDIANA—Mrs. Melvin E. Crowell.
IOWA—Mrs. Kate Kelsey.
KANSAS—Mrs. S. E. Price.
MICHIGAN—Mrs. T. T. Leete, Jr.
MINNESOTA—Mrs. F. B. Lathrop.
MISSOURI—Mrs. M. J. Breaker.
MONTANA—Mrs. M. L. Rickman.
NEBRASKA—Mrs. F. Foster.
NEVADA—Mrs. G. M. Fraser.
NORTH DAKOTA—Mrs. R. B. Griffith.
OHIO—Mrs. Thos. J. Kirkpatrick.
OKLAHOMA—Mrs. W. A. McBride.
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SOUTH DAKOTA—Mrs. C. F. Hackett.
UTAH—Mrs. V. B. Cutler.
WASHINGTON, E.—Mrs. F. E. R. Linfield.
WASHINGTON, W.—Mrs. J. M. Foster.
WEST VIRGINIA—Mrs. A. S. Poling.
WISCONSIN—Mrs. E. W. Bond.
WYOMING—Mrs. J. T. Halliday.

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VICE-CHAIRMAN—Mrs. K. B. Miller.
CLERK—Mrs. S. B. Lingle.
ASST. CLERK—Mrs. J. W. Ballman.

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Miss Elizabeth Church.
Mrs. Jesse Cox.
Mrs. C. D. Eulette.
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Mrs. C. T. Jones. Mrs. W. W. Waite.

FIELD WORKERS

Miss Ina E. Burton. Miss Gerda Paulson. Miss Julia A. Davis.
Mrs. S. E. Stewart. Miss Inga Petterson. Miss Ruby Weyburn.

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ARIZONA—Mrs. J. H. Deere, 1318 W. Adams St., Phoenix.
Young Woman's Secretary, Mrs. M. L. Wortman, Phoenix.
Children's Secretary, Miss Alma Adams, Glendale.
CALIFORNIA, N.—Miss Mary E. Bamford, 1235 E. 15th St., East Oakland.
Young Woman's Secretary, Miss Ella Marshall, Corning.
Junior Secretary, Mrs. W. D. Johnstone, East Oakland.
CALIFORNIA, S.—Mrs. Grace Van Zandt, Box 234, San Diego.
Young Woman's Secretary, Mrs. W. L. Tucker, 214 N. St. Louis St., Los Angeles.
Children's Secretary, Mrs. Jessie Berry, 383 Seventh St., San Pedro.
COLORADO—Mrs. J. C. Carman, 2070 Cherry St., Denver.
Young Woman's Secretary, Miss Edith Gurley, 4589 Newton St., Denver.
Children's Secretary, Miss Edith O. Sawyer, 2926 Lafayette St., Denver.
IDAHO, SOUTH—Mrs. Ellen A. Davis, Box 481, Nampa.
Young Woman's Secretary, Mrs. B. H. Ward, Jerome.
Children's Secretary,
ILLINOIS—Mrs. J. H. Sowerby, 4948 Indiana Ave., Chicago.
Young Woman's Secretary, Miss Stella Marshall, 605 Armstrong Ave., Peoria.
Children's Secretary,
INDIANA—Miss Della Dearborn, 2020 N. Alabama St., Indianapolis.
Young Woman's Secretary,
Children's Secretary,
IOWA—Mrs. K. W. Brown, 1009 Kellogg Ave., Ames.
Young Woman's Secretary, Mrs. E. M. Jeffers, Dubuque.
Children's Secretary, Miss Mary P. Denny, Council Bluffs.
KANSAS—Mrs. Katherine Willard Eddy, 336 LaFayette Ave., Kansas City.
Young Woman's Secretary, Miss Lulu Mann, Wathena.
Children's Secretary, Miss Lulu Mann, Wathena.
MICHIGAN—Mrs. H. E. Whitaker, 146 W. Hancock Ave., Detroit.
Young Woman's Secretary, Miss Edith Barley, 276 W. Hancock Ave., Detroit.
Children's Secretary, Mrs. Chas. Hampton, 26 Blaine Ave., Detroit.
MINNESOTA—Mrs. Geo. E. Young, 3021 Park Ave., Minneapolis.
Young Woman's Secretary, Miss Evelyn Camp, c/o First Baptist Church, Minneapolis.
Children's Secretary, Mrs. Everett Irwin, Sta. F., R. F. D. No. 1, Minneapolis.
Swedish, Mrs. F. Peterson, 407 Evanston Bldg., Minneapolis.
Dan-Nor., Mrs. Jacobson, Minneapolis.
MISSOURI—Miss Eleanor Mare, 203 Metropolitan Bldg., St. Louis.
Young Woman's Secretary,
Children's Secretary, Mrs. Milford Riggs, 5727 Delmar Ave., St. Louis.
MONTANA—Mrs. Thomas Stephenson, 309 N. Rodney St., Helena.
Young Woman's Secretary, Mrs. Thomas Stephenson, 309 N. Rodney St., Helena.
Children's Secretary, Thomas Stephenson, 309 N. Rodney St., Helena.
NEBRASKA—Mrs. J. H. Kerr, Ansley.
Young Woman's Secretary, Mrs. Linn Lockwood, 3635 Lafayette Ave., Omaha.
Children's Secretary, Miss Mildred Pope, 2818 P. St., Lincoln.

NEVADA—Mrs. Wm. Van Tassel, Sparks.
Young Woman's Secretary, Mrs. Lockhart, Reno.
Children's Secretary, Mrs. Lockhart, Reno.
Associate Secretary, Young Women's and Children, Mrs. F. H. Conner, Sparks.
NORTH DAKOTA—Mrs. N. J. Nelson, E. Grand Forks, Minn.
Young Woman's Secretary, Miss Dorothy Ashland, 718 11th St., Fargo.
Children's Secretary,
OHIO—Mrs. T. E. Adams, 2235 E. 40th St., Cleveland.
Young Woman's Secretary, Miss Florence K. Campbell, 355 Colonial Arcade, Cleveland.
Children's Secretary, Mrs. Wm. Hardman, Yellow Springs.
OKLAHOMA—Miss Sue O. Howell, 1506 West 26th St., Oklahoma City.
Young Woman's Secretary, Mrs. L. C. Wolfe, Box 205, Muskogee.
Children's Secretary, Mrs. Ed. L. Atkins, Enid.
OREGON—Mrs. E. S. Latourette, Oregon City.
Young Woman's Secretary, Dr. Mary Fowler Thompson, Eugene.
Children's Secretary,
SOUTH DAKOTA—Mrs. Wilson Rathbun, Parker.
Young Woman's Secretary, Mrs. Martha Sutherland Coon, 1308 Newton Ave., Sioux Falls.
Children's Secretary, Miss Emma Yourdon, Pierpont.
UTAH—Mrs. Anna J. Goss, 78 H. St., Salt Lake City.
Young Woman's Secretary,
Children's Secretary,
WASH. EAST, NO. IDAHO—Miss L. L. West, 521 Fernwell Bldg., Spokane.
Young Woman's Secretary, Miss Myrtle Barden, 4727 Washington St., Spokane.
Children's Secretary,
WASH. WEST—Mrs. Geo. Begley, 125 N. 55th St., Seattle.
Young Woman's Secretary, Mrs. Henry Elliot, 315 Central Bldg., Seattle.
Associate Young Women's Secretary, Miss Esther McCullogh, 127 39th St., No., Seattle.
Children's Secretary, Miss Marian Lane, Port Townsend.
WEST VIRGINIA—Mrs. Geo. D. Heaton, Parkersburg.
Young Woman's Secretary, Mrs. A. B. Miller, Wheeling.
Children's Secretary,
WISCONSIN—Miss Edith M. Holston, 1717 Wells St., Milwaukee.
Young Woman's Secretary, Mrs. Henry Lindsay, 296 Prospect Ave., Milwaukee.
Children's Secretary, Mrs. J. T. Lacey, 312 N. Mills St., Madison.
WYOMING—Mrs. R. E. Fitch, Laramie.
Young Woman's Secretary,
Children's Secretary,

REPORT OF THE EXECUTIVE BOARD OF THE WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF THE WEST

For the Year Ending March 31, 1914

It is with a somewhat different feeling than ever before that we approach our annual report this year. It is to be the last report of the Society of the West. Year by year, for forty-three years, the Baptist women of these central and western states have committed to the Executive Board the responsibility of administration of the work between annual meetings; and year by year, the Board has tried to bring back to them a faithful report of efforts made and of results accomplished. This year, though we realize that it is only because of God's rich blessing upon these efforts that we are standing at the parting of the ways, it is with a real commingling of sorrow and joy that we step from the old over the threshold into the new. Childhood, youth and early womanhood are past, and we have reached the prime of life. We would not tremble at its visions or hesitate before its responsibilities. Bringing to it, as we do, a rich experience and "with the good hand of our God upon us," there is naught to fear.

A few only of the outstanding features of the year can be mentioned in this report.

MEETINGS

The Annual Meeting, which was held in Detroit, May 15, 16, and 18, is of historic value, as at this time articles were adopted looking toward the unification of the two Woman's Foreign Societies and delegates were appointed for a unification meeting to immediately follow. Perhaps the most marked characteristics of this Annual Meeting were its representative character, its unanimity of action and the joy manifested on every hand at the prospect of the two Societies at last becoming one in reality, as they had long been in spirit.

At the Unification Meeting 120 delegates assembled, 60 representing the territory of each Society. These came from the Atlantic and the Pacific, the mountains and the plains, to spend days in careful and prayerful discussion of the most effective form of organization. The report of the Rochester Committee, as

amended by the two Boards, was submitted as a recommendation. This, with slight modification, was adopted and used as a basis for a constitution of the new Woman's American Baptist Foreign Mission Society. A president, two vice-presidents, a recording secretary, and a treasurer were elected. As the two old organizations were to carry on the work at least until the close of the fiscal year, March 31, 1914, it was not necessary to perfect further the details of organization at this meeting. Those of us who have been at headquarters know how the work of organization has gone forward through the year. It is now expected that on the 15th of May the articles of incorporation will go into effect and the new Society become the working body for the woman's foreign mission work.

At the Northern Baptist Convention meetings formal recognition was made of the newly organized Society, and assurance given that, when incorporated, it would be welcomed into the Convention as a co-operating organization. As a Board and as a Society, we wish to record our deep appreciation of the kindly courtesy which has ever been extended to us by the Northern Baptist Convention through its committees and executive body as well as on the floor of the Convention.

The summer months were taken up largely with associational meetings, summer schools, conferences, assemblies, and the preparation of literature. With the autumn came the stress and strain of attempting with few workers to be represented in each of the state conventions, and at the same time give from headquarters the strong help that is always needed by the local circles to start the year's work. With November came the district meetings, when four of the districts of our western territory were organized. In December we followed the precedent established the preceding year and brought to headquarters for a few days of close conference and counsel, our small force of field workers with the exception of Miss Ruby T. Weyburn who is on the Pacific coast, and Miss Julia A. Davis who was unable to be present. Those present were Miss Inga Petterson, Miss Ina E. Burton, Mrs. S. E. Stewart, and Miss Gerda Paulson. Besides these were a number of our missionaries home on furlough, and the Home Administration Secretaries, Miss MacLaurin and Miss Batty.

In January a number of the missionaries on furlough, our field workers Miss Petterson and Miss Burton, and the three secre-

taries attended the Student Volunteer Convention in Kansas City, Mo., and came back with new visions and inspiration to pass on to those who look to them for help. In the meeting of the Foreign Mission Societies of North America held at Garden City in January, the Society of the West was represented by Mrs. Milton Shirk; and on the various denominational and interdenominational committees throughout the year, by the secretaries. Twice each month and sometimes more often, the Board has spent an entire day in session for the transaction of the business of the Society. This does not take into account time given to multitudinous committee meetings, personal calls, interviews and letters. It has been a joyful service.

PROMOTION PLANS

Workers

For its promotion work the Society has depended largely this year, as in the past, upon the faithful co-operation of our great force of state and associational officers, assisted by our corps of six field workers and two administration secretaries. While the results of the year were never better, there is still much unclaimed territory. Never will our Lord be satisfied while there is so large a number of women and girls in our Baptist churches who feel absolutely no responsibility for the carrying out of the Great Commission. Never can we as Baptist women feel that we have really "done well," *until nine out of ten instead of one out of ten* are bearing the burden of responsibility.

Our Policy

We went into the year with the slogan, "The All-Sufficiency of God," and in His strength have we gone forward. The policy adopted for the year laid stress upon quarterly payments; the development of the work among young women and children; work in small towns and rural communities; the securing of annuities, legacies and memorial gifts; and a new emphasis upon systematic and proportionate giving on the part of the individual. All of these matters have had a due proportion of attention and with some satisfactory results. Much improvement has been made in the promptness with which gifts have reached the treasury. When this has been said, however, there are still approximately half of the circles, especially those which have the larger apportionments, that are delinquent in this regard.

We are not submitting a policy for the coming year, as that is left to the new organization, but we would like to urge continued and even more earnest effort along the lines which have been indicated. The transfer of the work means progress and therefore greater efficiency in all departments.

Literature

Never before in the history of the work have we had such a wealth of splendid missionary literature and such co-operation in its distribution. This is explained in part by the fact that it is the Centennial Year of American Foreign Missions; but, aside from this, we like to believe that the church is entering upon a new era of missionary education and propaganda. From coast to coast were sold thousands and tens of thousands of copies of "Ann of Ava," "Judson the Pioneer," "The Immortal Seven," "Following the Sunrise," and "The King's Business." More limited in circulation, because late off the press, was "Jesus Christ's Men"—a Missionary Progress of the Century, which will doubtless be largely used by the churches during the coming year. Our own literature department, though able to spend only a small amount in new literature, has, under the care of Miss Morrow and her committee, done a thriving business.

Office Organization

Improved office organization has done much to make possible the large amount of detail work at headquarters. While the staff has not been increased, each has brought to her work at least one year's experience and a spirit of willingness and interest to do her best. Special recognition is due our faithful stenographers, Miss Signe Bergstrom and Miss Helga Erickson, and to Mrs. G. Herbert Bell, the office assistant.

Missionaries on Furlough

The following missionaries have been on furlough during all or a part of the year: Miss Caroline Bissinger, Miss Beulah Bassett, Miss Cecelia Johnson, Miss Anna V. Johnson, Miss Mary Jones, Miss M. M. Larsh, Miss Mary Parish, Miss Augusta Peck, Miss Violetta Peterson, Miss Alta Ragon, Miss Stella Ragon, Miss Mary L. Riggs, Miss Thora Thompson, Miss Edith Traver, Miss Dorcas Whitaker, Mrs. Nina Tuxbury, Miss Ida Wickenden and Miss Dora Zimmerman. The large number is accounted for by the fact that the incoming missionaries usually arrive in the

spring, while the outgoing missionaries do not sail until autumn. It is expected that a missionary on furlough will devote one-third of her time to rest, one-third to study and one-third to deputation work, but most of them return from the field so exhausted that but little deputation work is required of them. Some special deputation work has been done during this year by Miss Bissinger, Miss Alta Ragon, Miss Zimmerman, Mrs. Campbell, Miss Traver, Miss Anna V. Johnson, and Miss Thompson. Special courses or parts of courses of study have been pursued by Miss Jones, Miss Zimmerman, Miss Peck and Mrs. Tuxbury.

FINANCE

It was with inexpressible gratitude to God that we were able to close the books this last year of the history of the Society without a deficit. This gratitude is widespread, as letters from state and associational officers as well as local women in all parts of the country testify. For seven years we had been obliged to report a debt, until the burden had become almost intolerable; and still our work on the field was crippled and cramped for funds on every hand. Oh, Baptist women, never again let us submit to such humiliation in God's work! Never again may our faith and our works fall short! Our budget is not too large, but all too small. It is we who must rise to higher levels. Let us keep up the standard we have set for ourselves this year — a clean balance sheet.

IN THE STATES AND ASSOCIATIONS

A special feature this year has been the associational institute. This is not a new feature in some of the states, but is becoming more widespread every year and its value more generally appreciated. We are learning that if we would have efficient leaders, we must make provision for the training of leadership.

IN THE CHURCHES

The word "Faithfulness" is written large over the record of many a small group of women in the local church. It is the "Gideon's Band" and not the "Other Nine" that is still bringing results to pass in most of the churches. We want again to urge courageous, untiring and faith-filled effort to win the uninterested women in our churches.

IN GENERAL

Two members of the Board, Mrs. J. S. Griffith and Mrs. S. A. Scribner, and one representative of the constituency, Mrs. Minnie

Moody of Wisconsin, were of the party who attended the Centennial Celebration in Burma and visited many of our mission stations. Besides these, Mrs. W. A. Montgomery, president of the new Society, and Mrs. Henry W. Peabody have also made a tour of the Orient this year. These will all bring much of inspiration to the work.

For the first time in many years, to our knowledge there has been but one break caused by death in the ranks of our national, state or associational officers: Mrs. W. E. Clark, secretary for the St. Joseph's Valley Association, Michigan, went home in the early autumn.

IN CONCLUSION

We have come up now to this Forty-third Annual Meeting of the Society of the West to turn over to the new organization the work which has been and is so precious to many of us. The officer who presided at the organization meeting, Mrs. A. M. Bacon, is still with us. We are holding this meeting in the same church, though not in the same building, as the first annual meeting was held. We cannot turn over this trust without giving expression to some things that are in our hearts. We would have the new Society reap the results not only of the work that we have done, but of the lessons we have learned.

As we look back, we realize that, in every instance, our strength has been when we have utterly depended upon Him; our weakness, when we have failed to do so: our strength, when certain we were in the right path we have gone ahead; our weakness, when through fear and timidity we have looked at the "lions in the way" and failed to go forward or turned aside to other paths: our strength, when we have taken God at His Word; our failure, when, having His promise of "exceeding abundantly," we have limited Him and asked and expected small things when He was yearning to give us large things. If, out of our forty-three years of experience, we should pass on to the officers and women of the new Society any words of advice or caution, they would be somewhat as follows:

First of all, ask God to help you grasp the importance and the bigness of the task committed to you — 40,000,000 of women and children in non-Christian lands (nearly one-half as many as the entire population of the United States) to be evangelized and trained by you through the home, the school and the church into Christian living.

Second, grasp, if you can, at the beginning, the *reality* of the task. These forty millions are as really flesh and blood, as really human souls, as really a part of the lost world for which our Lord laid down His life, as are you and I.

Third, make sure that we Baptist women *alone* are responsible for these, and that since every other denomination has its own part of the great world work to do, if we fail to do ours, we cannot expect them to do it for us.

Fourth and last, let us remind you, once and for all, that to meet this holy responsibility *will cost* money, and prayer, and heartburnings, and travail of soul. It will cost life-blood — "*Life costs life*," and there is no cross-cut or easy road. The disciple is not above his Master. It is enough that he be as his Master.

But oh, the glory of it! Oh, to make Him Lord of all! Oh, the privilege of helping to answer the prayer: "Thy Kingdom come!" It is a thousand times worth all the price that must be paid. *Are you ready* to lay your life and service a willing sacrifice on such an altar; to give back to God all that belongs to Him; to pray "without ceasing" for these forty millions of women and children whose opportunity for faith depends upon your faithfulness; to pray for the missionary you send to them, and for the young women in our colleges who should be preparing to go?

"Ah, Lord God, behold! Thou hast formed the heavens and the earth by Thy great power and Thy stretched-out arm, and there's nothing too hard for Thee." Thou canst take even us and work out through us honor and majesty and glory to Thy great name.

Women of the Woman's American Baptist Foreign Mission Society, we turn the work over to you — a holy trust. Be true to it.

FOREIGN PART OF REPORT

BURMA

Work Among the Karens

All our missionaries to the Karens supervise Boarding Schools, with five or six native teachers each. These schools are practically all primary and grammar grades, through the seventh; and they all receive what is called a grant-in-aid from the British Government, which helps toward their support. The government insists on the work being kept up to a certain standard of efficiency and makes no objection to whatever religious teaching the missionaries can insert in addition. Besides the Christian atmosphere in the dormitories where they live, the pupils are practically all enrolled in special Bible classes.

Many features of these various schools are similar.

The pupils all belong to Sunday Schools and most of them take the All-India Sunday School examination which insures a certain grade of excellence in that work.

The young people carry on their own Christian Endeavor Societies.

Temperance Societies are a prominent feature of the life.

And the young people help the Karen churches in the support of their own Home Mission work.

Though omitted from this report, public exercises are common in the schools both at Christmas time and at the close of the term. The latter is generally accompanied by field day sports similar to those indulged in by our boys and girls at home.

In the matter of self support there is a good deal of variation in practice. Some are still children in the Lord and have to be almost entirely supported from America, while others have so far progressed as not to receive a cent from America excepting the salaries of their missionaries. In the matter of progress toward self support, the Pwos of Bassein have far and away the best record for the year.

I. Sgaw Karens

A. Self-supporting Portion

The native Christians around Shwegyin, Nyaunglebin and Henzada furnish funds for the running expenses of their schools and also for necessary buildings.

SHWEGYIN AND NYAUNGLEBIN

SCHOOL WORK among the Sgaw Karens.

Shwegyin and its branch at Nyaunglebin are the official heads of a large and important work among these people. Fifty thousand people (about a third of all the Sgaw Karens in Burma) comprise the field.

SHWEGYIN

BOARDING SCHOOL . . . . . *Miss Hattie V. Petheram*

We have 1 boarding school at Shwegyin with 112 pupils, ages ranging from 6 to 22; 81 boys, 21 girls. Ten pupils from heathen homes.

Two country schools with total of 7 teachers (6 men and 1 woman) and 160 pupils; 120 are boys, 40 girls. About half of these are from heathen homes.

Miss Petheram is closely associated in this work with Miss Hawkes of the Eastern Board.

An Epidemic of Measles

These Karens, it will be remembered, are children of the hills. Coming as they do from their isolated mountain homes, they are always subject in the schools to attacks of what we in this country call children's diseases. The Shwegyin school this season had an epidemic of measles which was even worse than usual. So many of the children got sick that it became impossible to keep up a quarantine. And in the midst of all this illness, vacation time arrived. To send to their homes children who had not yet taken the disease was out of the question for two reasons. First, they might get sick on the way, and second, the heathen people and many of the Christians in the mountains are afraid of this strange disease and so would not welcome the children if they were to go home.

Result: weeping and wailing at the girls' house, the evening school closed. Our missionary coming from there on that long to be remembered evening, met a student from the boys' dormitory. "Are the boys crying like this?" "No, the boys are not crying. They are angry." In spite of all the commotion, there was only one student who broke the quarantine and ran away,— a little girl who had been in school only a few months, and who therefore could not understand what it was all about.

Pupils Furnish the Christmas Presents for Each Other

"When it came time for the Christmas tree, the school children not only procured the tree and did the decorating, but they themselves furnished a large proportion of the presents that went onto the tree. They are getting into the spirit of real Christmas giving."— *Hattie V. Petheram.*

NYAUNGLEBIN

BOARDING SCHOOL . . . . . *Miss Eva R. Price*, *Miss Esther W. Lindberg*

One hundred and ninety pupils: 145 boys (ages five to twenty-one), 45 girls (ages five to sixteen); 178 pupils from Christian homes, 12 from heathen homes. One baptism.

Country schools 13, with 19 teachers among them; 327 pupils, 204 boys, 123 girls. Baptisms, 53.

This has been Miss Lindberg's first year of service at Nyaunglebin, as she was transferred from Henzada one year ago.

Reorganized Sunday School

The Sunday School has been reorganized with the Primary Department meeting in a separate building. And the most important fact about the Primary Department is that practically all its teachers are older boys and girls from the Boarding School who have volunteered to do this Christian service.

These children like those in our American schools are being trained to be interested in Home Missions. They regularly bring their pennies (pice, they call them) for Miss Haswell's Orphanage in Insein. They also brought the material which filled a Christmas box for a worker in Upper Burma.

New Buildings Being Put Up by the Karens

Last year the Karens paid for a new girls' dormitory for their school. This year they are putting up a new cook house and a boys' eating house, and are improving the walks on the compound.

By-products of the School

"Some weeks ago an old woman called. She was from a small village far away on the mountains. She wanted to know more of the way of salvation. How had she become interested? Two years ago her son, Mg Lch, studied in this school. He was here only a year, but in that time he learned of Jesus and His love and accepted Him as his Saviour. He went back to his heathen mountain home, a faithful witness for Christ. His mother now came to learn more. The seed sown does bear fruit and we can never tell how far the influence of our school goes."— *Esther W. Lindberg.*

Children on Probation

"Twelve children applied for baptism some months ago, but some painful instances of unfaithfulness among professed Christians in the school,— disobedience to rules, lying, and even stealing,— have made our pastor cautious about receiving new candidates, and the twelve are on informal probation. This accounts for the fact that only one baptism is reported this year. Other pupils are seriously considering taking the same step the twelve did."—*Eva R. Price.*

HENZADA

SCHOOL WORK among the Sgaw Karens.

Mrs. Phelps is assisted in her arduous labors at Henzada by a Karen matron whom she herself trained in the school several years ago. Her name is Ma Him Dwe.

B. Sgaw Karens Who are Helped from America

MOULMEIN

BOARDING SCHOOL work among the Sgaw Karens . . . . . { *Miss Stella S. Hartford* / *Miss Nellie E. Lucas*

Five male and 3 female teachers, 216 pupils (146 boys, 70 girls). The ages of these pupils range from six to twenty-one years; 166 from Christian homes, 50 from heathen homes; 33 baptisms.

Twelve cities visited in the course of the year, though no regular evangelistic work is done by our missionaries.

"A week ago last Sunday nineteen of our school children were baptized. It was a particularly happy day, for half of them had come out from heathen influence. One of them was a sixth grade boy, the only pupil from a village in which there is not a single Christian. He comes from one of two villages that asked me to leave when with some Christians I went there on a preaching

tour. Instead of leaving at once we went into a near-by house and showed our picture roll, sang a few songs and talked of Christ. Apparently our labor was all in vain; but two years later a little boy came to our school from that village. When I asked him whether he remembered my visit there he said, 'You sang in my father's house.'

"His parents are strong and influential Buddhists and it was several years before he showed any interest in becoming a Christian. This year he has been much interested but was afraid to come out openly until just at the last, he made up his mind to confess Christ, come what would. His classmates had organized a prayer band for him and there was great rejoicing when his decision was made known.

"One little girl who was baptized has been staying with us since school closed as she does not dare go home until she hears from her mother. Her older brother has gone to see the mother. While writing this paragraph I looked up and saw the older brother coming in the gate. We hastened down to see what had been the result of his visit. He said, 'When I told my mother, she didn't speak to any one for a whole day. But she longs to see her only daughter and has sent for her to come home.' Chay Yin, the little girl, has just come to say good-by, so happy to go home to her mother.

"We are anxiously waiting to hear from several other children who went home, not knowing what kind of a reception they would have. Pray earnestly for all these children that their faith fail not but that each one of them may be a light in his or her own village. The parents of some of them may refuse to let them return to school. When we asked one little girl what she would do if her mother should refuse to let her come back, she said, 'I'll cry and cry and cry and then she'll let me come.' So you see, America isn't the only country in which tears are an effective weapon.

"A boy who left our school six years ago not a Christian, has recently been baptized. He came from a village where they worship flowers and consider themselves so superior to their idol-worshiping neighbors that it is well-nigh impossible to reach them with the gospel. The boy's mother did everything in her power to keep her son from becoming a Christian. He waited a year hoping to get her consent but she would not yield. After he had come boldly out and united with the church she relented, realizing that nothing would be gained by further opposition. He has just been married to a Christian girl, a former pupil of our school, and has a Christian home.

"I have never had so much joy in the work as I have had in the past few months. I am so thankful for His calling me to it."— *Stella Hartford.*

THARRAWADDY

SCHOOL WORK among the Sgaw Karens . . { *Miss Sarah J. Higby*
Miss Cecelia L. Johnson
Miss Violetta R. Peterson

Boarding school with primary, grammar, and first year high school grades; 513 pupils, ages ranging from seven to twenty (420 boys, 103 girls). About two-thirds of the pupils come from Christian homes. The native staff of the faculty is composed of 13 men and 5 women. Baptisms, 35.

Thirty-seven country schools entirely supported by the Karens. Total number of pupils 843: 525 boys, 318 girls. About two-thirds from Christian homes. Baptisms, 43. Bible women, 10.

Tharrawaddy is a town of about 1500 inhabitants, mostly Burmans.

Our Boarding School here is unusual in that the Burmese children from the town attend the same school with the Karens from the surrounding hills, and in about equal numbers. Although this mixture of races is an advantage in the classroom, because of the better intellectual heritage of the Burmese, a separation of the races has been found wiser when it comes to Bible study.

This school has been largely built up during Miss Higby's sojourn at Tharrawaddy. When she came there seventeen years ago, she found a very small work. Last fall, at the urgent insistence of the Karens, high school work was introduced.

The year has been a hard one for our veteran missionary, for both her associates were obliged to be in America much of the time. Miss Peterson was here on regular furlough and Miss Johnson came home in the spring for medical treatment. The latter was, however, able to return in the fall, arriving in Burma early in November. Great was the rejoicing of missionary and scholars upon her return.

"The Karen Woman's Prayer Meeting, and the Woman's Home Mission Society are led by Mrs. Marshall. The Y. P. S. C. E. is a very enthusiastic society and supports several Bible women.

"Miss Johnson has charge of the Childrens' Meeting, a large and delightful meeting, greatly enjoyed by the younger pupils. We have had many temporal blessings; our great need is for the indwelling of the Holy Spirit."— *Sarah J. Higby.*

Home Mission Work of the Karen Woman's Society

"The Bible women supported by the Mission Circle made their report to the Annual Meeting the other day. They all teach country schools, with twelve to forty children each. The largest school is in an entirely heathen village. A man and his wife from this village are asking baptism. A large village near by is eager for a teacher. The Karen Woman's Society has sent two students from Mrs. Rose's Bible School to work there two months during their hot season vacation. They reported the children eager to learn and the people eager to listen to the Gospel. As they would soon be obliged to return to their studies, they asked whether they could take back to the village the promise of a teacher for the whole year. The people of the village wanted to know so that they could build a schoolhouse beforehand for the promised teacher. I replied we would do our best to find one for them. The Woman's Society paid out to workers during the year about $140."— *E. W. Marshall.*

A Doll Wins an Old Man to the Beauty of Christianity

"Last Saturday I went to a jungle village called Udo. Though this is a large Karen village, there is only one Christian family besides the pastor and his wife. There is a school with an attendance of twenty-one. I took some dolls for the girls and a handkerchief and small picture book for each boy; and we had a tree for them. Mrs. San Baw who went with me played on the baby organ we had taken with us. Many came to this and to the Sunday services. Even old men and women come asking for dolls. For instance, an old heathen man saw a little girl's doll, and asked her to let him take it home for the night to his wife, and she did so. Upon hearing of this we gave him a

large character doll, which he and his wife are very fond of. Having lost all their children, they carry this doll about as if it were a child. And it is helping the old man to become interested in Jesus."— *Cecelia Johnson.*

After a longer sojourn in America than usual Miss Peterson sailed in March for her beloved work. Nothing but ill health has kept her so long away.

II and III. Bghai and Paku Karens

TOUNGOO

SCHOOL WORK among the Bghai Karens . . { *Miss Lucy L. Austin*, *Miss Alta O. Ragon*, *Miss Augusta H. Peck*

Ten male and 2 female teachers; 185 pupils whose ages range from six to eighteen years (142 boys and 43 girls). Practically all from Christian homes; 1 Bible woman.

Miss Peck has spent the year at home on regular furlough, and Miss Ragon after a severe attack of typhoid fever was obliged to return in July 1913 to America for a short furlough. The former sailed in January 1914 for Toungoo, where she has temporarily taken charge of the work for Burmans during the absence of Mr. Rogers on furlough. Miss Ragon sailed in March for Burma.

During the absence of these two workers, Miss Lucy L. Austin of the Eastern Board has had charge of the school.

"Most of our boys and girls are Christians. Some will be ready for baptism at the beginning of another year.

Giving for Christ

"There has been need for money to buy paddy to feed the children, and an appeal was made to which many responded bravely. Our teachers pledged half a month's salary and liberal contributions were made by others. There is a movement to secure more from jungle churches. One man put it this way, 'We can't do it but we must.'

Simple Faith of His Little Ones

"The simple faith of some of the little ones may teach us. One of our small boys, whose father (now dead) was a valued pastor in one of the remotest and least developed corners of the field, is very anxious to follow his father's footsteps and become a preacher. He realizes the necessity of education and is anxious to go to school, but because of ill health has been unable to do so until this year. Having great faith in Miss Eastman's prayers, he would day after day last year steal into her room to pray with her that he might be well. Whenever an examination is at hand he comes to pray that he may pass; or, if he is not feeling well, that he may not have to stay away from school.

"He told his mother recently he felt he ought to pray in prayer meeting, but among so many grown-ups he felt afraid, but if some one would call on him he thought he could. So one evening the leader called on him. He rose bravely, and prayed in a rather low, but clear childish voice. Surely the Father heareth these, His little ones."

Gratitude Finding Vent

"One of our Karens in the jungle had in his possession a gun which had formerly belonged to his father. He did not realize that to hold it without a license was a violation of the law, and was arrested and sentenced to three months' imprisonment. While he was in jail some of our teachers visited him on Sundays and prayer was offered in his behalf in chapel and church services. After his release he came, bringing an offering of five dollars, saying that as we had remembered him in his trouble, he wished to make some return and, knowing our need of money to provide for the school, was glad to give. Do not our prayers reflect blessings upon us as well as upon those for whom they are offered?"— *Lucy L. Austin.*

Miss Peck, since her arrival in Burma, has reported herself as wonderfully pleased with her appointment to the Burman work at Toungoo. She has charge of a day school of four grades with about eighty-two pupils. She also has charge of the mission and hopes to do some evangelistic work.

SCHOOL WORK among the Paku Karens

Under the care of Rev. Mr. A. V. B. Crumb

Boarding school with 158 pupils (59 girls, 99 boys); baptisms 4 in the boarding school and 17 in two of the district schools.

Mr. Crumb writes that the girls have been carefully looked after in their dormitory by two of the Karen teachers, Miss Ida and Miss Rosie, and the work has been greatly advanced this year by the new chapel, which the Karens themselves are paying for.

A recent trip among the villages and the holding of special meetings has brought out pledges from 148 young people to live Christian lives. "The time has come in the Karen Mission when the missionary can join in the harvest as well as sow the seed. The next generation of missionaries are going to do great things in Burma."— *A. V. B. Crumb.*

IV. Pwo Karen Work

BASSEIN

SCHOOL WORK among the Pwo Karens. . . . *Miss Louise E. Tschirch*

One boarding school; 6 male, 3 female native teachers; 212 pupils (145 boys, 67 girls). About 140 from Christian homes, 72 from heathen homes; 25 baptisms.

Fifty country schools financed by the Karens of the villages; 32 men and 25 women teachers; total number of pupils 1,238 (705 boys, 533 girls). About one-third from heathen homes.

Evangelistic work. About 15 villages visited; 8 Bible women giving part time, 3 Bible women giving full time. Half the salaries of the latter are paid by the villages and half from our Karen Woman's Home Mission Society of the Bassein District.

To the great regret of everybody concerned, Miss Victoria Mitchell of Bassein felt obliged, for family reasons, to resign at the beginning of her furlough (May, 1913).

Her absence made it necessary for Miss Tschirch to give up temporarily the evangelistic work in which she had made such a good beginning the year before, and return to the boarding school where she had previously served for so many years.

TAVOY

SCHOOL WORK among the Karens . . . . *Miss Thora Thompson*

176 pupils; 13 baptisms.

Miss Thompson, who sailed in September 1913, was designated to Tavoy

to relieve Miss Scott of the Eastern Board for furlough. She writes: "At present I am living alone in this open, breezy bungalow. Mr. Cross is visiting churches in the jungle.

"The Karens seem to realize that I am alone and are exceedingly thoughtful and kind, which I appreciate much. And the English people are neighborly and nice, so that I have no reason to be lonely, even though I am the only foreigner on this huge compound of some thirty acres. I have two Karen girls sleeping in the house.

Laying in Supplies for the New Year

"I have been preparing for next year,— looking over our stores and books. Have just received 46 tins of coal-oil for next year. Yesterday the remainder of 4500 sticks (posts) of wood were put into the school woodshed. We have to get our wood for the year now while it is dry weather. The wood for the house has been put into our woodshed and a new roof has been put on and a new door put into the shed. Rice has been bargained for. A new roof put on to one of the dormitories, and a cook-house for the hospital is being completed. Yesterday I took stock of all the school books we have on hand and made out a list of those we need for next year. I am now waiting for Mr. Cross to get home to learn how many books he will want for the jungle schools in order to send in my list to the Mission Press. Medicines will be the next thing to look up. You see, even though vacation has in a way begun, I am still busy."— *Thora Thompson.*

"On the first Sunday in August there were thirteen pupils, six boys and seven girls, baptized in the Ko Tha Byu lake or pond, and in the evening they received the right hand of fellowship, after which the Lord's Supper was celebrated."

Work Among the Burmans

RANGOON

EVANGELISTIC WORK for Burmans . . { *Miss A. E. Fredrickson* / *Miss Mary L. R. Riggs*

Four Bible Woman.

Crying Needs Not Yet Supplied

1. A Missionary to succeed Miss Riggs.

2. $1800 more for the missionaries' home. Building materials have gone up and the money that has been raised is not sufficient to put up the sort of house our missionaries must have.

District Work Among the Churches

Owing to Miss Riggs' enforced absence in America because of illness Miss Fredrickson has been carrying on the work without a woman associate. More than this, owing to the absence on furlough of Dr. Tilbe, who has charge of the Burman evangelistic work in and around Rangoon, she has carried on that work absolutely alone.

And this means that she has the oversight of the churches in the district, besides a vast amount of Christian work in the city itself. During this past year, handicapped though she was by lack of assistance (ordinarily she and

Dr. Tilbe divide the churches between them and each visits half the number) she has not been able to visit more than fifty country stations. Five of these are regularly visited once in three months, though of course Miss Fredrickson herself cannot always go. If there is no ordained preacher in the town she sends an ordained evangelist at least once in three months to administer communion.

The pastors of the churches of the district always come to Rangoon during the month of September for a Bible Conference, and this Miss Fredrickson carried on alone last fall. Twelve pastors were in attendance. Among them a new Christian from a remote jungle village. He came that he might understand his Bible, so that he could go back and live in a way to bring his neighbors and friends to Christ.

Burmese Woman's Prayer Meeting

Perhaps the best known part of Miss Fredrickson's work is her Burmese woman's prayer meeting, which meets regularly every Wednesday afternoon. The members are not Bible women, but Burmese women of leisure. They regularly bring in their collection. This year, in spite of intense heat and heavy rains, the average attendance for the entire year has been thirty-two. Besides being a prayer and testimony meeting, and a chance for training in regular giving, the occasion is a chance to bring into their lives a needed social element. The members are also a direct help to Miss Fredrickson in her evangelistic work. Not only do these women of wealth take off their silks and jewels, put on plainer clothing, and go out personally into the street to speak for Christ, but they have this year brought into the meeting many of their Buddhist friends and relatives. They have also thrown open their homes to Miss Fredrickson, thus giving her a chance to meet easily and naturally their Buddhist friends. More than one young man has thus been pointed the way to Christ, without being made conspicuous.

Picture Cards

Friends from America who have sent post cards and other picture cards will be interested to hear that our missionary often finds them in the homes she enters. Many times they are the only decorations seen on the walls.

The Four Bible Women

Only four, but they are all experienced, well trained women, and are real helpers in the work. "Our daily Bible study together has been a source of strength to us all."

Invalid at Home

Meantime, Miss Riggs, after an ineffectual attempt to live in North Burma, returned in May, 1913, to the United States, and spent twelve months at a sanitarium. The doctor has just given her permission to go to her home in Cleveland.

PYAPON

SCHOOL WORK for Burmans—Under the management of Rev. F. H. Knollin

156 students, 125 boys (ages seven to twenty); 31 girls (ages seven to fourteen). 79 students from Christian homes; 14 baptisms.

The rival Buddhist school, of which we have written before, seems at present to have the advantage by reason of the patronage given it by the British Government, but we are holding on to our school, knowing that in the end Christianity will win.

TAUNGGYI

EVANGELISTIC WORK among the Burmans . . *Mrs. H. W. Hancock*

Though Taunggyi is located in the country of the Shans, the Burman tongue is used by large numbers of its inhabitants. Mrs. Hancock, with her native assistant and a Bible woman supported by the native church, is what we would call in America a church visitor. She calls on all the parents of the school children in both Christian and heathen homes.

On the occasion of her seventieth birthday, January 17th, 1914, Mrs. Hancock had two surprise parties, the first composed of the missionaries in her station at Taunggyi and the second given her by native Christians. After they had sung "He leadeth me," Ma Han made a talk in appreciation of her friend Mama Hancock.

MANDALAY

GIRLS' BOARDING SCHOOL . . . . . { *Miss Julia E. Parrott* / *Miss Mary Parish*

Pupils approximately 100. Number changes every week. Males a few small boys in the kindergarten (ages two to five); females 98 (ages four to twenty); from Christian homes 28; from heathen homes 67.

Our Mandalay Burmese Girls' School is the only large school for Burmese girls carried on by the Western Board. It is particularly important because Mandalay is situated in the northern part of Burma, where mission work is much newer than down in the neighborhood of Rangoon. The place is strategic also, because it is such a center for heathendom. Mandalay is often referred tc as the city of a thousand pagodas.

Miss Parish, who usually has charge of this school, reached America the middle of last August, in order to be with her mother, who is in failing health. Meantime the school is being cared for by Miss Julia E. Parrott, who has in recent years had charge of the evangelistic work at Mandalay.

Mrs. Elliott, a splendid educator, formerly of Kemendine Girls' School in Rangoon, and later from the Burman work of the Eastern Board in Bassein, has just joined Miss Parrott at Mandalay.

Recently a course in housekeeping and home management has been added to the school curriculum by order of the British Government.

Miss Parrott feels that the school is particularly valuable as an object lesson to show the Burmese the value of female education. Eight girls whose homes are non-Christian have themselves been converted, and their influence will doubtless carry the Gospel beyond the confines of the school.

"We have Temperance Societies, Christian Endeavor organizations, and five of our girls have classes in a heathen Sunday School.

"Personal work is a decided feature of this school.

"I never write such a report without great hesitation, for a report on

spiritual progress embraces much more than mortal mind and heart can compass. But I am glad to be able to state that our Girls' School is one of our strongest evangelistic agencies in Mandalay."— *Julia Parrott.*

Building

The money for the missionaries' home has gone to the field, but difficulties about land have, so far, prevented building.

INDIA

The Leaven Working

"In one village after the missionary had held a three-days' meeting, the priest arose and said in a loud voice, 'I have heard everything that has been said in this village during the last three days. I proclaim every word to be the truth.' "

"A manager of a troop of singers of vile songs came to the missionary in one village to ask the secret of the power of the Christian religion. He said, 'Since the Christian religion has been preached in these villages the food has been taken from our mouths and those of our children. No one will come near.' "

"Numbers of Hindu religious beggars are coming to our Christians to learn Christian songs. They say they are no longer able to earn a living by singing their old ones."

"In one village 1500 people assembled to hear the missionary."

"In several places Hindu festivals were set aside to attend Gospel meetings."—*Rev. J. M. Baker.*

ONGOLE

SCHOOL WORK for girls . . . . . *Miss Bertha M. Evans*

Miss Evans is general superintendent of 5 schools.

Normal school: 3 teachers, 20 pupils.
Practice school (for pupils of the normal school): 5 teachers, 72 pupils.
Elementary boarding school for girls: 3 teachers, 80 pupils.
Boarding industrial needle work girls' school: 1 teacher, 14 pupils.
Caste girls' school: 5 teachers (2 men, 3 women), pupils 135 girls (four to fourteen years); 1 from Christian home, 134 from heathen homes. Baptisms 13.

Assistants to Miss Evans in the care of the four low caste schools:

Miss Richtor, superintendent of the normal school.

Miss Myra Smith, matron of the boarding schools.

"The caste girls' school is promising. The house has been enlarged and made brighter. The largest enrollment we have ever had is the present one of 135. The average daily attendance is 100, which is 35 per cent higher than the average two years ago. You will appreciate our problems when you know that with more than 50 in our infant class, we have only 3 in the fifth grade. The thinning out in the higher grades is due to child marriage."

"More than half the children are regular in attendance at the Sunday School. Some of the older children have been taught the Bible from infancy, and have given frequent testimony that they not only understand what it is to belong to Christ, but that their own hearts are open to Him. Can any one estimate what it means in a land where heathen orthodoxy, bigotry and narrowness are fostered by the *wives* and *mothers*, that the wife or mother

should be a woman who from the formative years of childhood has heard and read and sung the precious things of Jesus? The children often bring their mothers and grandmothers to Sunday School. The older women are apt to be diffident about going into a class by themselves, but are glad to sit in a class of children as visitors. So we let them stay where they will, and pray, pray that the seed may fall into good ground."—*Bertha Evans.*

The plan introduced last year of requiring the girls to earn their school fees by gardening has been continued with marked success.

Miss Evans writes: "An English Government School Inspectress remarked, 'How much more sprightly your girls are than they used to be. I used to think them so fat and sluggish. What are you doing with them?' 'Nothing,' said I, 'but they are doing something for themselves. Won't you see our gardens?' The Inspectress showed by her face as well as by her words that she was delighted. 'But do the girls like it?' and I was glad I could answer, 'Yes, now they like it.' An agricultural course has been added to the curriculum of our school. We are looking forward to spinning thread with the cotton we have raised and ginned. The girls have planted several hundreds of pawpaw trees, a few banana and a few cocoanut. Before another year passes we hope to be selling chickens and eggs to our Ongole friends as a further means of earning fees."

Baptisms

"Thirteen of the girls were baptised during the year in the old out-of-door baptistry in Dr. Clough's garden. One girl came before the church deacons three times asking for baptism. The third time she said to me, 'Amma, I must be baptised.' They received her."

SCHOOL WORK for Girls . . . . . *Miss Amelia E. Dessa*

Hindustani girls' school: 4 teachers, 60 pupils.

Miss Dessa lives in a little bungalow with her mother, who is a great assistance to her in her work.

"We have this year engaged the services of a Telugu Christian woman as sewing mistress. She teaches the girls to sing hymns and also tells them Bible stories. She is learning to read Urdu and will soon be able to read them the Bible in Urdu. On account of my failing health I have not been able to visit the school often. I am, therefore, very thankful to have this woman do the work I did heretofore." — *A. E. Dessa.*

Other school work under the management of Mr. Baker:

Kabadipalem school (for boys and girls): 2 teachers, 130 pupils.
Thurpupalem school (for boys and girls): 2 teachers, 50 pupils.
Arvapalem school (for boys and girls): 2 teachers, 46 pupils.
Namidipalem school (for boys and girls): 2 teachers, 48 pupils.
High school: 35 pupils.

WOMAN'S BIBLE TRAINING SCHOOL and EVANGELISTIC WORK among the Telugus . . . . . *Miss Sarah Kelly*

Mission School Children in Ongole

The town of Ongole has a population of 13,286, of which 11 per cent are Christians. There are 3,839 boys and girls under 20. Of the 2,266 who attend some school over half are in our mission schools.

After giving thirteen Bible women some training until August, Miss

Kelly set out again for the jungle work. Two Bible women, Martha and Veranah, accompany her on these trips, and there are 61 women who live in various parts of the Ongole field, and accompany her while she is working in their special villages. She goes to the Christian houses and advises the women about how to make their homes better. Mr. Baker reports that her matronly ways and pleasant smile are winning for her a place in the hearts of the people from all castes and in many villages. "Her thirty-three years' experience in religious work in the girls' school at Ongole, her wide knowledge of the language, her extensive acquaintance with Christian workers and Christians everywhere, and her adaptability to the Indian climate, all make her especially qualified for leading the women of this field."

A Priest Who Objects to His Profession

"In one of my tours men of four different Castes — Zanadees, Zenacalas, Bulgis and Kummas—brought their children to me and asked me to put them into our Boarding Schools, giving as their reason that they wanted them to come under good Christian influence. One of these men was a priest of the Bulgi Caste, a man of good standing. And when I said to him, 'Do you know that if your boy is put into our boarding school he will be expected to live right with the other boys and to eat their food?' 'I know all this, Umma,' he said. 'Eating their food wont hurt my boy, but the living with me and getting a taste of my profession is what will hurt him, and it is to save him from this that I want him to join your school. Take him and do with him as you like.' He added, 'It wont be long before I renounce my profession and become a follower of your Jesus. I am studying about Him.' "— *Sarah Kelly.*

Village Schools

Taught by native teachers under management of Rev. J. M. Baker. 128 schools located in as many villages; 1,963 boys, 915 girls.

VINUKONDA

BOARDING SCHOOL WORK . . . . . *Miss Dorcas Whitaker*

Since Miss Whitaker left the field for furlough (August, 1913) Mr. and Mrs. Dussman have opened the boarding school with 20 children, half of whom are caste boys and girls, the children of our Christians.

ASSAM

"Assam is the northeastern province of British India, joining Tibet on the north and China on the east. The great Himalayas in the north and many ranges of Hills in the south and east give Assam a varied climate. The mighty Brahmaputra River flows across the province, and in its fertile valley lies the district of Nowgong. Here the climate is tropical and somewhat trying, as the hot season brings an abundance of rain and a hot, humid, enervating atmosphere. The cool season is much pleasanter, though dense, penetrating fogs prevail every morning. Vast fields of rice and jute, great tea plantations, dense jungles inhabited by all kinds of wild animals afford excellent hunting for sportsmen.

"The higher class Hindus of the district belong largely to the Bramo Somaj. As this is an off-shoot from their religion which includes a protest against caste, this people have no objection to being in the same school with the middle class.

"The little town of Nowgong, the headquarters of the district, is situated on the Kullung River, a branch of the Brahmaputra. The population is about 4,500. The district of Nowgong has a population of more than 265,000, and includes 8 Christian villages."

NOWGONG

BOARDING SCHOOL WORK . . . . . *Miss Florence H. Doe*
KINDERGARTEN . . . . . *Miss Edith Crisenberry*
EVANGELISTIC WORK . . . . . *Miss Anna E. Long*

Boarding school, 44 pupils, all girls; from Christian homes, 39; from heathen homes, 5.
Day school besides kindergarten pupils, 100 (all girls); baptisms 10. Kindergarten with 75 pupils, 16 boys, 59 girls.
Summary of combined Day school and Kindergarten: Total 159, 68 from Christian homes, 107 from heathen homes.

There have been many points of definite advance in our Nowgong work this year.

1. New Normal Department Formally Opened in January, 1914.

The new building for the Normal Department was dedicated early in January. (See letters below). The British Government paid two-thirds of the cost and our mission one-third.

2. Co-operation with the Government

Co-operation with the government has taken effect. Government grant of $55 a month for the new department was paid last January for the first time, and the government inspectress agrees to help secure recruits for the new Normal School from among the heathen high class girls of Assam.

3. Calcutta Trained Girls Home Again

"Three of our girls who went to Calcutta two years ago for training have returned and are doing good work on our teaching staff. Two are still studying in Calcutta."

4. Teaching of English Introduced into the Curriculum

This has been found necessary in order to hold our girls, so eager are parents in Assam nowadays to have their children learn English.

5. Prospective Pupils from Heathen Day Schools

The evangelistic work of Miss Long has helped to spread the story of Christ, and is also resulting in increasing the number of pupils in the school at Nowgong.

Needs of the Station

A hostel for Bible women (cost $670.00).

Another American worker. She should sail in the fall of 1914, in order to get the language in time to relieve Miss Long for furlough.

Plans for Women's Education in Assam

The heathen and Christian day schools already established in many parts of Assam should act as feeders for three boarding schools of primary and grammar grades. First, the one already established at Nowgong under the Board of the West. Second, the one already started at Gauhati under the Board of the East. Third, one still to be established at Sibsagor. These three elementary schools should be feeders for the Normal school established in January, 1914, in Nowgong.

"If we can get these three schools firmly established under the control of our mission, we shall hold the key to the future of female education in the Assam Valley, and the opportunity will not be open indefinitely.

Dedication of a Normal School Building

"The day we dedicated our new school building was a great day in the history of our school, and the dedication was a complete success. Miss Sommerville, Government Inspectress of Schools for the Province, presided. We were so happy to have the twelve Americans of the Judson party including Mrs. Safford here. The flavor of their speeches was so refreshing. I believe the travelers all received a glimpse into the sentiment of the Hindu and Mohammedan community as their representatives were given a chance to express themselves and they were deliciously frank in outlining their attitude toward the education of women. In the afternoon we had a purdah party where the wives and daughters of these men came to be entertained and after a little practical demonstration of Hindu policy and sentiment, Mrs. Safford graciously remarked that she thought a marvelous stock of patience was necessary to work in a purdah country.

Need of Bible Training School

"The school is being gradually forced upon us, not only by the pitiful lack of trained women for that work, which has been facing us for long; but more particularly by some of the recent applicants for admission to our school. One woman has just come who ran away from her Hindu people a year ago to marry one of our Christian young men in a village. Her husband has sent her here for special instruction in the Bible and the Christian religion for a year, that she may be able to go back and teach her own people.

"Another instance: while we were at Golaghat we heard of a young married woman who wants to come to us. Her husband has neglected her and she is not living with him. She is ambitious to improve her condition and might readily be a candidate for this department. Also at the convention at Golaghat there was a young man whom Dr. Haggard knew when he was in Impur. He is a Lota Naga and almost the only representative of Christianity among them. He is much burdened for his people,— came recently to the Reference Committee while they were meeting in Impur and begged them to send a missionary to his people. The request had to be refused because it means an extension of work which we are not now at liberty to undertake. Dr. Witter says this refusal was one of the hardest things he ever had to do in his life. This young man came to me at Golaghat and asked if we could not take his wife into our school for a while and teach her. He has agreed to bring her and a little orphan heathen girl from among his people for us to

train and transform and send back to work for their people. Now the little girl, of course, will go into the regular school but the married woman would naturally enter the Bible Woman's Training Department.

A New Use for the Van Zandt Annex

"One point we have to consider especially about all these women. It is our policy not to take married women into the dormitory with the younger girls. Therefore, some other provision must be made for housing these women. We must find a place for them to live until we get our building. Just as a temporary measure, we are planning to let them stay in one room of the hospital or Van Zandt Annex, as we call it, leaving the other side free for patients, while we hope and pray that it may not be occupied. Of course in case of any severe outbreak, the women would be crowded out entirely, and in any case the little room will not hold more than three or four comfortably. If the number should exceed that we shall have to stow them in temporary bashas or tents or somewhere else. But I suppose Miss Long will tell you all this when she writes about her contemplated hostel for Bible women. The sooner we know definitely about this, the sooner we may begin collecting materials and it might be possible for the house to go up next cold season.

"Our boarding department is flourishing. We just brought back nine new pupils from the Convention at Golaghat. The youngest member is growing plump and beautiful, three months old now and a credit to her protectors. We are drawing from the hills and nearly all parts of the plains."— *Florence H. Doe.*

The First All Assam Convention

"I have just been to the All Assam Convention at Golaghat. It was a great occasion, the first one of the kind ever held in Assam where twenty different peoples with different customs and languages were gathered together in one cause and one aim. It was an inspiring spectacle for the American visitors who were with us, but what is still more important, this is a definite step forward in the progress of the work in Assam. For this All Assam Convention is to become a permanent, organized and purposeful body.

"The American party were royally entertained at this convention. The party assured us that we had given them something unique and entirely different from what they had seen in Burma. Our Christian people (about seven hundred) paraded past our visitors, according to races, Garo, Naga, Bengali, Mudi, Kalhari, Manipuri and Assamese, and then formed a hollow square and were photographed before returning to the tabernacle.

First Visit to a Heathen Village

"It was with much apprehension that I pitched my tent at Chalcholi. The people are high-caste Hindus and Brahmins; near by is a large Mohammedan village. No missionary tent had ever before been pitched inside that village boundary. I needed great spiritual help and thanks to united prayer it came just when most needed.

"The wedge that opened the place to me was the Government school for girls. During my stay, I held several examinations for the Government, and besides my daily Bible class I also held sewing classes every afternoon, when

I taught the teacher to cut kurtas and jackets. A jacket is really a tight fitting bodice. During sewing class hours, I had a good opportunity to talk about hygiene and sanitation. One day I varied the program by telling the story of The Three Bears. The children begged for another, and I gave them Cinderella. Priscilla, one of our Christian girls, was my companion on this trip and the next day she supplemented my stories with Jumbo. I take for granted my readers will appreciate this part of my work just as they do the Bible classes and zenana visits. I am not allowed to give any religious instruction in a government school. But there are many ways of reaching a child's heart and winning esteem that may send them to me for help some day.

"Now that the first visit is over, I hope to make others and in time teach and preach Christ in that place. The missionaries in Nowgong knew just what I was doing and the need for guidance and divine help. They prayed much for me all that week. I was eight days in a village where I expected to remain only four. I visited in Hindu and Mohammedan homes and was well received. Little gifts of cow and buffalo milk, oranges and akhoi, something like popcorn, were given to me or Priscilla. I gave out some medicine to school children who had colds or fever and thus helped in a practical way. That visit into Chalcholi has proved a success,—a big success,—and will bear fruit. I was very conscious of God's help all the time and the women who daily studied the Bible with me there are still banded together praying for me and my work. Watch for news from that village. It will come some day, perhaps sooner than we think.

"This has been a choice year for district work. I have been able to tour longer, visit a larger number of villages, hold more Bible classes than in any previous year. For all my privileges as an evangelistic worker, I praise the One who sent me here, and is with me as my strength and guide. Without Him I can do nothing.

"I have been here in Nowgong district almost eleven full years and I am still on the border of things, so far as reaching all the women and girls in our district is concerned. The area yet untouched represents thousands of homes where women and children are waiting for the gospel light.

"Our district population is 303,596. Christians number 1,373. Over against these figures we must put Hindus 177,791, Mohammedans 15,689, and animists 108,067.

"The Christians need teaching and training; beautiful work it is, too—but the Hindus, Mohammedans, and animists are looking to us for enlightenment as never before. In every heathen village visited, I was repeatedly invited to come again; I was also asked why I had not called before. One woman said, 'You have been so long a time in this district, and I see you and hear you tell this Jesus religion for the first time.'

"I am reaching the Assamese high caste through the school. There are, according to the 1913 census report, 22,298 girls of school age in our district; but only 587 or 2.6 per cent of the girls actually attend. Of the full number (587) two hundred are in our town school.

"I believe my visits to the village girls' schools will do much to increase attendance; while the invitation to our town school purdah party is a load star—a society event, if you please, of the first magnitude—not to be missed.

The personal touch over here is just as magnetic and potential as at home. One little miss remarked 'Last year when you came to our school I trembled; but now that I know you (2d visit) I love you. I am not a bit afraid.' Thousands of women and girls have not yet heard of a Miss Sahib. For there is little intercourse with other villages on account of caste and religion. The women are secluded and traveling out of the question for them. Thus you see I must go with the message that, if accepted, will bring smiles to their faces and peace to their hearts.

"I am praying that women will come forth from somewhere to train for Bible work. I have no one capable, strong, and adapted for village work. This year I took little girls with me. I found them helpful in making quick acquaintances and fire-brand friendships with the heathen girls, which paved the way for the pale Miss Sahib."— *Anna E. Long.*

Our Newest Missionary

Miss Crisenberry is still studying the language and making herself generally useful. Another year will see her in charge of the kindergarten.

Responsibilities of the Housekeeper

"Miss Doe has delegated to me the responsibility of housekeeper for the winter and as we are quite a little family here now, I find I am developing into a genuine 'Martha,' though I don't intend to let the 'many things,' such as ants in the sugar, or failure of our butter to arrive from Bombay, or delay of goods and stores from Calcutta, or a new bearer who is a regular 'Missourian and has to be shown,' trouble me very much. In fact I really enjoy it all.

The Newest Baby

"I enjoy every minute of my language lesson but can have a pundit (teacher) for only two hours now. I study some by myself but with a dimpled, blue-eyed, golden-haired baby in the bungalow, and a wee mite of a brownie in the dormitory, I find myself deserting my books quite often. The brownie was a present to us last week. Her Hindu father came bringing her in one morning, as her mother had died and there was no one to care for her. She is a dear little tot, only three weeks old, and curls up in her basket as contented as a kitten and drinks her nice warm milk regardless of breaking caste. Her name is 'Humila' meaning 'on good terms.'

Prosaics in Missions

"Of course I'm finding plenty to do, although if some of the good friends whose ideas of missionary life are rather romantic should see me doing such prosaic things as superintending the planting of corn and cucumbers, or the erection of a cow-stable, I am afraid they might be shocked. While I am on the subject may I offer a suggestion? In asking the numerous questions of a candidate for missionary appointment, don't forget to ask her if she likes goats and cows. If she does it will be a good point in her favor; for her patience will be severely tested by the creatures. The goats, as Knight describes them, are 'selfishness on legs, climbing everywhere, devouring everything,' and as for the cows,— well, they are perfectly harmless, gentle creatures but so many years of adoration here in India has spoiled them, until they feel that they are privileged characters and no choice flower is too good for them to eat,

or no place too sacred for them to enter, and they regard you with surprise and reproach if you attempt to drive them away from your garden or veranda.

More Interesting Experiences

"I have spent considerable time this summer calling in the homes, and enjoy it so much. Mohammedan, Hindu, Bengali, Assamese, rich, poor,—all are open to us. Have had many interesting experiences. Attended a purdah party where there were no men, and a durbar where there were no women; a Hindu wedding where I saw the groom but didn't see the bride and a Mohammedan wedding where I saw the bride but didn't see the groom. Also a Christian wedding where I saw both bride and groom, and where the 'knot was tied,' literally as well as figuratively by joining the saries (sashes) of the two.

The Happiest Year of Her Life

"This, my first year in India, has certainly been the happiest year of my life, though I think when I get into my regular work it will be yet happier.

"After a year of waiting and study and observation I am back in the schoolroom again. There are many things to make me feel quite at home; there are many things to make me realize that I am on the opposite side of the earth, but the task of teaching 'the young idea to shoot' is just as delightful and attractive as ever. Perhaps you would like a peep into the Nowgong school this warm March morning.

The New Normal School Building

"First I must describe our new school building, which was dedicated January 6, 1914. To say we are proud of it does not express our feelings. It is the largest, best equipped girls' school in Assam, costing about $8,000. It is an iron frame, one-story building consisting of two long wings about 25 by 100 feet connected by a large assembly hall 25 by 50 feet. Spacious verandas almost surround the building and every room is made quite open and airy by doors and windows and transoms. There are, besides the assembly hall and office and library, a large kindergarten room, 40 by 25 feet, and six good-sized classrooms. The floors are all concrete. The walls are tinted a soft green; there are blackboards of glass or compressed paper in all classrooms. Three of the rooms are equipped with American desks and seats and the others with furniture made from the best woods of this country. A fine piano, the gift of the Chief Commissioner of Assam a year ago on his visit here, graces the platform of the assembly hall. Carefully selected pictures sent from America adorn the walls.

"At the dedicatory services, the assembly hall was crowded with the babus (English speaking native men) of the community, Hindu, Mohammedan and Christian.

"The enrollment of the school at the end of two months is about two hundred. Of this number about one-half are Christian girls from the boarding school or Christian community, one-fourth Hindu and one-fourth Mohammedan. With the dedication of the new building a normal training course was opened and nine girls are preparing for teachers' certificates. Education for women and girls in Assam is very backward. Less than four per cent of the women and girls can read or write. Female teachers are very few and,

owing to the caste system, are necessary if the girls are to be reached; so to supply this deficiency the government has co-operated with the Mission in establishing this Normal Training School, the only one for girls in this broad Assam Valley.

"And now I am ready to tell you about the corner of the building in which I am chiefly interested. 'Kindergarten' in India hardly means the same as we think of it in America, for here we have children of all ages from two to sixteen. Of necessity the work is more varied and individual. This year the first grade are with the kindergarten part of the time.

"Our kindergarten room is furnished with two long, low tables at one end about which the more advanced children are seated. The circle of tiny tots fills the other end. Instead of chairs, little square bamboo mats covered with heavy cloth are used. These are hung up around the wall when not in use. A classroom with tables and benches is provided for the first grade recitations. A kind friend in America sent us a box of kindergarten gifts and some more material was obtained in Calcutta. One of our greatest delights is the sand work. Long sand-boxes are built along the edge of the front veranda and here little brown hands construct wonderful mountains and valleys and houses or sand pies.

"Such a heterogeneous lot of little people as we have! Of course the greater part are Assamese, but there are also a number of Mandari or Bengalis and a sprinkling of Nepali, Miri, Nago and Mikir. Here high and low caste, rich and poor, children of the ignorant coolie and children of the most prominent bābus of the town meet together,— a remarkable thing in Indian society. Here are little girls clad in simple print frocks, and little girls in dainty saries, with gold ear-rings and nose-rings, and bracelets and anklets that jingle musically as little hands and feet keep time to some song or drill. And such wonderful names! I can't twist my tongue around some of them yet, the Hindu ones especially. Think of calling a slender little girl in a pink silk jacket and white silk gold embroidered mekla, 'Nolinsprobha' and another little tot with a big red caste mark on her forehead, 'Hemakumarie' to say nothing of Pahesworie and Premodahajila and Khirstonnessa. The Mohammedan names are usually shorter,— Osma, Razia, Dimae, Motesa. The Christians are fond of Bible names and the native words for Christian virtues, such as love, peace, joy.

"The most precious time of the day is the Bible lesson period. This is not obligatory but none of the children have asked to be excused, and so little Hindu and Mohammedan maidens as well as Christian lassies sit and listen to the sweetest, grandest stories in the world, and repeat 'The Lord is my Shepherd' and many other scripture selections and join in singing 'Jesus Loves Me'; and as I listen my heart prayer to the Great Friend of little children is—

"The only crown I ask, dear Lord, to wear,
Is this that I may teach a little child;
I do not ask that I should ever stand
Among the wise, the worthy or the great:
I only ask that softly, hand in hand,
A little child and I may enter at Thy Gate."

— *Edith Crisenberry.*

NORTH LAKHIMPUR

SCHOOL WORK under care of Rev. John Firth.

Far Reaching Results of the School Work

"During the whole of this present month my annual September Bible class for workers is in session in the station. There are about 50 men in the class, some of them having come as far as a hundred miles. They are the pastors, deacons, teachers, evangelists and others from the village churches.

"They greatly need this Bible study. The whole year through they get no other spiritual help. So all your teachers are now here attending the Bible study.

"The money appropriated by your Board through all the years past is what has brought about conditions on this field which make possible a Bible class such as this. Twenty years ago there were none who could read, and the holding of such a Bible study class was not possible. In those days I was accustomed to gather the workers (illiterate) together and teach them a little. It was the best I could do; but it was a painful ordeal. Now those who gather bring their Bibles, and read and study. These men all learned to read in their village schools.

"There is no money spent on this field that is putting forward the cause of Christ to a greater degree than these appropriations from your Board, for village schools."— *John Firth.*

AFRICA

Though there is no representative of the Society of the West in Africa, we furnish help toward the support of two boarding schools in which girls are taught sewing, cooking, cleanliness and a little book-learning and are allowed to help support themselves by working in the gardens as African girls are accustomed to do in their own homes.

IKOKO

BOARDING SCHOOL for Girls under management of Mrs. Joseph Clark.

Men, Women and Children Build the Chapel

"Land had to be cleared, foundations dug, brick to be burned, brought, and laid, clay worked for use as mortar, firewood and water carried. Some old walls had to be demolished and the brick cleaned and taken to the chapel site.

"Little girls and boys with their fathers and mothers, and others of all ages, helped in various ways, and for all the labor required we had to pay only two or three small sums. These were to men who gave, say two days a week free, but of whom we desired more help as they were skilled in bricklaying. Lumber as required was brought in and sold at very reasonable prices. Carpentry work on the roof was to a great extent volunteer labor. The 'Sunlite' roofing material was discharged from a river steamer at Irebu, 35 miles away, and church members brought it here. The seventy mile journey was undertaken as service to God. Volunteer labor aided Mr. Rodgers to put it in place on the roof.

"On Saturday, the 19th, many women were engaged in cleaning the ground outside the new building, and men were carrying the seats from the old place to the new. On Sunday we assembled for our opening service with every available seat full, and some squatting on the floor. At least 375 were inside the building, and many others sat or stood outside listening. After service three women were baptized in the lake a few yards from the chapel door. The worship of God ended with our sitting together at the Lord's table—130 natives with us, where 19 years ago not a single native of the district knew the Gospel of God's love, and where cannibalism was common."—*Rev. Joseph Clark.*

TSHUMBIRI

BOARDING SCHOOL WORK for Girls.

The girls' work reported last year is necessarily at a standstill during the absence of Mrs. Metzger on furlough.

Terrible Need of Educational Work for Girls

The church in Tshumbiri numbers among its members more than twice as many men as women. This means that many of the young men cannot find Christian wives. According to a rule of the church, any man marrying a heathen wife must be expelled. Four have thus been expelled this year, and several others have fallen into sin. This state of affairs will continue until we can get our girls' schools on a proper footing.

Self-Support

The native Christian church of Tshumbiri supports all its own outpost work. Only as many teachers and evangelists are sent out as the native church is able to support. This work belongs to native Christians and the responsibility is put upon them. They recently found themselves with a debt of 60,000 brass rods ($60). The church includes three tribes of Christians. At a church meeting the Bobangi Christians decided to give each one franc extra. The matter was also put before the Bateke and Baboma Christians with the result that the debt was in a short time reduced to 1,260 brass rods. And by the time all subscriptions were cleared, the entire debt would no doubt be cleared and a balance in the treasury. Mrs. Metzger writes proudly, "Our people are on the whole very liberal givers."

Need of More Workers

Not long before his furlough, Mr. Metzger with another missionary took a rapid trip through a large heathen district. Upon his arrival at a certain village, the leading men recognized him as the same white man who had been there once before. They caught his hands and tried to hold him as he was hurrying through. "White man, did you understand this story the first time you heard it?"

JAPAN

SENDAI

BOARDING SCHOOL FOR GIRLS . . . . *Miss Annie S. Buzzell*

EVANGELISTIC WORK . . . . . *Miss Amy Acock*

Curriculum covers grammar and high school grades; that is, from the 7th to 11th grades; 38 boarders and 30 day pupils, all girls (ages range from 12 to 24). Of these 68 students, 30 come from Christian homes, 28 from non-Christian homes and 10 have Christian brothers or sisters. Baptisms, 5.

Country stations visited during the year, 8, five of which are regularly visited every month; 4 Bible women; 4 baptisms from among the members of the girls' societies.

1912 and '13 saw four missionaries at Sendai, but this year the school has had only two. Miss Helen Topping was obliged to come to America on account of ill health and Miss Mary Jesse, who has not yet finished her language study, has been temporarily located at Morioka.

Besides her evangelistic work, Miss Acock has had classes in the school.

Science Hall Needed Worse than Ever

"The school graduated a class of eleven in March, 1914. We are still crowded into the old buildings. Our patrons are asking when we are to have the much talked of new buildings, and I do not know how to answer any more. The Kanagawa School has its fine new equipment and buildings, and the Himeji School has just dedicated its new buildings; but our school, which was the first to receive government recognition, and which has been asking for buildings for so long, is still struggling along, though doing good work, as thorough and acceptable work as is possible with such limited equipment. When are we to have a better chance, and make good before the officials and patrons who have trusted us? In the last list I saw of the needs of the Society our school was left out entirely, and I felt a sinking of the heart to see that we seemed to have been shelved and forgotten. If we have been, take us down *quick*, and put us in plain sight, and let people know that we have not our buildings yet, and that we want them, *need* them, *must have* them.

Prolonged Illness of Mrs. Uchida, the Matron

"Here are some of the remarks of this Christian while on her sickbed:

"'Sensei, I have had such a good visit with God this forenoon. He came very near to me, and I am full of joy and peace.'

"When she was so very ill that we feared we must lose her, she knew it herself, without being told, and said to me, 'Sensei, if I cannot do the Lord's work any longer, I am very, very grateful if I can go to Him from Sendai.' The passion of her life is to 'do the Lord's work.'

Side Lights on Care of Children

"I have just been over to the other house, playing a little while with Robert Ross. He is such a bonnie boy, and just at the age where every day brings out something new and fascinating. One day last week I took my class in Maternity over to see Mrs. Ross give him his bath, dress him, feed him, and put him to sleep. He went through his little program without a hitch, did not mind the room full of girls at all, and they got a fine object lesson which it is needless to say they enjoyed far more than an elderly spinster's lecture on the care of children."—*Annie Buzzell.*

Sunday School Work

Ten Sunday Schools are carried on in the neighborhood on Sunday afternoons by the pupils.

The Gospel Taking Hold of Hearts

To one who has anything to do with mission work constant inspiration is found in the unique and beautiful spiritual experiences which take place as a result of the gospel in the hearts of new converts. These experiences, often crudely, perhaps even inaccurately, expressed by untrained minds and lips, one nevertheless feels to be in themselves deep and beautiful and true.

Miss Buzzell sends the following account of a woman's prayer-meeting: "I wrote this out after coming home from the woman's meeting yesterday, just as I had heard it. It may not impress others as it did me who know the experiences of these women and love them so dearly, but as I sat there silent, just listening, I rejoiced to see how real God is to this band of women.

"They had much enjoyed the usual woman's meeting, and over the tea and cakes that came at the end, were having their free talk. The teacher listened, and came home and wrote it down. None of them were young, and not one had known of Christ until she had reached middle age. All were poor, and they had only enough of book-learning to be barely able to sing, and to follow with a finger down the line, when the Bible woman read the lesson. In the meeting, mention had been made of a village that had been destroyed by a forest fire with the loss of many lives.

"Sister H.—'When I hear such things, it makes me so sad, for they died without knowing the true God. For myself, I do not care when or how the end comes, for always I feel that I am ready to go.'

"Sister E.—'Yes, every night I feel, as I put things in order, that my heart is all in order, ready for Jesus at any time. I am getting old, so that I cannot hear very well, am losing my teeth and having trouble with my eyes, but I have God, and I'll never let go of him.'

"Sister O.—'But what if the burden of sin should pull us back from him?'

"Sister E.—'Sin shall never pull me back. I climb and climb (with gesture of mounting hand over hand). No, nothing can pull me back for I am following God.'

"Then little old Grandma T., over eighty years old, with such a bright, saintly face, piped up with quavering tones, 'I want to do something for God, but I cannot. But I am always so thankful for all his blessings.'

"Sister M.—'I went over to see the ceremony of the opening of the new Buddhist temple last evening; and in his talk the priest said that man was the head of all things. I wanted to tell him that God was higher still. He told his hearers to examine themselves by looking into a mirror. I wanted to ask him to tell the people of a mirror for the soul.'

"Sister H.—'I heard that the new governor called the head Buddhist priest, and asked him what good work he and his people were doing for humanity, and all that the priest had to answer was that, as he had been thinking that people ought to do some work, he had called out all the geisha (dancing) girls in the city, and caused them to drag the bell for the new temple from the station to its place in the temple court. Just think of calling that disgraceful

sight work for humanity. The governor did not like it. I am so glad the governor likes the teaching.'

"Sister E.—'How happy we are to know the teaching, and to have God with us. I do not need anything more.'

"The response from all was unanimous and eager, 'Yes, it is enough.' "

Six Light Societies Organized by Miss Acock

"I got out some daily Bible Readings for the children in my five 'Light Societies' and gave them to the children for Christmas, asking them to read them every day. I had given them all little Testaments when they became members of the Society. The Bible is very hard for people to understand in the Japanese language when they read it at first so I did not expect the children to understand very much of what they read, but I thought it would get them in the habit of reading the Bible every day and gradually they would be able to understand. I expect to give them lessons on what they have read.

"There are five societies now in as many different places and another was probably organized last Sunday. I went to this new place for the first time the other day and found a graduate of our school the only Christian woman of the place."— *Amy Acock.*

OSAKA

BIBLE WOMAN'S TRAINING SCHOOL . . . *Miss Lavinia Mead*
EVANGELISTIC WORK IN THE HEART OF THE CITY
. . . . . *Miss Mary Danielson*

Twenty students in the Bible Training school, with 10 native teachers; 5 graduates and 27 undergraduates doing evangelistic work. A Sunday school in the neighborhood with 150 children. Students of the training school get part of their practical work with Miss Danielson down in the city.

Evangelistic work down town. Two Japanese helpers who have eight places where they hold woman's meetings every month; and they, with the help of pupils from the training school, carry on 12 Sunday schools. Baptisms, 18.

Thanks to the new dormitory for the Bible Training School, work at Osaka has been carried on this year from two centers — from the school in the suburbs with Miss Mead at its head and from our original center for evangelistic work down in the heart of Osaka, where Miss Danielson lives.

From Miss Mead's pen comes the following striking sentence: "I never have had a work that I was so happy in or loved more than this."

The new building has been the most conspicuous feature of the work. Miss MacLaurin thus describes it from Miss Mead's letter and the photograph that was sent to the office:

"To-day there is an urgent appeal for another building. Miss Lavinia Mead, the beloved principal, has spent twenty-six years of her life in Christianizing and educating the daughters, wives, and mothers of Japan, first at Sendai, then at Chofu. Who can estimate the subtle influence of such a life permeating the homes of Japan for almost a generation? The work she is now developing at Osaka promises to be the crowning effort of her life. Osaka, with its more than a million souls, is the industrial center of Japan. Owing to the large number of women employed in its factories, it affords an excellent location for the Woman's Bible Training School. The dormitory is three stories, has sixteen rooms — a parlor, teachers' study, library, which

will be the girls' study as well (now used for chapel and recitation room), dining-room, kitchen and matron's room. At present, the students, teachers, and missionaries occupy the dormitory. Rest and efficiency is impossible under such circumstances and we must secure this building.

"Miss Mead writes, 'Don't you think you can give me those other two buildings this year? We do need them so much and I feel that I cannot leave with my job half done. My furlough is due in 1915, but I want to stay until the buildings are all up. I never have had a work I loved more. I should be most miserable to leave it until the buildings are finished. How I wish it could be done this year! Don't I? We have had our own normal work at the school with 150 children, woman's meetings of unbelievers, boys' clubs, girls' bands, regular work in four hospitals and one factory, a class of over 100 girls, most interested. Our students are intelligent and faithful, girls of course, full of fun *and work*.'

"Is there some one who would like to keep fragrant the memory of some dear one by building and furnishing a home for our missionaries? It will cost $3,000. Who will by her gift become a vital part of these forces which are transforming Japan?"

International Sunday School Teachers' Training School

"We have nineteen girls and they are doing good work. We are taking up for the first time the International Sunday School Teachers' Training Course, and hope to get diplomas from America, or our own national committee. We have had good success thus far. The Sunday Schools are all doing well and from our work here in this place, we have had two women who received baptism last Sunday and more will follow soon."— *Lavinia Mead.*

After three years' absence from the city, partly on furlough and partly at work in North Japan, Miss Danielson returned last fall to Osaka for work. She writes: "I am nicely settled here, where the Bible school used to be. There are not so many of us now, so we have plenty of room, though every Sunday at noon, the house is full. Almost all the students in the Bible school take their lunch here, because they are helping in city Sunday Schools both morning and afternoon. Miss Mead sometimes has lunch with me also, because it is rather far to go from church and get her own meal after reaching home. It seems good to be back in Osaka and I am very happy here. We hold regular women's meetings in seven centers."

Miss Danielson every Sunday personally attends three Sabbath schools besides the preaching service—that is, except on the Sundays when she goes with her girls to a country town 32 miles out of Osaka. On these days she spends two hours on the road each way, holds two meetings, and gets home at midnight.

She finds the city greatly changed during the three years of her absence. There are more foreign buildings, wider streets and more electric cars. "The position of the Baptists also has changed. Then the few believers met in dark, gloomy, Japanese houses to worship God. Now they have two nice new churches, and five preaching places. Then when we went to call in the homes often the door was slammed in our faces. Now we are welcomed anywhere."

MORIOKA

KINDERGARTEN AND RELATED WORK . . *Miss Mary Jesse*
EVANGELISTIC WORK under care of Mrs. Steadman.

Sixty-two children, 4 Japanese teachers, 1 Bible woman. Class of 29 graduated on March 19, 1914.

By way of getting practical knowledge of the language, Miss Jesse has spent the winter at Morioka. As dozens of Japanese people go in and out of the mission house there every day, she has been obliged to use her knowledge of Japanese constantly.

Kindergarten

"The Kindergarten has been progressing nicely. The teachers are splendid and they never consider time or effort when the interests of the kindergarten are at stake. They try to relieve me as much as possible, yet insist that I have a voice in everything of importance, and that I do all the honors appertaining to my position as head of the kindergarten. They are very loyal to me and anxious that I be duly appreciated. It is amusing sometimes.

Christmas in the Kindergarten

"Our first Christmas was the kindergarten celebration on the 20th and was a great success if I do say it myself. The downstairs rooms of this big old house were thrown together and decorated. A tree was put in the 'tokunoma' (raised portion of the room). Chairs from the church were placed at either end of the big circle room and our fifty parents besides other guests were thus able to watch the children perform. I told a Christmas story in the presence of the guests and then after the children had retired for a time, our pastor spoke to the guests on 'The Meaning of Christmas.' We then served foreign cake, tea and fruit, after which the children came back and entertained the guests for another hour. Then came the presents and no one was forgotten. Each adult received from the kindergarten a copy of 'The Common People's Gospel.' The teachers felt that this book gave just what many of the parents were earnestly desiring to hear — a simple statement of the great truths of Christianity. The parents were so pleased with the program and said so many nice things that we were all quite happy and enthusiastic. The credit is due to the teachers. They are splendid and are constantly surprising me by their ability and devotion.

"A full account of our celebrations appeared in the city papers and everything that was said was most complimentary.

Flourishing Alumnae Association

"The graduates of the kindergarten have regular meetings with an attendance of sixty or seventy. As a number of them are entering high school this spring, we feel we must separate the girls and boys and have separate meetings for them.

Mothers' Meeting and Meetings for Nurses

"The mothers seem to enjoy their monthly meetings. We have never had fewer than 24 present and several times there have been 50. We have a Christian service, after which I usually talk on some topic related to child training or the home.

"We also have occasional meetings for the nurses of the kindergarten children. About 30 nurses came the last time they met.

"A week or more ago we entertained the nurses from one of the hospitals where we visit. They had a good time. The head nurse came with them and they greatly appreciated our efforts to give them pleasure. A number attend our Christian meetings at the hospital. The head nurse is herself a Christian.

"The Y. W. C. A. meets here the first Sunday in each month. The attendance varies from 12 to 30.

A Bible Class of College Students

"I spend several hours on Friday afternoon with the teachers talking about kindergarten principles and making the program for the next week. I also do some English teaching in the evenings. I help with the music (play) for the class Saturday evening in Jewish History and on Sunday morning I have a Bible class for students from the Agricultural College. There are 15 enrolled and eight come regularly. There is a teacher in the class from the Commercial school. We have been studying John's Gospel looking for the evidences of the Divinity of Christ. Last Sunday we had the crucifixion. The preparation for this class has meant much to me. Our Gospel never seemed to me half so wonderful; the wisdom of the Cross, God's plan to conquer through love, the power of that love. Last Sunday the teacher said, 'This is the most wonderful story.' 'How He can love like that!' The one in the class who usually came loaded with 'proofs' against Christ's claims recently said in the class, 'I did not know before, but for a week I prayed to God, and Christ gave me His great gift. I want to work for Him always.' "— *Mary Jesse.*

PHILIPPINE ISLANDS

BACOLOD

DORMITORY WORK . . . . . *Miss Sarah Whelpton*

Twenty-three boarders in the dormitory; 2 Bible women, 15 baptisms.

"About the dormitory work. Is it missionary work? Decidedly yes. Is it evangelistic work? Yes, of the very best kind, because it is just what these people need—training in daily Christian living, teaching them how to to have a real home life. Indeed it is about the only way we can at present reach the upper class women. To have the care of 20 girls, some of them here for 4 or 6 years, to teach them the care of the body, lessons in self-control, in self-reliance, in truthfulness and right thinking, to give them the Word of God daily, to see them learn to love it, and then to love the One who gave it, to help them daily in their new life and see them in turn become helpful to others, to see them learn to love their home here, to love the prayer meeting, and the Sunday School, to see them take their part teaching—this is no small field of influence."—*Sarah Whelpton.*

Besides the care of the dormitory, Miss Whelpton has had the direction of two Bible women and the oversight of a daily dispensary and a kindergarten with Filipino helpers.

In the absence of the resident missionary, she has also had a good deal of the care of the church services besides teaching a large young men's Bible class in the English Sunday School. Twenty-seven high school students have been under her care here.

Repairs on the Building

Friends of the work may perhaps be interested in the details of the kind of repairs Miss Whelpton found need of in our dormitory. "A cement chimney, a brick range like the one I saw in Japan at Miss Converse' School. I brought the doors and other castings with me and had it built here. It is quite a success and several others have been made like it. We also have one tank for the girls' bathroom and one for mine fixed so that they are filled from the roof whenever it rains. This plan saves the water in the cistern for the dry season. We also put in two shower-bath rooms for the girls and a toilet, enlarged the dining-room, made an extra storeroom, and a room for the Bible women and servants. This with some necessary painting and smaller repairs has put our house in good shape.

"The year has been a blessed one. I have been well,—tired often it is true, but it is good to be tired when you are just depending on the Lord for new strength every day. For He never fails."—*Sarah Whelpton.*

Miss Whelpton is expected home for furlough this summer.

ILOILO

INDUSTRIAL SCHOOL FOR BOYS . . . { *Miss A. Bertha Houger* / *Miss E. Grace Williams*

Miss Houger and Miss Williams were chosen by our Board and are supported by the American Baptist Foreign Mission Society. Though they are regular teachers in the Boys' Industrial School, they have been living this year in the rented building used by our High Class Girls' School at Jaro, and their presence there has been a help.

Miss Houger thus describes life in the Philippines:

"I suppose you wonder why I don't write. Well, there is nothing to write. Just ordinary school happenings, 58 black-haired, brown-eyed lads, all more or less mischievous and a few very bright, while others are extraordinarily stupid. Of course, even their stupidity draws me to them. As I picture their ancestry and home influences, I marvel that it is not greater."

JARO

SCHOOL WORK FOR HIGH CLASS GIRLS { *Miss Alice Stanard* / *Miss Caroline Bissinger*

Forty-six students with ages ranging from six to twenty. Classes in the four primary and first two grammar grades; 5 students from Christian homes; 13 Catholics and 28 non-Christians (Free-thinkers, atheists, etc.).

During Miss Bissinger's absence on furlough Miss Stanard has had charge of the school with the assistance of Miss Appel of the Eastern Board.

"Miss Houger, Miss Williams, Miss Appel and I are a merry quartette. We have a real home together and like it." So writes Miss Stanard.

We take from Miss Bissinger's pen an account of the daily routine of the school.

"The day begins with early rising. The children shake out their sheets and bed-clothing in the good, old-fashioned way, as soon as they get up, and leave the beds unmade until after breakfast. By six-thirty we are ready for breakfast. The first tap of the bell means that all must go downstairs; at the second tap we go to the dining room. After breakfast there is a grand rush for the dormitory, for morning session opens at seven-ten and no time is left to waste because those beds must be made before seven-ten.

"Morning session opens with Bible study. Then follows, for the rest of the morning, the regular academic work, outlined exactly as in the public schools.

"Dinner is served at twelve-thirty. At two o'clock we have academic work for an hour, then industrial and domestic science for an hour and a half. We are very proud of our course of study in the Philippines, especially of the industrial phase of it. These children take to household arts and the like most kindly and readily. After school the girls are given fifteen minutes to get into their 'gym' suits and then at the tap of the bell they go down with Miss Williams, who coaches them in basket-ball.

"At six-thirty we have supper. At seven-thirty the bell calls the children upstairs; then the smaller children are put to bed while the older students have silent (?) study hour. By ten the pupils have retired, and things are quiet within. We wish we could say the same about the cats and dogs and serenaders of all kinds without."

Need

The great and crying need of the school is for a building of its own. Land on which to put such a building was furnished in the Jubilee Fund by the Missouri Women. Illinois girls have responded to Miss Bissinger's appeal and made a good beginning on the building fund.

The school cannot come to its own until it has this building.

BIBLE WOMAN'S TRAINING SCHOOL . { *Miss Anna V. Johnson*, *Miss Olivia Johnson*, *Miss Selma Lagergren*

Forty-nine students (fourteen to forty-five years old) for a three months' term after the return of the missionary; 6 graduates doing evangelistic work, 21 undergraduates itinerating for half the year.

"If we get the women, we get the Philippine Islands."—*Anna V. Johnson.*

A Mother Returned to Her Children

"Two weeks ago to-day we arrived in Iloilo. I had heard that Miss Johnson was a woman of influence among the natives in the Islands. I am glad to find I have not been disappointed as to the truth of that report. It rained hard as we left the boat, but in spite of that, twenty-five or thirty of these little brown women were there to meet us. They had started from their homes at three o'clock in the morning in order to be there on time. Of course, they were dressed in their best, and I could not help loving them

for coming that long way barefooted in the rain, their faces shining for joy that Miss Johnson was once more among them. If you have seen a mother after a long journey return to a big family of children then you have the picture of Miss Johnson and her girls. Have you seen a dozen hands try to unbutton the same button in a mother's coat at the same time and while doing so jabber of everything that has happened since she left home? Or have you heard a mother say, 'Why children, let me take off my hat,' and every one jump for the hatpin to be of service to the loved one who has safely returned to them? Well, if you have then you are able to imagine Miss Johnson and her girls."—*Olivia Johnson.*

A Happy Family

The resident foreign staff of the school has been reinforced this year by two new workers, Miss Olivia Johnson, who is to have charge of the Bible women on the field, and Miss Selma Lagergren, who is to organize a kindergarten. Miss Anna writes: "We are a very happy family. Miss Olivia is a perfect jewel. It rests me to look at her. She is possessed of a great deal of common sense and a large amount of thoughtfulness. And from what I can see she is going to get the language well. At present she has charge of the housekeeping. She also teaches English, Arithmetic, Geography and Sewing. She is happy in feeling she has some part in the work. It amounts, to seven hours a week. Miss Selma would give me no peace the first week till she had some work. She wanted to give her Thursday pupils their lesson today even though it was Thanksgiving Day. However, I told her she would find the work would keep if she did take this day off. She has 21 music pupils.

"It was a great joy to me to find that so many of the students have been loyal. Those who have gone through hardships during my absence have come out stronger. Five of our graduates I found on my return, had married Baptist pastors, and are a great help to them in their work. Oh, it is wonderful to see these fine young couples in the Lord's work! Yes, and to see how these uncouth girls have with so few years of training developed into fine looking young women, who command respect wherever they go."

Referring to her trip across the Western Mountains of our own country enroute for the Philippines, Miss Olivia writes as follows:

"The clear mountain streams gave me this prayer, 'O, God if my life shall be ridged like a mountainous country, let the product of my life be as that which flows from this ice and snow.'"

Starting Anew with the Evangelistic Work

"As I have been back only since October, 1913, and as the work has been standing still for the better part of two years while I have been away, and as the whole of our woman's evangelistic work must be commenced over again, just as it was started at the beginning, it is impossible to give a correct report now. Next year this time, I shall have more to write about. I am just packing to go out on a long trip through the country to again, please God, gather up the scattered threads. Am to dedicate at least two new chapels, and visit as many places as possible."—*Anna V. Johnson.*

SOUTH CHINA

SWATOW

HOSPITAL WORK . . . . . { *Dr. Anna K. Scott* / *Dr. Mildred A. Scott*

MARTHA THRESHER MEMORIAL HOSPITAL

(FOR WOMEN)

In-patients	260
Out-patients visited	314
Dispensary patients	1,976
Total number of treatments	8,862

EDWARD PAYSON SCOTT MEMORIAL HOSPITAL

(FOR MEN)

In-patients	583
Out-patients visited	577
Dispensary patients	2,318
Total number of treatments	11,594

Two hospitals, 2 dispensaries, 5 graduate assistants, 11 student hospital helpers and $417.00 received from the Chinese for the hospital work.

"The year has been one of both joy and sorrow. Joy because of the coming of my grand-daughter Mildred, who is preparing to take my place in this work when I must lay it down, and sorrow because of my illness and inability to do the work satisfactorily. I have taken much comfort in my medical class of eleven and in the faithful work of my trained hospital assistants. To the many friends who have so generously aided me all these twenty-five years of my work in Swatow, and to the missionary societies who have deemed me worthy a place among their workers, I wish to express my grateful appreciation."—*Anna K. Scott.*

While this report is being printed the elder Dr. Scott is on her way to America, forced by ill health to turn over the work to her grand-daughter a year earlier than had been planned.

Upon the foundations laid years before by Dr. Daniels, Dr. Scott has built up a medical work which has already had far reaching results in the healing of souls as well as bodies. Her grand-daughter is fortunate indeed to receive so rich a heritage.

First Glimpse of Heathenism

"I have been on three short trips. My first taste of real Chinese life was at Chaochowfu. That was certainly a revelation—almost a shock! Then later Miss Sollman took me one Sunday on an all day trip through some villages up the bay back of Swatow. There I saw Chinese home life for the first time, and the thing that impressed me was that the Chinese Christians cling to their heathen customs and their heathen dirt.

"China may be waking up, but she will be rubbing her eyes for a long time yet.

"My last tour was an afternoon jaunt on this island with my aunt, visiting four villages during the afternoon. It was amazing to see such degradation so near us—just a walk over the hills. And one child was actually afraid of us foreigners—unbelievable—when this mission has been here so many years.

"So I begin to see the vastness of the task as I never saw it before."—*Mildred A. Scott.*

TRAINED NURSE . . . . . *Miss Fannie Northcott*

Miss Northcott has spent the year at Swatow with Dr. Mildred and three other new missionaries studying the language. In February she moved up to Kityang with a personal teacher of her own in order that while finishing her language study, she might keep Dr. Bacon company.

BIBLE WOMAN'S TRAINING SCHOOL { *Miss Melvina Sollman*, *Miss Edith G. Traver*, *Mrs. Prudence C. Worley*

Nearly 40 women in the school.

New Building Dedicated

The new building given by the women of Ohio was opened for use last October, and was dedicated in the middle of November at the time of the visit of the Judson tourists.

Miss Sollman had charge of the Bible Training School during the fall term while Miss Traver, who had just returned from furlough, spent her time touring. The latter took charge of the school the first of February, and Miss Sollman has since been out in the district.

"It is Friday night — at Chaochowfu," writes Miss Traver. "I have been here nearly a week, away from the school, up in this greatest of our cities in this part of China. It is wonderful to be in the heart of real Chinese life, and to feel the throb of the city. But oh! so much worshipping of idols. All these months since I came back, wherever I have gone, I have seen more idol worship than ever before.

"In one home the mother was sitting at a square table before the idol; she was supposed to be possessed by a spirit, and as the women pressed about her to tell them whether or not their sons should go to "foreign parts," or begging her to give them a lucky day to do certain things (such earnestness on their faces!) she swayed her head back and forth, pressing the tips of her fingers one after another against the thumb, as if in counting. She answered the questions of the women, writing charms for them, and directing another woman who wrote slip after slip of paper to be sold to the waiting women.

"Most of the women in our Bible Training School at Swatow are young, and all are working very earnestly. Besides their studies, they visit in the hospital, and in the nearby villages, and are teaching and working in various ways in the Sunday School."— *Edith Traver*.

Besides teaching 27 hours a week during which she covers five subjects, Mrs. Worley has charge of the Sunday School kindergarten where she "tries to keep from fifty to eighty little wrigglers quiet, and occupied and taught, while their mothers attend the church services."

"I am so happy over the prospect of opening school in our new building I can scarcely think of anything else. I am proud as a child over a new toy when I think of the recitation room I shall share. It is on the second floor and is a corner room, so is light and airy and there are benches for the women, so they wont have to sit on the edges of their beds as they have done all the past year, for I have had to hear them recite in one of the bedrooms. The bedroom too was one of those down stairs rooms with tiled floors, the tiles laid on the ground, so the cold shivers used to run through me a good many times as I sat in it."— *Prudence Worley*.

KITYANG

HOSPITAL . . . . . *Dr. Edythe A. Bacon*

Clinic patients, women and children	1,261
Clinic patients, men	629
In-patients, women and children	261
In-patients, men	250
Total treatments, both hospitals, about	26,400
Operations, paid 88, free 185. Total	273

Owing to the temporary location of Miss Withers in Ungkung, Dr. Bacon spent four months alone at Kityang. Besides the care of the hospital and the training of the nurses' class of six, she has had general supervision of the Girls' Boarding School, and has succeeded along with everything else she has had to attend to, in making country trips to eight villages since the first of December. These trips are very wearing since they mean two nights on a native boat and no sleep for some sixty odd hours.

Paying for Medicines

One of the great difficulties Dr. Bacon has struggled with at Kityang has been the unwillingness of her patients to pay even for the medicines they use. It is therefore, a great triumph that she can report 88 operations paid for and only 185 free. Just as the Chinese in the beginning of our medical work in Kityang had to be taught not to be afraid of the foreign doctor, so now they must be taught to pay for whatever they get so far as they are able.

UNGKUNG

DISPENSARY . . . . . *Miss Luciele A. Withers*

Responding to an urgent call from Ungkung, a city forty miles north of Swatow, Miss Withers left Kityang last fall, and opened a dispensary in this Chinese city of 80,000 inhabitants. The following is a record of dispensary work done during the four weeks that she had been at work when her report was sent in. New cases 175, Return calls 1,027, Operations 6, Cash received $34.42.

As will be seen from the above, Miss Withers is also teaching the Chinese to pay for their medicines and she finds the patients in and around Ungkung more responsive to this idea than those she had to deal with at Kityang.

To use her nurse's ability to become a "fisher of men" is our missionary's great ambition. She is, therefore, quite elated over the growing interest in the Christian religion manifested by many of her patients, who cared nothing for the Gospel when they first came to her.

CHAOCHOWFU

EVANGELISTIC AND DAY SCHOOL WORK under the supervision of Mr. H. A. Kemp.

"This is the second largest city in all South China, second only to Canton, and we have only a chapel with thirty members and a little day school of 30 or so in all that city. Could not expect to make much impression on a city like Boston with that little to work with, could you? We could get plenty of pupils if we had the schools to put them in.

"A day school has also been opened at Kie Thau at the foot of the hill on

which our mission residence stands. This day school resulted in the opening of a preaching hall in the village and a good deal of interest has been shown. The teacher and Bible-women are holding regular preaching services for the women, too."

This school was started at the urgent request of the village people living in the neighborhood. They begged for it for two years and finally provided the room themselves in addition to ten cents per month per girl. There are some fifteen to twenty pupils.

KAI YING

WOMAN'S WORK AND DAY SCHOOLS . . *Miss Louise Campbell*

Kai Ying has been called the Athens of the Hakkas. It contains 6 heathen girls' schools besides the government school for girls.

Twenty-four young women (thirteen to thirty-five years); 7 from Christian homes, 17 from heathen homes. For lack of facilities and teachers, the school is ungraded.
One baptism.

No Building Yet

Not enough money has yet been subscribed to put up the buildings so much needed at Kai Ying. Our Missionary has been able this year to use the Campbell residence during the absence of her father and mother on furlough. But when they return, as we hope they can in the fall, the building will be more needed than ever.

In spite of all the work and responsibility that have devolved on Miss Campbell in the absence of her parents, she has, since last year's report was written, taken two language examinations including the final. Though she has been alone in her own house with the Chinese servants, Mr. and Mrs. Giffin have been nearby for counsel and help.

Conversions Here and There

"I must tell you the story of the conversion of the father of one of our girls, Orchid. When this girl came to us some years ago, her father, a scholarly man, bitterly opposed the step. He looked over a book my father gave him, and visited the chapel once or twice and satisfied himself that there was nothing about the teaching which would really hurt his daughter; but as for himself he was not affected. This spring he was overtaken by his last illness. For many weeks, Orchid went back and forth between her home and school. One day I gave her for her father, a papaya, of which the Chinese are very fond as a healing food. When she returned she said he was so pleased that he allowed himself to drift into talking about our work and seemed for the first time willing to hear about the gospel. I gave her a leaflet, describing the gospel way, and told her to take him that instead of the papaya this time. Upon her return she told the following story:

"She explained to her father as soon as she got home that she had such a leaflet to read to him, when she could get time. He was eager to hear it, but she made him wait until he was very impatient and she was sure he would appreciate it. At last she read it once slowly, then he asked her to read it right through again. Then he had her call in his wife and children to hear it too. Just as she was finishing, a woman came from another part of the house

and asked that it be read again as she had caught only snatches from her room, and it sounded so good that she wanted more. Orchid said her father thought about it a great deal and asked a good many questions, and finally came *the* question: 'After worshipping idols and spirits all my life, is there any hope for me on my death-bed?' She told him all about God's wonderful love and forgiveness, and finally he really gave up his old faith for the new!

"He lingered on through the long hot months, suffering greatly and his faith was sorely tested, but he stood firm, and at the end told his family not to perform any of the heathen rites as he was going to God and wouldn't need them. Sad to say, the family did not heed his wishes, and even now are awaiting the return of his sons who are abroad, in order that a big funeral with all its heathen rites may be obesrved. Orchid stayed after his death and while the rest of the family were burning incense and bowing before the shrines, she stood telling of the God in whom her father had come to believe. When they scolded her, she replied that she was carrying out his wishes while they were not, therefore they could not say she was unfilial.

"There are many encouragements in the work now. Since I wrote last, my old teacher, an old scholar who has been in the employ of the mission for some years, at last came out 'on the Lord's side,' and is now a deacon in the church.

"An old lady, who had seemed hardened for many years, was converted this summer principally through the efforts of her great-grandson, who is a pupil in our boys' school; and together they were baptized — he leading her down into the water. Now that family is represented in the church by four generations. Last Sunday I heard her urging another great-grandmother in whom the mission has been interested for twenty years or more, to take the same step. Won't it be lovely if the one old lady can be used of God to bring the other one into the Kingdom? The last-mentioned is afraid because of a daughter-in-law who bitterly opposes anything of the kind.

"The mother of the girl who died of plague last spring was utterly broken-hearted and went to one of the out-stations where her son is the preacher, to visit. On one of his rounds, Mr. Griffin suggested to her that she go out into the tea-houses and talk to the people, especially to the many women who carry lime in and out of that place. She responded to the suggestion and when he went there again last week, he found larger attendance at the services and much greater interest, which he traces to the work of that woman. Where there had been but a handful of women before, a good number were at the services.

"Didn't I tell you that we had many encouragements? But these are not all. The church here has at last taken first steps towards self-support. So many of the members are women who have very little, but they rallied a few weeks ago and pledged about $30.00 gold, enough to pay the native preacher's salary for the remaining five months of the year, according to the Chinese calendar That is a tremendous sum to these poor folk. The largest native subscription was $1.00 gold for the five months. It is so interesting to see the collection baskets fill up on Sundays, with the little red and white envelopes which are furnished them for the purpose.

"Last Sunday was the day for the celebration of Confucius' birthday and we thought the attendance at church would be slim, but not so! There were

the usual 60 or 70 women, and fully as many or more men. Lately, quite a number of the young men from the government school in the city have been coming to the services.

Fifteen Testimonies in Five Minutes

"At the prayer meeting on Christmas afternoon, there were as many as six on their feet at once, waiting for a chance to speak, and I counted exactly fifteen men and women who spoke within five minutes.

Seed Sown by Chinese Christians

"During the absence of the missionaries at the Conference in Swatow the Chinese Christians at Kai Ying did a wonderful work. "On Sunday just after we got back, there were a great many strangers at church and we heard the story of the way the New Year season had been spent by some of the leading men and women of the church. They had held meetings all through those sacred days, giving themselves unstintedly to the work and distributing literature which they themselves had prepared.

"I'm sure you will agree with me that there are tremendous encouragements here, in the place whose people have been disinterested and cold for so long."— *Louise Campbell.*

EAST CHINA

I. Plan for Union Woman's Educational Work in East China.

1. Day schools under Baptist auspices in city and in country as many as possible throughout the territory for which we are responsible.

2. These to be feeders for girls' boarding schools in the centers where we have missionaries residing.

3. The Union High School at Hangchow. Curriculum to go no higher than high school and normal grade.

4. Proposed Union Woman's College to be opened at Nanking in connection with the Union University already organized there by the Boards operating in E. China. The college is to be called Ginling College. (Ginling is the classical name for Nanking.)

This is the only part of the plan which is still in the future and definite steps have already been taken toward this Union Woman's College. Mr. Proctor and Miss Mary Nourse are our Baptist representatives on the Board of Control.

"The plan of day schools, in city and in country, in as large number as we can have them, boarding schools in all our stations (these to be of primary and grammar school grade), Union High School at Hangchow, and Union College at Nanking, is a plan the wisdom of which it is easy to see. Let us congratulate ourselves that the scheme is so well worked out before we have had a chance to put too much into denominational work.

"As to the College I cannot speak enthusiastically enough in its favor. It is a need in the Christian church in China and we must help. In our own work we need the trained women who will come from it and on the other hand,

we have some young women who need the college for preparation for their higher usefulness."— *Mary A. Nourse.*

II. Plan for Union Bible Training Schools.

1. Union Elementary Bible Training School to be organized at Hangchow.
2. A more advanced Union Bible Training School to be organized at Nanking with the other educational work.

HANGCHOW

GIRLS' SCHOOL WORK . . . . . *Miss Mary A. Nourse*

Union High School Commencement Jan. 28th, 1914. (Baptists, Northern and Southern Presbyterians); 3 day schools with total enrollment of 91 girls (these are under Baptist auspices).

Our Six Graduates

"To put it mildly we are proud of these six girls, the first graduates of the Union High School, not so much because of the fact that they finished most creditably a thorough High School course but more because of the womanliness and general ability they have shown. I have tried to put as much responsibility upon them as would be conducive to their development and they have responded most beautifully to the treatment; and they left us wide awake, independent young women able and ready to meet emergencies when they come. All the six have gone this year to teach, to Shanghai, Shaohsing, Soochow, and other places. Letters are coming back from them and they seem to be very happy in grappling with the new problems they are meeting, some very real and perplexing.

"Three of the girls now in school are teaching each day a little while in the day schools and six are helping in the day schools Sunday afternoons.

Our Day Schools

"The pupils are all girls from the neighborhood. It is most interesting work from three different standpoints. First, the children themselves; second, the development of the young lady teachers; and third, contact with the homes of the neighborhood, whence the little girls come."— *Mary A. Nourse.*

Wedding Bells

Miss Ida Wickenden came home for furlough by way of England where she visited relatives, reaching America in September. And in December, her resignation was accepted by the Board, though with great regret because she is such a splendid worker. She resigns to be married to a Baptist pastor in America.

Announcement of the engagement of Miss Alice Nourse has also been received in America. She is to be married to Mr. Earl Tisdale Hobart, a Cornell man from Boston, who first went to China as a teacher in the government college in Peking. Though the revolution drove him home, he found his love for China calling him back, and so returned in the employ of the Standard Oil Co. He lives in North China and speaks Mandarin. Mary writes, "You can imagine how glad I am to have her (Alice) settle in the land of my adoption."

HUCHOW

BOARDING SCHOOL WORK . . . . . { *Miss Bertha E. Fetzer* / *Miss Mary I. Jones*

TRAINED NURSE . . . . . *Miss Anna Martin*

Thirty-two girls in boarding school. Half of them are day pupils. Primary and grammar grades; 10 from Christian homes, 22 from heathen homes. Baptisms 2.

Primary day school has 42 girls; 3 from Christian homes, 39 from heathen homes.

One country day school with 45 girls; 1 baptism.

In spite of frail health, after an operation for appendicitis, Miss Fetzer has this winter carried the responsibility of the Boarding School along with her language study.

"This fall has gone so fast and it has been such a happy one; for you can't realize what a joy it is to be really in the work after all those years of waiting. Of course really I have no business to be in the work yet, since I have not yet finished my examinations, but I am so thankful I could have the responsibility of the school this year. For if our mental state has anything to do with our physical state, and I believe it has, my work in the school and with the girls is as good a medicine as any doctor could prescribe for me. It keeps me busy and happy and satisfied. I teach one Bible class four times a week and that taxes my Chinese more than anything else. My singing lessons I have cut down to half time, but the gymnastics I take as a form of recreation.

"This winter we hope to pass on a class of six or seven into the higher primary. People are always surprised when we tell them that our school has only a few pupils in the higher primary, or grammar grades, but that is only natural since so few of the girls have been with us any number of years. And even now our two most advanced girls will have two more years of study before they can go on into the high school.

"One of our girl teachers has now entered upon her third year with us and is my invaluable helper, my right hand man. I consider it one of the many blessings of this year that she could stay with me. With my insufficient knowledge of the language and my poor health, I do not know how the school could get along if Miss Wu were not so capable and trustworthy.

"Much do I regret the fact that among all our outstations we still have only one girls' day school. This (and one situated at Linghu) has had to face special difficulties this year because of two rival schools in the town. Our school has hardly the teaching force or the money at its disposal to cope with two such rivals. But in spite of difficulties we now have over thirty pupils enrolled. I hope I may see the day when we can have a school in every one of our outstations. But lack of money is not the only difficulty, it is almost impossible to find teachers. And this problem can be solved only by women's schools.

"My health is about the same as it has been all this year. The only thing I need, the doctor says, is a good rest, for my nerves have not had time to recover from the two great shocks, the typhus and the operation. So this spring I have been forbidden to do any studying, and am trying to take things easy when school business does not keep me busy. Of course, even while I am not studying I am learning Chinese constantly in my intercourse with teachers and pupils and in the transaction of business."— *Bertha E. Fetzer.*

Greatest Need, Home for Missionaries

Our missionaries are at present living in a dwelling house that belongs to the American Baptist Foreign Mission Society, and it will be needed by that Society in the fall when Mr. Latimer returns to the station and Dr. and Mrs. Leach arrive from Nanking where they have been studying (he is the new doctor for the station). There will then be no house left for our single women workers, nor is there any native house which it would be feasible to try to use. We should have at once $3,400 for this building.

Miss Rawlings resigned last December in order to finish the kindergarten course she was taking in America.

Miss Jones left Huchow in the summer of 1913, and took on her way home a most interesting trip through British India reaching America at Christmas time.

School for Married Women

Miss Jones hopes upon her return to be free to reopen her school for married women, which was necessarily closed even before she left the field because of lack of workers at Huchow. The building she needs for this school will cost $3,750.

Our Medical Work

Owing to the projected union medical work at Huchow under the auspices of the General Board of the Baptists and Methodists in America, our hospital has not yet been opened for in-patients. Miss Martin besides finishing her language study has helped a Chinese trained medical assistant to hold a daily clinic, herself treating the women and children who came. The number of patients there each day was seldom less than 20 nor more than 40.

The dispensary takes her forenoons, while her afternoons are spent in calling in the homes of the patients she has seen in the morning.

NINGPO

BOARDING SCHOOL FOR GIRLS . . — *Miss Helen Elgie*, *Miss Dora Zimmerman*

EVANGELISTIC WORK . . . . . — *Miss Martha C. Covert*, *Miss Mary Cressey*

Some 70 girls attending the classes of the Boarding School. Twenty-one of these, however are day pupils.

Miss Elgie has this year been handicapped in her work because of the furlough of Miss Zimmerman which leaves the former overburdened.

In spite of new schools organized in the city by the Chinese gentry and officials and their vastly better equipment than ours, new pupils have continued to apply for entrance to our mission school. And this is largely because the superficial quality of the teaching in the other schools has already become apparent.

"The majority of these new pupils are little ten and eleven year olds. But three have come to us from the normal school in the city and are seventeen, eighteen and nineteen. The desire for English brought them here, they said. The mother of the oldest girl heard of our school while staying in Dr. Grant's

Hospital at the time of the Revolution. Hers was a wealthy family and they feared the plundering of the soldiers, so begged Dr. Grant to let them have a room in the hospital until the time of danger should be passed. It would be impossible for any one to remain in that hospital any length of time without hearing something of the gospel message; for both Dr. and Mrs. Grant are such wholesouled evangelists. So by the time the supposed danger was past and the family could return to their home, much prejudice against Christians had been removed.

"When the mother came to see me about entering her daughter and her two friends she asked that they be excused from any worship in the school as they 'did not know how.' When we asked her if they would be willing to sit by and listen and to go with the other pupils to the services at the church, she was quite ready to consent to that, evidently having feared that they might be required to go through some strange ceremony. These three young women have already purchased hymn books and Testaments and try to do just as they see the Christian girls do, watching to know when it is the right time to kneel and when to stand, although they show their embarrassment by giggling a little at the strangeness of it all. I suppose they think all this is a part of the days' work, just as the preparing and reciting of their lessons. They do not know that from the first day of their entering the school, the teachers and Christian girls are praying for them that they may soon come to a heart-knowledge of the Truth."— *Helen Elgie.*

A Graduating Class All Doing Definite Christian Work

Miss Zimmerman home on furlough loves to tell how every member of the class to which Miss Faith Tong belongs is now doing definite Christian work.

Faith Tong herself after two years in the Bible Training School in Chicago has returned to the field where her services are so much in demand that she has this year divided her time between teaching in the Boarding School under Miss Elgie and doing evangelistic work under Miss Covert. Ah-jing is teaching in a Christian day school. Ae-tsia has married and is teaching the wives of the theological students at Shanghai. Jun-tsia has married a professor in a government school, and is herself teaching in a non-Christian girls' school. She is a definite center of light there. Kyruh-me has married a pastor in a district where there are only three or four other Christians.

"It is possible some of the home friends do not yet have quite clear in their minds the line of work we are trying to do for the women and the class of people we are trying to reach. And so let me speak one more word along that line. After the girls are married, no matter how young they may be, they are not received into girls' schools. As many of them are married very young this leaves a large number of women with no prospect of an education and what is far worse, with little chance of ever coming to an intelligent understanding of the gospel. Of course a few hear it through other sources but a far larger number do not and of those who do hear, only a small percentage take it in with enough understanding to pass it on to others. And so the question is ever before us of how to reach the women. The question itself is not difficult to answer but to execute the answer is the difficulty. The answer is, train women of their own nation and send them out with the message. Much is

being done for the men and a great deal in these days is being done for both boys and girls and for young men and young women, but at least in our part of the country, very, very little is being done for the women. We are trying in our women's school work to make up this lack. We are not a Bible Woman's Training School. We are a Woman's Bible Training School. At first thought the two may seem to be one and the same thing. But there is a big difference when you think what each name implies. The first is an institution for the training of Bible women only, the second is a school or institution where any eligible woman may have instruction in Bible teaching. If you let people know the Bible they will in large numbers become followers of its teachings. The larger number of our students will never be able to give their whole time to the work but from the results we have already seen, results produced by the *living* of women who have come to us heathen and have gone home Christian, we are convinced that many of them are doing the work that you are expecting of your regular Bible women."— *Martha C. Covert.*

Miss Covert has labored under unusual disadvantages this year in connection with her class because of the illness and death from typhoid fever of a trusted matron, on whom she had depended.

"The last half year's work was of course made much harder because of the trying experience through which we were passing. The loss of our matron coming so soon on top of our sorrow for Dr. Goddard made the load seem pretty heavy for a while — but God's grace has ever been sufficient, and in this case it did not fail.

"This week we have seen one of our beautiful Christian girls forced to marry a bad, worthless man. She was one of the most intelligent and truly-in-earnest Christians who have gone out from our woman's school. But this betrothal was arranged when she was only ten years old and before she had heard the Gospel. We did everything we could to break it off but the family into which she was promised would listen to nothing. The dear girl was brave to the last moment, most earnest in prayer that she might be delivered from this living death and yet when everything had failed and the day drew nearer and nearer only saying, 'If God wills, He can deliver me from this and if He does not it must be that He has some purpose in it and I only want to do His will.' Tuesday and Wednesday of this week past were the days occupied with the celebration. The first day in her home, and the next, the real wedding day in his home. We had, after much persuasion and pressure, gained permission for a Christian service and so our pastor and a half dozen of the members were present to carry it out. It was a struggle to the very last; they were determined to pay no regard to their promise and carry out their heathen rites and customs. But as the bride stepped from the chair in which she was carried to her new home, our pastor stepped in front of her and the bridegroom who had taken his place by her side, and gently but firmly forced them back from the ancestral tablets before which they were supposed to worship, and had them seated in the little front room where the service was to be performed. The young man went through his part with anything but a gracious attitude, but he did it and the girl was withheld from any worship.

"Another one of the women of last year's class was in to-day with her heathen sister-in-law asking us to try to persuade her not to come and perform

heathen rites at the bedside of her father who is dying in his son's home. For years, this daughter had not manifested any interest in her father and the brother has had all the care of him. But now as he is about to pass away, the daughter, in order to gain merit in the eyes of her gods and her neighbors, must come and make an outward show of 'honor thy father.' These are two sample cases to let you see some of the things the women must meet when they go back to their homes. They are often tried as by fire, but in the end Christianity is going to tell. Here one and there one living in the midst of unbelief and worse, and among people who cannot understand books or letters, are being read in their daily living. Herein lies our hope for the worth of our woman's school; if we are able to teach one here and there how to live Christ we will never fear for the harvest. Help us make it possible, good women at home, by your *daily* prayer."— *Martha C. Covert.*

Students of China Inquiring the Way

"I had a most interesting experience yesterday, the sequel to one I had last week on my way to the country when, on the boat, I met and talked with some students on their way home for a two or three day's holiday — students from a non-Christian Normal School in the city. They listened with apparent interest and seemed glad to accept copies of the Marked New Testament which I had with me on purpose to give away to any one who cared to take and read them. English is one of their studies and they said they wished they could get hold of English Testaments. I promised to provide the students with them and they agreed to come Sunday, yesterday, to get them and go to church with me. I didn't more than half expect them to come because, according to Chinese ideas of politeness, they would accept the invitation whether they intended to come or not; but just as I was finishing dinner yesterday, in came two of the students. As soon as greetings were over and cups of tea brought in, we went right to the subject and talked an hour or more before church time. They asked a number of questions, among the first being, 'What is the meaning of "administer baptism"?' ('John the Baptist' being rendered in Chinese 'John who administered baptism') which proved to my satisfaction that they had been reading the Testament. I never had more eager listeners — one, especially, kept getting up out of his chair and coming to stand in front of me as I talked or pointed out some Scripture passage. The afternoon service yesterday was the Union Christian Endeavor held in the large Presbyterian church which seats a thousand or more people and is always pretty well filled at these Union meetings. I got the head teacher of the Girls' School to go with us and escort the young men to the men's portion of the church and look after them as I could not do, being a woman. After the service they said they wanted to come again next Sunday, as indeed, they had already said when I had paused in our talk to say that I couldn't possibly tell them the whole story in one day; so I am looking for them to come next Sunday. I invited them to bring any of their friends who might care to come. Such an opportunity! You can just imagine how I prayed for guidance all the time I was talking to them. I knew from the way they listened and from their remarks and questions that it was not the first time they had heard the Gospel. In fact, I suppose we might be greatly surprised if we knew just how the Gospel is being studied at present by the Student Class. It is pre-

eminently the time to reach that class and I am glad to know that we have a few men in training who will be able to meet them and work among them, although of our present force of preachers there are almost none who would be able to do it. *Pray for the students.*

Results as seen in Lives

"Ah-wke, our table-boy for three years and now promoted to be cook, after being an earnest inquirer all this time, was baptized the first Sunday in this month and I don't know when I have seen anyone happier than he. He has always been very much interested in his Bible and has spent a good deal of time reading it but now, since yielding entirely to the Savior and realizing as never before that He is not simply a possible convenience, but absolutely essential in one's life, he is a different man and the Bible seems like a new book to him. He feasts upon it in his spare time and always comes to morning prayers with questions to ask and comments as to the impression made upon him by the reading.

"His wife, whom he was so anxious to have come to the Woman's Class, has attended three terms now and is coming back this fall again hoping to bring either her mother or sister-in-law with her. She was baptized just before we went away in July and is also a very bright happy Christian, a most striking contrast to the sad-faced, grief-stricken woman she was when she came last fall after the death of her two little boys. She has found there is Some One who can comfort even a mother's broken heart and she is most earnest in trying to help others know Him, too.

"Out here in the country there is a young woman who came to the class two years ago and being very bright made remarkable progress. When she came back home for some reason or other her mother-in-law burned up her books and wouldn't let her go to church and even went so far as to sleep in the same bed with her to prevent her from kneeling to pray or taking a peep at a book that her sister had smuggled in to her and the possession of which the mother either knew or suspected. When we were here last spring the girl was making a visit at her own mother's home and we didn't get a chance to see her but this trip we are gratified to find the mother-in-law more friendly, having come herself or allowed the girl to come nearly every evening. The other day when we were calling there the thought came that perhaps the mother-in-law herself would like to learn to read and it developed that several years ago someone had begun teaching her and she still remembered considerable; so now Tong S-meo is teaching her every day and it is my private opinion that it was jealousy that led her to treat the girl as she did. Perhaps she had hoped the girl would offer to teach her upon returning from school but was not ready to ask her to do so. Her attitude seems quite changed now and she talks of coming to school next spring."— *Mary Cressey.*

WEST CHINA

Troublous Times in West China

Our West China work is located in the province of Szchuan (name means four rivers), where the revolution broke out.

Even after our missionaries had returned to their work in the province

they were seriously handicapped by various uprisings of robber soldiers under a bandit chief at Chungking, who seemed at first to be all powerful. Girls who would have come to our schools remained away for a time, because they felt the streets of Suifu were not safe. As will be seen however, from the letters below, this difficulty is now over, at least for the time being.

Mission Educational Work on a Union Basis

"In the Province of Szchuan, there are eight missionary and denominational organizations, represented by workers from England, Germany, France, Ireland, Scotland, Wales, Australia, and America. Coming from the uttermost parts of the earth, they meet in a strange land, united in heart and purpose and serving one common Lord.

"West China is proving today the value of united effort. Several years ago all Christian schools in the Province were urged to join a union movement with officers located in Chengtu, the capital. Committees were appointed to draw up uniform courses of study. These committees were composed of the men and women who could best handle the subject given them. Their careful work soon produced a splendid course of study for the eight years of the primary schools, and the individual missionary teacher was relieved of the difficult task of outlining complete courses for each subject in all the grades taught in his or her little school.

"After uniform curricula had been adopted, uniform examinations were considered. Committees of specialists on each subject were appointed who, with the aid of trusty Chinese teachers, arranged for and conducted yearly examinations.

"This system has been used for several years, and though not yet perfect, the results are excellent. The individual teachers are saved a great deal of unnecessary work and united effort is raising the educational standard in our Christian Chinese schools."—*Beulah E. Bassett.*

The carefully correlated system of primary and grammar grade schools outlined above is planned to make these schools feeders for the Union University situated at Chengtu and managed by a combined board, having representatives from all the missions in the province. In this western province the ideal of territory carefully divided among the denominations has been carried out. The territory for which we Baptists are responsible is west of the main river.

SUIFU

BOARDING SCHOOL WORK . . . . . { *Miss F. Pearl Page*, *Miss Irene Chambers*
WOMAN'S WORK . . . . . *Miss Beulah E. Bassett*
KINDERGARTEN under direction of Mrs. Tompkins.

70 girls in the Boarding School and a day school of 40.

True Light School

This is the name our Chinese constituency at Suifu have given to our girls' boarding school. It speaks for itself.

In the spring of 1913, when the missionaries had returned to the Province, they opened the school with an enrollment of about 60, and were obliged to

turn many away for lack of room. "We realize" writes Miss Page, "that the popularity of the school was due largely to the new ideas brought in with the change of the government. The women and girls felt there was to be a new place for them, and they wanted to be prepared.

"June brought the first commencement in the history of the school. Miss Yin who had been in the school for nearly ten years, completed the work of the senior primary and received a diploma. Our school is delighted to have as its first graduate, so worthy a girl as Yin chuen teh. She is so capable and genteel, and better still, a splendid Christian girl. Miss Yin the young lady who graduated in June became one of our assistants, taking the place of Mrs. Yin, her sister, who has taught in our school for seven years. She has given up teaching on account of home duties."—*Pearl Page.*

Miss Chambers in her dry way, begins her report as follows:

"Report letters are due again. I see that all missionaries lives are divided into two parts; one to do that which we tell about, the other to tell about that which we do. I hope we will never get confused as to which is the cart and which the horse.

Language Work Combined Profitably with some Teaching

"The end of my second year saw the completion of the first three sections of the language course. From the beginning I have combined teaching with study and profitably too, I believe. Besides teaching daily classes in singing and physical culture I have planned and prepared for two public entertainments, one given last summer, the other at Christmas.

Physical Culture for Chinese Girls

"In our physical culture work the chief need, I believe, is for games. The habits and training of Chinese girls have made them ultraconservative in their ideas of modesty, have withheld from them the proper exercises for their bodies and the resultant buoyancy of spirit. Anything modern is popular in China these days, so it is not at all difficult to start them out of the old ruts. To this end and because they are lacking in spontaneity, I have dwelt a good deal on games, and when she has once been thoroughly initiated, a Chinese girl is as sportsmanlike as any girl at a game.

"I think in particular of one girl in the school who comes from an official family here in the city. She is a grown girl and a boarding pupil. Her feet have been bound nearly all her life so although they are unbound now, the bones are broken and they will never be any better shape. In the first place her pluck in unbinding after her feet had been ruined was an astonishment to me, for it must be very painful to go without the support of the binding. But what is still more remarkable is the sportsmanlike way in which she undertakes to do things that her poor feet hinder her in doing. One day when some of the little girls seemed at a loss to know how to amuse themselves, I started them at a game of Hop Scotch. As I expected, the big girls were soon at it, and this Gao Kuen One was right into it with the rest. The other girls laughed at her because she couldn't keep up on one foot (the laughing was done in a kindly way) but she took it like a heroine, and was right back in the game.

"Miss Page and I were invited to her home on Saturday afternoon to a feast. It is a very wealthy home. The most extraordinary features were a

tablecloth, which they tied firmly to the cross pieces under the table, a phonograph and a music box. They had only Chinese records for the phonograph but the music box was of strictly foreign workmanship.

Need of Missionary Residence

"We have a school full to overflowing. It is such a pity when there are plenty of students anxious to come and willing to pay full tuition we have not the space to accommodate them. If only we had that separate building for the foreign teachers, so we missionaries would not be obliged to live in the school building, we could devote the whole of it to its proper purpose and take many more girls."— *Irene Chambers.*

People who worked this year to raise the debt, not only did that but put into the treasury enough extra money to make it possible to send to Suifu $3000 for this much needed residence for our missionaries there.

Kindergarten

Mrs. Tompkins' kindergarten, which at the time the revolution broke out, was the only one in the vast province of Szchuan, was opened again last spring.

"We have had such a happy time in the kindergarten this spring watching some little birds build their nests and care for their babies. Of course most children in the home land have watched the birds build their homes and carry food to the baby birds, but I doubt if one of these little children had ever seen it before. It has been exceedingly interesting to me to watch the children's growing interest in this little family." — *May B. Tompkins.*

Three Months on the Yangtsi

Miss Beulah Bassett with Mr. and Mrs. Joe Taylor and others were obliged, after some delay at Shanghai, to spend three months in a house boat and did not reach Suifu till February 20, 1914. She has gone to work at once, as will be seen from the following:

"From the above you will doubtless be aware that I am home again but you simply can not know how intensely happy I have been every moment since last Friday when we came sailing up the Yangtsi in sight of the big walled city! Chinese and foreign friends came down to meet us and our party rode up into the city in sedan chairs to the accompaniment of firecrackers. It was a perfect day and even the Chinese seemed happy and smiling. There was a truly Methodist hallelujah in my heart.

"I am holding a class for country women across the river once a week, a woman's class at the heathen Sunday School on Sunday afternoons and want to start a week-day prayer meeting for our church women. Last week I began organ lessons for the school girls, but have not many pupils as their time is pretty full and we have only one organ for the school. Of course that one is in the main school room and can not be used during school hours."— *Beulah E. Bassett.*

CHENGTU

Chengtu, the capital of Szchuan, is also the largest city of the province, and contains more than 500,000 people. It is the literary center of the province. Besides four important government schools (Normal, Law, Railroad,

Civil Engineering) it contains a Union University supported jointly by the denominations at work in the province.

Union Normal School Work for Girls

The school is to be under the combined auspices of the English Methodists, American Methodists, English Friends, and our own American Baptist Board. As will be seen from the letter below, strenuous efforts to secure land for this school have so far failed. Hence Miss Chambers has been obliged to spend another year at Suifu. She shows conclusively that the time has not been wasted.

"I cannot think of any situation in which I could have been placed that would have been from all standpoints a better preparation year in school work than this. Although not having the responsibility of making final decisions, I have shared with Miss Page scores of problems that a life-time service in teaching in the States would not equip one to meet, and I have had the benefit of seeing her policies work out successfully. When I go to my own work in Chengtu it will be with some knowledge of what to expect from Chinese school girls and a practical working scale of offences with their varied treatments ranging from jovial suasion to the bamboo rod."— *Irene Chambers.*

Opening of the Normal School Delayed

Owing to difficulties about the land, the school could not be opened as soon as we had hoped.

"The recent Conference has given me my new designation in Chengtu. If they had thrown in a house and lot, the designation might have been useful as well as ornamental. Since that is where I belong, a word about our progress toward the Normal School will be in place here. The contract for a fine piece of property reached the stage of money being sent to the owner to close the deal. But after all that, he changed his mind, sent back the money and has not re-changed it, I suppose, as I have had no word to that effect, as yet."— *Irene Chambers.*

NINGYUENFU

Though we have no worker here, our Board contributes $60 toward the school under Mrs. Wellwood's care.

Ningyuenfu is the farthest west of any of our stations. It represents a journey of twelve days overland from Yachowfu which is the nearest station to it. Thus isolated, it is not strange, in view of the various robber uprisings in the province this year, that our school has not been as prosperous as formerly.

However, it is not robbers, but lack of trained native teachers in the province, which has been the hardest difficulty to overcome. In vain has Mrs. Wellwood appealed to Miss Page at Suifu to send her a teacher. Miss Page had only one graduate last June and she needed her.

Evidently we need our Union Normal School at Chengtu. More than this, we need a system of feeders for such a school; for woman's education in the province is still in its infancy.

Under these difficulties, the best that could be done this year was for Mrs. Wellwood to hold the school under her personal supervision in her own

parlor and take into her own home the two boarding pupils. She could not accommodate more.

SUMMARY OF FOREIGN DEPARTMENT

Sixty-two missionaries, 5 under appointment, 529 schools (including 3 kindergartens and 486 village schools), with 17,001 pupils; 182 Bible women. The report of baptisms is more encouraging than ever. It runs up into the hundreds. We do not report here the exact numbers because these are all included, of course, in baptisms reported from the churches by the American Baptist Foreign Mission Society.

Burma.— Missionaries, 20; schools, 293; pupils, 9492; Bible women, 55.
South India.— Missionaries, 4; schools, 140; pupils, 3588; Bible women, 63.
Assam.— Missionaries, 3; schools, 13; pupils, 619; Bible women, 6.
Africa.— Work under missionaries' wives; 1 school; pupils, 10; no Bible women.
Japan.— Missionaries, 6; schools, 3 (including kindergarten); pupils, 130; Bible women, 7.
Philippine Islands.— Missionaries, 8; schools, 2; pupils, 69; Bible women, 29.
China.— Missionaries, 21; schools, 78; pupils, 3093; Bible women, 17.

Of our missionaries, 3 are doctors and 3 nurses; and we have 2 hospitals and 4 dispensaries. We support 4 Bible training schools and 3 kindergartens.

MISSIONARIES, ALPHABETICAL

1905 Miss Amy A. Acock, 2 Nakajima Cho, Sendai, Japan.
1910 Dr. Edythe A. Bacon, Kityang, via Swatow, China.
1907 Miss Beulah E. Bassett, Suifu, Szchuan Prov., via Chungking, West China.
1907 Miss Caroline M. Bissinger, Jaro, Iloilo P. O., Panay, Philippine Islands.
1892 Miss Annie S. Buzzell, 2 Nakajima Cho, Sendai, Japan.
1911 Miss Louise Campbell, Kai Ying, China.
1911 Miss Irene Chambers, Suifu, Szchuan Prov., via Chungking, West China.
1912 Miss Edith M. Crisenberry, Nowgong, Assam, India.
1905 Miss Martha C. Covert, Ningpo, China.
1908 Miss Mary Cressey, c/o Mrs. E. T. Cressey, Sioux Falls, S. D.
1902 Miss Mary E. Danielson, 11 Kamidore, 4 Chome, Minami Horie, Nishi-ku, Osaka, Japan.
1899 Miss Bertha Davis, Livonia, Ind.
1890 Miss A. E. Dessa, Ongole, Guntur District, South India.
1911 Miss Florence H. Doe, Nowgong, Assam, India.
1901 Miss Helen Elgie, Ningpo, China.
1909 Miss Bertha M. Evans, Ongole, Guntur Dist., South India.
1892 Miss A. E. Fredrickson, "Riverview" Ahlone, Rangoon, Burma, India.
1910 Miss Bertha A. Fetzer, Huchow, via Shanghai, China.
1874 Mrs. Helen W. Hancock, Taunggyi, Southern Shan States, Burma, India.
1903 Miss Stella S. Hartford, Moulmein, Burma, India.
1876 Miss Sarah J. Higby, Tharrawaddy, Burma, India.

1910 Miss A. Bertha Houger, Jaro, Iloilo, Panay, Philippine Islands.
1911 Miss Mary D. Jesse, Morioka, Japan.
1903 Miss Anna V. Johnson, Iloilo P. O. Bx. 83, Panay, Philippine Islands.
1910 Miss Cecelia L. Johnson, Tharrawaddy, Burma, India.
1913 Miss Olivia Johnson, Iloilo P. O. Bx. 83, Panay, Philippine Islands.
1907 Miss Mary I. Jones, 370 Wayne Ave., Zanesville, Ohio.
1890 Miss Sarah Kelly, Ongole, Guntur District, South India.
1913 Miss Selma Lagergren, Iloilo P. O., Panay, Philippine Islands.
1894 Miss M. M. Larsh, 207 So. Main St., Kirksville, Mo.
1908 Miss Esther W. Lindberg, R. F. D. No. 4, Bx. 56, Rush City, Minn.
1900 Miss Anna E. Long, Nowgong, Assam, India.
1909 Miss Nellie E. Lucas, Moulmein, Burma, India.
1910 Miss Anna A. Martin, Huchow, via Shanghai, China.
1890 Miss Lavinia Mead, Imasato Kamitsumura Nishinari Gun, Osaka Fu, Japan.
1913 Miss Fannie Northcott, Kityang, via Swatow, China.
1907 Miss Mary A. Nourse, Hangchow, China.
1913 Miss Alice Nourse, Hangchow, China.
1903 Miss F. Pearl Page, Suifu, Szchuan Prov., via Chungking, West China.
1907 Miss Mary L. Parish, Sac City, Iowa.
1895 Miss Julia E. Parrott, Mandalay, Burma, India.
1905 Miss Augusta H. Peck, Toungoo, Burma, India.
1898 Miss Violetta R. Peterson, Tharrawaddy, Burma, India.
1910 Miss Hattie V. Petheram, Shwegyin, Burma, India.
1910 Miss Eva R. Price, Bx. 971, St. Petersburg, Florida.
1901 Miss Alta O. Ragon, Bassein, Burma, India.
1897 Miss Stella Ragon, 37 Fulton St., East Orange, N. J.
1909 Miss Mary L. R. Riggs, 1561 E. 118th St., Cleveland, Ohio.
1889 Dr. Anna K. Scott, 4140 Newport Ave., Irving Park, Ill.
1913 Dr. Mildred Scott, Swatow, China.
1902 Miss Melvina Sollman, Swatow, China.
1912 Miss Alice M. Stanard, Jaro, Iloilo, Panay, Philippine Islands.
1895 Miss Thora Thompson, Tavoy, Burma, India.
1906 Miss Edith G. Traver, Swatow, China.
1884 Miss Louise E. Tschirch, Bassein, Burma, India.
1907 Mrs. Nina Tuxbury, 173 Bartlett St., Brocton, Mass.
1909 Miss Sarah Whelpton, Bx. 41, Ford Bldg., Boston, Mass.
1898 Miss Dorcas Whitaker, Avoca, Ia.
1910 Miss E. Grace Williams, Bx. 41, Ford Bldg., Boston, Mass.
1909 Miss Luciele A. Withers, Ungkung, via Swatow, China.
1907 Mrs. Prudence C. Worley, Swatow, China.
1907 Miss Dora I. Zimmerman (until Sept., 1914) Perrysville, Ohio. (After Sept., 1914) Ningpo, China.

CANDIDATES UNDER APPOINTMENT, 1914

1914 Miss Elizabeth Hay, undesignated.
1914 Miss Ethel Phelps, Jaro, Iloilo P. O., Panay, Philippine Islands.
1914 Miss Susan Roberts, Ongole, Guntur District, South India.
1914 Miss Harriet Newell Smith, undesignated.

THE WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF THE WEST

Treasurer's Report

FOR THE YEAR ENDING MARCH 31, 1914.

Foreign appropriations:		
Field salaries of missionaries		$26,649.98
Salaries of missionaries on furlough		8,530.52
Passage of missionaries		7,066.28
Work of missionaries and native agencies		29,693.00
Care of mission property (repairs, taxes, rent, etc.)		3,723.80
New missionary appointees	5,376.00	
New buildings, land, etc	5,466.00	$86,505.58
Less returned appropriations		6,844.44
Foreign Schedule		$79,661.14
Deficit at close of year 1912–13		3,915.00
		$83,576.14
Home administration expense:		
(a) General administration expense of foreign, treasury, and office departments, including salaries, postage, stationery and printing, office supplies, rent, travel and medical examination of candidates	$8,330.61	
(b) Cultivation of field, including expense of field and state workers, annual meeting and conferences	8,312.94	16,643.55
(c) Publication department:		
Salary of clerk, literature purchased, postage, express and office supplies	$4,805.01	
Administrative literature:		
Annual report	777.25	
"Bulletin"	140.00	
"Missions"	1,005.00	
Editing, etc	189.61	
	$6,916.87	
Receipts from literature	2,576.15	
Net cost of department of literature		4,340.72
(d) Special Items:		
Northern Baptist Convention	$998.48	
General Apportionment Committee	420.80	
Department of Missionary Education	555.56	
Annuities	350.00	
Interest paid on annuity bonds	222.00	2,546.84
		$107,107.25
Reimbursing Minnesota for Osaka Loan		3,200.00
Total expenditures		$110,307.25
Cash in treasury April 1, 1914		3,047.37
		$113,354.62

RECEIPTS

On apportionment:		
Woman's Circles, Ladies' Aid, etc	$74,687.34	
Young Woman's Organizations	5,244.44	
S. S. & Jr. Societies	2,742.64	
Children's organizations	599.97	
	$83,274.39	
Sunday School Co-operating Committee	2,389.03	$85,663.42
Special and Individual gifts	$16,573.68	
Special from Building Fund for Mandalay building and land	4,800.00	21,373.86
Legacies:		
California, Long Beach, Merchant Estate	$250.00	
California, Long Beach, Ricker Estate	334.00	
Iowa, Des Moines, Garton Estate	475.00	
Wisconsin, Beloit, Ham Mortgage	1,066.82	
Mrs. E. Edwards annuity bond released	2,000.00	4,125.82

Interest on permanent funds	$ 1,018.21
General collections	46.17
Rent of Hangchow residence	145.53
Total receipts	$112,372.83
Cash on hand April 1, 1913	981.79
Total to balance	$113,354.62

STATE CONTRIBUTIONS

	Apportionment	Over and Above	Total
Arizona	$ 384.10	$ 5.49	$ 389.59
California, South	3,633.87	1,432.58	5,066.45
California, North	1,628.25	74.00	1,702.25
Colorado	2,396.64	277.00	2,673.64
Idaho, South	305.50	33.00	338.50
Illinois	15,000.19	2,412.21	17,412.40
Indiana	4,998.78	399.75	5,398.53
Iowa	5,169.06	931.93	6,100.99
Kansas	4,705.45	1,258.85	5,964.30
Michigan	7,816.38	2,957.90	10,774.28
Minnesota	5,855.29	340.50	6,195.79
Missouri	2,755.56	462.00	3,217.56
Montana	251.90	30.00	281.90
Nebraska	2,620.41	283.75	2,904.16
North Dakota	820.30	129.25	949.55
Nevada	93.30	.....	93.30
Ohio	12,290.37	1,517.45	13,807.82
Oklahoma	953.02	5.00	958.02
Oregon	1,791.47	337.55	2,129.02
South Dakota	1,010.05	303.76	1,313.81
Utah	112.65	.....	112.65
Washington, East and North Idaho	873.72	50.75	924.47
Washington, West	2,203.40	228.20	2,431.60
Wisconsin	3,341.11	2,180.88	5,521.99
Wyoming	40.30	.....	40.30
West Virginia	1,661.02	888.45	2,549.47
New Mexico	11.00	.....	11.00
General Societies, German Bap. Churches, North America	549.40	.....	549.40
Cuba	1.90	.....	1.90
South Carolina, Young People	.....	3.00	3.00
New York	.....	10.00	10.00
New Jersey	.....	5.43	5.43
Porto Rico	.....	5.00	5.00
China	.....	10.00	10.00
	$83,274.39	$16,573.68	$99,848.07

PERMANENT BUILDING FUND

Balance in treasury April 1, 1913	$14,719.45
Received from State Contributions	1,493.41
Minnesota reimbursed for Osaka Loan	3,200.00
Interest on Bank Deposits	228.73
	$19,641.59

DISBURSEMENTS

House and Land — Mandalay:		
Indiana	$4,000.00	
Illinois	800.00	
Wisconsin (amount transferred to General Fund for Hangchow)	956.29	
Oklahoma (transferred to General Fund)	36.50	
Bank exchange	.40	$5,793.19
Cash in treasury April 1, 1914		$13,848.40

STATEMENT OF INVESTED FUNDS

Legacies:		
Clark Legacy	$ 250.00	
Lansing Legacy	150.00	
Hetrick Legacy	4,000.00	
Hewitt Legacy	1,000.00	
Pillsbury Legacy	5,000.00	
Shephardson Legacy	1,585.00	
Fullerton Legacy	500.00	
Medical Endowment Fund	3,469.40	
"Mary A. Hitt Memorial"	880.00	
Harriet B. Hewitt	2,000.00	$18,834.40

Annuities:		
Miss M. Hamilton	$ 400.00	
Mrs. L. Van Deman	1,000.00	
Miss C. Buechel	100.00	
Mrs. M. Tyrrell	500.00*	
Chris Olsen	1,800.00	
Mr. and Mrs. J. B. Richards	100.00	
Mrs. C. Sunderland and Mary A. Ham	300.00	
Mrs. Helen Pritz	5,000.00**	$9,200.00
		$28,034.40

*$250 added during 1913–14.
**Added during 1913–14.

AUDITOR'S CERTIFICATE

We have audited the books and accounts of the Woman's Baptist Foreign Missionary Society of the West for the fiscal year ending March 31, 1914, and found them to be correct and in good order.

We have prepared and submit herewith Trial Balance as at March 31, 1914, of the General Funds, together with supporting and explanatory schedules; also receipts and disbursements for the General and Building Funds for the year ending March 31, 1914.

Yours respectfully,

(Signed) BARROW, WADE GUTHRIE & CO.

Appendix D

American Baptist Publication Society

OFFICERS AND MANAGERS OF THE AMERICAN BAPTIST PUBLICATION SOCIETY

OFFICERS

Honorary President for Life

W. H. DOANE, Mus. Doc.

President

J. WHITCOMB BROUGHER, D. D., California

Vice-Presidents

JOSEPH W. MAUCK, LL. D., Michigan
W. J. WILLIAMSON, D. D., Missouri

Secretary

A. J. ROWLAND, D. D., LL. D., Pennsylvania

Recording Secretary

Rev. B. D. STELLE, Pennsylvania

Treasurer

H. S. HOPPER, Pennsylvania

MANAGERS

Term expires 1915

W. H. Main, D. D.
Rev. J. J. Muir
J. W. Lyell, D. D.
Charles S. Walton
E. L. Tustin
Charles R. Peck
Rev. O. J. Price

Term expires 1916

George D. Adams, D. D.
Horace C. Drake
Joseph E. Sagebeer, Ph. D.
Geo. K. Crozer
D. P. Leas
Harry S. Myers
Robert H. Crozer

Term expires 1917

Milton G. Evans, D. D., LL. D.
W. Q. Rosselle, Ph. D.
Robert F. Y. Pierce, D. D.
J. P. C. Griffith, M. D.
R: M. Mackay
D. W. Perkins
Rev. C. H. Rannels

OFFICERS OF THE BOARD

Chairman
GEORGE K. CROZER

Recording Secretary
J. G. WALKER, D. D.

Acting Treasurer
A. J. ROWLAND, D. D., LL. D.

Assistant Secretary
HOWARD WAYNE SMITH, D. D.

Missionary and Bible Secretary
GUY C. LAMSON, D. D.

Book Editor
DANIEL G. STEVENS, PH. D.

Editor of Periodicals
C. R. BLACKALL, D. D.

Associate Editor of Periodicals
GEORGE T. WEBB, D. D.

Educational Secretary
Including Young People's Department and Teacher-training
REV. W. E. CHALMERS

Secretary of Social Service and Brotherhood
SAMUEL ZANE BATTEN, D. D.

COMMITTEES OF THE BOARD

Executive Committee

GEORGE K. CROZER
ROBERT H. CROZER
HARRY S. HOPPER
DAVID P. LEAS
CHARLES S. WALTON
ERNEST L. TUSTIN
R. M. MACKAY

Missionary Committee

CHARLES R. PECK
GEORGE K. CROZER
ERNEST L. TUSTIN
DAVID P. LEAS
HORACE C. DRAKE
HARRY S. HOPPER
ROBERT H. CROZER
REV. J. J. MUIR
REV. W. Q. ROSSELLE, PH. D.
R. M. MACKAY

Bible Committee

ROBERT F. Y. PIERCE, D. D.
D. W. PERKINS
HARRY S. MYERS
ROBERT H. CROZER
REV. O. J. PRICE
J. P. C. GRIFFITH, M. D.
GEORGE D. ADAMS, D. D.
R. M. MACKAY
W. H. MAIN, D. D.
REV. C. H. RANNELS

Publication Committee

REV. B. D. STELLE
J. P. C. GRIFFITH, M. D.
GEORGE D. ADAMS, D. D.
ERNEST L. TUSTIN
ROBERT F. Y. PIERCE, D. D.
REV. JOSEPH E. SAGEBEER, PH. D.
REV. J. J. MUIR
REV. O. J. PRICE
J. W. LYELL, D. D.
W. H. MAIN, D. D.
CHARLES R. PECK
M. G. EVANS, D. D.
REV. W. Q. ROSSELLE, PH. D.

DISTRICT SUPERINTENDENTS

REV. P. H. J. LERRIGO, for New England. Ford Building, Boston, Mass.
W. WOODBURY PRATT, D. D., New York. 23 East Twenty-sixth Street, New York City.
REV. S. G. NEIL, Middle. 1701-1703 Chestnut Street, Philadelphia, Pa.
T. L. KETMAN, D. D., Middle West. 107 South Wabash Avenue, Chicago, Ill.
REV. JOE P. JACOBS, Western. Westport Station, Kansas City, Mo.
S. N. VASS, D. D., Superintendent of Work Among the Negroes. Raleigh, N. C.

American Baptist Publication Society

NINETIETH ANNUAL REPORT OF THE BOARD OF MANAGERS

THE past year, like those immediately preceding, has been one of much blessing and encouragement. As will be seen in the detailed statements of the various Departments, the year has been one of the best in the ninety years of the Society's history. The Publication Department has given the denomination and the Christian world books and periodicals of the highest order, and is glad to report a considerable increase in circulation and sales. The Missionary Department has enlarged the field and facilities of its operations, and is happy in the work done, and the results secured. There have been great advances in the Departments of Education and of Social Service and the Baptist Brotherhood. We trust the statements given in connection with all of these Departments will receive a careful reading. Such reading will, we are sure, make it plain that the year has been not only a busy one, but successful as well.

THE PROBLEM OF DISTRIBUTION

ONE of the great difficulties in the way of our Publishing Department is to secure a sale of books and periodicals sufficient to warrant the expense of publication. It is easy enough to print books, but quite another matter to secure for them a wide reading. This is true not only of the publications of our Society, but of all religious publications. The great mass of church-members, it is to be feared, give most of their time for reading to the daily newspaper and popular fiction, and the more thoughtful or religious book secures but little attention. We spend large amounts in advertising, both in the denominational and other papers. We mail thousands upon thousands of circulars and catalogues to pastors, Sunday-school and church workers. Our colporters and Directors of Sunday-school and Young

People's Work call constant attention to our publications. We use the channels of the general book trade, being members both of the Publishers' and Retail Book Dealers' Associations. We establish agencies in various parts of the country for the better accommodation of our Baptist people. During the past year we have enlarged our work in this direction by creating new agencies in Denver, Col., and Los Angeles, Cal. It is our constant endeavor not only to publish books, pamphlets, and periodicals of the highest grade, but to secure for them the widest possible use.

We do this that the work of the denomination in the realm of the denominational life, and in the still wider realm of Christian activity, may have the aid which only a Christian literature can give. All the profits we make are devoted to missionary and benevolent enterprises. While we have no reason to complain of the support given us, since, notwithstanding severe competition, our business is constantly growing, we nevertheless believe that much more might be accomplished and much larger results secured if pastors, Sunday-school superintendents, and leading people in all our churches and Sunday-schools would take a more personal and direct interest in the efforts we are making. Many of our books should be in every Baptist home, and especially in the libraries of pastors and Sunday-schools. Their use would greatly strengthen our denominational activities and enlarge the life of our people. Besides this, there would be an increase of profits which would enable the Society to enter benevolent fields which it is now impossible for it to enter. We sincerely trust, therefore, that we may have the sympathy and aid of all Baptist people in our efforts to secure a larger use of our publications in all parts of the land.

A NEW HYMN-BOOK

"THE Baptist Hymnal" was published in 1883. "The Coronation Hymnal" came into the possession of the Society some years later. "Sursum Corda" was issued in 1898. All of these books have been largely used, and are still most valuable aids to worship. During recent years, however, a demand has arisen for a hymn-book which would supply new music, and be better adapted to present needs. An opportunity to secure such a book

was furnished the Society through the A. S. Barnes Company, of New York. That company about two years since issued a Baptist Edition of a new hymn-book entitled "Hymns of the Centuries," compiled by an enthusiastic student of church music after many years of experience and research. The Baptist Edition was edited by Wm. M. Lawrence, D. D., for many years a pastor of some of our best churches. An examination of this Baptist Edition proved so satisfactory that your Board approved and adopted it, to be issued under the imprint of the Society. Some changes have been made in the music, so that tunes and hymns long connected in the song service of Baptist churches should not be divorced. The name chosen for the book was "The New Baptist Praise Book," with "Hymns of the Centuries" as a sub-title. Two editions are offered: the Church Edition, containing four hundred and eighty hymns and tunes, and the Chapel Edition, for use in smaller churches and prayer meetings, containing three hundred and forty-eight hymns and tunes. Both editions are provided with excellent Scripture selections for responsive services.

Under the arrangement made with the A. S. Barnes Company, that firm relinquishes all its rights to the Baptist Edition, and this edition can be secured only from the Publication Society. We sincerely believe that "The New Baptist Praise Book" will meet the present needs of our Baptist churches, and prove as great a favorite as "The Baptist Hymnal," of which we have sold about a million copies. "The Baptist Hymnal," "The Coronation Hymnal," and "Sursum Corda" will continue to be published, as will also a number of smaller books for prayer meeting and Sunday-school use. We bespeak for all these the consideration of all Baptist churches and Sunday-schools. Surely there is no need or excuse for the use among Baptist people of hymn-books which do not bear the imprint of their own Publishing Society.

LITERATURE FOR FOREIGN-SPEAKING PEOPLE

AT a meeting of the Secretaries of State Conventions or Associations held in New York in December last, a resolution was passed urging the Publication Society to issue as rapidly as possible literature for use among foreign-speaking people in this

country. That we are always ready and willing to respond to such requests will be evident from a reference to the list of books and pamphlets found elsewhere in this Report, and published during the past year. As was stated in our Report last year, we are anxious to the best of our ability to provide the literature needed in the work of our denomination among foreigners, only we must not be expected to provide such literature until manuscript copy has been furnished us by persons competent to do so. We continue to aid in the publication of Italian and Rumanian papers, and have yet on hand a large amount of Russian literature, which we shall be glad to supply to workers among the Russians in America. We are also arranging for the publication of portions of the New Testament in Slovak and Hungarian, as we have already done in Italian and Spanish. As rapidly as possible we shall hope to be able to give evangelistic and denominational literature needed in the work among the strangers within our gates. Further reference to this matter will be found in this Report under the heading "Missionary Department."

THE JUDSON CENTENNIAL

IT has been a great pleasure to us during the past year to cooperate with the American Baptist Foreign Mission Society in preparation for the observance of the Judson Centennial. In connection with that organization we have published: "Following the Sunrise," by Mrs. Helen Barrett Montgomery; "Judson the Pioneer," by Rev. J. Mervin Hull; "The Immortal Seven," by Dr. James L. Hill, and "Jesus Christ's Men," by Caroline Atwater Mason. We have also issued other helpful books bearing on the work of our denomination in foreign lands. It is natural for us to be interested in the centennial of foreign missions, as the impulse given the denomination by the establishment of our foreign mission work was largely responsible for the organization of the Publication Society ten years later. Some of the men who were prominent in the formation of our Foreign Mission Society, notably Luther Rice, were also prominent in the formation of our Society. The two organizations have always been closely connected, and mutually helpful. Baptist work in Sweden, it will be remembered, was begun and carried on for several years by the Publication Society before being transferred

to the Foreign Mission Society. In recent years we have co-operated with the Foreign Mission Society in Bible and colportage work in foreign lands. We offer our sincerest congratulations to the American Baptist Foreign Mission Society on the completion of one hundred years of splendid history, and pledge our continued cooperation in the new century now opening.

THE SUNDAY-SCHOOL COUNCIL OF EVANGELICAL DENOMINATIONS

THE Sunday-school Council of Evangelical Denominations is an important helper and adjunct to the work of the Publication Society. This organization is composed of the representatives of the official Sunday-school Boards, Societies, or Committees appointed by General Assemblies, Conferences, Conventions, or Councils of Evangelical Denominations in the United States and Canada. The object of the organization is the advancement of the Sunday-school interests of the cooperating denominations by conferring together in matters of common interest, and by giving expression to common views and decisions, and by cooperative action in matters concerning educational, editorial, missionary, and publishing activities. Twenty-seven denominations are now represented in the Council. It holds annual meetings in the month of January, the last annual meeting having been held in Chicago, January 20-22, 1914. These meetings are largely attended, and are full of interest. The Council promotes unity in Sunday-school work without the least sacrifice of denominational convictions, and its discussions and recommendations are of vital interest to the Sunday-school cause from all points of view. Large results affecting the scope of Sunday-school work have already been secured from the deliberations of the Council, and still larger and more vital results may be expected. Your Board has been greatly interested in this work, and the general officers of the Society, as well as the heads of Departments, have been among its most active supporters. As will be seen in the Educational and Social Service sections of this Report, some of the actions of the Council are already bearing fruit in the Society's work. A special session of the Council will be held in April, whose decisions will greatly affect Sunday-school work in general.

RELATIONS WITH OTHER BODIES

DURING the past year we have continued to cooperate with the other National Societies in the Laymen's Missionary Movement, the United Missionary Campaign, the Apportionment Committee, the Department of Missionary Education, the Free Baptist Joint Secretaryship, and the publication of *Missions*. We also pay our proportion of the expenses of the Northern Baptist Convention. These cooperative enterprises require an expenditure of seven per cent of the amount received from churches and Sunday-schools. They are doubtless necessary in the transition period through which we are passing, but we are hoping that the time will soon come when some of them at least will be unnecessary. We regret greatly the resignation of Dr. W. T. Stackhouse, the General Secretary of the Laymen's Missionary Movement. Doctor Stackhouse wrought magnificently in the work given him to do; and, had his health permitted him to continue that work, would doubtless have greatly added to the splendid results secured through his multitudinous and self-sacrificing labors. It will be exceedingly difficult to find a man to fill his place, and to complete the task he began. We indulge the hope, however, that the impetus given by Doctor Stackhouse will continue, and that all of our churches may feel its power. Surely the results already gained have been worth while.

We have also continued cooperation with the other National Societies in the employment of Joint District Secretaries and State Secretaries or State Collecting Agents. The policy of the Society in connection with Joint Secretaryships is expressed in the following action of the Board taken at its meeting in December last:

Resolved, That we favor the appointment of Joint Secretaryships whenever and wherever it seems wise to make such an arrangement. We are of the opinion, however, that precedent to such appointment there should be a redistricting of the entire country. It should also be remembered that the men who were formerly District Secretaries of the Publication Society are now District Superintendents, whose duties are not simply those of financial agents, but who are expected to exercise a personal supervision of the work and workers in their several districts. In any arrangement between the Publication Society and the other National Societies this fact should be taken into the account.

PENSIONS FOR VETERAN WORKERS

BELIEVING that the "laborer is worthy of his hire," and being unwilling that men who have spent their strength in the service of the Society should have no provision for their old age, your Board at its meeting in April last unanimously decided that, considering each case on its own merits, any missionary of the Society who has served not less than twenty years, and is incapacitated for further service and without adequate provision for his needs, shall be eligible to a pension not to exceed one-third of his annual salary at the time of his retirement, at the discretion of the Board.

We trust that this action will have the approval of the Society. Two of the Society's veteran workers who have been in its service for more than thirty years have been retired at their own request on the provision made for them in accordance with the above action, and are thus relieved from financial anxiety. Others will probably take advantage of this provision for their comfort in the not distant future. We sincerely believe that all Christian organizations should make similar provision for those who have been long in their service.

IN MEMORIAM

WHILE not connected with the Society at the time of his departure, August 26, 1913, Philip L. Jones, D. D., was so long associated with its work that it would indicate a lack of appreciation not to make mention of him in our Report for this year. Doctor Jones was born in Devonshire, England, in 1838. He came to this country in early life and lived for a time in the family and under the fatherly care of Rev. H. H. Hunt, of East Clarence, N. Y. His classical and theological education was secured at the University of Rochester and Rochester Theological Seminary. After a short pastorate at Dunkirk, N. Y., and a longer one at South Broad Street Church, Philadelphia, he was in 1889 called to take the place of Dr. G. W. Anderson, as Book Editor of the Society. In this office he served for twenty-four years with utmost tact and fidelity. Scholarly in his habits, critical in his tastes, kind in his judgments, and broad in his sympathies, Doctor Jones was an ideal Book Editor, and did a work which few men could have done, both in encouraging authors and

in elevating the standard of the Society's publications. Worn with much toil, he did not long survive the relinquishment of his life's greatest task. His works do follow him, and his memory is blessed.

SUMMARY OF RECEIPTS FOR THE YEAR

THE receipts from sales in the Publishing Department for the year ending March 31, 1914, are $763,381.95. Merchandise, $348,946.67. Periodicals, $414,435.28. Last year the receipts were $742,034.62. Merchandise, $333,658.32. Periodicals, $408,376.30. This shows an increase of $21,347.33.

In the Missionary Department the receipts from churches, individuals, income from invested funds, bequests, special gifts, etc., are $212,425.26. Last year they were $207,233.76, showing an increase of $5,191.50. The amount received from churches and individuals as provided for under the Budget is $116,904.69, showing an increase of $526.30.

For Bible Work we have received from all sources $6,909.99. Of this, $5,232.22 was the income from invested funds, and $1,677.77 was received from churches, Sunday-schools, and other sources.

The entire amount coming into the Missionary and Bible Departments, counting the transfer of $43,140.31 from the Publishing Department, is $219,335.25. In addition to this, we have received permanent and annuity funds amounting to $29,200. The total amount received from all sources during the year is $1,052,824.42, an increase over last year of $50,216.08.

PUBLISHING DEPARTMENT

BOOKS

MOST notably successful from the point of view of immediate appeal to the reading public have been our missionary publications. Conspicuous among these stand the Judson Centennial books. While prepared to meet the demands of the centennial year, these books have permanent value, and will take their place as standard expressions, in history, biography, romance, and pageant, of progress achieved in one hundred years of Baptist missions, especially foreign missions. Together with these should be taken Mr. Briggs' monograph, "The Progressing Philippines," and Doctor Padelford's work on "The Commonwealths and the Kingdom," a pioneer contribution to the history of State Convention work in its larger relationships—the group forming an addition to our missionary literature in which we may have pardonable pride.

Progress has been made on the American Commentary on the Old Testament. The Commentary on Exodus is ready to be printed; that on Deuteronomy is in the hands of the compositors; the manuscript on Joshua is promised by the writer to be delivered shortly.

By the issuing of the nine Social Service pamphlets named in the subjoined detailed list of the publications of the year, two volumes of the proposed five on subjects connected with social service have been brought to completion and are now available, though the individual pamphlets will continue to be put forth separately.

STANDARD BOOKS

Union With Christ. By Augustus H. Strong, D. D., LL. D., President Emeritus of Rochester Theological Seminary. 12mo, 84 pages. Price, 50 cents net, postage extra.

In attractive reprint, a very valuable chapter from the author's "Systematic Theology" is presented in this volume. The treatment of the subject is "scholastic," as Doctor Strong himself has said, but none the

less it is interesting; and well-chosen illustrations open vistas through which the eye of the average reader may more easily look into the great doctrine which is the very heart of the Christian system.

Popular Lectures on the Books of the New Testament. By Augustus H. Strong, D. D., LL. D., President Emeritus of Rochester Theological Seminary. Octavo. 422 pages. Price, $1.00 net, postage extra.

The style of these lectures is colloquial, which means to say that the author rose to the occasion. These are stenographic reports of talks given without notes to a large Bible-school class, where the attendance often numbered three hundred. Here is a popular introduction to the New Testament, prepared for the average reader who wants to know the story of the book and needs a master of facts and of simplicity to guide him. In untechnical language Doctor Strong tells how the Christian documents came into being, and how the canon was formed. Gospel, Epistle, the Acts, and the Revelation, each in its turn is discussed, and its origin, nature, contents, and purpose are set forth.

The Early Life of Jesus and New Light on Passion Week. By Rev. P. Spencer Whitman, D. D. Edited by Prof. Alonzo Abernethy and President John A. Earl, of Des Moines College. 12mo, 148 pages. Price, $1.00 net.

Doctor Whitman, teacher and pastor in the North and in the South, a close and critical student of the Bible, was an original thinker, forming his opinions from study of the text itself, and with scanty respect for loose and shallow methods of exegesis. The purpose of much of his writings was to defend the Scripture from the attacks of expositors. Such is the intent of this work, which lay in manuscript at his death, but in fulfilment of his own desire is now put into print. To an interesting discussion of the early life of our Lord succeeds a study of the incidents connected with Passion week, wherein the author seeks to show that the well-known harmonists do not agree among themselves, but that a plan of harmonizing the Gospel accounts without discrediting any of the evangelists may be found by careful examination. The book will prove valuable to all who seek light and quickening of their own thought as they approach afresh the record of Him who is the Life and the Light of men.

Paul, and the Revolt Against Him. By William Cleaver Wilkinson. Small octavo, 268 pages. Price, $1.00 net.

Doctor Wilkinson combats the movement which has for its watchword "Away from Paul! Back to Christ!" He gives first a notable analysis of the characteristics of Paul the preacher; then shows Paul's place as the mind and the voice through which the risen Christ gave to men the

doctrine which those apostles who attended Jesus in his ministry were unready to receive and unfitted to communicate. A most thoroughgoing study of the conversion of Paul as a supernatural event is given. The work is marked by keen, unsparing logic in dissection of opposing views, no less than by enthusiasm in the presentation of the personality and significance of the great apostle. Incidentally the author raises the question of academic freedom of teaching in a denominational school.

BIBLICAL

An American Commentary on the Old Testament. The Book of Exodus. By Prof. Walter R. Betteridge, D. D., of Rochester Theological Seminary. Octavo. 151 pages. To be bound with the remainder of the Pentateuch and sold as one volume.

Production of this volume has been somewhat delayed. It was hoped that before this time not only the Pentateuch, but also Joshua, would be in print. Doctor Betteridge has done most excellent work. The results of scholarly study are in his grasp, and a reverent heart beats in his bosom. He is not the man to blink a difficulty, to be dishonest intellectually, or lacking in spiritual appreciation. One cannot study the book of Exodus under his guidance without having enlarged understanding of the meaning and greater joy in the messages of the book to his own soul.

MISSIONARY

The Progressing Philippines. By Rev. Charles W. Briggs, Missionary in Panay and Negros, 1900-1910. 12mo, 174 pages. Price, cloth, 50 cents net, postage extra; in paper, 35 cents net, postage extra.

It was the privilege of Mr. Briggs to be in the Philippines during a decade of most momentous changes. American spirit and methods were brought to bear upon a child race that had been growing wrong under pressure of neglect, ignorance, and incompetent tutoring on the part of Spanish governors and priests. Mr. Briggs was not only an observer of the new experiment, but a worker, representing the endeavors of evangelical religion. Familiar with the facts he presents in telling epitome information one desires as to the geography, geology, the peoples, and the products of the archipelago. Then, discussing Filipino history, he recognizes the service of the Roman Church in checking the tide of Mohammedanism, but just as frankly sets forth the failure of that church to develop morals and education in any high degree. America is now in the scales of judgment, with opportunity to determine her own weight, as the author faithfully points out. American evangelical Christianity, together with American civil and educational institutions, comes now under the burden of responsibility for guidance of the developing child race. America has introduced a new principle into international politics,

"the land of a child race for that child people"; and the East, and the whole world, is watching to see what will be the outcome.

The Commonwealths and the Kingdom. By Rev. Frank W. Padelford, General Secretary of the Massachusetts Baptist Missionary Society. 16mo, 209 pages. Price, 50 cents net in cloth, postage extra; 35 cents net in paper, postage extra.

A study of the missionary work of the State Conventions. Doctor Padelford has broken a road in the composition of this volume. The facts had not been set forth before. It was not easy to discover them all. It was not easy to see them in their proper relations, and to present them so that none should be distorted into undue greatness or littleness. Consensus of opinion is that the author has achieved a great success. He traces the beginnings of the enterprise of state missions from the work of individuals and the early associations to the collective endeavors of societies that in constitution are avowedly committed to the object. He shows that many of the strongest churches in the older States are proofs of the value of convention work, and remarks also how emigration to the West and to the cities has left churches once self-supporting under the necessity of appealing for aid. Means and methods of helping to solve problems in such communities are next discussed. Then the situation in the rapidly developing West is outlined. The task of Protestantism in view of the flood of new Americans is reviewed. Lastly, the question of the relations and interrelations of the different missionary organizations which concern themselves with city and state is considered.

How Judson Became a Baptist Missionary. By Adoniram B. Judson, M. D. 12mo, 32 pages. Price, 10 cents net.

A revised and enlarged edition of the pamphlet issued some time ago under this title. Dr. Adoniram B. Judson, a son of the great missionary, tells in his own careful, interesting way the story of the growth of purpose and conviction in his father's mind and of the fruitage in action up to the time when he who had gone out as a Congregationalist missionary to India landed at Rangoon by the providence of God the Baptist apostle to the Burmans.

A History of American Baptist Missions; Revised Edition with Centennial Supplement. By Edmund F. Merriam. 12mo, 288 pages. Price, 50 cents net, postage extra.

This standard work has been carefully revised by the author, and supplementary material has been added in view of the Judson Centennial, bringing the account of the development of the missions down to date, and grouping facts and statistics of especial interest at this season. A library of missions lacks a most important element if this book is missing.

Following the Sunrise. By Helen Barrett Montgomery. 16mo, 291 pages. Price, in cloth, 50 cents net, postage extra; 35 cents net in paper, postage extra.

In her capable, taking way Mrs. Montgomery has written a study book in discussion of the century of Baptist Missions, 1813-1913. Space precluded a review of missions in Europe. Attention is centered upon the Orient. A chapter is given to each great center of work, Burma, Assam, India, China, Japan, Africa, the Philippines. Well-chosen illustrations, list of educational institutions, and bibliographies add to the value and attractiveness of this useful book.

Judson the Pioneer. By J. Mervin Hull. 12mo, 187 pages. Price, in cloth, 50 cents net, postage extra; 35 cents net in paper, postage extra.

The strong, heroic life of Adoniram Judson, the man who played the great game fairly, squarely, made himself a leader, took hard knocks that came often and hurt, but who continued good-humoredly to play, is set forth here in its direct appeal to the hearts of boys. This book cannot be listed as fiction. It is better. It is the story of a real runner and a winner in life's race. Mr. Hull proves himself a capable interpreter who can appreciate the fine things in another fellow's performance, and stir-ringly tell the other boys what a record was made.

The Immortal Seven. Judson and His Associates. By James L. Hill, D. D. 12mo, 151 pages. Price, 50 cents net, postage extra.

Five men and two women went forth in 1812 as missionaries from America to the East. To many they may easily be mere names or fading pictures. Doctor Hill aims to make vivid the impression of their characters, to present their personalities before us in flesh and blood realism By skilful use of anecdotes and of striking scenes he shows how human, and yet how divine in humanness, were these persons. The last chapter, on "Salem, Center of Pilgrimage," has place because of Salem's connection with the famous ordination a hundred years ago, and because of the interest that will be manifested in the famous old town at this centennial season.

Jesus Christ's Men—A Progress—1810-1826. By Caroline Atwater Mason. 12mo, 163 pages. Price, in cloth, 50 cents net, postage extra; in paper, 35 cents net, postage extra.

In these pages Mrs. Mason has dramatized the story of the beginnings and the development of American Baptist missionary work at home and abroad. From the birth of the idea in the spirit of Christlike love, through scene after scene of heroic patience and of statesmanlike planning and toiling for the kingdom of God, the development is traced to its

present inspiring shape in the great denominational organizations with their many agents and their manifold results. It is no detraction from the author's credit to say that she did not invent this drama. She had keen discernment to see that it had already been shaped by the words and deeds of the actors, and with unfailing skill she has made a transcript, so effective that we are not brought into touch with the dry bones of the dead, but are thrilled as by the living voice and the veritable appearance of the characters at arm's length from ourselves.

DENOMINATIONAL

A Restatement of Baptist Principles. By Philip L. Jones, D. D. Christian Culture Edition. 16mo, 119 pages. Price, 50 cents net, postage extra.

The last work of Doctor Jones in connection with the publications of this Society was to read the proofs of the new matter in this edition of his book. The Northern Baptist Convention's Commission on Young People's Work, confronted by an emergency through a delay in the preparation of the proposed study book for 1913-1914, was extremely gratified at the suggestion that Doctor Jones' "Restatement" was available, recognizing in it not a mere substitute, but a work supremely worthy of having a place all its own in the curriculum of study for Baptists young and old.

History of the Baptist Young People's Union of America. By John Wesley Conley, D. D. 16mo, 144 pages. Price, 50 cents net.

Handicapped by distance from the center of information and by the responsibilities of the pastorate of an important church, Doctor Conley has produced an eminently satisfactory history of the young people's movement which, beginning in the last quarter of the nineteenth century, took shape in the Baptist Young People's Union. The author points out that this organization meant not crystallization, but only a form of the wave which has by no means spent its force. The time of the book's appearance is most opportune, for the present status and relationship of this movement are under examination and discussion.

Baptist Young People at Work. By Frederick G. Detweiler. 16mo, 142 pages. Price, 50 cents net, postage extra.

A manual of methods for the young people's society, written in recognition of the passion of young persons to find themselves and to bring themselves into relations with the world of life. These recommendations are intensely practical, and keep constantly in view the principle of organization and study for service in the church for the advancement of the kingdom of God. It is emphatically a book for the young people

themselves, and is well adapted to lead them forward into the largeness of Christian understanding and activity.

The Efficiency of the Church as Conditioned upon Experience of God. By Lathan A. Crandall, D. D. 18mo, 19 pages. Published for the Northern Baptist Convention for free distribution.

This is the sermon preached before the Convention at its sessions in Detroit in 1913. Recognizing that the Convention was born out of honest endeavor to make the church more efficient, Doctor Crandall pointed out that efficiency in redemptive work for man roots back in vital experience of God, and that the paramount duty of the church is to realize upon its assets. A noble message nobly given, a large edition was published to afford possibility of the wide circulation it merits.

BIOGRAPHICAL

The Struggles and Triumphs of a Long Life. By Rev. George W. Clark, D. D. 12mo, 200 pages. Price, 50 cents net.

For more than half a century Doctor Clark was active in the religious work of our denomination, especially in the States of New York and New Jersey. He gives us an account of his early struggles in preparing for his work, and a general statement of the results of his pastorates and of his missionary connection with the American Baptist Publication Society. Early in his public life he conceived the thought of preparing a new commentary on the New Testament. While in the pastorate, and when compelled by illness to retire, he diligently prosecuted this work, which proved a most valuable contribution of aid to pastors and students, and is still highly esteemed by many. His name is fragrant, especially among churches and individuals in New Jersey, where for so long he was busy as pastor and missionary, and this simple, direct record of a quiet, fruitful life will commend itself to those who knew him, and to those who make acquaintance with the man through these pages.

FICTION

Captain Dan Richards. By Everett T. Tomlinson. 12mo, 300 pages. Price, $1.25 net.

When the most popular boy in school, hero on the diamond and the football field, is suddenly accused of being a sneak and a telltale, faithless to the most sacred principles of schoolboy honor, and is railroaded to Coventry, there is a situation full of trouble for him and for the other fellows, especially as spring is approaching, and without him one can be sure the rival school will carry off the honors in the appointed games. How Dan comes back with honor, and the games are won, that is the pleasing climax of the story.

SOCIAL SERVICE

Brothering the Boy. By W. Edward Raffety, Ph. D., Professor of Sociology and Pedagogy, Kansas City Theological Seminary. 12mo, 220 pages. Price, 75 cents net.

This book is a summary. It is also an appeal. Professor Raffety has obviously spent unstinted time and pains in gathering material from the works of others and in first-hand contact with the facts. He has read books, but he has read boys. Out of knowledge and sympathy he interprets the genius of brothering. The message "is an appeal for the supremacy of personality over all organizational mechanism." Equipment of the brother; growing the normal boy; meeting the needs of the perverted agencies and instruments through which brotherliness finds expression and helps itself to achievement—these are the chief topics of this manual.

Evangelism and Social Service. By John Marvin Dean, Minister of the Second Baptist Church of Chicago. 12mo, 71 pages. Price, 25 cents net, postage extra.

Evangelism and Social Service, as often developed, have been made contrary each to the other. Mr. Dean recognizes that they are but two phases of the one great Christian movement, related exercises of the Christian body, so related that each needs the other and cannot have completeness without it. He brings history to show that the evangelical mind and spirit inevitably compel attempt to solve social problems. Salvation must be social, for man cannot be treated apart from his relationships, and the divinely revealed gospel inevitably attacks social evil and rebuilds social life whenever it is even partially released for the task. To the true evangelical Social Service is not a career but a consequence.

SOCIAL SERVICE SERIES

The Relation of Christianity and Socialism. By J. E. Franklin. 12mo, 24 pages. Price, 10 cents net.

The Rights of the Unborn Race. By Prof. E. B. Pollard, D. D. 12mo, 24 pages. Price, 10 cents net.

The Practice of Citizenship. By E. C. Griffith. 12mo, 24 pages. Price, 10 cents net.

The Industrial Menace to the Home. By Rev. S. Z. Batten, D. D. 12mo, 32 pages. Price, 10 cents net.

Federation for Service. By Washington Gladden. 12mo, 16 pages. Price, 10 cents net.

Neglected Childhood. By Mornay Williams. 12mo, 24 pages. Price, 10 cents net.

Saving the Children. By Eugene Pendleton. 12mo, 21 pages. Price, 10 cents net.

The Administration of Justice. By Mornay Williams. 12mo, 32 pages. Price, 10 cents net.

Men and the Church. By Carl D. Case. 12mo, 24 pages. Price, 10 cents net.

Space will not permit that description of these pamphlets be given. The titles are significant of the practical relations to life which this series of discussions is intended to bear. The authors are men selected for their interest in the special topics assigned, and their work will be found worthy additions to our growing literature of Social Service.

The True Christian Catechism of the Controversy Between Papacy and Christianity. In Italian. By F. Marchetti. 16mo, 51 pages. Price, 15 cents net.

A most excellent feature of this booklet is the copious quotation of Scripture with chapter and verse appended. The questions asked and answered are just those that naturally spring to the mind of the inquirer who has been brought up in the atmosphere that surrounds the ordinary Italian in his native land, and even in our American cities.

The Italian Helper. By Rev. Angelo di Domenica. 16mo, 143 pages. Price, in cloth, 50 cents net; 35 cents net in paper.

American Christians must themselves work to Americanize and Christianize the growing numbers of Italians in our country. A great difficulty is the American's ignorance of Italian, and his lack of familiarity with the ideas of the people. Mr. di Domenica has designed this book for beginners to show them the Italian's point of view, and to give them speech in which to meet the situation. So the author gives, first, ten brief conversations which reflect the erroneous ideas most Italians have on religious questions; secondly, the story of the twelve Italian personages mentioned in the New Testament; thirdly, the Waldensian liturgy, slightly modified, for use at marriages, funerals, etc., and a few Italian hymns. Modestly the author claims, not that here is a manual of Italian, but "only a little grammar at a glance."

Systematic Contributions. In Italian. By Rev. Angelo di Domenica. 16mo, 32 pages. Price, 5 cents net.

In an imaginary conversation between two young men, members of Italian churches, who are spending a few hours at a seaside resort, Mr. di Domenica shows the wisdom of systematic and generous contributions

on the part of Italian church-members, for the sake of the members and the churches, and that the missionary societies may be free to advance their work farther, without being hampered by support of missions which ought to be on their own feet.

The Virgin Mary and the Saints. In Italian. By A. Sannella. 16mo, 4 pages. Published for free distribution by the Missionary Department.

MISCELLANEOUS

The Convention Annual for 1913. Octavo. 963 pages. Price, in paper covers, 50 cents, postage extra; in cloth, 75 cents, postage extra; interleaved, cloth, $1.00, postage extra.

This year the endeavor was made to have the Annual paged consecutively throughout, with a single index to the entire volume. The result is gratifying. Distribution has been marked by increase, this year's total nearly one thousand six hundred copies, being over one hundred in advance of that of the year preceding.

Report of the American Baptist Publication Society for 1912 and 1913. Octavo. 72 pages. For free distribution.

This report retains the paging of the Convention Annual, from which it is taken, except that it is prefaced with pages i-xxxviii of minutes and addresses.

Baptist Year-Book. Edited by J. G. Walker, D. D. Price, 50 cents, postage extra.

To those well acquainted with this annual, description is needless; they want only to know when it is available. Its carefully compiled and corrected list of men in the Baptist ministry, of our institutions of learning, and of our denominational papers, magazines, and quarterlies, and its condensed deports of the work of State Conventions and National Societies, make it a handbook one wishes to have within reach.

A Treatise on the Faith and Practice of the Free Baptists, together with Usages of Their Connection. 18mo, 71 pages. Price, 15 cents net.

To the treatise on the Faith and Practice of our brethren of so-called Free Baptist churches has now been added the Usages of that connection as revised by order of their Twentieth General Conference, assembled in October, 1868. The little pamphlet makes a historical document of value, and enables us to see how closely related to us in thought are our fellows in the household of faith.

Teacher-Training Essentials. A First Standard Course for Sunday-school Teachers. Part I, containing sections on the Pupil, the Teacher, and the School. By H. E. Tralle. 16mo, 142 pages. Price, paper, 25 cents net.

This book has been prepared to meet the needs of the average Sunday-school teacher who has come into the service as a volunteer, not because he felt specially qualified, but because in the emergency somebody must do what he could. Doctor Tralle aims to prepare such a willing worker for better service while serving. In brief lessons, that require reflection rather than memorizing, the teacher is shown how to learn from his own experience and observation; he is taught to study the pupil and to understand the nature and needs of children at different ages so that he may deal with them effectively. The manual is eminently practical in its suggestions, and its simplicity will commend it.

Seeing Truth. A Book of Object Lessons with Magical and Mechanical Effects. Illustrated. By C. Herbert Woolston, D. D. 12mo, 208 pages. Price, 60 cents net, postage extra.

Approach to mind and heart through eye-gate is the idea Doctor Woolston emphasizes in these pages. Some well-known principles of magic and mechanics have been made preachers of morals and religion. The author has himself made exhaustive trial of his method, and has found it serviceable, especially in addresses to children, for whom picture and action have a fascination

PERIODICALS

IN many respects the situation with regard to periodicals remains the same as that of last year.

For convenience of comparison, the form of tabular statement on the next page is continued in exactly the same order under five heads: General; Uniform Lesson Helps for superintendents and teachers; Uniform Lesson Helps for pupils; Graded Lessons for teachers; Graded Lessons for pupils.

Again we observe that the changes in averages and gross output show unexpected results. Notwithstanding the popularity of the Graded Series, which proves the hold they obtain with our Sunday-schools, we find a net increase in average circulations of the Uniform Lessons, amounting to 6,035; the gross output showing net increase of 114,544.

In the "general" list, all of the periodicals except *World-Wide,* show increase in circulation, *Young People* leading by over 8,301 in average, and 431,625 in gross output. *Girl's World* ranks next, with increase of 5,241 in average, and 272,625 in gross output. *Youth's World* shows gain of 788 average, and 40,965 gross output. *Service* comes next, with gain of 728 average, and 8,722 gross output. Gains of *Our Juniors* and *Our Little Ones* were slight.

In the list of Uniform Lesson Helps for superintendents and teachers there has been a net shrinkage of 974 in averages, and 22,670 in gross output; *The Adult Class* and *Bible Lesson Pictures* each showing slight gain.

In the Uniform Lesson Helps for pupils there has been a gain of 6,035 in average circulations, and 114,544 in gross output; the *Advanced Quarterly* gaining 9,579 in average circulation, and 38,315 in gross output. *Picture Lesson Cards* come next, with gain of 2,550 in average, and 132,600 in gross output. The *Senior Quarterly* follows, with increase of 1,964 average circulation, and 7,855 in gross output; *Advanced Home Department Quarterly* follows, with a gain in average circulation of 1,608, and 6,429 in gross output; *Our Story Quarterly* shows gain of 880 in average circulation, with 3,520 in gross output; *Bible Lessons*

gained 664 in average circulation, and 34,555 in gross output. On the other hand, the *Junior Quarterly* leads, with loss of 5,358 in average circulation, and 21,430 in gross output; the *Primary Quarterly* loses 4,521 in average circulation, and 18,085 in gross output; *Junior Lessons* loses 1,331 in average circulation, and 69,225 in gross output.

In the Keystone Graded Lesson Courses, the *Intermediate* is now completed; the second year of the *Senior* is also completed, leaving two years more to be provided; these will be prepared by the Rev. O. P. Eaches, D. D., the third year covering lessons from the New Testament, an outline of which is now available. Part I, of the third year, will be ready in August next.

The teachers' issues for Beginners show gain of 526, and the Primary Pictures 418, an increase of 944 in averages, and 21,932 in gross output.

In the issues for pupils there is increase of 5,133 for Beginners, and 3,988 for Junior Bible Work, in averages, and 474,318 in gross output.

For Primary Stories the decrease was 4,988; Intermediate Studies, 2,548; Senior Studies, 5,319.

As compared with the previous year, the net decrease in averages of issues for teachers is 2,725, and the net decrease in gross output, 9,707. The net decrease in averages for pupils is 3,734, and 73,319 in gross output. The aggregate of averages of the entire Graded Courses, during the past year, amounts to 237,645, a net decrease of 6,459 as compared with the previous year; the gross output was 11,121,404, a net decrease of 63,612.

Three facts must be kept in mind in considering the analysis here presented: (1) The Graded Courses are of a permanent character, undated, entirely unlike those of the Uniform Series; if properly cared for, they are maintained in use through successive years without renewal, not being discarded at close of each quarter as back numbers or waste material. This applies particularly to the issues for teachers. To a limited extent it applies also to the issues for pupils in the Intermediate and Senior Grades. (2) Although the Intermediate Course is now complete, it has been less easy of introduction than those of the Elementary Grades, not having had desired and essential influences to lead up to it. (3) The Senior Course has not yet established its right of way as an integral part

of the system, and it is faced by many other candidates for popular favor, these necessarily hindering its progress.

In determining the status of the Graded Series, the stock on hand is not counted in averages or in gross output, hence exact results can be furnished.

Last year we showed a net aggregate gain in the general list of 5,266 in averages, and 65,758 in gross output; this year there has been a net increase of 15,309 in averages, and 758,866 in gross output.

In the Uniform list last year the net decrease in averages was 1,620; in gross output, 97,518; this year the record shows a net gain in averages of the helps for pupils, 4,061; of gross output, 91,364.

Taking now the entire table of our 34 periodicals, we find that the sum total of averages shows 2,011,806, an increase of 12,973; the aggregate gross output has been 55,824,880, an increase of 914,614 as compared with the previous year.

	Average issue	Increase compared with 1913	Decrease compared with 1913	Total issue during year	Increase	Decrease
General						
Our Little Ones	126,250	63	.....	6,565,000	3,280	.....
The Youth's World	84,155	788	.....	4,376,065	40,965	.....
The Girl's World	93,573	5,247	.....	4,865,895	272,600	.....
Young People	178,863	8,301	.....	9,300,875	431,625	.....
Home and School	13,708	603	.....	164,500	7,240	.....
World-Wide	5,784	.....	488	69,405	.....	5,866
Service	8,113	728	.....	97,352	8,722	.....
Our Juniors	4,550	75	.....	18,200	300	.....
Totals	514,996	15,799	488	25,457,292	764,732	5,866
Uniform Lesson Helps for Superintendents and Teachers						
The Superintendent	4,610	.....	348	55,310	.....	4,190
The Baptist Teacher	46,160	.....	1,572	553,915	.....	18,875
The Adult Class	10,507	76	.....	126,090	915	.....
Primary Teacher	5,382	.....	184	21,530	.....	735
Bible Lesson Pictures	4,355	54	.....	17,420	215	.....
Totals	71,014	130	2,104	744,265	1,130	23,800
Uniform Lesson Helps for Pupils						
Senior Quarterly	148,276	1,964	.....	593,105	7,855	.....
Advanced Quarterly	378,312	9,579	.....	1,513,250	38,315	.....
Advanced Quarterly Home Department	44,722	1,608	.....	178,884	6,429	.....
Junior Quarterly	211,916	.....	5,358	847,665	.....	21,430
Junior Lessons	19,545	.....	1,331	1,016,345	.....	69,225
Primary Quarterly	91,711	.....	4,521	366,845	.....	18,085
Bible Lessons	94,467	664	.....	4,912,315	34,555	.....
Picture Lesson Cards	171,800	2,550	.....	8,933,600	132,600	.....
Our Story Quarterly	27,402	880	.....	109,610	3,250	.....
Totals	1,188,151	17,245	11,210	18,471,619	223,274	108,730
Graded Lessons for Teachers						
Beginners' Course	2,930	526	.....	11,711	2,094	.....
Primary Course	5,148	.....	153	20,595	.....	609
Junior Course	6,447	.....	706	25,787	.....	2,825
Intermediate Course	3,185	.....	1,101	12,738	.....	4,409
Senior Course	1,197	.....	1,303	4,790	.....	2,710
Beginners' Pictures	1,020	.....	406	53,066	.....	21,086
Primary Pictures	1,666	418	.....	86,632	19,838	.....
Totals	21,593	944	3,669	215,319	21,932	31,639
Graded Lessons for Pupils						
Beginners' Stories	53,200	5,133	.....	2,766,413	266,929	.....
Primary Stories	63,554	.....	4,988	3,304,821	.....	259,389
Junior Bible Work	65,489	3,988	.....	3,405,441	207,389	.....
Intermediate Studies	26,962	.....	2,548	1,402,024	.....	132,496
Senior Studies	6,847	.....	5,319	27,386	.....	9,114
Totals	216,052	9,121	12,855	10,906,085	474,318	400,999

MISSIONARY AND BIBLE DEPARTMENT

IN submitting this annual report of the Missionary and Bible Department, we take occasion to express our gratitude to all of those in official position in this and other societies—especially to State Convention and City Mission Secretaries—and to all of those associated in the work of this Society, for the help which they have given. The members of the Missionary and Bible Committees have been most faithful in their attendance upon the several meetings and in their attention to the problems incident to the work at hand. The inexperience of the Missionary and Bible Secretary and his lack of familiarity with the men and the problems on the field have imposed added burdens upon the District Superintendents, who have given themselves heartily and earnestly to cooperation with him in seeking added efficiency.

The record of the Secretary's personal service is soon told. He has given as much time and energy to the details of office work as was possible. Acting on the conviction that first-hand knowledge of fields, conditions, and workers was a necessary preliminary to effective administration, he has sought conferences with State and City Mission Secretaries and Boards in order to become acquainted with their problems and their aspirations. In the further development of his plan he has visited to a greater or less extent every State except three in the territory of the Northern Baptist Convention, and four States outside our territory. He has traveled over fifty thousand miles by rail alone, and has made over one hundred formal public addresses. He has become painfully impressed with the lack of knowledge of conditions in our own land which prevails among our people generally, and of the terrible inadequacy of all present agencies combined to meet the situation. Yet he reports that he has discovered everywhere among responsible officials an abiding faith in ultimate success. He has sought to encourage all of our workers to

do a more aggressive spiritual work, and it has been his constant aim to so relate the various classes of workers as to make a compact whole.

EXPENSES OF ADMINISTRATION AND COLLECTION

THE expenses of administration have been $6,519.67 less than was provided for in the budget. The expenses for District Secretaries and Superintendents have been less than was allowed. It is due our constituency to state that the entire expense of administration and of the collection of funds has been borne by the Publishing Department, which has also borne all expenses incident to the superintendence of our workers. The excess of the contribution from the Publishing Department over and above all these charges is $6,225.77, which amount has been added to the contributions of churches and individuals. It is a cause of rejoicing that we are now able to say that every penny of money contributed to our treasury goes direct to missionary service on the field without any deduction for administration expenses or the salaries and expenses of our District Superintendents.

DISTRICT SUPERINTENDENTS

EARLY in the year the title of all our District Secretaries was changed to that of District Superintendent, which more nearly defines the duties which these men perform. They have now, in addition to the responsibility for stimulating missionary interest and the collection of funds, direct responsibility for the men on the field in States where we are not in cooperative agreement, and consultative responsibility with State Convention Secretaries in States which are in financial cooperation with us. It is manifestly impossible for a person at headquarters to know accurately varying conditions in varying fields, and to know the peculiarities of all the men. The District Superintendents have taken the added responsibility without complaint, and have rendered invaluable service.

SUNDAY-SCHOOL WORK

IN connection with our Educational Secretary, the Missionary and Bible Secretary has held a series of conferences with our Directors of Sunday-school and Young People's Work, in which all but a very few of the workers have been met. Before the meet-

ing of the Northern Baptist Convention the remainder will also be gathered. In these conferences common problems have been discussed and the attempt made to unify plans so that throughout our field one common plan may be promoted so far as varying conditions make possible.

It is likely that some readjustment of our expert forces will be made whereby the territory of directors will be enlarged, Social Service activities added, and an increased responsibility for smaller schools be given to the colporters. It is our purpose also to hold yearly in five or six great centers throughout the country Institutes of Sunday-school and Young People's workers and others, which shall give permanent uplift to schools and churches of strength. Similar institutes have been held this past year in Cleveland, Kansas City, and St. Louis. Others are already planned for Omaha, Salt Lake City, Philadelphia, and Detroit.

For some years there has been a growing demand for a woman elementary specialist who shall do for our denominational work what similar workers are doing for other denominations. After a long search and the painstaking investigation of many candidates, we finally made arrangements to secure the services of Miss Meme Brockway, of Los Angeles, Cal., who came to us April 15. Miss Brockway has been for eleven years in the service of the International Sunday School Association, and has made a record which stamps her as one of the strongest primary workers in the country. We are to be congratulated upon her advent. She will give her time to general institute work, and to cooperation with our State Directors.

We have employed forty directors, who have held 1,436 Institutes this past year. The total expenditures for this service have been $48,475.72. Through the efforts of all our workers 223 new Sunday-schools have been established, making 15,751 since the beginning.

COLPORTERS

OF the one hundred and thirty-eight colporters employed by the Society during the year, sixty-one have been among the foreign-speaking peoples. In all, our men are preaching the gospel in over twenty tongues. It is interesting to note that during the past five years the appropriations of the Society for this

kind of work in the cities have increased over five hundred per cent. The results are, in many cases, astonishingly large. It is a serious question which we must face—whether in the future enlargement of the colportage service we shall put the chief emphasis on the needs of the foreigners in our cities or the unchurched in Western and rural States.

During the year two new wagons have been put into operation. One of them in Utah, which will give especial attention to Norwegian and Danish peoples, will be known as the "Louisa L. Hartman Memorial," in honor of the donor. Two new colportage automobiles have also been put into service, one a gift by his daughters in memory of the Rev. A. B. Whipple. Plans are now under way whereby five more will soon displace wagons. There are States whose roadways are such as to make the colportage automobile an impossibility. But in others its effectiveness far outranks the slowly moving team. We do not intend to lightly cast aside any equipment still serviceable.

One year ago the Society reported the launching of the first colportage cruiser on Coos Bay, Oregon. In July a second was put into operation on the Sacramento River, and on Suisun Bay in California. At the present time a third is being built for service on Puget Sound, which will bear the name "Robert G. Seymour," as a memorial. Contributions for the building of this boat have been received from every district. The effective service rendered by the cruisers will be readily seen by a consultation of the statistical reports elsewhere separately given.

A question is frequently raised in the minds of some as to whether the colporters are not really sources of profit to the Society. It is true that the majority of the colporters carry limited stocks of Bibles, Testaments, and other books that make for the development of the Christian life, which they offer for sale to those who can afford to buy them. We act upon the principle that the man who pays something for a Bible or any other book will appreciate it far more than if it is given outright. We do not intend thus to impoverish our constituency. But the colporters are constantly urged that book and Bible selling is not their chief business. They are Jesus Christ's men seeking to bring his own into fellowship with him through personal conversation and earnest appeal. And they are urged to give the

Bible to those who are destitute and who cannot afford to buy. It is interesting to note, therefore, and it becomes a sufficient answer to those who speak of the profit, that last year the total profit on the sales that were made by one hundred and ninety-six men was only $2,746.39, while the actual cost to the Missionary Department of the book gifts which the colporters alone made was $3,642.18, and at the same time they gave away 1,277,358 tracts. They are missionary distributors in the truest sense of the term.

The Secretary has met groups of colporters in fourteen conferences, discussing problems and outlining policies and plans for stronger service. He has become more and more impressed with the heroism, consecration, and ability of these men and their wives. As he has traveled over some of their fields, he has come to believe that no other agency is so well adapted to carry Christ to the neglected and widely scattered, and that no other agency is more effective in establishing the kingdom.

We believe that some readjustment is necessary in the matter of the salaries paid to colporters. In these days of high cost of living, we hold that it is unreasonable to ask any man to give his whole time to Christian work for a stipend so small as to make it impossible for him to live respectably, educate his children, and give decent burial to his dead. We consider that nine hundred dollars ought to be made the minimum colportage wage, and we propose to move to that end as rapidly as possible, while holding to our policy of living within our income.

CHAPEL-CAR WORK

THERE has been but one change in the chapel-car service during the year. In October Rev. Arthur Sangston, who had been in charge of chapel car Glad Tidings for nearly three years, resigned on account of family reasons. We were fortunate in securing Rev. J. S. Davis and wife, who had formerly served on the Messenger of Peace, to succeed him. The Messenger of Peace was transferred to Northern California in August, and in the fall of 1913 the Herald of Hope was sent into Iowa. In March, Good Will was transferred to Oregon for a limited stay.

The year has been about the same as previous years. The requests for service have far exceeded our ability to satisfy with

the six cars at our command. The volume of praise that has come from pastors who have been aided and from State Convention Secretaries has been very gratifying. Not one word of criticism or disparagement has come during the year from any of the fields where the cars have served. But in numerous instances large groups of working men have voluntarily passed resolutions of thanks to the Society. The number of converts has been 1,248, making 20,562 from the beginning, while the number of churches organized has come to be 201.

The problem of transportation has become increasingly serious. In former years the railroad companies have been glad to transport the cars without charge, and would be glad to do so even now. But the severe restrictive legislation against all free service has made it impossible for most companies to continue thus to help us. Hence we are now paying for transportation quite generally, and as a result the operative expense has been considerably increased.

Three cars have been thoroughly overhauled during the year, and two others will go to the shops the coming season.

It has been evident to the Society for some time that additional cars must be built, but the problem of building has not been easy to solve. It would be folly to attempt to construct any additional cars of wood. The new cars must be of steel construction in order to conform to new legal requirements. We are happy to say, however, that good friends of the Society, Mr. and Mrs. A. Otis Birch and Mr. and Mrs. B. F. Conaway, of Los Angeles, California, have pledged to the Society the expense of one new car; and by others a fund has been provided for its maintenance in perpetuity., We have great reason to thank God.

The Record of Chapel-Car Service

	1913-1914	1891-1914
Churches organized	5	201
Sunday-schools organized	5	317
Meeting-houses built	2	163
Pastors settled	8	236
Conversions	1,248	20,562
Baptisms	506	9,061
Additions otherwise	263	7,544
Scriptures distributed	1,533	13,556

BIBLE WORK

THE work of Bible distribution has gone forward as usual. Grants have been made to the missionaries of the American Baptist Home Mission Society on the request of its officers, to the total value of $848.43. The total contributions from churches for Bible work have been only $1,086.01. Individuals have given $442.24, of which $425 was specific. We have contributed $500 to the China Baptist Publication Society for the maintenance of Bible Colporters in China, and $362 has been contributed to the American Baptist Foreign Mission Society for Bible work abroad.

The funds for Bible distribution have been so meager that we have been compelled to refuse applications for thousands of copies. It is becoming increasingly difficult to secure and distribute the Bible in foreign tongues. We could purchase in England the Bibles and Testaments that we need at a very much less price than we have to pay in this country. But the British and Foreign Bible Society refuse to fill American orders, turning all such business over to the American Bible Society, which compels us to pay an increased price. Foreign-speaking missionaries frequently complain to us that the Bible Society has raised the price of Bibles to them, so that they cost more than the colporters of the Bible Society retail them for. But we are powerless to aid. Our people ought to know that the Bible Societies discriminate against the Baptists. Recently one of the best known foreign-speaking missionaries in the country appealed to us to help him because the American Bible Society had taken steps to prevent him from securing any more Bibles from his native land, from which he was able to secure them cheaply, and had succeeded in shutting off his supply. But again we could give no assistance.

We have set aside $1,450 of Bible income for the publication of the four Gospels in a foreign tongue, where now the only translation available is a Roman Catholic version. We desire to secure $5,000 in special gifts in addition, to make this and a similar edition in another tongue possible.

It is useless for us to attempt to do an abiding work among these people unless we can give them the true statement of what Jesus taught. They are waiting for the Word.

LITERATURE IN FOREIGN TONGUES

WE recognize that suitable literature for distribution in foreign tongues is not available. We have printed all we could get. In order to help further answer the need we have proposed to the State and City Mission Secretaries to print during the coming year any three statements of our faith from the Protestant point of view upon which they will agree. A joint committee is now working upon these statements. We propose to print these in large quantities for free distribution in each of the five languages which the State and City Mission Secretaries may agree upon as being the most in demand. We trust great good will result.

GRANTS

DURING the year we have made 2,979 grants of a total value of $12,451.27. We have sought to investigate every application, and to weed out the unworthy. The table of all grant funds of the Society is attached, together with a statement of just what disposition has been made of the income of each. We have determined to live within our income. No fund has been overdrawn. Some few balances remain on hand for the beginning of the new year. In some cases, with the full consent of interested parties, the income of a fund has been used in a slightly different way than usual in order to accomplish the result which the donors had in mind. We have sought to keep faith with the living and the dead, and to carry out the real wish of those who have committed trusts to our care.

We have cooperated with the Foreign and the Home Mission Society in the maintenance of a Joint Secretary among the Free Baptists, and a Joint Secretary in New England. We propose to continue such cooperation in the ensuing year. While the financial results have thus far been disappointing, we believe the ultimate result will be desirable.

We have also cooperated in the support of three Single State Collecting agencies. During the coming year the number will be increased. Many questions have arisen which are gradually being settled by mutual conference and concession. We express our conviction that through Joint or Single Collecting agencies we shall find the way to larger giving and reduced collection charges.

TABLE OF MISSIONARY WORK

	For Year 1913–1914	From Beginning
Number of Missionaries and Workers	196	5,927
Days of Service	57,131	960,992
Families Visited	174,495	3,003,146
Prayer Meetings Held	12,273	261,077
Sermons and Addresses	32,309	1,299,570
Conversions	8,404	177,848
Baptisms	1,921	48,938
Churches Organized	31	1,855
Sunday-schools Organized	223	15,751
Pages of Tracts Distributed	1,277,358	59,221,295
Books Sold	57,787	1,290,971
Books Given Away	9,344	230,653
Sunday-school and Young People's Institutes	1,522	26,701
[1] Sunday-schools and Individuals Aided by Donations of Scriptures, etc.	1,339	50,937
[1] Pastors and Ministers, Students Aided with Grants for their Libraries	272	12,285

[1] Not including 1896. Records destroyed by fire.

DEPARTMENT OF EDUCATION

THE AIM

THIS Department is seeking to assist Baptist churches in increasing their educational efficiency. It seeks to multiply the number of volunteer workers in the local church and to give these workers a training, especially for service in the Sunday-school and Young People's Society. Through this Department the American Baptist Publication Society endeavors to offer to Baptist pastors and church leaders the best help to be had in the printed page and the personal visit of the specialist.

EFFICIENCY CONFERENCES

THE success of this work depends upon a corps of trained workers. The attempt to systematize the work of religious education is so recent that workers must be developed. The Society purposes to bring its Directors of Sunday-school and Young People's Work up to the highest possible efficiency. To this end conferences of field-workers are regularly held in the various districts by Secretary Guy C. Lamson. These conferences are arranged by the superintendent of the district and directed by the Missionary and Educational Secretaries. A conference for the Pacific District workers was arranged by Superintendent White at Sacramento, and a conference for the Western District is planned by Superintendent Jacobs for Omaha. The program at these conferences is a strenuous one and crowds into three days a thorough discussion of the director's task, including teacher-training, the graded school, graded lessons, organized classes, evangelism, standards, institutes, young people's plans, social service, etc.

DIRECTORS' READING COURSE

EACH director is made to feel he must keep up his reading in this rapidly advancing educational work. A requirement is laid upon each man of at least three books a year, upon each of which a report is expected. The Society gives these books. The

Secretary of the Department suggests a list from which choice may be made. During the past year the following books have been reported upon:

Cope, "The Efficiency of the Sunday-school."
Stevens, "The Psychology of the Christian Soul."
Horne, "The Psychological Principles of Education."
Smith, "Elements of Child Study."
Ladd, "The Teacher's Practical Philosophy."
Alexander, "The Sunday-school and the Teens."
King, "Personal and Ideal Elements in Education."

THE STANDARDS

IN both Sunday-school and Young People's work we are making use of the Standard. This is a device to hold before a group of volunteer workers a definite program somewhat in advance of present attainments, and secure an annual report thereon. Such a program needs to come with the authority of the strongest possible public opinion. The Standard for Baptist Sunday-schools, recommended to the Commission of the Northern Baptist Convention by a committee of our directors, was reported to the Detroit Convention and unanimously adopted. This form of a ten-point Standard has been recognized as authoritative for Northern Baptists by the International Sunday School Association and is being pushed by all our field force with splendid results. The Standard requires the filing of annual reports by Baptist Sunday-schools with the State Director of Sunday-school and Young People's Work.

This Department cooperated with a large and representative committee of Baptist Young People's workers, of which Mr. A. H. Vautier, of Philadelphia, was chairman, in formulating a Standard of Excellence for the Young People's Society. This form of Standard was brought before the Brooklyn Convention of the Baptist Young People's Union of America last July and unanimously adopted. This Standard, recommended to all Baptist Young People's Societies, is as follows:

1. *Members.*

(a) Active members belonging to a Baptist church.
(b) Associate members at least ten per cent of total.
(c) Securing at least ten per cent new members each year.

2. *Meetings.*
   (a) Weekly devotional meetings, with general participation in prayer and testimony.
   (b) Average attendance sixty per cent of membership.
   (c) Monthly executive committee meetings.
   (d) Quarterly business meetings, with written committee reports.

3. *Church.*
   (a) Every member regularly attending some service of the local church.
   (b) Fifty per cent of active membership definitely engaged in local church work.
   (c) Every active member enrolled in some department of local Sunday-school.

4. *Evangelism.*
   (a) Making some systematic effort to win others to Christ and the church.
   (b) Regular presentation of the claims of personal work.

5. *Missions.*
   (a) One meeting monthly devoted to missionary instruction and inspiration.
   (b) Missionary or philanthropic work of some character outside the society.

6. *Social.*
   (a) One general social occasion at least quarterly, with twenty-five per cent of the attendance visitors.
   (b) Maintaining a welcoming and visitation work.

7. *Education.*
   (a) Fifty per cent following some Daily Bible Reading plan.
   (b) Class in Sacred Literature or Mission Study or some special course.

8. *Juniors.*
   Maintaining or actively cooperating in junior or intermediate work.

9. *Giving.*
   (a) Every active member regularly contributing to society, church, and missions.
   (b) Annual presentation of stewardship principles.

10. *Denomination.*
   (a) Regular instruction in Baptist principles and history.
   (b) Representation in, and annual reports to, young people's district and general conventions.
   (c) Reports from general denominational conventions.
   (d) Ten per cent active membership subscribing to official young people's organ.

As this report is made up, a contest is waging for the honor of becoming the first Standard society. The Wilson Avenue B. Y. P. U. of Cleveland, the Parkside of Buffalo, the Sixth Avenue of Brooklyn, and the Calvary of Kansas City, report the one hundred per cent attained, while the First of St. Paul and the Mantua of Philadelphia announce they lack but a small margin. At the Kansas City B. Y. P. U. A. Convention in July, the first ten Standard societies, and a second class of twenty-five societies will be honored.

EXTENDING THE INSTITUTE

DURING the year our directors have held 1,299 institutes. The workers of groups of churches have been gathered together for one or two or three days, and given instruction in methods and principles. At the longer institutes credit has been given for the work done, and 1,334 certificates have been issued. These certificates may be counted in the course for the advanced teacher-training diploma. Young people who take work in these institutes upon methods in the young people's society, denominational principles, a Christian Culture Course, etc., may obtain a certificate as a "Prepared Worker."

The Society has this year extended its institute work to include the large cities. These institutes continue from Sunday over Friday. A representative local committee of pastors, Sunday-school superintendents, and young people's society workers is formed to secure the cooperation of all the churches of the vicinity and arrange the details. The Society makes itself responsible for the program. Institutes of this character were held in Cleveland, where 550 registered to take the courses, and in Kansas City, where 888 registered. In St. Louis the Society cooperated with the Sunday-school Board of the Southern Baptist Convention in a week's institute. Plans are under way for an institute in Omaha in April and in Philadelphia in October. Detroit has invited the Society to hold an institute with them in November. A series of institutes reaching from New England to the Pacific Coast is being planned for the coming year. These institutes will not only aid the Sunday-school and young people's workers, but will greatly stimulate interest on the part of many churches.

NEW BOOKS AND LEAFLETS

THE Educational Department has brought out a book of methods for the young people's society, entitled "Baptist Young People at Work," by Frederick S. Detweiler, and is calling attention to Doctor Conley's "History of B. Y. P. U." In prosecuting the Standard Campaign, separate leaflets have been written by expert writers on each point of the Standard. These leaflets are: No. 1, Education; No. 2, Meetings; No. 3, Church; No. 4, Evangelism; No. 5, Missions; No. 6, Social; No. 7, Education; No. 8, Juniors; No. 9, Giving; No. 10, Denominational.

Our teacher-training work has felt the need of a more simple introductory text-book to put into the hands of Sunday-school teachers, who must begin this work in the most elementary way. Dr. H. E. Tralle, Professor of Religious Pedagogy in Hardin College, was secured to write the book, Part I of which has been issued in paper covers. It is called "Teacher-Training Essentials," and has already attracted favorable notice.

A leaflet designed to assist program committees of associations and State Conventions has been prepared by District Superintendent W. W. Pratt, and is about ready for free circulation.

THE SECRETARY'S FIELD-WORK

IN addition to office work, increasing each year, the Educational Secretary has traveled 33,889 miles, and worked in 24 States. He assisted in summer assemblies in New York, Iowa, Missouri, and West Virginia. He addressed Baptist State Conventions in Vermont, South Dakota, Nebraska, Kansas, Illinois, and Southern California. He spoke to interdenominational State Sunday-school Conventions in Illinois, Wisconsin, Connecticut, and West Virginia, as well as to several county conventions. Young people's rallies have been held in New Haven, Chicago, Cleveland, Minneapolis, St. Paul, Duluth, Omaha, Los Angeles, Jackson, Detroit, Philadelphia, and Kansas City. Tours have been taken with State directors in Minnesota, California, and Michigan, and with the Sunday-school and Young People's Committees in Connecticut, holding rallies, institutes, and conferences. He has addressed public-school teachers, associations, normal schools, and the students at Franklin College,

Ottawa University, Kalamazoo College, Hillsdale College, Bethel Academy, and Kansas City Seminary.

SPECIAL FIELD-WORKERS

IN addition to our directors giving all their time to educational work, the demand has been so great that special workers have been pressed into service. Dr. Geo. T. Webb and Miss Anna Edith Meyers, of the Editorial Department; Dr. Samuel Z. Batten, of the Social Service Department; Dr. Howard Wayne Smith, Assistant General Secretary; Miss Daisy Dean, of the Educational Department; Mr. Harry S. Meyer, of the Boston Branch; Mrs. A. A. Lamoreaux, Dean Shailer Mathews, Dr. Henry F. Cope, Prof. C. M. Phillips, Mrs. Phœbe A. Curtis, Dr. H. E. Tralle, and Prof. W. E. Raffety have kindly helped on various programs. In addition to this extra help, many directors have gone into adjoining States to work on special programs.

A NEW HELPER

IN response to a long-felt need of an Elementary leader, Miss Meme Brockway comes to the Department to direct our work for the beginners, primary, and junior ages. The splendid service she has rendered the Sunday-school cause upon the Pacific Coast and at the World's Sunday School Convention at Zurich, leads us to expect a marked strengthening of our work for the boys and girls.

PUPILS' WORK EXHIBIT

AT the Detroit meeting of the Northern Baptist Convention the Department arranged an exhibit of pupils' graded work in the Sunday-school. A committee of judges, consisting of Dr. W. W. Pratt, Mr. W. W. Main, and Miss Ruth A. Shipley, passed upon the exhibits of the fourteen States represented, and awarded first honors to the Colorado Springs School, Dr. J. H. Spencer, pastor; and special honors for work in single departments to Escanaba, Mich.; Delmar Avenue, St. Louis; Fargo, N. Dak.; Woodward Avenue, Detroit; and Lansdowne, Pa. A second exhibit will be held at Boston during the Convention. Mr. W. W. Main, secretary of the Massachusetts Baptist Sunday-

school Convention, has consented to care for the local arrangements, and Dr. H. F. Cope will act as chairman of the judges.

AGOGA AND AMOMA

A NEW form of charter has been issued for Agoga and Amoma organized classes. New leaflets explaining methods and principles have also been issued and distributed. In the work of extending the movement, Dr. S. Z. Batten and Prof. C. M. Phillips, of William Jewell College, will assist as field secretaries. An effort is being made to enlist volunteer service from strong classes in organizing new classes in Baptist Sunday-schools.

THE CONVENTION COMMISSIONS

THE Department is desirous of cooperating with all Commissions of the Northern Baptist Convention whose special task has to do with educational work in the local church. The Commission on Religious and Moral Education, of which Prof. Ira M. Price is chairman, has included as ex-officio members, Dr. G. T. Webb and Dr. S. Z. Batten, and has asked Educational Secretary W. E. Chalmers to serve as secretary of the Commission. In this capacity the Educational Secretary appeared before the annual meeting of the State Convention Secretaries and Superintendents urging the plans of the Commission and the Department. He is conducting for the Commission a clinic of 100 progressive churches which are scattered from Atlantic to Pacific, and have signified their willingness to try out suggested educational programs. Some exceedingly valuable results are expected from this experiment.

TEACHER-TRAINING STATISTICS

MORE and more our pastors and Sunday-school leaders are learning how to do the important work of training their teachers. An improved introductory course and the better cooperation of State teacher-training offices enables us to report increased efficiency. Over against our report of 12,174 last year, we have 17,769 pursuing Teacher-training courses this year. Of these, 5,116 are in the Advanced, and 11,854 in the Introductory, and 799 are correspondence students. One thousand four hundred and fifty-four diplomas have been issued.

THE CHRISTIAN CULTURE COURSES

UNDER the imprint of the Young People's Commission and the American Baptist Publication Society, we issued last year these courses for the young people: The Bible Readers' Course, Sacred Literature Course, and Conquest Missionary Course. This was the first year of the plan substituting the Young People's Commission for the B. Y. P. U. A. The young people's Standard, which requires educational work, has helped somewhat. But the return of examination papers continues to fall off. There is a need of readjusting these courses to the Sunday-school courses of study.

THE KANSAS CITY CONVENTION

THE Brooklyn Convention of our Baptist young people has been a great help. It gave the young people who attended a new sense of the importance of their work, and also helped change the pessimistic tone with which the church too frequently refers to its young people. The Society permits its Young People's Secretary to act as General Secretary of the Baptist Young People's Union of America. In this capacity he is promoting the "Twenty-first Convention of B. Y. P. U. held jointly with B. Y. P. U. South." Kansas City Baptists have cordially invited the Convention and appointed a strong local committee for arrangements, of which Dr. W. S. Abernethy is chairman. At the time of this report the prospect for a strong program and a large attendance is bright.

THE DIRECTORS AND THE YOUNG PEOPLE

RESULTS have already proved the wisdom of putting a responsibility for the young people's society upon the shoulders of the State Director. In all the States in which we have such a worker, he has been recognized by the young people's organization and become a yoke fellow. By reason of his specialized knowledge of young people's methods and ability to travel throughout the State and establish a wide acquaintance among the young people, he comes into a place of tactful leadership. He is consulted in making plans and programs, and in many States is largely responsible for a revival of interest in the young people's society.

THE JUNIOR UNION

MANY new Junior Unions have been organized this past year. The new Standard of Efficiency makes this work imperative. The Department is assisting a Commission on Junior Work, named at the Brooklyn Convention, of which Dr. E. M. Stephenson is chairman, and Mrs. W. E. Chalmers, secretary. As a result of the facts gathered by this Commission, it may seem necessary to change some of our present methods.

"SERVICE" AND "OUR JUNIORS"

THIS Department has continued to assist Doctor Webb, editor of *Service,* and Miss A. Edith Meyers, editor of *Our Juniors,* in supplying news items.

THE YOUNG PEOPLE AND THE SUNDAY-SCHOOL COUNCIL

AT the Chicago meeting of the Sunday-school Council of Evangelical Denominations the Committee on Young People, of which Miss Margaret Slattery is chairman, addressed itself to an important task. Representatives of all general organizations, with a program for the young people's activities in the local church, were brought together, such as the Secondary Division of the International Sunday School Association, United Society of Christian Endeavor, Missionary Educational Movement, etc. A beginning was made of an attempt to bring all these programs into harmony. This movement is to be continued until some results are obtained satisfactory to the denominations.

DEPARTMENT OF SOCIAL SERVICE AND BROTHERHOOD

THE work of the Department is increasing and broadening, and it is becoming clear that it will make a worthy contribution to the life of our churches. A considerable part of the Secretary's attention has necessarily been given to the organization of the Department; and as there were few precedents to guide him he has been obliged to develop the work to meet the present need. There are two aspects of the work which yet are closely related.

There is a growing interest in Brotherhood work. The Department receives many inquiries from all parts of the land with reference to the organization and work of men. The Department has gladly answered all inquiries, and has stimulated the organization of men in at least three hundred churches the past year. The Department has also cooperated with State and local Brotherhood in a better organization of the men, and in developing their activities. We have sought to enlist the men in the United Missionary Campaign and to secure their active cooperation in the every-member canvass. In several States there are active and efficient State Brotherhoods; in a number of States it seems best at this time to have a committee of the State Convention on Men's Work. A number of leaflets have been prepared and issued dealing with the organization of men and indicating lines of study and describing methods of service. The Department has furnished much literature on Brotherhood and Social Service to State Brotherhoods and State Social Service Commissions.

One thing should be here emphasized; that we are not seeking to create a uniform organization in all of our churches. We ask that the men of our churches organize for study and service; and are content to leave the question of name and form to be determined by local need and preference. But we do ask that

all such organizations, whether Agoga, Brotherhoods, Men's Classes, or Baracas, shall be affiliated with the State and National Brotherhood, and shall cooperate therewith in every possible way. Our purpose is not to build up an elaborate State or national organization, but to organize the men of our churches for real study and fruitful service. The unit of efficiency, the agency through which results are secured, must be the local church.

The Social Service part of the work has also been pushed. We have sought to secure the appointment of a Social Service Commission in each State, and in twenty-two States this has been attained. We have sought to secure for these State Commissions not merely men selected at random, but those who are directly interested in this work, and are willing to promote it. We have cooperated with these Commissions in every possible way, furnishing literature and holding conferences with them; in a number of instances we have worked out together a State program of action.

The Work of Social Service is many-sided, and includes such things as Temperance, the Country Church, Prison Reform, and Industrial Conditions. Along all of these lines the Department is pushing out and is actively at work.

Some two years ago the Northern Baptist Convention adopted the recommendation of the Executive Committee relating to standards of church efficiency. One of these directly relates to the work of Social Service:

"Every church should have a constructive program for serving the local needs of the community, either individually or through the largest possible cooperation with other agencies of human uplift."

The Department has urged this matter upon the churches, has prepared a leaflet giving a Social Program for the Local Church, and has aided many churches in framing their own programs.

The Secretary has been called upon for much service in cooperation with the Commission on the Church and Social Service of the Federal Council of the Churches. He is a member of the Committee of Direction of the Commission, and has freely given of his time and effort. He is chairman of a subcommittee which is investigating the Industrial Situation in Paterson, N. J., and

is editing the report. He is a member of the Committee on Prisons of the Commission, and is joining with others in preparing a Report on Prison Labor. In addition he has served with others in an editorial capacity in issuing books for the Department.

The Department is also charged with the responsibility for promoting temperance work. The Secretary is a member of the Commission on Temperance of the Federal Council of the Churches, and chairman of the Literature Committee. The Commission has worked out some definite and practical plans for a systematic campaign of Temperance Education in and through the churches. We are inaugurating an aggressive pledge-signing campaign; we have prepared posters showing the effects and evils of alcohol; we are issuing a series of leaflets giving the modern scientific, economic, and moral argument against alcohol. The next few years promise to be a critical time in the long fight against intemperance, and we earnestly bespeak the fullest cooperation of our people in this campaign of temperance education.

There is one thing which is vital and gives promise of large usefulness in this educational work of the Department. The American Baptist Publication Society has State Directors of Religious Education and Sunday-school Work in nearly all of the States; and arrangements have been made with these whereby full cooperation can be secured in carrying on this campaign of Temperance Education.

The Department maintains headquarters in the Roger Williams Building, Philadelphia, and is prepared to serve the churches in various ways. We have a Social Service Card Index, with some sixteen thousand references to Social Service subjects. The Secretary will be glad to answer all inquiries for references to literature on any phase of the work. The Secretary spends fully one-half of his time in the field, cooperating with the State Brotherhoods and Social Service Commissions, holding conferences, visiting the churches, and seeking in all ways to stimulate the work in some of its aspects. During the past year he has traveled 42,540 miles, given 209 addresses, and participated in 41 workers' conferences. He desires to say that everywhere he has been most cordially received, and has found the heartiest

cooperation. The work of the Department cannot be fully tabulated in statistics; but its efficiency may be read in the growing interest in men's work and the changing attitude with reference to Social Service. To have some part in determining the thought and consciousness of a great denomination with reference to this important part of our work for the kingdom is an achievement worth while. The Secretary believes that the growing interest of our people in this subject and the increasing number of churches that are working out a "constructive program for serving the social needs of the community" abundantly justify the Publication Society for including this Department in its many-sided work.

TREASURER'S REPORT

THE Report herewith presented will, we trust, receive a careful examination. Such an examination will make it evident that the financial condition of the Society affords abundant reasons for gratitude to God. The obligations of all departments have been fully met, with a considerable balance to the credit of the new year.

During the year ending March 31, 1914, the capital of the Society was increased $17,863.56, and there was an addition to the invested funds of the Missionary and Bible Departments of $29,914.51. $25,000 were paid for the reduction of the mortgage on the Printing House, and $10,000 for the purchase of new presses. $43,140.31 were transferred to the Missionary Department. $25,000 have also been reserved for the reduction of the mortgage on the Roger Williams Building.

It will be noted also that the profits of the Publication Department are $55,891.37; about seven per cent on the business done, or five per cent on the capital invested. The assets of the Society in all departments, not including chapel cars, automobiles, boats, wagons, etc., in active use, and therefore of fluctuating value (now estimated at $80,000), are $2,117,583.84.

The Report, as will be seen, has been passed upon by Lybrand, Ross Bros. & Montgomery, Certified Public Accountants, who audit our accounts every three months, and personally examine all of our securities.

I. DEPARTMENT OF ACCOUNTS

STATEMENT OF PROFIT AND LOSS ACCOUNT

For the fiscal year ending March 31, 1914.

Income

SALES	Phila.	Boston	Chicago	St. Louis	Total
Merchandise	$176,119.79	$41,406.97	$50,657.66	$80,762.25	$348,946.67
Periodicals	200,215.70	40,622.56	96,367.77	77,229.25	414,435.28
	$376,335.49	$82,029.53	$147,025.43	$157,991.50	$763,381.95

Income from Roger Williams Building	$35,398.86	
Rent, Printing House	4,884.00	
		$40,282.86
Income from Cassady Estate		336.76
Sale of Securities		287.50
		$804,289.07

Expenses

		Merchandise	Periodicals
Stock purchased from other houses		$197,326.95	$26,381.22
Paper	$92,318.25		
Printing, Folding, and Binding	103,374.62		
Apportioned	$195,692.87	37,831.29	157,861.58
		$235,158.24	$184,242.80
Inventory, April 1, 1913		197,739.43	22,673.49
Increase in subscriptions due in advance			367.05
		$432,897.67	$207,283.34
Less, Inventory, March 31, 1914		202,331.58	23,380.06
		$230,566.09	$183,903.28
Freight and Expressage		8,268.51	13,254.58
Postage		6,519.59	23,440.71
		$245,354.19	$220,598.57
Total direct cost of Merchandise and Periodicals, except Salaries, Wages, and Depreciation		$465,952.76	
Engraving		3,538.64	
Copyrights		4,531.10	
Forward		$474,022.50	

Forward			$474,022.50
Salaries and Wages:			
A. J. Rowland, D. D., Secretary and Acting Treasurer		$5,000.00	
H. W. Smith, D. D., Assistant Secretary		3,300.00	
D. G. Stevens, D. D., Book Editor (eleven months)		2,200.00	
W. E. Chalmers, Educational Secretary (one-half salary)		1,250.00	
Editors of Periodicals:			
C. R. Blackall, D. D.	$2,774.00		
Rev. Geo. T. Webb	2,500.00		
Miss A. E. Meyers	1,000.00		
		6,274.00	
Writers for Periodicals		5,874.81	
One Hundred and Four other Employees:			
Periodical Department	$31,270.39		
Roger Williams Building	6,250.87		
Office, Store, etc.	33,904.96		
		71,426.22	
			95,325.03
Expenses of Roger Williams Building:			
Light Fuel, and Power		$4,365.56	
Repairs and Care of Building		4,447.72	
Taxes and Water Rent		4,781.93	
Total, exclusive of Salaries, Wages, and Insurance			13,595.21
Rent of Store, Basement, and Second Floor, Roger Williams Building			12,500.00
Insurance on Roger Williams Building, Stock, and Printing House			2,654.27
Traveling Expenses		$3,487.57	
Stationery		3,654.79	
Legal		586.74	
Telephones and Telegraphing		966.54	
Advertising		25,595.69	
Auditing		500.00	
Donations to Charity		1,157.00	
Wholesale and Retail Mercantile Taxes		72.45	
General		812.75	
			36,833.53
Annual Meeting Expenses		$430.84	
Publishers' and Booksellers' Association, Dues, etc.		97.00	
Sunday-school Council of Evangelical Denominations on account of our portion of the Budget		180.00	
			707.84
Uncollectable Accounts and Depreciation:			
Philadelphia		$103.75	
Boston		86.90	
Chicago		70.74	
St. Louis		1,461.39	
Dallas		415.99	
			2,138.77
Forward			$637,777.15

Forward		$637,777.15
Depreciation:		
Stereotype Plates	$17,238.58	
Machinery	3,807.57	
Furniture and Fixtures, Philadelphia	2,116.66	
Composing Room Plant	2,073.34	
Printing House Fixtures	428.85	
Chicago Branch Fixtures	331.80	
		25,996.80
Branch Houses, Salaries and Expenses:		
Boston	$17,896.32	
Chicago	24,537.93	
St. Louis	29,336.99	
	$71,771.24	
New York Agency	1,104.90	
		72,876.14
Interest:		
Annuity Funds	$1,979.84	
Printing House Mortgage	1,237.50	
Roger Williams Building Mortgage	4,475.00	
Permanent Funds	3,628.58	
Baptist Young People's Union Notes	75.00	
	$11,395.92	
Discounts	351.69	
		11,747.61
		$748,397.70

SUMMARY

Income	$804,289.07	
Expenses, etc.	748,397.70	
Profit		$55,891.37
Transferred to		
Missionary and Bible Departments		43,140.31
Surplus for the Year		$12,751.06

STATEMENT OF PROFIT AND LOSS—BOSTON BRANCH

For the fiscal year ending March 31, 1914.

Credits

Gross Profit on Merchandise Sales	$11,817.14	
Gross Profit on Periodical Sales	9,977.75	
		$21,794.89

Debits

Salaries	$10,768.35	
Rent	2,799.96	
Light and Fuel	350.02	
Freight and Expressage	236.62	
Postage	766.21	
Advertising	904.79	
Care of Building	245.69	
Telephones and Telegraphing	276.60	
Expense Stationery	338.63	
Traveling	462.33	
Taxes and Water Rent	122.70	
Insurance	246.77	
Auditing	206.65	
Contingent	126.00	
Booksellers' League—Dues	5.00	
General	40.00	
Worthless Accounts and Depreciation	86.90	
		17,983.22
Net Profit		$3,811.67

STATEMENT OF PROFIT AND LOSS—CHICAGO BRANCH

For the fiscal year ending March 31, 1914.

Credits

Gross Profit on Merchandise Sales	$11,807.29	
Gross Profit on Periodical Sales	24,523.46	
		$36,330.75

Debits

Salaries	$13,505.72	
Rent	3,270.00	
Light and Fuel	371.22	
Postage	1,462.46	
Advertising	2,108.01	
Telephones and Telegraphing	177.99	
Care of Building	404.93	
Expense Stationery	742.08	
Traveling	749.25	
Taxes	221.72	
Insurance	780.71	
Auditing	217.50	
Freight and Expressage	288,98	
Exchange	237.36	
Worthless Accounts and Depreciation	402.54	
		24,940.47
Net Profit		$11,390.28

STATEMENT OF PROFIT AND LOSS—ST. LOUIS BRANCH

For the fiscal year ending March 31, 1914.

Credits

Gross Profit on Merchandise Sales	$15,219.18	
Gross Profit on Periodical Sales	21,728.82	
		$36,948.00

Debits

Salaries	$15,902.34	
Rent	2,998.75	
Light and Fuel	492.12	
Postage	2,508.37	
Advertising	2,213.11	
Telephones and Telegraphing	253.18	
Care of Building	603.51	
Expense Stationery and Office Supplies	1,049.12	
Traveling	1,614.02	
Insurance	207.50	
License and Taxes	217.30	
Auditing	267.80	
Legal	117.97	
Freight and Expressage	116.54	
Exchange	366.95	
Federal Sign System	157.67	
General	250.74	
Worthless Accounts and Depreciation	1,461.39	
		30,798.38
Net Profit		$6,149.62

BALANCE SHEET, MARCH 31, 1914

PUBLISHING DEPARTMENT

Assets.

Cash in Bank and on Hand	$50,389.86	
Bills Receivable	3,289.89	
Accounts Receivable	88,537.67	
		$142,217.42
Inventories of Merchandise and Periodicals		225,711.64
Deferred Accounts:		
Prepaid Rent, etc., at Branches		300.00
Real Estate, Plant, and Equipment:		
Real Estate	$627,045.47	
Stereotype Plates	155,147.23	
Machinery	43,950.17	
Composing Room Plant and Materials	18,660.01	
Furniture and Fixtures—Philadelphia and Branches	34,976.52	
		879,779.40
Investments:		
Consisting of Ground Rents and Bonds		5,380.13
		$1,253,388.59

Liabilities.

Prepaid Accounts, etc.:		
Subscriptions to Periodicals	$13,821.97	
William Hawkins Donation	15.19	
		$13,837.16
Accrued Interest:		
On Ten Thousand Dollar Fund	$2,219.38	
On Religious Newspaper Fund	192.00	
On Vincent Church Fund	64.12	
On William Bucknell Centennial Fund	668.43	
		3,143 93
Mortgages:		
On Roger Williams Building	$100,000.00	
On Printing House	25,000.00	
		125,000.00
Total Liabilities		$141,981.09
Capital, March 31, 1914		1,111,407.50
		$1,253,388.59

BALANCE SHEET, MARCH 31, 1914

MISSIONARY AND BIBLE DEPARTMENTS

Assets.

Cash in Bank and on Hand	$8,187.90
Investments:	
Consisting of Mortgages, Bonds, etc., as detailed on p. 56	864,195.25
Inventory of Merchandise (net cost of books in possession of the Missionaries)	1,413.82
Accounts Receivable (delayed contributions)	3,361.43
Deferred Accounts:	
Buck Estate	100.00
	$877,258.40

Liabilities.

Permanent Funds and Annuity Bonds in General Investment		$864,195.25
Funds Awaiting Investment		3,372.08
For Bible Work		2,116.01
Unexpended Interest:		
On Martha Brooks Fund for Work Among the Seamen ..	45.00	
On Grant Funds	1,873.20	
On Bible Funds	934.10	
		2,852.30
Special Funds:		
For the Purchase of New Equipment		4,564.93
Deferred Payment:		
Chicago Real Estate		157.83
		$877,258.40

II. MISSIONARY DEPARTMENT

RECEIPTS

Contributions:		
Churches, Young People's Societies, and Sunday-schools (including Children's Day)		$95,473.92
Individuals (including $13,042.79 from M. C. Treat)		19,382.13
Legacies		4,273.39
Other Sources:		
Mrs. Louise Little, Mrs. Sallie E. Lippincott, and Mrs. Harriet M. Hopper, Daughters of the late Wm. Bucknell, for Missionary Work		2,048.64
Publishing Department		43,140.31
Contributions from Cooperative Conventions:		
Arizona Baptist State Convention	171.49	
East Washington and North Idaho Baptist State Convention	10.00	
Colorado Baptist State Convention	500.00	
Idaho Baptist State Convention	118.41	
Kansas Baptist State Convention	711.38	
Nevada-Sierra Baptist Convention	49.40	
North California Baptist Convention	599.90	
Oregon Baptist State Convention	384.36	
Southern California Baptist Convention	514.06	
Swedish Baptist Sunday-school Union	1,415.00	
Western Washington Baptist Convention	485.73	
		4,959.73
Income from Permanent Funds:		
For Missionary and Sunday-school Work	$13,325.22	
For Grants	6,465.78	
For Crozer Memorial Fund	2,219.89	
		22,010.89
Income from Annuity Funds		10,869.08
Special Contributions for New Equipment, including Horses, Wagons, Automobiles, and Colportage Cruisers		7,263.22
Annuity Funds:		
Mrs. Alice P. Brockway (additional)	$5,000.00	
Rev. Darwin H. Cooley	3,000.00	
George W. Lawrence (additional)	2,000.00	
Chauncy L. Mills	700.00	
V. M. and Effie S. Spalding	2,000.00	
J. Wichser Memorial	500.00	
Anonymous	16,000.00	
		29,200.00
Miscellaneous:		
Book Sales by Missionaries (net)	$2,746.39	
Interest on Bank Balances	257.56	
		3,003.95
		$241,625.26

BALANCES

Balances due Bible Funds, March 31, 1913		$1,832.48
Due from Contributors, included in receipts of 1914		3,361.43
Balances due Designated Funds for Special Purposes, March 31, 1914		2,537.79
		$7,731.70
Less:		
Amount due from Contributors, included in Receipts of 1913	$7,049.26	
Balance due Agent of Chicago Real Estate, March 31, 1914	99.60	
	7,148.86	
		$582.84

PAYMENTS

General Missionary Work:		
Salaries and Expenses of forty Directors of Sunday-school and Young People's Work	$47,672.98	
Salaries and Expenses of one hundred and thirty-eight Colporter Missionaries	71,351.97	
Salaries and Expenses of nine Chapel-car Missionaries	10,655.36	
Salaries and Expenses of five District Superintendents	20,363.67	
		150,043.98
Expense Account:		
Anniversary Expenses (portion of)	215.42	
Paper and Printing	1,674.91	
Stationery	258.96	
Postage and Expressage	414.05	
Auditing	160.00	
Legal Expenses	129.42	
Traveling Expenses	1,117.18	
Office Equipment	78.36	
General	190.22	
		4,238.52
Chapel-car Repairs and Supplies	$3,682.29	
Automobile Repairs and Supplies	248.66	
		3,930.95
Grants of Children's Day Exercises to Sunday-schools		2,786.76
Grants of Publications made from Various Funds		4,865.29
Grants made by the Colporter Missionaries		242.37
Cooperative Work:		
Apportionment Committee of the Northern Baptist Convention	462.00	
A. W. Anthony, D. D., Special Joint Secretary to Free Baptists	536.44	
Baptist Forward Movement Committee	1,111.11	
Northern Baptist Convention	946.35	
Joint Missionary Magazine, *Missions*	865.00	
Laymen's Missionary Movement of Northern and Western Baptists	300.00	
Michigan Joint Agency	388.89	
Nebraska Joint Agency	221.90	
Rev. J. C. Robbins, Joint Secretary, New England States	1,271.55	
Wisconsin Joint Agency	147.31	
United Missionary Campaign	148.59	
Philadelphia Baptist City Mission for Work Among the Seamen in the Port of Philadelphia, Pa.	45.00	
		6,444.14
City Institute Work, including Cleveland, Ohio, Kansas City, Mo., and St. Louis, Mo.		266.30
For the publication of Italian and Rumanian Papers		420.00
New Equipment, including Horses and Wagons, Automobiles and Colportage Cruisers		10,503.01
Paid to Annuitants		10,254.78
Accrued Interest on Investments		108.86
Interest on Temporary Loans		172.08
Forward		$194,859.88

Amount brought Forward		$194,859.88
Administration Expenses:		
Salary of Rev. Guy C. Lamson, Missionary and Bible Secretary	$4,000.00	
Salary of Bookkeeper, Stenographers, and Clerks	5,877.47	
One-half Salaries and Expenses of Educational Secretary, Rev. W. E. Chalmers, Assistant, Stenographer, and Rent for Room	2,872.44	
Salary and Expenses of Rev. S. Z. Batten, Secretary of Social Service and Baptist Brotherhood, Salary of Stenographer and Rent of Room	3,550.96	
Rent of Missionary and Bible Secretary's Office	250.00	
		16,550.87
Invested in Securities on Account of Permanent and Annuity Funds		29,914.51
Pension for Veteran Workers		300.00
		$241,625.26

III. BIBLE DEPARTMENT

Unexpended Balances, March 31, 1913		$4,247.12

RECEIPTS

Contributions:		
Churches, Young People's Societies, and Sunday-schools	$1,086.01	
Individuals	442.24	
		1,528.25
Income:		
Permanent Funds (for Bible Work)	$2,770.33	
Permanent Bible Fund	2,461.89	
		5,232.22
Sales of Bibles and Testaments (from Donation Stock)		149.52
		$11,157.11

PAYMENTS

For Scriptures Printed, Granted, and Sold		$3,904.85
Expense Account:		
Anniversary Expenses (portion of)	$215.41	
Paper and Printing	464.00	
Stationery	64.74	
Postage and Expressage	103.52	
Auditing	40.00	
Legal Expenses	7.73	
Traveling Expenses	279.25	
Office Equipment	19.59	
General	45.91	
		1,240.15
American Baptist Foreign Mission Society		362.00
		$5,507.00
Balances, March 31, 1914, in the following Funds:		
Permanent Bible Fund (for investment)	$2,600.00	
Bible Fund (for Bible Work)	$666.01	
Reserved for printing Hungarian Gospels	725.00	
Reserved for printing Slovak Gospels	725.00	
	2,116.01	
Chinese New Testament Revision Fund	25.00	
Memorial African Bible Fund	327.15	
New Testament Revision Fund	365.73	
For printing Spanish Gospels	216.22	
		5,650.11
		$11,157.11

SECURITIES

Held in Trust by the Missionary and Bible Departments of the Society, March 31, 1914, covering special donations and legacies, where the principal is to be kept permanently invested and the interest only to be applied as designated by the donor.

Securities.		
First Mortgages Real Estate	Philadelphia, Pa.	$538,000.00
" " " "	Chester, Pa.	7,500.00
" " " "	Minneapolis, Minn.	2,100.00
" " " "	Narberth, Pa.	3,000.00
" " " "	Morgan Park, Ill.	3,000.00
" " " "	Hettinger County, N. Dak.	600.00
Chicago, Ill., Real Estate		10,600.00
Caldwell Land & Lumber Co., Stock		1,000.00
Elmira & Williamsport R. R. Co., 5% Bonds		10,000.00
Keystone Telephone Co., First Mortgage 5% Bonds		6,370.00
Detroit City Gas Co., General Mortgage 5% Bonds		4,925.00
Erie R. R. Co., 4% Bonds		20,000.00
Vincennes Water Supply Co., First Mortgage 4½% Bonds		5,000.00
Cincinnati Gas Transportation Co., First Mortgage 5% Bonds		9,900.00
Marlborough & Westborough Street Railway Co., 5% Bonds		5,000.00
Atlantic City, N. J., Gas Co., First Mortgage 5% Bonds		13,750.00
Philadelphia Electric Co., 4% Bonds		11,557.38
Muncie Electric Light Co., First Mortgage 5% Bonds		9,400.00
Carbondale, Pa., Railway Co., General Mortgage 5% Bonds		1,000.00
Bethlehem Steel Co., First Mortgage 5% Bonds		9,400.00
Virginia Railway & Power Co., First Mortgage 5% Bonds		9,650.00
Burlington, Vt., Gas Light Co., First Mortgage 5% Bonds		15,000.00
Savannah Electric Co., First Consolidated Mortgage 5% Bonds		3,000.00
Northern Pacific, Great Northern R. R. Co., 4% Bonds		5,000.00
Southern Sierras Power Co., First Mortgage 6% Bonds		5,000.00
Canadian Northern Railway Equipment. (The Imperial Rolling Stock Co., Limited.) 4½% Bonds		2,822.87
International Navigation Co., First Mortgage 5% Bonds		5,000.00
Consolidated Gas Co., of Pittsburgh, Pa., 5% Bonds		5,000.00
Leavenworth Light, Heat & Power Co., First Mortgage 5% Bonds		5,700.00
Duluth Edison Electric Co., First Mortgage 5% Bonds		5,000.00
New Chester Water Supply Co., 5% Bonds		5,000.00
Muskegon Traction & Lighting Co., First Mortgage 5% Bonds		2,000.00
Chesapeake & Ohio R. R. Co., First Mortgage 4½% Bonds		5,000.00
The Tri City Railway & Light Co., Collateral Trust First Lien Sinking Fund, 5% Bonds		5,000.00
The Cleveland Electric Illuminating Co., First Mortgage 5% Bonds		1,000.00
The Columbus Power Co., First Mortgage 5% Bonds		2,000.00
The American Falls Power, Light & Water Co., Limited, First Mortgage 6% Bonds		2,000.00
Colorado Springs Electric Co., First Mortgage 5% Bonds		9,800.00
Electric & People's Traction Co., 4% Bonds		5,000.00
Philadelphia Electric Co., Registered 5% Bonds		9,850.00
Wilmington Light & Power Co., First Mortgage 5% Bonds		2,700.00
Rockford, Beloit & Janesville R. R. Co., First Mortgage 5% Bonds		9,700.00
Columbus Electric Co., First Mortgage Collateral Trust 5% Bonds		3,000.00
Asheville Power & Light Co., First Mortgage 5% Bonds		4,750.00
Chicago & Eastern Illinois R. R. Co., First Consolidated Mortgage 6% Bonds		3,000.00
Railway Steel Spring Co., First Mortgage 5% Bonds		9,700.00
Philadelphia Co., Consolidated 5% Bonds		18,935.00
Portsmouth, Ohio, Water Works, 4% Bonds		2,000.00
Jacksonville Electric Co., First Mortgage 5% Bonds		4,000.00
Jersey City, Hoboken & Paterson Street Railway Co., First Mortgage 4% Bonds		6,885.00
Second Avenue Traction Co., Pittsburgh, Pa., First Mortgage 5% Bonds		5,000.00
Tampa Electric Co., First Mortgage 5% Bonds		1,000.00
Consolidated Traction Company of New Jersey, 5% Bonds		3,000.00
Lehigh Valley R. R. Co., Annuity 4½% Bonds		9,000.00
Promissory Note, Estate of Calvin Merrill		1,600.00
		$864,195.25

INVENTORY OF EQUIPMENT IN THE MISSIONARY AND BIBLE DEPARTMENTS

Chapel Cars	$39,800.00
Colportage Equipment (including horses, wagons, etc.)	18,727.75
Colportage Boats, Equipment	13,173.40
Automobiles	1,820.00
General Equipment	1,203.00
	$74,724.15

Auditor's Certificate

Philadelphia, May 12, 1914

American Baptist Publication Society
1701-1703 Chestnut Street
Philadelphia

Dear Sirs:

We respectfully report that we have audited your Society's accounts, including those of the three Branches, for the fiscal year ended 31st of March, 1914, and found them to be correct.

We hereby certify that the foregoing Balance Sheets and Statements of Profit and Loss and Receipts and Payments are in accordance with the books and are correct, and that the securities belonging to the Society were found to be in its possession or in the hands of its agents.

Very truly yours,

LYBRAND, ROSS BROS. & MONTGOMERY

Certified Public Accountants

NEW YORK PHILADELPHIA CHICAGO PITTSBURGH
SAN FRANCISCO SEATTLE LONDON

Permanent Funds and Donations

I. PUBLISHING DEPARTMENT

PERMANENT FUNDS

These are donations to the Society invested in the Publishing Department, and on which it pays interest in grants of publications at catalogue prices.

Bucknell, William, Centennial	$50,000.00	Ten Thousand Dollar	10,000.00
Religious Newspaper	400.00	Vincent Church	76.28

CONDITIONAL DONATIONS

These are donations to the Society invested in the Publishing Department, on which the Society pays a cash interest to the donors while they live; after their death interest will cease.

Allen, J. L.	$5,000.00	Pomeroy, William S.	2,323.66
Barrows, William	200.00	Quick, Hanna G.	200.00
Chilson, Gardner	200.00	Rappleye, Adoniram J.	300.00
Lyon, James M.	500.00	Troyer, William and Ione A.	500.00
Morford, Maggie	500.00	Wood, Mrs. Jane	3,000.00
Nye, Julia E.	1,000.00		

II. MISSIONARY DEPARTMENT

PERMANENT FUNDS

These donations are all invested, and the income is applied in each case to the purposes named by the donors.

Allen, J. L.	$1,000.00	Hawkins, William, Ministers' Library	21,425.00
Argabright, S. V., Tract and Testament	100.00	Hinchman, Joseph V.	8,000.00
Barber, Benjamin	100.00	Howard, James L.	2,500.00
Barney, Martha B.	2,000.00	Ives, Franklin B.	500.00
Barney, Mary G., Memorial .	2,500.00	Jacobs, William, Permanent Church	1,000.00
Bucknell, Harriet M., Memorial	10,000.00	Jones, Lewis E., and Mary J.	1,200.00
Bradley, Spencer H.	1,400.00	Kingsley, Chester W.	25,000.00
Brooks, Martha	1,000.00	Kline, Father and Mother, German Tract	200.00
Bruce, Ellek	5,000.00	Lyon, Elizabeth A.	600.00
Burke, R. P.	100.00	Maryland Missionary	1,000.00
Bixby, Geo. W.	1,000.00	Mead, Sarah A., Chapel-car ..	250.00
Carpenter, Mrs. Harriet E. ..	2,000.00	Mendenhall, Nannie, Memorial	2,000.00
Chapel-car Endowment	2,160.00	Merrick, Austin	13,500.00
Chilson, Gardner, Book and Tract	60,000.00	Merrill, J. Warren, Ministers' Library	10,000.00
Craine, Mrs. Marinda A.	1,500.00	Merrill, Calvin	1,833.33
Craine, Tower W.	1,000.00	Mills, Thomas L.	150.00
Crozer Ministers' Library ...	10,000.00	Ministers' Library	12,695.00
Crozer, John P., Memorial ..	50,000.00	Mitchell, P. L.	4,000.00
Crozer, Samuel A., Memorial	5,000.00	Mizpah, Bible Class, Chapel-car	84.00
Crozer Sunday-school Library.	11,000.00	Mulford, Emeline	500.00
Crosby, Mrs. C. S.	500.00	Nicholas, Chas. H.	1,000.00
Dakin, H. R.	850.00	Nugent, Geo., Sunday-school Help	2,000.00
Darling, Rhoda	3,000.00	Patton, Samuel, Colporter ...	2,000.00
Davis, Isaac	3,000.00	Peaslee, Emily	1,200.00
Davis, Jonathan, Colporter ..	2,300.00	Perfect, Mrs. Ellen	500.00
Dunbar Missionary	500.00	Pickford, Deacon Chas. J., Memorial	1,000.00
Fiske, Theron, Colporter	2,500.00	Pike, Benjamin, Memorial Colporter	5,000.00
Fiske, Grace	1,500.00	Pillsbury, Geo. A.	5,000.00
Fiske, Abbie	5,500.00	Pomeroy, Wm. S.	2,000.00
Fletcher, Mrs. John	200.00	Proctor, Joel	6,000.00
Fletcher, Richard, Colporter .	5,500.00	Randall, Helen M., Ministers' Library	21,500.00
For His Sake	10,000.00	Ramsey, Chas.	3,500.00
Foster, Margaret S.	6,000.00	Reed, Elizabeth	50.00
Gates, Marcius A.	2,000.00	Riggs, D. W.	4,500.00
General Tract	1,000.00	Robb, Joseph	500.00
Gray, Mrs. Fay, Missionary and Colporter	20,000.00	Sharp, Sarah A.	500.00
Gray, Mrs. Fay, Students' Library	20,000.00	Sheaf, Amy A.	1,000.00
Gray, Mrs. Fay, Pacific Coast	20,000.00		
Hale, John V.	1,000.00		
Hawkins, William, Missionary	8,000.00		

Shirk, Milton	$1,000.00	Tilton, Mrs. Peter	2,000.00
Sherman, Geo. J.; Colporter	500.00	Tyler, Chas.	5,000.00
Sleeper, Geo., Memorial	10,000.00	Waters, Horace	4,750.00
Taylor, Mary F., Tract	250.00	Willett, Mary H.	500.00
Thorn, Mrs. John, Memorial Ministers' Library	5,000.00	Wilson, William V.	5,000.00
Thorne, John	5,000.00	Waterbury, F. W.	500.00
Tilton, Peter, Missionary	750.00		$484,147.33

CONDITIONAL FUNDS

These are donations to the Missionary work, on which the Society pays interest while the donors live.

Anonymous	$16,000.00	Holland, Virginia W.	5,000.00
Ambler, J. V., Memorial Ministers' Library	30,500.00	Lansing, Richard E.	1,000.00
Anderson, Jacob	200.00	Lawrence Geo. W.	4,000.00
Ashley, Miss L. M.	1,200.00	Lewis, Jane C.	500.00
Bailey, Mrs. Mary Alice	1,000.00	Mills, Chauncey L.	700.00
Bertolett, Elizabeth J.	2,000.00	McNichol, Sarah A.	500.00
Bonney, Benjamin and Lucinda	10,500.00	Nye, Julia E., Missionary and Chapel-car	4,000.00
Brockway, Mrs. Alice P.	10,000.00	Pickford, Anna M.	20,000.00
Butcher, Washington, Memorial	11,000.00	Potter, L. Jane	500.00
Chittenden, Lavinia S. and Catherine, Bible and Colporter	5,000.00	Rhoades, Charles	10,000.00
Clark, Bertha R.	2,000.00	Rice, Sylvester	500.00
Cooley, Darwin H.	3,000.00	Richardson, Harriot V.	5,000.00
Danenhower, J. W.	1,000.00	Rogers, Alexander W.	2,000.00
Diven, Ann Barton	100.00	Sharp, Charlotte E.	100.00
Doane, W. Howard	50,000.00	Shepardson, F. Wayland	2,000.00
Ehlers, Mrs. Mary A.	1,000.00	Snyder, Louise	250.00
Fish, J. L. A.	1,000.00	Spalding, V. M., and Effie S.	2,000.00
Geil, Wm. E.	5,000.00	Springsted, Mason	3,000.00
Harker, Ezekiel	4,720.00	Thomas Missionary and Bible	36,000.00
Hartmann, L. B.	4,000.00	White, Mrs. Ellen M.	1,500.00
Hazen, Mrs. Zillie	5,000.00	Wichser, J., Memorial	500.00
		Wilder, Charles	1,200.00
		Wrigley, Sarah	1,000.00
			$265,470.00

III. BIBLE DEPARTMENT

PERMANENT FUNDS

Barnes, Joel S.	$9,600.00	Simpson, Samuel	4,000.00
Dwight, E. P.	5,000.00	Special for Printing Spanish Gospel	216.22
Gale, Emily Stone, Bible	3,600.00	Trevor, M. Randall, Memorial	20,000.00
Hurlin, William, and Wife, Bible	1,000.00	Trevor, M. R., M. D., Memorial	1,000.00
In His Name	5,000.00	Waterhouse, C. W.	700.00
Memorial African Bible	327.15		
Merriam, Mrs. Sybil A., Bible	1,000.00		
Permanent Bible Fund	58,000.00		
Randall, May F., Memorial	50.00		$109,493.37

CONDITIONAL FUNDS

Chinese New Testament Revision	$25.00	Williams, John, Bible and Tract	5,000.00
New Testament Revision	365.73		
Sheldon, D. Henry, Bible	4,000.00		$9,390.73

FORM OF LEGACY

"I give and bequeath to the AMERICAN BAPTIST PUBLICATION SOCIETY, located in the city of Philadelphia, the sum of ..... dollars, to be appropriated to the charitable uses and purposes of said Society, under the direction of the Board of Managers."

TABLE OF MISSIONARY WORKERS

COLPORTER MISSIONARIES	FIELDS OF LABOR	Days of service	Miles traveled	Families visited	Churches visited
Alf, Rev. G. A.	Philadelphia, Pa., Baptist City Mission	273	.....	621	3
Anutta, Rev. M.	Wisconsin, among Poles	365	3,384	2,102	18
Backlund, Rev. L. M.	Kansas, Wagon No. 38	365	4,089	686	47
Banich, Rev. Geo.	Pittsburgh Association	346	.....	1,869	121
Barrett, Rev. W. H.	New York State Convention	365	4,481	793	59
Baxter, Rev. T. H.	Wyoming, Wagon No. 65	365	2,174	634	23
Bayless, Rev. W. C.	Tennessee	365	1,819	765	48
Berg, Rev. C. A.	Montana, Wagon No. 67	5	460	.....	1
Beuermann, Rev. J. A.	Buffalo, N. Y.	365	1,852	4,742	42
Blais, Rev. Adrian	Massachusetts	223	2,052	1,944	34
Blomquist, Rev. Andrew	Wisconsin and Minnesota, among Finns	334	9,084	1,002	35
Boord, Rev. Thos. E.	Pennsylvania, Wagon No. 78	262	3,815	569	47
Brazda, Rev. Chas.	Illinois	365	.....	2,016	51
Briggs, Rev. D. J.	Colorado, No. 77	209	2,503	1,962	14
Briggs, J. T.	Ohio, Wagon No. 66	352	1,812	2,807	83
Brock, Rev. Earl E.	Wyoming, Wagon No. 58	357	4,046	857	50
Brown, Rev. F. R.	Montana, Wagon No. 73	114	2,404	527	5
Bruckmann, Rev. F.	Montana, Wagon No. 68	349	7,874	3,527	57
Buffa, Rev. Paul L.	New York City Baptist Mission Society	365	.....	2,001	32
Buss, Rev. J. W.	Minnesota, Wagon No. 4	245	2,507	619	41
Byram, Rev. F. N.	Iowa Wagon No. 8	361	6,811	1,458	65
Chase, Rev. Amos F.	Rhode Island, Wagon No. 52	365	3,518	945	86
Chiera, Rev. Albert	Philadelphia, Pa., Baptist City Mission	275	.....	425	27
Christiansen, Rev. C. G.	Montana, Wagon No. 73	47	1,168	138	3
Cox, Rev. E. E.	Idaho, Wagon No. 71	167	2,933	1,475	26
Cruger, Ellis E.	Washington and Idaho, Wagon No. 20	121	1,154	113	10
Csato, Rev. Mathias	Scranton, Pa., City Mission Society	122	285	590	6
Cundy, Percival	Philadelphia, Pa., Baptist City Mission	90	420	2	4
Day, Rev. J. Franklin	Western Washington	36	2,550	765	22
Deckelman, Rev. A. C.	Arizona	122	550	603	20
Deline, Rev. L. E.	Washington, Wagon No. 72	57	1,429	118	21
Douhan, Rev. C. E.	Colorado, among Swedes, Wagon No. 35	337	4,730	931	68
Downsbrough, Ethel	Philadelphia, Pa., Baptist City Mission	62	.....	164	.....
Duley, Rev. E. E.	Southern California, Automobile No. 3	365	7,006	881	80
Dulitz, Rev. N.	New York City Baptist Mission Society	365	300	919	28
Fabian, Rev. Michael	Scranton, Pa., City Mission Society	211	.....	252	61
Festa, Rev. Frank P.	Pittsburgh Association	347	3,381	2,062	.....
Fischer, Rev. Carl	Wyoming, Wagon No. 62	348	4,551	442	46
Forziati, Rev. B.	Pittsburgh Association	361	1,280	1,113	.....
Frey, Rev. Ernest R.	Idaho, Wagon No. 71	147	1,575	717	15
Gardner, Rev. C. M.	California	314	7,028	5,222	59
Gredys, Rev. Louis A.	Cleveland, Ohio, City Mission	30	.....	211	1
Greene, Rev. C. L.	Missouri, Wagon No. 44	121	1,014	278	12
Hall, Rev. G. Leroy	Oregon, Cruiser No. 1	365	3,558	670	21
Hanson, Rev. Harry J.	Montana, Wagon No. 74	365	4,181	1,908	67
Hardy, Rev. J. F.	Washington, Wagon No. 72	365	6,070	2,284	36
Hedden, Rev. John	Illinois, Wagon No. 39	365	3,730	1,826	54
Hicks, Rev. W. B.	Southeastern West Virginia	214	3,749	673	60
Hill, Rev. C. J.	North Dakota, Wagon No. 19	243	5,998	446	32
Hodges, Rev. J. S.	Salt River Association, Wagon No. 42	365	3,390	487	65
Hopson, Rev. Estelle	Montana, Wagon No. 67	263	3,611	599	15
Houghton, Rev. W. E.	Indiana, Wagon No. 9	320	5,356	1,322	56
Howell, W. R.	Washington, Cruiser No. 3	205	5,201	108	54
Hult, Rev. S. A.	Wisconsin, among Swedes	365	8,528	1,228	87
Hunt, Rev. Nathan	Maine, Wagon No. 56	365	6,545	825	65
Jackson, Rev. S. Y.	Colorado, Wagon No. 59	320	3,159	1,443	72
Johnson, Rev. G. Frank	New York State Convention	365	6,235	532	88
Jones, Jr., L. B.	Philadelphia, Pa., Baptist City Mission	30	.....	9	.....
Jordan, Rev. J. A.	Missouri, Wagon No. 7	252	4,219	508	40
Jorgensen, Rev. Peter	Utah, Wagon No. 45	365	4,743	3,732	57

AND WORK FOR 1913-1914

Sunday-schools visited	Prayer meetings attended	Associations attended	Conventions attended	Sermons preached	Addresses delivered	Persons confessed conversion in homes	Persons confessed conversion in meetings	Persons added to churches by baptism	Sunday-schools organized	Churches organized	Children's meetings held	Families and individuals destitute of Bibles	Bibles, Testaments, and books given away	Tracts given away, pages	Bibles, Testaments, and books sold
1	7	...	1	110	19	9	10	4	....	...	.....	.....	50	800	.....
52	90	2	...	37	75	11	6	.....	....	...	9	665	293	14,235	656
44	94	4	1	138	103	.....	14	.....	1	...	13	9	26	900	541
95	173	...	...	136	3	.....	2	.....	....	...	14	.....	80	1,413	92
35	116	1	1	193	4	.....	51	28	....	...	2	.....	.....	.....	.....
69	12	...	...	8	71	.....	.....	.....	3	...	4	4	38	2,308	65
44	38	6	6	53	73	6	6	.....	....	...	9	129	135	2,530	404
3	....	...	...	.....	3	.....	.....	.....	....	...	.....	.....	.....	.....	.....
48	71	3	6	23	23	21	5	.....	....	...	17	181	73	39,322	769
33	36	13	1	.....	4	40	12	3	2	...	17	952	179	9,272	26
24	64	...	1	111	27	9	8	.....	....	...	4	.....	.....	740	205
36	9	1	3	179	15	5	107	1	....	...	1	18	39	8,921	265
51	134	73	4	95	9	5	4	13	....	...	4	.....	25	23,636	320
19	13	1	1	13	10	11	6	5	....	...	.....	69	87	3,020	310
48	55	3	2	151	46	.....	8	.....	....	...	.....	213	24	16,000	1,871
35	11	1	2	222	11	1	1	.....	3	...	.....	90	40	5,688	363
5	3	...	1	54	1	4	4	.....	1	...	.....	14	28	200	224
45	42	1	2	94	32	1	13	.....	1	1	3	24	23	8,167	576
27	54	...	1	231	31	45	47	13	....	...	23	33	227	77,650	166
43	153	1	2	.....	81	7	48	25	1	...	17	60	148	20,200	544
49	35	5	7	155	41	38	57	21	1	...	38	97	28	17,600	215
34	24	3	1	99	41	1	11	.....	....	...	.....	19	47	5,980	271
9	13	2	1	102	25	4	.....	.....	....	...	.....	.....	79	4,085	.....
4	4	1	...	7	6	.....	.....	.....	....	...	.....	4	2	1,026	64
24	28	...	6	40	77	7	19	2	2	1	6	27	29	192	417
12	46	...	1	25	40	.....	8	.....	....	...	.....	16	22	852	41
7	37	...	...	28	13	1	.....	.....	....	...	6	590	13	4,100	16
.....	8	...	...	32	3	23	.....	.....	....	...	.....	.....	18	500	.....
5	14	...	1	9	28	.....	.....	.....	1	...	1	.....	2	597	12
13	24	...	...	11	25	.....	.....	.....	....	...	2	.....	28	760	162
7	3	...	...	5	1	.....	.....	11	....	...	.....	.....	8	800	48
35	650	...	3	65	20	4	.....	.....	1	...	.....	8	21	3,411	244
.....	4	...	...	.....	16	.....	.....	.....	....	...	41	.....	5	.....	3
50	86	1	10	63	29	.....	.....	1	....	...	1	10	40	13,910	1,001
33	115	27	29	169	11	8	83	13	....	...	56	124	591	44,590	16
2	52	...	1	64	.....	.....	.....	.....	....	...	.....	.....	.....	4,240	25
62	461	2	1	160	.....	.....	.....	5	1	...	.....	.....	17	53,789	230
46	12	1	...	85	88	.....	1	....	2	...	18	6	17	5,675	193
.....	7	2	...	182	.....	1	6	5	....	...	.....	.....	18	9,540	6
12	4	2	...	7	6	.....	.....	.....	....	...	.....	22	54	719	267
50	167	2	5	33	241	47	69	33	2	...	55	28	74	3,642	524
.....	7	...	...	8	1	.....	4	1	....	...	.....	46	2	72	2
15	11	...	...	61	20	.....	11	8	1	2	2	104	22	3,000	42
33	104	...	1	112	116	2	56	3	2	1	10	.....	48	658	721
48	95	1	2	68	78	1	5	.....	5	1	1	61	182	9,290	541
32	53	...	2	139	47	17	3	.....	3	...	8	77	91	5,078	333
46	61	1	...	147	58	7	.....	1	....	...	2	.....	20	25,890	139
50	40	7	8	77	103	9	28	8	13	...	21	27	24	1,195	966
21	25	1	2	163	25	14	58	22	....	1	12	24	21	5,460	245
40	7	2	1	147	15	3	13	13	....	...	.....	15	30	2,421	288
15	11	1	1	17	34	.....	.....	.....	1	...	.....	37	61	1,952	159
39	150	4	1	106	169	12	113	124	2	1	18	38	40	12,700	768
32	11	...	2	51	57	3	5	.....	2	...	4	21	16	16,216	366
78	145	3	4	171	152	7	13	.....	4	...	73	31	86	6,605	67
14	67	2	3	88	1	1	32	7	....	...	4	29	91	.....	334
57	90	...	2	.....	120	.....	36	32	4	...	22	14	14	13,600	433
89	343	3	21	323	29	17	185	75	1	...	34	84	98	3,650	395
.....	4	...	...	8	39	.....	.....	.....	.	...	30	.....	.....	.....	.....
26	53	1	12	91	45	.....	9	11	5	2	20	23	105	12,485	434
21	34	...	3	18	2	.....	1	.....	....	...	.....	172	37	16,416	724

TABLE OF MISSIONARY WORKERS

COLPORTER MISSIONARIES	FIELDS OF LABOR	Days of service	Miles traveled	Families visited	Churches visited
Judkins, Rev. J. F.	Nebraska, Wagon No. 13	365	4,789	837	12
Kanarr, Rev. J. E.	Idaho, Wagon No. 5	275	6,686	1,737	26
Koriacs, Nicholas	Philadelphia, Pa., Baptist City Mission	365	126	893	12
Koundourianes, Vasil ..	New York City Baptist Mission Society	304	.....	273	.....
Krzanowski, Walter ...	Buffalo, N. Y., Baptist Union	131	.....	1,472	6
Kuemmet, Rev. E. J. ..	Utah, Wagon No. 46	365	1,377	6,833	78
La Bar, Rev. Frank M..	New York State Convention	365	2,602	137	25
Levine, Rev. M.	Pittsburgh Association	365	1,146	1,828	13
Lodsin, Rev. M. E.	New York City Baptist Mission Society	349	1,245	813	48
Lomax, Rev. Benjamin .	Vermont, Wagon No. 53	302	3,416	812	71
Loree, Rev. D.	Oregon, Wagon No. 76	365	5,042	1,431	31
Loving, Rev. B. A.	Oklahoma, Wagon No. 7	61	1,440	475	8
McKee, Rev. C. H.	Oregon, Wagon No. 41	365	6,989	1,450	32
McNeill, Rev. E. F. ...	Kansas, Wagon No. 43	341	5,759	2,965	67
McRae, Rev. A. K.	Eastern Washington and Northern Idaho, Wagon No. 20	84	1,275	47	11
MacCulloch, John	Philadelphia, Pa., Baptist City Mission	35	.....	60	1
Malakonoff, Paul	California	163	.....	231	34
Martin, Rev. J. M. P. .	Colorado, Wagon No. 77	152	2,823	271	12
May, Rev. S. D.	Wyoming, Wagon No. 63	356	4,858	1,005	20
Morze, Rev. A. S.	Pennsylvania State Mission Board	250	.....	673	.....
Newton, Rev. Wm. F. .	Connecticut Baptist Convention, Automobile No. 2	304	3,924	634	39
Nichols, Rev. M. L. ...	Kansas, Wagon No. 33	365	2,663	781	56
Nutahara, Rev. Kameji.	Washington, among the Japanese	365	5,300	1,606	80
Ohrn, Rev. A. A.	Minnesota, among the Danes and Norwegians, Wagon No. 32	365	13,889	666	40
Olson, Rev. E. W.	Nebraska, among the Swedes, Wagon No. 54	365	7,262	1,207	63
Patton, Rev. W. C. ...	Nevada-Sierra District, Wagon No. 69	215	1,846	1,025	24
Perala, Arved	New York City Baptist Mission Society	365	.....	1,190	.....
Person, Rev. P. S.	Minnesota, among the Scandinavians, Wagon No. 24	365	5,593	229	37
Pope, Rev. R. P.	Arizona, Wagon No. 15	321	3,860	1,871	23
Rent, John	Brooklyn and Queens' Church Extension Society	24	.....	26	.....
Rowland, Rev. A. V. ..	Indiana, Wagon No. 37	365	3,975	1,152	46
Sargent, Rev. A. H. ..	Southern California, Automobile No. 1	232	5,612	1,491	26
Scalera, Rev. Saverio ..	New York City Baptist Mission Society	365	.....	955	.....
Schilke, Henry	New York City Baptist Mission Society	22	.....	66	.....
Schroder, Rev. John S.	South Dakota, Wagon No. 21	365	10,239	873	39
Selegean, Theo.	Indiana Baptist Board of City Missions	312	2,335	520	18
Sing, Rev. Sum	San Francisco, Cal., among the Chinese	365	1,754	2,177	6
Skriescka, Rev. Geo. C.	New York City Baptist Mission Society	365	.....	380	.....
Slabey, Rev. A.	Philadelphia, Pa., Baptist City Mission	365	.....	578	26
Space, Rev. Z. A. ...	Among the Baptists in Central Association, New York	365	.....	.....	.....
Speed, Rev. John B. ...	Northern California, Wagon No. 14 ..	365	5,244	4,389	143
Stewart, Rev. Wm. F. .	Delaware, Wagon No. 55.....	365	3,273	1,742	91
Stocking, Rev. E. E. ..	Northern California, Wagon No. 70 ..	365	7,129	3,372	60
Story, Rev. W. E.	California, Cruiser No. 2.....	274	4,192	643	11
Stumpf, Rev. L.	Pittsburgh Association	365	2,130	1,136	87
Swain, Bessie A.	Philadelphia, Pa., Baptist City Mission	62	.....	90	.....
Szilady, Geo.	Philadelphia, Pa., Baptist City Mission	106	.....	565	9
Taylor, Rev. J. W.	Colorado, Wagon No. 57	365	4,147	4,766	38
Temple, Rev. Ezra	Western Kansas, Wagon No. 50	193	3,693	523	10
Thompson, Rev. R. J. .	New York State Convention	306	5,008	531	77
Tipton, Rev. Arthur ...	Wyoming Sheridan District, Wagon No. 64	365	4,680	725	24
Todd, Rev. John G. ...	Colorado, Wagon No. 60	232	2,365	506	15

AND WORK FOR 1913-1914—Continued

Sunday-schools visited	Prayer meetings attended	Associations attended	Conventions attended	Sermons preached	Addresses delivered	Persons confessed conversion in homes	Persons confessed conversion in meetings	Persons added to churches by baptism	Sunday-schools organized	Churches organized	Children's meetings held	Families and individuals destitute of Bibles	Bibles, Testaments, and books given away	Tracts given away, pages	Bibles, Testaments, and books sold
28	6	1	1	166	3	11	20	1	....	...	127	32	78	2,940	259
29	112	...	1	137	133	6	23	26	9	3	35	86	187	1,600	1,955
12	73	...	1	102	10	.....	23	6	....	...	.....	.....	9	1,121	1
.....	.....	...	...	40	.....	.....	.....	.....	....	...	.....	.....	89	97	.....
3	27	2	1	.....	.....	.....	.....	.....	....	...	.....	1,344	177	2,788	114
46	92	...	1	10	25	4	1	.....	1	1	.....	92	18	29,906	744
13	32	2	...	48	5	.....	3	4	....	...	.....	.....	.....	.....	88
.....	63	1	1	106	170	33	70	84	....	...	40	1,939	643	7,025	.....
10	138	14	3	124	19	.....	39	6	....	...	.....	.....	.....	700	.....
42	21	1	1	147	49	.....	41	.....	1	...	6	28	29	8,078	354
28	53	2	1	251	18	2	63	15	1	...	86	7	55	1,244	1,299
7	10	...	1	11	11	.....	1	12	1	1	.....	1	1	25,000	298
29	76	1	1	167	45	3	48	19	1	1	35	4	170	1,947	972
41	554	1	2	343	12	20	55	18	....	1	5	185	259	26,554	604
9	6	1	1	45	21	.....	21	9	....	...	7	14	9	2,230	79
2	7	...	...	28	20	.....	.....	.....	....	...	30	.....	.....	.....	.....
38	138	...	2	12	137	18	.....	1	....	...	28	3	165	17,851	89
25	29	...	4	62	21	.....	33	12	1	...	.....	8	15	2,837	255
47	37	...	1	77	54	3	8	7	3	1	26	100	173	31,625	741
.....	75	...	8	62	35	5	3	.....	....	...	.....	54	29	1,455	78
22	62	4	13	121	17	1	82	13	....	...	2	5	6	250	1,150
36	57	1	3	11	45	.....	37	15	....	...	7	11	78	5,326	653
52	69	10	6	121	26	7	4	8	1	...	.....	11	43	748	48
21	122	3	2	144	68	2	3	.....	....	...	2	6	180	7,610	679
57	132	3	2	135	101	1	16	.....	1	...	21	7	39	13,054	1,113
23	24	...	2	68	21	12	9	1	....	...	4	14	111	605	217
.....	153	175	2	75	.....	2	.....	3	....	...	.....	.....	10	4,350	7
29	148	1	2	174	22	.....	14	1	....	...	10	76	72	2,815	462
28	64	...	1	144	53	5	7	11	4	1	27	10	44	10,570	498
.....	14	...	...	.....	10	.....	1	1	....	...	8	.....	10	460	.....
30	61	2	2	127	48	.....	9	8	....	...	3	40	69	4,000	327
22	94	2	1	103	55	3	40	5	5	2	21	27	25	2,337	578
.....	26	2	...	100	14	5	2	13	....	...	.....	158	94	1,159	52
.....	.....	...	...	10	.....	.....	.....	.....	....	...	.....	.....	.....	.....	.....
40	93	1	3	86	85	2	5	5	1	...	16	6	51	24,150	164
4	165	16	...	103	16	2	13	5	....	...	.....	127	67	4,500	140
3	7	1	2	28	279	.....	20	1	....	...	.....	.....	2	3,622	.....
.....	49	...	1	58	14	1	.....	1	....	...	.....	.....	.....	2,750	.....
21	166	2	1	169	6	.....	15	2	1	1	44	.....	139	2,063	.....
.....	.....	...	...	.....	....	.....	575	40	....	...	.....	.....	.....	.....	.....
70	194	2	3	66	202	.....	7	5	5	...	9	275	182	5,154	724
53	93	3	6	60	134	9	65	22	....	...	33	60	147	8,175	852
81	153	4	7	54	93	2	12	11	4	...	3	53	18	10,396	1,332
23	4	2	2	84	20	3	8	.....	2	...	5	19	19	159	51
67	272	33	2	256	.....	18	11	12	....	...	1	50	22	18,800	64
4	.....	...	2	.....	19	.....	.....	.....	....	...	40	.....	.....	.....	.....
4	19	...	...	15	.....	20	36	.....	....	...	1	33	.....	36	7
66	85	1	1	74	142	8	13	5	6	...	37	32	153	13,585	267
22	2	1	2	144	13	.....	20	15	1	...	.....	57	57	3,539	58
57	70	10	2	202	20	4	102	58	6	...	6	.....	.....	.....	4
41	15	...	2	77	17	.....	36	6	8	1	4	44	51	17,123	189
16	23	...	1	107	19	2	3	.....	1	...	5	52	80	3,300	162

TABLE OF MISSIONARY WORKERS

COLPORTER MISSIONARIES	FIELDS OF LABOR	Days of service	Miles traveled	Families visited	Churches visited
Tuczek, K.	New York City Baptist Mission Society	112	.....	87	.....
Tull, Rev. M. E.	Western Washington	166	4,475	986	34
Van Vlett, Bert S.	New York State Convention	334	4,955	688	52
Vaughan, Miss Retta	Boston, Mass., City Mission Society	274	.....	3,325	8
Wakeham, Rev. N.	Montana, Peck Reservation	284	3,537	1,400	32
Wank, Rev. John	Chicago, Ill.	365	4,232	2,444	293
Ward, D. K.	Southern California, Automobile No. 1	122	3,595	453	15
Ward, D. P.	California	365	11,750	235	49
Watt, Rev. Geo. H.	New Hampshire, Wagon No. 40	365	6,258	1,097	73
Welsh, J. Elwood	Philadelphia, Pa., Baptist City Mission	34	.....	20	6
Whirry, Rev. J. L.	Oregon, Wagon No. 23	365	9,480	5,136	55
Williams, Rev. W. F.	Michigan, Upper Peninsula, Wagon No. 1	177	4,665	233	24
Wilson, Rev. J. E.	New York State Convention	346	.....	643	27
Wittet, Rev. Geo. L.	Michigan	365	7,586	536	143
Woldhagen, Rev. N. H.	Western Washington, among Danes and Norwegians	365	13,836	2,189	51
Wolf, Rev. Joseph	Cleveland, Ohio, City Mission Society	335	162	364	36
Chan, Hing Shan	China Baptist Publication Society, Canton, China	365	540	1,040	.....
Fung, Sz Hop	China Baptist Publication Society, Canton, China	365	360	360	.....
Lei Sham Naam	China Baptist Publication Society, Canton, China	365	560	720	.....
Lau Hon Pooi	China Baptist Publication Society, Canton, China	365	.....	640	.....
Wong, Sham Ling	China Baptist Publication Society, Canton, China	365	.....	1,260	.....
Tsui Ching Shan	China Baptist Publication Society, Canton, China	365	354	2,640	.....
Cheung Hok-tsang	China Baptist Publication Society, Canton, China	365	1,038	1,680	.....
Lau Ling Ting	China Baptist Publication Society, Canton, China	365	.....	1,200	.....
Chau Ping Sam	China Baptist Publication Society, Canton, China	365	1,240	640	.....
So Woon Ting	China Baptist Publication Society, Canton, China	365	.....	.....	.....
Total, 138 colporter missionaries		38,812	422,621	159,168	4,833

AND WORK FOR 1913-1914—Continued

Sunday-schools visited	Prayer meetings attended	Associations attended	Conventions attended	Sermons preached	Addresses delivered	Persons confessed conversion in homes	Persons confessed conversion in meetings	Persons added to churches by baptism	Sunday-schools organized	Churches organized	Children's meetings held	Families and individuals destitute of Bibles	Bibles, Testaments, and books given away	Tracts given away, pages	Bibles, Testaments, and books sold
.....	11	...	...	17	21	.....	.....	1	....	...	.....	.....	7	380	182
20	7	...	4	70	24	9	9	3	....	...	.....	1	18	1,456	98
25	41	1	2	141	2	9	1	16	....	...	.....	1	.....	.....	3
34	115	2	2	.....	4	.....	.....	.....	....	...	2	26	39	.....	.....
32	16	1	...	47	32	1	12	.....	5	...	9	84	64	4,170	597
60	442	...	1	298	508	1,287	.....	.....	....	...	1	691	99	6,432	309
10	12	...	1	.....	16	.....	.....	.....	1	...	.....	11	13	1,150	337
56	18	3	6	.....	136	.....	.....	.....	...	1	4	.....	16	100	41
39	33	4	1	165	47	5	106	33	....	...	46	44	78	18,400	963
.....	.....	...	...	12	58	.....	.....	.....	....	...	29	.....	.....	.....	.....
44	133	5	3	138	79	14	66	30	3	1	25	144	260	31,105	2,878
26	16	...	3	90	17	.....	23	.....	3	...	9	7	172	1,638	40
21	83	2	1	110	4	1	8	17	....	...	.....	.....	.....	.....	.....
47	27	1	3	35	140	16	.....	.....	3	...	.....	.....	45	2,714	.....
35	208	2	2	110	90	1	3	.....	1	1	.....	34	81	7,925	1,057
47	58	...	...	110	205	725	248	4	....	...	25	909	55	896	.....
.....	.....	...	...	.....	.....	.....	.....	30	....	...	.....	.....	....	1,336	.....
.....	.....	...	...	.....	.....	.....	.....	6	....	...	.....	.....	....	1,257	.....
.....	.....	...	...	.....	.....	.....	.....	....	....	...	.....	.....	.....	1,148	.....
.....	.....	...	...	.....	.....	.....	.....	64	....	...	.....	.....	.....	828	.....
.....	.....	...	...	.....	.....	.....	.....	.....	....	...	.....	.....	.....	1,338	.....
.....	.....	...	...	.....	.....	.....	.....	69	....	...	.....	.....	.....	942	.....
.....	.....	...	...	.....	.....	.....	.....	21	....	...	.....	.....	.....	1,071	.....
.....	.....	...	...	.....	.....	.....	.....	....	....	...	.....	.....	.....	1,107	.....
.....	.....	...	...	.....	.....	.....	.....	.....	....	...	.....	.....	.....	11,780	.....
.....	.....	...	...	.....	.....	.....	.....	.....	....	...	.....	.....	.....	1,864	.....
3,664	9,485	510	299	11,181	6,193	2,684	3,265	1,199	145	26	1,428	11,207	8,438	983,171	42,342

TABLE OF MISSIONARY WORKERS

DIRECTORS OF SUNDAY-SCHOOL AND YOUNG PEOPLE'S WORK	FIELDS OF LABOR	Days of service	Miles traveled	Churches visited	Families visited	Sermons and addresses	Professed conversions
Avery, Rev. D. J.*	North Carolina	214	4,845	65	215	175	35
Baber, J. A., Ph. D.	Southern California	365	14,904	99	41	166	17
Barnhardt, Rev. E. E.	North Dakota	365	22,704	77	341	229	38
Berglund, Rev. M.	Minnesota	304	15,465	135	224	337	6
Bolvig, Rev. C. H.	Minnesota	365	11,515	45	992	393	30
Burgess, Rev. Magnus	Michigan	365	15,959	181	92	261	4
Callaway, Rev. L. W.*	Alabama	365	5,324	122	337	193	21
Clark, Rev. L. G.	Montana, Idaho, and Wyoming	365	24,323	142	214	292	.....
Collins, Rev. J. D.	Nebraska	365	10,410	95	114	309	58
Edmunds, Rev. E. B.	Wisconsin	365	5,417	15	41	40	.....
Engberg, Rev. P. E.	Eastern States, among Swedes	365	5,710	99	1,289	353	76
Gurley, Rev. J. M.	Kansas	365	15,747	137	165	349	.....
Hagen, Rev. Thos. H.	South Dakota	365	23,117	72	301	273	13
Hayward, Rev. F. A.	Wisconsin	91	4,297	18	142	196	.....
Holmes, Wilson A.	Ohio	365	15,974	112	148	315	.....
Lapham, Prof. J. A.	Iowa	365	15,325	58	105	247	2
Leavell, Leonard O.	Maryland Baptist Union	122	1,530	43	.....	260	.....
Monbeck, Rev. W. E.	Eastern Washington and North Idaho	331	15,832	143	174	170	28
Moorer, Rev. W. D.	Oklahoma	270	14,064	.....	.....	210	.....
Morris, Rev. W. B.	Illinois	365	16,376	195	207	389	94
Palm, Rev. Chas.	Chicago, Ill., and vicinity	353	8,935	78	242	389	76
Peters, Rev. L. E.	West Virginia	355	2,059	32	45	176	3
Phillips, Rev. C. M.	Missouri, Wm. Jewell College	212	3,670	21	.....	670	.....
Risinger, Rev. W. E.	Minnesota	365	18,333	145	362	363	104
Roberts, Rev. E. R.*	South Carolina	365	8,656	62	83	188	7
Roberts, Rev. Seldon L.	Indiana	365	15,420	151	230	441	23
Rupard, Rev. J. L.	Wyoming	91	3,916	13	15	44	.....
Scott, D. A., D. D.*	Texas, among the colored people	365	12,810	81	134	295	202
Sly, Rev. Wm. J.	Colorado and Northern Wyoming	365	18,003	162	212	363	23
Springston, Rev. J. D.	Washington and Oregon	365	11,441	54	23	170	4
Stephenson, E. M., D.D.	Pennsylvania and adjacent States	365	24,488	138	126	482	16
Talley, Rev. M. A.*	North Carolina	90	1,834	34	72	78	.....
Thomas, M. L., D. D.	Northern California	365	18,445	141	441	365	213
Vass, S. N., D. D.	Superintendent of colored Work	365	18,917	103	426	401	1
Walker, Rev. T. C.*	Virginia	365	8,559	127	251	344	.....
Watts, Rev. Thomas J.	Missouri	275	15,506	.....	.....	177	.....
Whitelock, Rev. H. R.	Maine	365	10,079	152	345	226	71
Whitelock, Mrs. H. R.	Maine	183	63	15	.....	4	.....
Williams, Rev. D. C.	Arizona, Nevada, and Utah.	365	39,917	156	921	225	.....
Withers, Rev. A. B.	West Virginia	365	13,826	151	234	304	42
Total, 40 Directors of Sunday-school and Young People's Work		12,746	513,715	3,669	9,304	10,862	1,207

* Colored.

AND WORK FOR 1913-1914—Continued

Baptisms	Letters written	Sunday-schools visited	Young people's societies visited	Standard adopted	S. S. organized	Young people's societies organized	Vols. added S. S. libr.	Institutes held	Days in institutes	Teacher-training classes organized	Correspondence students enrolled	Adult classes organized	Home Departments organized	Cradle rolls organized	Circulars and tracts distributed	Bibles and books sold	Bibles and Testaments given away
7	206	47	.....	...	....	....	...	3	10	1	.....	...	...	...	3,530	.....	....
4	2,585	96	50	56	9	8	60	33	83	33	20	31	13	7	22,660	1	27
24	1,373	50	22	16	6	7	60	11	28	2	.....	7	4	3	7,783	277	13
2	088	48	52	5	1	1	140	31	37	...	.....	1	...	8	585	3	....
5	755	58	37	...	....	....	120	3	7	...	.....	...	1	2	4,383	478	53
...	859	56	43	73	4	16	...	39	80	8	.....	1	2	1	400	.....	....
4	541	54	45	...	3	2	...	16	48	...	.....	...	8	4	.....	85	....
...	536	61	33	17	1	1	...	29	21	20	.....	...	2	2	2,069	22	....
11	351	58	53	52	....	5	20	39	115	13	7	3	...	6	78	574	60
...	232	10	1	...	1	....	...	1	2	...	.....	...	...	...	211	.....	....
25	462	96	72	...	1	....	...	29	59	...	.....	7	...	1	2,059	4	27
...	2,890	50	39	...	2	....	33	103	158	1	1	...	...	...	6,030	649	40
1	2,443	57	27	28	1	....	...	19	58	4	2	...	1	...	5,080	570	7
...	510	17	9	...	1	....	...	6	22	2	.....	1	2	3	94	.....	....
...	2,994	49	25	94	3	6	...	68	124	25	2	16	4	2	3,446	1,483	....
...	1,025	54	26	32	....	....	175	68	118	3	.....	...	10	8	12,509	572	60
...	45	12	7	3	....	1	...	10	36	17	20	...	1	1	350	.....	....
...	1,053	53	56	7	3	11	16	42	94	6	.....	...	...	2	1,735	345	49
...	1,352	.....	.....	...	....	....	...	.....	.....	...	565	3	...	...	1,542	.....	....
30	1,692	58	42	...	1	....	...	133	143	1	.....	...	...	...	11,767	14	....
...	409	60	34	...	2	....	3	54	105	1	.....	...	1	1	1,492	52	....
...	2,218	22	14	...	1	....	21	.....	12	...	21	...	...	...	4,982	6,397	95
...	.....	24	.....	...	....	....	...	26	.....	...	.....	1	...	...	.....	.....	....
9	2,054	58	49	28	....	6	...	34	66	4	.....	2	...	...	28,214	16	28
7	302	44	3	...	1	....	...	15	67	...	.....	...	...	...	70	50	....
1	1,760	59	35	25	....	1	150	92	128	6	5	6	...	...	18,056	377	20
...	91	16	2	...	2	....	...	4	12	2	.....	...	...	...	.....	30	1
20	1,648	51	33	...	3	1	...	43	207	19	215	...	25	32	5,125	732	42
10	1,595	80	44	81	9	9	...	75	107	22	37	13	15	14	1,987	646	49
...	1,619	38	30	202	....	2	...	44	86	12	.....	8	3	3	4,745	83	....
...	2,043	61	50	2	....	2	...	102	201	18	32	1	2	1	30,860	152	43
...	261	11	8	...	....	....	...	3	12	3	9	...	...	...	288	18	....
17	2,123	65	60	37	2	15	5	43	87	10	2	6	17	9	14,965	103	....
...	.....	48	23	2	....	....	...	28	147	14	85	...	...	...	27,084	274	....
...	900	166	54	...	5	3	...	32	34	6	.....	6	4	1	3,678	116	86
...	708	.....	.....	...	....	....	...	.....	10	...	.....	...	...	...	.....	.....	....
19	622	228	39	19	1	2	...	54	68	7	42	3	4	1	993	.....	9
...	4	7	.....	...	....	....	...	.....	1	...	.....	...	...	...	6	.....	....
...	1,658	61	19	...	....	....	50	49	141	3	104	1	4	3	4,025	209	121
20	1,968	55	14	10	10	2	68	55	108	14	20	1	1	...	11,268	1,203	21
216	44,635	2,138	1,150	789	73	101	921	1,436	2,851	277	1,189	118	124	114	243,249	15,445	851

TABLE OF MISSIONARY WORKERS

DISTRICT SUPERINTENDENTS	Sermons and addresses	Letters written	Circulars sent
Jacobs, Rev. Joe P., Western Colorado, Kansas, Missouri, Montana, Nebraska, New Mexico, Oklahoma, and Wyoming	180	2,635	5,175
Ketman, T. L., D. D., Illinois, Indiana, Iowa, Michigan, Minnesota, North Dakota, Ohio, South Dakota, and Wisconsin.	371	10,719	18,920
Neil, Rev. S. G., Delaware, District of Columbia, Maryland, Southern New Jersey, Pennsylvania, Virginia, and West Virginia	325	9,192	21,809
Pratt, W. W., D. D., Northern New Jersey and New York	223	8,075	14,500
White, Rev. Geo. L., Arizona, California, Idaho, Nevada, Oregon, Utah, and Washington	125	6,242	2,056
Total	1,224	36,863	62,460

CHAPEL-CAR

CHAPEL CARS	Days of service	Miles traveled	Meetings held	Sermons	Addresses
No. 1. Chapel Car Evangel. Rev. J. C. Killian	365	12,945	623	399	100
No. 2. Chapel Car Emmanuel. Rev. E. R. Hermiston and wife	365	3,790	566	360	196
No. 3. Chapel Car Glad Tidings. Rev. Arthur Sangston	200	4,489	219	205	...
No. 3. Chapel Car Glad Tidings. Rev. J. S. Davis	149	1,286	123	112	12
No. 4. Chapel Car Good Will. Rev. J. Franklin Day and wife	335	17,902	251	225	199
No. 4. Chapel Car Good Will. Lee Crownover, assistant	151	539	3	4	...
No. 4. Chapel Car Good Will. Rev. F. H. Farley	30	144	28	28	...
No. 5. Chapel Car Messenger of Peace. Rev. Thomas R. Gale	365	6,933	470	343	98
No. 6. Chapel Car Herald of Hope. Rev. Walter J. Sparks and wife	328	7,419	505	460	108
Total, 6 Chapel Cars	2,288	55,447	2,788	2,136	713

No. 1. Now operating in Kansas.
No. 2. Now operating in Southern California.
No. 3. Now operating in Colorado.
No. 4. Now operating in Oregon.
No. 5. Now operating in Northern California.
No. 6. Now operating in Iowa.

AND WORK FOR 1913-1914—Continued

Churches visited	Sunday-schools visited	Sunday-school Conventions	Sunday-school Institutes	Associations attended	State Conventions	National Conventions	States visited	Miles traveled
67	45	10	5	11	7	2	35	48,053
146	50	18	20	48	9	3	11	43,934
219	71	17	23	15	5	4	11	27,522
118	54	9	34	20	3	4	7	27,300
108	40	4	4	8	5	2	16	35,362
658	260	58	86	102	29	15	80	182,171

DEPARTMENT

Letters written	Families visited	Families without Scriptures	Scriptures distributed	Pages of tracts distributed	Books distributed	Papers and Cards distributed	Baptisms	Additions otherwise	Professed conversion	Pastors settled	Meeting-houses secured	Churches organized	Sunday-schools organized	Children's meetings held
687	788	15	42	6,650	55	1,300	127	70	219	5	2	2	1	25
520	597	....	80	11,200	....	.....	166	41	398	1	....	....	....	32
418	371	57	57	8,725	....	.....	54	34	34	1	....	....	....	7
260	208	6	13	8,522	....	.....	39	5	47	....	....	....	....	....
834	1,630	10	58	3,404	....	.....	45	17	104	....	....	1	....	4
3	509	....	12	800	....	.....	....	.....	.....	....	....	....	....	....
....	20	....	10	.....	....	.....	....	.....	43	....	....	....	....	3
942	1,314	35	369	2,137	....	2,100	36	71	128	....	....	2	4	76
188	586	5	892	9,500	....	4,550	39	25	275	1	....	....	....	215
3,852	6,023	128	1,533	50,938	55	7,950	506	263	1,248	8	2	5	5	362

GRANTS FOR YEAR 1913-1914

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Copies of the Holy Scriptures; as Bibles, Testaments, and Parts Including Common, Canterbury, and Bible Union Versions, and in Various Languages

550 Grants, 20,373 Copies. Total, $4,213.83.

STATES	Grants	Copies	Amount	STATES	Grants	Copies	Amount
Alabama	4	63	$21.58	New Hampshire	8	59	$11.29
Arizona	8	342	81.77	New Jersey	12	437	76.01
Arkansas	4	200	51.60	New Mexico	1	1	.37
California	33	1,252	296.17	New York	22	691	139.67
Colorado	24	841	186.93	North Carolina	26	502	142.53
Connecticut	8	303	69.63	North Dakota	3	131	27.24
Delaware	3	150	14.60	Ohio	20	736	191.99
District of Columbia	6	234	62.79	Oklahoma	9	192	56.75
Florida	7	273	48.53	Oregon	10	489	83.10
Georgia	11	301	63.37	Pennsylvania	53	1,315	218.39
Idaho	13	658	152.62	Rhode Island	1	25	6.88
Illinois	14	317	88.14	South Carolina	22	343	88.20
Indiana	16	850	200.76	South Dakota	9	321	68.65
Iowa	13	556	114.80	Tennessee	5	118	23.55
Kansas	16	981	190.20	Texas	5	187	46.42
Kentucky	1	35	6.40	Utah	6	151	37.83
Maine	4	183	27.36	Vermont	7	135	26.68
Maryland	4	109	27.79	Virginia	22	439	90.27
Massachusetts	19	1,939	206.20	Washington	13	509	102.64
Michigan	6	223	42.40	West Virginia	17	529	117.23
Minnesota	12	392	79.78	Wisconsin	6	276	71.79
Mississippi	6	204	31.52	Wyoming	9	388	76.45
Missouri	16	632	130.00	British West Indies	3	141	36.58
Montana	11	352	89.02	Canary Islands	1	600	125.62
Nebraska	10	257	60.54	England	1	1	3.20

GRANTS BY MISSIONARY DEPARTMENT

Grants of Bibles, Books, Tracts, Periodicals, etc., made by Missionaries on their Fields

MRS. FAY GRAY STUDENTS' LIBRARY FUND

91 Grants. Total, $846.93.

STATES	Grants	Amount	STATES	Grants	Amount
California	2	$19.60	New York	15	$168.25
Colorado	2	14.00	Pennsylvania	36	297.53
Georgia	1	5.60	Rhode Island	1	8.10
Illinois	5	40.00	Vermont	1	8.10
Kansas	10	81.20	Porto Rico	1	47.30
Massachusetts	17	157.25			

MRS. JOHN THORN MEMORIAL MINISTERS' LIBRARY FUND

42 Grants. Total, $260.17.

STATES	Grants	Amount	STATES	Grants	Amount
Alabama	3	$21.85	North Carolina	4	$17.38
Arkansas	1	.27	Ohio	3	16.50
Colorado	1	7.22	Oklahoma	1	7.75
Illinois	1	1.25	Pennsylvania	2	21.75
Indiana	1	10.00	South Dakota	1	14.75
Kansas	2	15.15	Vermont	2	16.15
Kentucky	2	15.90	Virginia	1	9.80
Minnesota	1	.50	West Virginia	2	17.00
Mississippi	1	.50	Africa	1	4.95
New Jersey	2	13.15	Central America	1	1.50
New York	8	43.85	Cuba	1	3.00

THE EMILY PEASLEE FUND

22 Grants. Total, $78.49.

STATES	Grants	Amount	STATES	Grants	Amount
Colorado	1	$1.73	Pennsylvania	4	$19.26
Indiana	1	3.01	Washington	1	6.52
Iowa	2	6.19	West Virginia	4	16.20
Minnesota	2	6.99	Wyoming	3	7.64
Missouri	1	2.99	British West Indies	1	1.25
Ohio	1	4.79	Burma	1	1.92

THE ISAAC DAVIS FUND

29 Guants. Total, $125.13.

STATES	Grants	Amount	STATES	Grants	Amount
Colorado	1	$3.00	New Hampshire	1	$2.00
Indiana	1	2.00	New York	1	2.00
Iowa	1	2.00	North Carolina	1	.50
Kansas	2	3.00	North Dakota	1	2.25
Maryland	1	.50	South Dakota	1	2.00
Massachusetts	7	81.70	Utah	1	2.00
Michigan	1	1.00	Vermont	1	2.00
Minnesota	3	2.30	Washington	1	1.00
Montana	1	1.00	Wisconsin	1	8.30
Nebraska	1	2.00	British West Indies	1	4.58

MARY F. TAYLOR TRACT FUND

1 Grant. Total, $18.48.

Montana. 1 Grant. Total, $18.48.

CROZER MEMORIAL FUND, No. 1

1 Grant. Total, $15.00.

North Carolina. 1 Grant. Total, $15.00.

WILLIAM JACOBS PERMANENT CHURCH FUND

4 Grants. Total, $43.48.

STATES	Grants	Amount	STATES	Grants	Amount
New Jersey	1	$5.00	Pennsylvania	2	$24.80
New York	1	13.68			

THE ELIZABETH A. LYON FUND

5 Grants. Total, $15.83.

STATES	Grants	Amount	STATES	Gran's	Amount
Maryland	1	$0.54	Pennsylvania	2	$7.08
Minnesota	1	6.11	South Dakota	1	2.10

CROZER MEMORIAL FUND, No. 3

7 Grants. Total, $30.11.

STATES	Grants	Amount	STATES	Grants	Amount
Florida	1	$2.28	South Carolina	3	$19.98
Georgia	1	5.35	Tennessee	1	1.00
Iowa	1	1.50			

CROZER SUNDAY-SCHOOL LIBRARY FUND

14 Grants. Total, $156.65.

STATES	Grants	Amount	STATES	Grants	Amount
Kansas	1	$15.00	North Carolina	1	$0.85
Maine	1	10.00	Ohio	2	20.00
Minnesota	1	15.00	Oklahoma	1	20.45
Nebraska	1	5.00	Pennsylvania	3	34.70
New Jersey	1	10.00	Vermont	1	10.65
New York	1	15.00			

JOHN P. CROZER MINISTERS' LIBRARY FUND

2 Grants. Total, $7.35.

STATES	Grants	Amount	STATES	Grants	Amount
South Dakota	1	$0.75	Virginia	1	$6.60

RHODA DARLING FUND

2 Grants. Total, $5.80.

STATES	Grants	Amount	STATES	Grants	Amount
Idaho	1	$3.00	Wisconsin	1	$2.80

MRS. FAY GRAY PACIFIC COAST FUND

Grants of Tracts, Books, and Periodicals

197 Grants. Total, $998.79.

STATES	Grants	Amount	STATES	Grants	Amount
Arizona	8	$35.73	Montana	1	$15.36
California	74	413.42	Nevada	7	21.73
Colorado	4	10.09	Oregon	29	173.79
Idaho	18	98.78	Utah	13	28.02
Kansas	1	5.00	Washington	37	159.49
Missouri	2	5.88	Wyoming	3	31.50

CHILSON BOOK AND TRACT FUND

Grants of Tracts, Books, and Periodicals

665 Grants. Total, $1,805.97.

STATES	Grants	Amount	STATES	Grants	Amount
Alabama	5	$4.78	New Jersey	9	$35.98
Arizona	7	12.13	New Mexico	2	3.54
Arkansas	4	4 03	New York	25	63.30
California	6	12.76	North Carolina	12	16.26
Colorado	34	78.46	North Dakota	3	4.74
Connecticut	4	18.45	Ohio	43	262.78
Delaware	3	6.00	Oklahoma	6	27.62
District of Columbia	7	19.49	Oregon	3	3.84
Florida	5	5.45	Pennsylvania	58	145.19
Georgia	9	13.52	Rhode Island	5	9.85
Idaho	11	19.80	South Carolina	5	5.60
Illinois	32	71.25	South Dakota	17	43.48
Indiana	22	90.66	Tennessee	3	5.00
Iowa	11	15.87	Texas	5	9.39
Kansas	25	101.74	Utah	9	17.25
Kentucky	3	2.98	Vermont	9	16.69
Maine	7	24.65	Virginia	8	11.53
Maryland	3	6.00	Washington	3	5.03
Massachusetts	15	54.52	West Virginia	59	144.07
Michigan	15	37.97	Wisconsin	9	20.99
Minnesota	23	47.01	Wyoming	28	68.39
Mississippi	1	.10	British West Indies	2	48.59
Missouri	23	59.23	Burma	1	5.66
Montana	27	55.35	Canada	4	10.95
Nebraska	16	29.62	Chili	2	3.62
Nevada	1	2.00	China	1	5.06
New Hampshire	13	14.25	Porto Rico	2	3.50

MOTHER KLINE GERMAN TRACT FUND

1 Grant. Total, $1.00.

Pennsylvania. 1 Grant. Total, $1.00.

BAPTIST MINISTERS' LIBRARY FUND

84 Grants. Total, $456.11.

STATES	Grants	Amount	STATES	Grants	Amount
Alabama	2	$9.50	Missouri	2	$15.15
Arizona	1	.50	New Jersey	1	6.75
Arkansas	2	18.50	New York	4	35.50
California	1	9.00	North Carolina	9	46.48
Georgia	4	19.73	North Dakota	2	2.25
Illinois	2	5.10	Ohio	2	8.50
Indiana	4	19.05	Pennsylvania	4	17.40
Iowa	1	9.50	South Carolina	6	30.63
Kansas	2	6.50	Tennessee	5	21.39
Kentucky	3	17.25	Vermont	5	41.45
Louisiana	1	4.38	Virginia	4	18.15
Maine	1	.75	West Virginia	3	19.00
Massachusetts	3	23.65	Wisconsin	1	.15
Michigan	3	9.00	Wyoming	1	4.15
Minnesota	4	25.90	Bohemia	1	10.85

GRANTS BY PUBLISHING DEPARTMENT

BUCKNELL CENTENNIAL FUND, No. 2

Sunday-school Periodicals and Books

334 Grants. Total, $1,127.32.

STATES	Grants	Amount	STATES	Grants	Amount
Alabama	4	$13.83	Nebraska	12	$38.92
Arizona	3	7.47	New Jersey	26	100.30
Arkansas	2	6.03	New York	14	77.83
California	6	31.79	North Carolina	2	9.36
Colorado	6	18.30	North Dakota	3	5.03
Connecticut	1	4.09	Ohio	19	77.28
Delaware	1	4.51	Oklahoma	8	18.11
Florida	2	1.34	Oregon	6	33.77
Georgia	2	7.73	Pennsylvania	42	200.16
Idaho	9	26.51	South Carolina	2	8.64
Illinois	6	19.31	South Dakota	2	3.73
Indiana	12	28.01	Tennessee	2	1.71
Iowa	15	40.79	Texas	1	1.12
Kansas	13	38.48	Utah	1	.78
Louisiana	2	5.84	Vermont	2	7.07
Maine	4	12.96	Virginia	5	17.25
Maryland	8	23.77	Washington	13	45.44
Massachusetts	2	5.45	West Virginia	2	2.61
Michigan	21	48.32	Wisconsin	4	15.57
Minnesota	4	13.85	Wyoming	1	4.54
Missouri	25	48.27	Canada	17	51.45

TEN THOUSAND DOLLAR FUND

Sunday-school Periodicals and Books

928 Grants. Total, $2,244.83.

STATES	Grants	Amount	STATES	Grants	Amount
Alabama	10	$25.96	North Dakota	7	$22.03
Alaska	1	.19	Ohio	37	62.79
Arizona	8	29.57	Oklahoma	12	40.25
Arkansas	3	4.64	Oregon	15	58.86
California	36	127.19	Pennsylvania	90	236.07
Colorado	14	44.29	Rhode Island	7	17.58
Connecticut	12	28.90	South Carolina	6	16.44
Delaware	4	11.72	South Dakota	7	22.03
District of Columbia	8	27.97	Tennessee	14	30.27
Florida	3	4.00	Texas	12	18.93
Georgia	13	19.22	Utah	3	11.35
Idaho	7	21.29	Vermont	4	12.36
Illinois	83	133.19	Virginia	13	32.78
Indiana	15	37.44	Washington	13	44.92
Iowa	9	22.44	West Virginia	7	26.29
Kansas	12	45.23	Wisconsin	14	55.54
Kentucky	15	28.35	Wyoming	14	58.58
Louisiana	4	4 78	Barbadoes	1	3.03
Maine	7	22.39	Brazil	1	3.03
Maryland	7	17.30	Canada	53	132.45
Massachusetts	68	64.49	China	1	.31
Michigan	21	36.40	Costa Rica	1	3.03
Minnesota	16	60.76	Cuba	1	6.06
Mississippi	4	8.70	Germany	1	7.53
Missouri	19	64.04	Hawaii	1	3.21
Montana	9	30.55	India	1	4.39
Nebraska	10	33.38	Korea	1	3.03
Nevada	1	3.03	Mexico	1	3.03
New Hampshire	4	11.72	New Zealand	1	1.73
New Jersey	14	19.75	Norway	1	.81
New Mexico	1	3.03	Panama	1	3.03
New York	141	260.16	Philippine Islands	1	3.03
North Carolina	15	38.09	Sweden	1	.81

RECEIPTS OF THE BENEVOLENT DEPARTMENT, 1913-1914

STATES, ETC.	Bible Department	Missionary Department
Alabama	$1.41	$70.36
Alaska	.....	.....
Arizona	.04	579.87
Arkansas	.....	51.80
California	.68	9,607.62
Colorado	.32	2,162.53
Connecticut	26.11	2,164.49
Delaware	11.25	545.48
District of Columbia	.....	359.14
Florida	.....	22.26
Georgia	.....	62.26
Idaho	.79	725.66
Illinois	1.13	8,459.57
Indiana	25.67	4,311.15
Iowa	.56	3,151.20
Kansas	3.43	3,654.89
Kentucky	.....	18.36
Louisiana	.....	30.50
Maine	5.00	1,600.66
Maryland	10.13	216.42
Massachusetts	366.62	6,841.80
Michigan	1.36	4,850.83
Minnesota	.22	2,901.33
Mississippi	.....	73.75
Missouri	100.65	1,454.72
Montana	5.35	358.92
Nebraska	.75	1,744.18
Nevada	.....	96.02
New Hampshire	.02	844.10
New Jersey	94.45	5,250.49
New Mexico	.....	35.55
New York	631.75	14,891.82
North Carolina	3.00	513.95
North Dakota	.....	737.95
Ohio	8.04	5,762.24
Oklahoma	.....	175.00
Oregon	.02	3,729.82
Pennsylvania	200.54	31,339.68
Rhode Island	.....	1,496.25
South Carolina	4.45	654.85
South Dakota	.24	542.64
Tennessee	.....	31.15
Texas	1.00	82.70
Utah	.....	71.33
Vermont	.10	1,568.52
Virginia	4.14	645.17
Washington	.21	3,500.53
West Virginia	13.53	3,186.00
Wisconsin	5.11	2,000.16
Wyoming	.....	196.99
Foreign	.18	28.37
Total	$1,528.25	$133,401.03

A TABLE

Showing the total amount of Grants made to each State and Territory during the forty-nine years, from March 31, 1865, to March 31, 1914

	1865-1913	1914	Total
Alabama	$11,745.97	$97.50	$11,843.47
Alaska	125.56	.19	125.75
Arizona	1,692.28	167.17	1,859.45
Arkansas	9,316.69	85.07	9,401.76
California	16,599.63	909.93	17,509.56
Colorado	6,801.38	364.02	7,165.40
Connecticut	3,624.27	121.16	3,745.43
Delaware	2,153.33	36.83	2,190.16
District of Columbia	3,637.03	110.25	3,747.28
Florida	8.672.72	61.60	8,734.32
Georgia	26,937.71	134.52	27,072.23
Idaho	2,850.43	322.00	3,172.43
Illinois	21,177.00	358.24	21,535.24
Indiana	9,039.73	390.93	9,430.66
Indian Territory	6,613.55	.....	6,613.55
Iowa	11,469.42	213.09	11,682.51
Kansas	19,370.97	501.50	19,872.47
Kentucky	12,338.42	70.88	12,409.30
Louisiana	13,587.97	15.00	13,602.97
Maine	4,079.69	98.11	4,177.80
Maryland	5,865.43	75.90	5,941.33
Massachusetts	12,947.48	593.26	13,540.74
Michigan	13,450.85	175.09	13,625.94
Minnesota	14,052.36	258.20	14,310.56
Mississippi	11,119.40	40.82	11,160.22
Missouri	20,070.89	325.56	20,396.45
Montana	2,505.45	218.76	2,724.21
Nebraska	9,542.08	169.46	9,711.54
Nevada	665.70	26.76	692.46
New Hampshire	1,473.15	39.26	1,512.41
New Jersey	11,440.46	266.94	11,707.40
New Mexico	3,084.00	6.94	3,090.94
New York	25,686.82	819.24	26,506.06
North Carolina	26,519.47	286.45	26,805.92
North Dakota	5,794.49	63.54	5,858.03
Ohio	11,253.19	644.63	11,897.82
Oklahoma	5,707.26	170.93	5,878.19
Oregon	8,372.43	353.36	8,725.79
Pennsylvania	38,056.39	1,223.33	39,279.72
Rhode Island	1,423.44	42.41	1,465.85
South Carolina	20,184.58	169.49	20,354.07
South Dakota	5,675.12	157.49	5,832.61
Tennessee	12,055.94	82.92	12,138.86
Texas	22,407.16	75.86	22,483.02
Utah	1,728.24	97.23	1,825.47
Vermont	1.980.30	141.15	2,121.45
Virginia	27,946.51	186.38	28,132.89
Washington	10,367.44	365.04	10,732.48
West Virginia	10,856.81	342.40	11,199.21
Wisconsin	10,206.61	175.14	10,381.75
Wyoming	2,005.44	251.25	2,256.69
Miscellaneous grants made to various parts in different States. Copies of "Good Work" and "The Baptist Teacher" to reading-rooms of Baptist colleges, academies, seminaries, and institutes throughout the United States	3,157.74	.....	3,157.74
Foreign	17,382.16	548.09	17,930.25
Records containing items destroyed by fire February 2, 1896	12,668 16	.....	12,668.16
Total	$579,486.70	$12,451.27	$591,937.97

Appendix E

American Baptist Home Mission Society

EIGHTY-SECOND ANNUAL MEETING OF THE AMERICAN BAPTIST HOME MISSION SOCIETY, BOSTON, MASS., JUNE 17, 18, 22, 1914 : : : :

EIGHTY-SECOND

ANNUAL REPORT

OF

THE AMERICAN BAPTIST HOME MISSION SOCIETY

CONVENED IN

BOSTON, MASS.

JUNE 17, 18, 22, 1914

CONTAINING

MINUTES OF THE MEETING, REPORT OF THE BOARD OF MANAGERS, REPORTS FROM THE FIELD, TREASURER'S REPORT, REPORTS FROM FIELD WORKERS, MISSIONARY TABLES, ETC.

NEW YORK
THE AMERICAN BAPTIST HOME MISSION SOCIETY
23 EAST TWENTY-SIXTH STREET

1914

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SOCIETY AND BOARD OF MANAGERS

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D. K. EDWARDS, Los Angeles, Calif.

FIRST VICE-PRESIDENT
F. C. NICKELS, Minneapolis, Minn.

SECOND VICE-PRESIDENT
FRANK B. BACHELOR, D.D., Ann Arbor, Mich.

THIRD VICE-PRESIDENT
R. O. WILLIAMS, Lincoln, Neb.

CORRESPONDING SECRETARY
H. L. MOREHOUSE, D.D., New York City

TREASURER
FRANK T. MOULTON, Yonkers, N. Y.

RECORDING SECRETARY
REV. M. L. WOOD, Huntington, West Va.

ASSOCIATE CORRESPONDING SECRETARY
CHARLES L. WHITE, D.D., New York City

FIELD SECRETARY
L. CALL BARNES, D.D., Yonkers, N. Y.

BOARD OF MANAGERS

Chairman
D. G. GARABRANT

Recording Secretary
CHARLES L. WHITE, D.D.

Term Expires 1915

W. C. P. RHOADES, D.D., Brooklyn, N. Y.
THOMAS J. VILLERS, D.D., Detroit, Mich.
H. J. VOSBURGH, D.D., Camden, N. J.
W. J. GRIPPIN, Bridgeport, Conn.
H. G. BEEMAN, D.D., St. Paul, Minn.
REV. F. T. GALPIN, Pittsburgh, Pa.
SAMUEL HIRD, Passaic, N. J.
REV. GROVES W. DREW, Philadelphia, Pa.
GEORGE W. PALMER, Brooklyn, N. Y.

Term Expires 1916

E. J. BROCKETT, East Orange, N. J.
WILLIAM B. HALE, Rochester, N. Y.
R. M. VAUGHAN, D.D., Newton Centre, Mass.
J. H. CASE, Plainfield, N. J.
D. G. GARABRANT, Bloomfield, N. J.
W. L. PERKINS, Brooklyn, N. Y.
W. W. FRY, Camden, N. J.
REV. F. O. BELDEN, Mount Vernon, N. Y.
HENRY BUERMANN, Newark, N. J.

Term Expires 1917

R. E. FARRIER, D.D., Passaic, N. J.
ARTHUR T. FOWLER, D.D., Orange, N. J.
F. M. GOODCHILD, D.D., New York City.
JAMES M. HUNT, Yonkers, N. Y.
MAXIMILIAN SCHIMPF, Brooklyn, N. Y.
EDGAR L. MARSTON, New York City.
E. T. TOMLINSON, Ph.D., Elizabeth, N. J.
R. D. LORD, D.D., Brooklyn, N. Y.
HORACE L. DAY, New York City.



STANDING COMMITTEES OF THE BOARD, 1914

EDUCATION COMMITTEE

E. T. TOMLINSON
W. J. GRIPPIN
R. M. VAUGHAN
W. B. HALE
H. J. VOSBURGH
R. D. LORD

MISSIONARY COMMITTEE

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CHURCH EDIFICE COMMITTEE

W. C. P. RHOADES
W. W. FRYE
SAMUEL HIRD
G. W. DREW
H. BUERMANN
H. L. DAY
F. T. GALPIN

ADVISORY COMMITTEE

D. G. GARABRANT
W. L. PERKINS
E. T. TOMLINSON
W. C. P. RHOADES
R. E. FARRIER

ORDER OF BUSINESS

1. Prayer.
2. Calling of the Roll.
3. Reading of the Minutes of the Last Meeting.
4. Report of Treasurer.
5. Communications from the Corresponding Secretary.
6. Reports from Standing Committees.
7. Report of Auditors.
8. Miscellaneous Business.

ANNUITY BONDS

The Society issues bonds to donors guaranteeing to them and to those whom they may designate the payment of a stated amount semi-annually during their lives. This plan secures the gift to the Society and secures a dependable income to the donor. Write to the Society for particulars. Be your own Executor.

FORM OF WILL

"I give and bequeath to The American Baptist Home Mission Society, formed in New York in the year 1832, the sum of $..... for the general purposes of said Society."

THE EIGHTY-SECOND ANNUAL MEETING OF THE AMERICAN BAPTIST HOME MISSION SOCIETY

HELD IN BOSTON, MASS., JUNE 17, 18, 22, 1914

Wednesday, June 17, A.M.

The Society was called to order at 11:30 A. M. in annual session, by Vice-President H. F. Stilwell of Ohio.

The annual report of the Society was presented by Secretary H. L. Morehouse and on motion was received and referred to the Committee of the Northern Baptist Convention on the Reports of Co-operating Organizations.

On motion of Secretary H. L. Morehouse it was resolved that the persons composing the Committee on Nominations of the Northern Baptist Convention be the Committee on Nominations of the Society and that Rev. F. T. Galpin be appointed upon that Committee to represent the Society without the right to vote.

On motion of Secretary H. L. Morehouse it was resolved, that Article 4 of the By-laws of the Society be repealed and that Article 5 be amended by omitting the words "and of the General Committee."

On motion the Society adjourned to meet at 8 P. M.

EVENING SESSION

The Society was called to order at 8 P. M. by Vice-President H. F. Stilwell.

Rev. C. A. Wooddy of Oregon offered prayer.

Vice-President H. F. Stilwell delivered an address.

Addresses were delivered by W. C. Coleman of Kansas upon "Business Men in Organized Evangelistic Work," and by Rev. Cortland Myers upon "Pastoral Evangelism."

Rev. W. G. Russell of Pennsylvania offered prayer.

On motion the Society adjourned to meet Thursday, June 18, at 2 P. M.

AFTERNOON SESSION

The Society was called to order at 2 P. M. by Vice-President H. F. Stilwell.

Rev. C. H. Pendleton of Ohio offered prayer.

On motion of Secretary H. L. Morehouse it was resolved, that the communication from the Finance Committee of the Northern Baptist Convention concerning the disposition of unrestricted legacies and matured annuities be referred with power to the Board of Managers of the Society with instructions to confer with the other boards of co-operating organizations in the endeavor to secure uniformity of methods in these matters.

Secretary H. L. Morehouse introduced President G. R. Hovey of Virginia Union University who delivered an address upon "Ministerial Education for the Negro."

Secretary L. C. Barnes introduced Rev. A. B. Rudd of Porto Rico who delivered an address upon "Our Work in Porto Rico."

Rev. R. E. Farrier of New Jersey spoke upon the same theme, and Associate Secretary C. L. White spoke on our work in Cuba.

Professor Galusha Anderson of Massachusetts offered prayer.

On motion the Society adjourned to meet at 8 P. M.

EVENING SESSION

Thursday

The Society was called to order at 8 P. M. by Vice-President H. F. Stilwell.

Rev. L. A. Crandall of Minnesota offered prayer.

Professor Lewis Kaiser of Rochester, N. Y., addressed the Society on "Men and Methods for New Americans."

Field Secretary L. C. Barnes introduced representatives of twenty-six nationalities in America among whom the Society has labored, each of whom spoke briefly, as follows:

Indian

Mr. Thomas Conant Jeffers, Gay Head, Mass.

Welch

Mornay Williams, Esq. New York City

German

Rev. H. C. Baum, Boston, Mass.

Swedish

Rev. G. W. Lindstrom, Brockton, Mass.

Norwegian

Rev. M. L. Rice, Boston, Mass.

French

Rev. O. Brouillette, Salem, Mass.

Chinese

Wong Csin Chong, Boston, Mass.

Polish

Rev. J. Petrowski, Newark, N. J.

Bohemian

Rev. V. Kralicek, Chicago, Ill.

Portuguese

Rev. F. C. B. Silva, New Bedford, Mass.

Finns (Swedish Speaking)

Rev. Isak Berg, Gardner, Mass.

Finns (Finnish Speaking)

Rev. Wilhelm Malin, Fitchburg, Mass.

Italian

Rev. Ariel Bellondi, Haverhill, Mass.

Japanese

Mr. Kuko Fujita, Cambridge, Mass.

Lettish

Rev. P. Buschman, Cambridge, Mass.

Syrian

W. F. COURRIÈ, M.D., Boston, Mass.

Magyar

REV. STEPHEN GAZSI, Bridgeport, Conn.

Croatian

REV. H. DULITZ, New York City

Russian

REV. MICHAEL LE VINE, Pittsburg, Pa.

Slovak

A. P. SLABEY, Philadelphia, Pa.

Greek

REV. V. KOUNDOURIANES, New York City

Roumanian

REV. L. A. GREDYS, Cleveland, Ohio

Ruthenian

REV. L. L. ZBORAY, New York

Slovenian and all the rest

REV. C. A. BROOKS, Cleveland, Ohio

Spanish Speaking (Especially Mexico)

REV. GEO. H. BREWER, Mexico City

Dr. H. L. Morehouse offered prayer.

On motion the Society adjourned subject to the call of the Chair.

Monday, June 22

The Society was called to order by Vice-President H. F. Stilwell for the purpose of hearing the report of the Nominating Committee.

Rev. W. A. Davison of Vermont made the report for the Committee on Nominations.

On motion of Rev. G. W. Cassidy of Kansas, the rules were suspended and Dr. H. L. Morehouse, in recognition of long and distinguished services, was unanimously elected Corresponding Secretary by a rising vote.

On motion of Rev. J. A. Bennett of New York the report of the Nominating Committee was received.

On motion of Rev. F. E. Taylor of Indiana, the Secretary was instructed to cast the ballot for the persons named by the Committee. Vice-President Stilwell announced the following persons elected to the offices indicated:

President

D. K. Edwards, Los Angeles, California

First Vice-President

F. C. Nickels, Minneapolis, Minn.

Second Vice-President

Frank B. Bachelor, D.D., Ann Arbor, Mich.

Third Vice-President

R. O. Williams, Lincoln, Nebraska

Corresponding Secretary

H. L. Morehouse, D.D., New York

Treasurer

Frank T. Moulton, Yonkers, New York

Recording Secretary

Rev. M. L. Wood, Huntington, W. Va.

Board of Managers, Term expires 1915

In place of Rev. John Snape, resigned.

Samuel Hird, Passaic, N. J.

In place of J. G. Affleck, resigned.

Geo. W. Palmer, Brooklyn, N .Y.

In place of Rev. R. T. Wiltbank, resigned.

Rev. Groves W. Drew, Philadelphia, Pa.

Term expires 1916

In place of J. A. DeArmond, resigned.

HENRY BUERMANN,	Newark, N. J.

In place of Dr. A. S. Hobart, resigned.

REV. F. O. BELDEN,	Mount Vernon, New York

Term expires 1917

R. E. FARRIER, D.D.,	Passaic, N. J.
ARTHUR T. FOWLER, D.D.,	Orange, N. J.
F. M. GOODCHILD, D.D.,	New York
JAMES M. HUNT,	Yonkers, New York
MAXIMILIAN SCHIMPF,	Brooklyn, N. Y.
EDGAR L. MARSTON,	New York City
E. T. TOMLINSON, PH.D.,	Elizabeth, New Jersey
R. D. LORD, D.D.,	Brooklyn, N. Y.
HORACE L. DAY,	New York

On motion the report of the Society as presented and distributed was adopted.

On motion the Society adjourned subject to the call of the Chair.

M. L. WOOD, Recording Secretary.

THE EIGHTY-SECOND ANNUAL REPORT

of the

BOARD OF MANAGERS

of

THE AMERICAN BAPTIST HOME MISSION SOCIETY

THE eighty-second Annual Report of the Board of Managers of The American Baptist Home Mission Society, shows steady and substantial advance in its work. Evangelistic and constructive effort go hand in hand. The Missionary, Church Edifice and Educational departments sustain close and vital relations to each other. Nearly 10,000 baptisms are reported during the year; more than 50,000 in the last five years. In the administration of the Society's affairs, questions concerning efficiency and economy have received much attention. The great concern, however, has been how to do the work that ought to be done with the inadequate resources at the Society's disposal.

Centennial of Baptist Foreign Missions

Responding to the fraternal invitation of the Board of Managers of the American Baptist Foreign Mission Society, your Board has designated a representative to participate in the celebration of its centennial meeting in June, and has also given formal expression of greeting and congratulation. In the great achievements of that Society we rejoice. Both organizations have substantially a common constituency, are animated by the same spirit and together are almost world-wide in the scope of their work. Relations between their administrative representatives

have been close and cordial, finding expression in recent years in united efforts for the promotion of missionary interest and beneficence for our work at home and abroad.

The Board of Managers of the Society

The Board of Managers of the Society consists of twenty-seven persons, in three groups of nine each, for terms of three years. Inadvertently, last year, a vacancy in the group expiring in 1914 was not filled. Of the twenty-six members, as published in the last annual report, fourteen are ministers and twelve are professional and business men. Twelve were from the State of New York, three of these residing in cities remote from New York City; seven from New Jersey; two from Pennsylvania, and one each from Connecticut, Massachusetts, Ohio, Michigan and Minnesota. Mr. James A. DeArmond, of Cincinnati, Ohio, elected a year ago in the class expiring in 1916, resigned because of inability to attend meetings of the Board; Mr. James McIlravy, of Brooklyn, N. Y., in the class expiring in 1914, and Mr. James G. Affleck, of Yonkers, N. Y., in the class of 1915, resigned because they could not devote the necessary time to the business of the Board, and Dr. A. S. Hobart, of Chester, Pa., of the class of 1916, resigned because of needed relief from the cares and responsibilities of the position which he had filled most faithfully and acceptably for about twenty-five years.

The efficiency of the Board of Managers, other things being equal, depends largely upon the regular attendance of its members. The selection of members from a wide area, introduces an element of weakness in the administration of the Society's affairs because of inability of those remote to attend meetings frequently in consequence of the time and expense involved. The argument that various sections of the country should be honored by representation on the Board is of little weight when it is remembered that the metropolis of the nation and its immediate vicinity are constantly attracting men of ability from all sections, and that a goodly number of the present members, were recently residents of the central and farther western states where they were active

in denominational affairs and cognizant of conditions there. Twenty-five churches are represented on the Board.

The General Committee

At the last meeting of the Society notice was given of proposed changes in the By-Laws of the Society, to wit: "That article IV be repealed, and that article V be amended by omitting the words "and of the General Committee." In the judgment of this Board this change is advisable. The creation of such a committee four years ago, with the functions prescribed in article IV, was an experiment, which was suggested by the former large Board of Managers of the American Baptist Missionary Union, whose perpetuation under the name of the General Committee was deemed desirable. The desire for uniformity in the By-Laws of the Societies and in their general methods of administration also led to the adoption of this article. It has proved to be an unwieldly and well-nigh unworkable plan. Moreover, there is less need of such a body since the enlargement of the Board of Managers to twenty-seven members. The revision should carry with it, automatically, changes in the enumeration of succeeding articles.

The United Missionary Campaign

By the action of the Northern Baptist Convention in 1913, in the creation of the United Missionary Campaign Committee, this Society, together with several other organizations, has had its representation thereon and has heartily co-operated in making the Campaign effective. For several months the services of Rev. F. H. Divine, District Secretary for New York and Northern New Jersey, were granted by the Society to the interdenominational United Missionary Campaign, with an assistant for Conference work, while a special field agent for wider service was also appointed for about six months. The objective was the every-member-canvass and the weekly offerings both for local expenses of churches and for missionary purposes. Particulars concerning the organization of the Committee, its methods and its plans, will doubtless be presented in its report to the Con-

vention. It may be added, however, that Dr. W. T. Stackhouse, who had been chosen by the Joint Committee in June, 1913, as Executive Secretary of the United Missionary Campaign, for field work, tendered his resignation in July as Secretary of the Laymen's Missionary Movement. This also terminated his relation to the United Missionary Campaign. Subsequently the Committee appointed Dr. John M. Moore, as Executive Secretary.

District Secretaries

Several changes in District Secretaries and their fields have been made during the year. Rev. J. C. Robbins, joint Secretary for New England, who resigned to accept the Candidate Secretaryship of the Student Volunteer Movement, was succeeded by Rev. P. H. J. Lerrigo, who entered upon his duties April 1, 1914. Rev. J. A. Maxwell, of the Southeastern District, who resigned to take the pastorate of a church in Omaha, Neb., was succeeded by Rev. W. G. Russell, who entered upon his duties January 1, 1914. By the creation of a single collecting agency in Michigan, that state was taken out of Dr. Aitchison's district, to which, however, was added Iowa, until April 1, 1914, after which it will be in charge of a single collecting agent. Dr. D. D. Proper's services as District Secretary have likewise terminated as he devotes special attention hereafter to Church Edifice matters. Likewise Dr. Bruce Kinney closes his work as District Secretary to devote his whole time, instead of half time as hitherto, to supervision of mission fields.

There are now six joint District Secretaries, with another soon to be chosen; also three secretaries who represent only this Society.

Single State Agencies

Four States, in the following order in point of time, viz., Nebraska, Wisconsin, Michigan and Iowa, have adopted plans for a single collecting agency. Differences in these afford an opportunity for discovery, after proper tests, of an ideal plan. This arrangement is in harmony with the views of a committee com-

posed mainly of State Convention Secretaries in 1912, viz.: "That State Conventions seek to foster the Kingdom of God in its widest extent and that no one department of work be neglected or overlooked."

Precisely how far a State Convention may properly go in the appointment of such an agent, the determination of his salary and expenses, and the character of his work, are matters requiring careful consideration, inasmuch as one organization cannot rightfully assume to act for another organization without its consent, in matters of this character. The appointee to such a position should be the authorized representative by specific action, of all the parties in interest. Your Board has acted in accordance with this principle in such cases.

Department of Missionary Education

This department, representing several societies, and of which Rev. John M. Moore, D.D., is Secretary, now located in the same building with this Society, has been utilized to a considerable extent in the distribution of our literature, especially that pertaining to Home Mission Day in Sunday Schools.

Conferences with State Secretaries and Superintendents

At a meeting of State Secretaries and Superintendents, in Detroit, May 25th, 1913, it was unanimously voted to hold the annual meeting in New York City, instead of Cleveland, as originally planned, December 2-4, provided The American Baptist Home Mission Society would defray the extra expenses of the trip from Cleveland to New York, for men coming from the West. This your Board in July agreed to do, inasmuch as many matters of common interest made a joint conference between representatives of State Conventions and of this Society very desirable. Accordingly the Conference was held in the Home Mission Rooms at the time mentioned. The scope of the Conference was broadened to include in some of the sessions representatives also of the other general Societies. About sixty were registered. The programs embraced such topics as these: Relationship of the General Societies and State Conventions; (a) in the promotion of

missionary interest and beneficence; (b) in the matter of budget apportionments; (c) in the appointment and supervision of single collecting agencies; (d) in annual meetings of State Conventions; (e) in the supervision of workers. Many other matters also received attention. The comparison of views, in the spirit of Christian fellowship and comradeship, was deeply interesting and profitable to all. The association formally expressed their appreciation of the Society's "fraternal courtesy and liberal hospitality," and "the great value of the joint conferences with the representatives of the general Societies," with an exprssion of hope that like conferences may be held in the future. This first conference of this character is significant in its bearings upon denominational unity and efficiency.

Relations with Free Baptists

Rev. Alfred W. Anthony, D.D., has continued his valuable work as Special Joint Secretary of our General Societies, and at the same time as Corresponding Secretary and Treasurer of The General Conference of Free Baptists. His report to the Special Supervising Committee, in October, 1913, entitled "Getting Together," covering a period of two years, shows very gratifying progress in the unification of Baptists and Free Baptists. Primary points of contact in this process are between individual churches in the same locality; then in their associational relationships; then their relationships to State Conventions. Coincidently, the process of transition of Free Baptists into the supporting constituency of the general societies of Baptists is going on. As Dr. Anthony says: "Free Baptists are not as yet intimately acquainted with and attached to denominational movements. As a whole they are not yet familiar with Baptist people, Baptist organizations, and Baptist enterprises; but they are hopeful, expectant and eager for the fuller fellowship and co-operation upon which they have entered. Through The American Baptist Home Mission Society, Free Baptists, in the union, are invited into a larger form of home mission service, with which previously they have had no relations."

To a considerable extent, Free Baptist Churches accept apportionments under the budget plan of the Society, and are co-operat-

ing in the every-member-canvass for weekly and proportionate giving to our principal missionary enterprises, thus constituting a substantial reinforcement of the denomination as a whole.

Budget Comments

The total budget for 1913-14, as approved by the Finance Committee of the Northern Baptist Convention was $668,977. This included $80,042.58 for specifics on condition that designated offerings for these purposes be obtained; leaving the amount of the general budget at $588,934.42. The budget was made up on reasonable expectation of receipts.

It was estimated that the receipts applicable to the budget from churches, Sunday schools and Young People's Societies would be $399,334.42; actual receipts were $258,105.78; that receipts from individuals would be $125,000; actual receipts were $129,249.98; that receipts from legacies would be $65,000; actual receipts were $65,000; that receipts from all other sources would be $88,600; actual receipts were $102,692.15.

The general budget expenditures were reckoned at $588,934.42; actual expenditures were $572,939.79; being $15,994.63 below the amount allowed.

Financial Conditions

Fluctuations, year by year, in contributions from churches and individuals are usually comparatively slight. This year, however, has been exceptional, in that the number of contributing churches as reported by District Secretaries is considerably less than the previous year, while the offerings from the churches are $20,234.17 less. Until March, 1914, there had been a slight increase from this source, of $3,041.27; but for March itself the loss was $23,608.63. Receipts for March from the churches were $114,967.29; for the previous eleven months they were $133,518.34. The unexpected decrease has created a serious condition. Last year's unusual effort in the three million dollar campaign carried receipts above the normal increase, so that the falling off this year is partly accounted for. It however appears that missionary organizations of other denominations have had this year experiences similar to ours in the matter of decrease of offerings.

In the older Eastern States, especially New England, serious business disturbances have unfavorably affected offerings to all missionary organizations.

Concerning conditions in the Central Western States, Dr. Aitchison, of Chicago, writes: "After going into the matter very thoroughly, I am fully persuaded that the reason for the general decrease in the gifts last year must be the financial condition throughout the country. Our most consecrated and best trained pastors have not been able to lead their churches to make as large offerings to our Societies during the past year as during the year previous."

Concerning the West, Dr. Kinney writes: "The financial and industrial conditions in this district have not been good; the coal strikes have affected a large area; the times are the hardest our farmers have known for years. Many churches are pastorless." Unsettled denominational conditions in Oklahoma have diminished the number of contributing churches there. Dr. Petty writes from the Coast: "The West has been struggling with a general financial depression, especially in the orange and lumber industries. Last year there was a special gift of between four and five thousand dollars as an incentive to the churches to increase their offerings, but nothing of the kind this year."

The Year's Receipts from the Denomination

The following statement is intended to show the Society's fresh, or original receipts, of the year, from the denomination, exclusive of all other transactions; also to what purposes these amounts were applicable.

	1912-13	1913-14
From Churches	$269,316.65	$252,423.61
From Sunday Schools	12,246.09	8,499.44
From Young People's Societies	1,315.06	1,143.17
From Individuals	244,726.64	189,432.71
From General Conference of Free Baptists	7,949.70	2,614.91
Total Contributions	$535,554.14	$454,113.84

Legacies	125,421.24	106,908.46
Total	$660,975.38	$561,022.30
Income from invested funds	88,656.76	90,160.37
Grand Total	$749.632.14	$651,182.67

Above Receipts for the Year, Classified by Funds

For General Fund	$568,042.38	$530,004.06
For Designated Funds	73,569.43	23,576.79
For Permanent Trust Funds	61,402.66	31,208.73
For Annuity Funds	41,111.78	34,769.36
For Legacy Reserve Fund	1.00	25,224.60
For Church Edifice Loan Fund	5,504.89	6,399.13
Total	$749,632.14	$651,182.67

The foregoing statement for 1912-13 varies in the items from individuals and income from invested funds from the figures given in last year's report. There should have been incorporated in that statement $24,923.16 more from individuals, this amount being the increment from the sale of certain securities given to the Society many years ago, but carried on its books simply at their par value. The income from invested funds was $1,714.05 less than the figures therein given.

The total receipts of the Society from all sources, as shown by the Treasurer's report, were $791,760.43.

MISSIONARY DEPARTMENT

Missionary Summary

The following presents a summary exhibit of the missionary operations of the Society:

The whole number of missionaries and teachers supported wholly or in part by the Society has been 1,421. These have been distributed as follows: In New England, 74; in the Middle and Central States, 201; in the Southern States, 204; in the Western States and Territories, 804; in the Canadian Dominion, 5; in

Mexico, 33; in Cuba, 51; in Porto Rico, 42; in El Salvador, 7. French Missionaries have wrought in 5 States, Scandinavian missionaries in 23 States, German missionaries in 23 States and Canada, Negro missionaries in 14 States, Italian missionaries in 11 States.

Among the foreign populations there have been 306 missionaries, and 1 teacher; among the Negroes, 26 missionaries and 233 teachers; the Indians, 26 and 19; the Mexicans 33; the Cubans 36 and 15; the Porto Ricans, 41 and 1, respectively; in El Salvador, 7; among the Hungarians, 21 missionaries and 1 teacher; and among Americans, 693 missionaries.

The Society aids in the maintenance of 29 schools established for the Negroes, the Indians, the Mexicans, the Cubans, the Porto Ricans, and the Hungarians.

Number of missionaries and teachers	1,421
Weeks of service	52,188
Churches and out-stations supplied	2,498
Sermons preached	111,635
Prayer meetings attended	66,359
Religious visits made	345,849
Bibles and Testaments distributed	12,418
Pages of tracts distributed	912,561
Received by baptism	9,578
Received by letter and experience	8,309
Total membership of mission churches	64,927
Churches organized	115
Sunday schools under care of missionaries	1,633
Sunday schools organized	99
Attendance at Sunday schools	73,132

RESULTS OF EIGHTY-TWO YEARS

Number of commissions to missionaries and teachers	43,256
Weeks of service reported	1,569,761
*Sermons preached	3,757,712
*Prayer meetings attended	1,979,615
*Religious visits to families and individuals	10,201,130
Persons baptized	275,500
Churches organized	6,793

* During last seventy-two years.

The distribution of the missionaries and teachers by States is as follows:

Maine	4	Texas	26	Washington	87
New Hampshire	5	Ohio	10	Canada	5
Vermont	4	Michigan	15	Kentucky	6
Massachusetts	37	Indiana	1	Tennessee	13
Rhode Island	9	Illinois	26	North Carolina	26
Connecticut	15	Wisconsin	8	South Carolina	28
New York	20	Minnesota	70	Georgia	27
New Jersey	22	Iowa	2	Missouri	15
Pennsylvania	39	North Dakota	31	Nebraska	29
Delaware	5	Montana	24	Oklahoma	206
Dist. of Columbia	1	Wyoming	17	Kansas	35
Virginia	27	Colorado	51	South Dakota	49
West Virginia	17	Arizona	28	Mexico	33
Florida	3	Utah	10	Cuba	51
Alabama	4	Nevada	12	Porto Rico	42
Mississippi	24	Idaho	37	El Salvador	7
Louisiana	3	California	116		
Arkansas	2	Oregon	37		1,421

The West

A perusal of the accompanying annual reports of general Superintendents of missions and of the Corresponding Secretaries or General Missionaries of Co-operating Western Conventions must impress one with the vigor and efficiency with which our western mission work is prosecuted. In his thirty years of service for the Society Dr. Wooddy states that he has witnessed the increase of State Conventions from two to nine; of churches from 250 to 700; of members from 10,300 to 73,200; in the value of church property from $313,770 to $6,375,700; and of total contributions from $79,000 to $1,327,359; and that the increase in beneficence has been four times as much as the increase in church membership. During the last decade, in Oregon, the increase in the number of church members has been over 100 per cent., in contributions for church expenses nearly 200 per cent.; and for all benevolent purposes about 300 per cent. In Idaho the increase in membership in the last decade has been 175 per cent.; for local church expenses 325 per cent.; for all benevolent purposes 374 per cent. In Northern California the average given by resident

members of mission churches for local expenses, is reported at $22.02.

Energetic efforts have been made to meet the growing demands in the occupation and wise cultivation of mission fields. Thus in South Dakota from three to six mission fields are grouped under the care of one man; and 48 missionaries are reported as having served 74 churches and out-stations. In Idaho, under the auspices of the State Convention a series of Pastors' Institutes, of four days each has been held with much profit while most of the churches have been visited by team-workers for conferences on Church Efficiency. District missionaries, Associational missionaries, and pastors-at-large render valuable service among the weaker churches without pastors and in new mission fields.

New fields calling for missionaries outnumber the older churches that became self-supporting. About 60 churches have been organized and many new out-stations supplied during the year.

In Montana, the opening of Peck's Reservation, embracing 1,223,850 acres, and the extensive irrigation projects in connection therewith, make new demands for larger appropriations for missionary and church edifice work among the incoming population.

The rapid increase of the foreign element in the West, and the greater influx expected with the opening of the Panama Canal call for larger expenditures for missionaries among them.

In this Judson Centennial year, it is most gratifying to note that since 1845 the total contributions of Western churches to Foreign Missions have considerably exceeded two million dollars. Thus does our home mission work in the West become a fountain of blessing for the evangelization of the world.

Our Foreign Populations

During the year 306 missionary appointments have been made to foreign-speaking peoples from 25 countries or nationalities. Calls for enlargement in the occupation of new fields are constant and beyond the Society's ability to meet. Close co-operative relations in this work are maintained with many Baptist State Conventions. In October the Board took the following action:

"That co-operating missionary organizations of foreign-speaking Baptist churches be informed that the Board of Managers of The American Baptist Home Mission Society require that in the prosecution of their missionary work, in any state, the general representative of any such organization shall confer with the State Convention Superintendent of Missions in regard to plans of work among the foreign populations, and that before the organization of a foreign-speaking Baptist church which may become an applicant for aid from the Society and the Convention, the approval of the Superintendent of the Convention must be obtained."

New England itself has become a great foreign mission field to which the Society has given special attention. Its first general missionary to the French Canadians was Rev. N. Cyr, in January, 1870. He was succeeded in 1873 by Rev. J. N. Williams, who for forty years has been continuously in the Society's service, though now incapacitated. His beautiful Christian character, and his devotion to the work of evangelizing these peoples, have won for him a large place in the respect and love of his brethren. The extensive historical data which he prepared is in the Society's possession and is of much value.

The Society's work among other nationalities in New England began as follows: To the Germans in 1873; to the Swedes in 1876; to the Portuguese in 1893; to the Finns in 1890; to the Italians in 1896; to the Syrians and the Letts in 1903; to the Poles in 1905; to the Hungarians in 1912:

For about twenty years from 1870 the work was maintained wholly by the Society, except as local aid was sometimes rendered. The number of missionaries increased from 1 in 1870 to 11 in 1880; and to 20 in 1890. In 1890 the Baptist State Conventions of Massachusetts, Connecticut and Rhode Island began co-operation, in a limited way, with the Society in this work; followed by Maine and New Hampshire in 1891 and later by Vermont. Appropriations in 1895 were $6,000 by the Society; $3,200 by the Massachusetts Convention; $400 by the New Hampshire Convention; $400 by the Maine Convention; and $250 by the Connecticut Convention. For the year 1913-14 the appropriations by the Society were $17,414.73 and by the State Conventions

$29,013.54, as follows: Maine, $892.78; New Hampshire, $1,-610.53; Vermont, $600; Massachusetts $18,425; Rhode Island $2,493.49; Connecticut, $4,991.74. The city missions of Boston are now a part of the work of the State Convention.

From 20 missionaries in 1890, the number increased to 44 in 1900; to 75 in 1910; and 67 in 1914. They represent Germans, Swedes, French, Portuguese, Italians, Finns, Hungarians and Syrians.

The German Baptist General Conference that held its triennial meeting at Madison, South Dakota, last fall, expressed its interest in the broad home mission enterprise, by voting that ten per cent. of the designated offerings of German Baptist churches for Home Missions should be appropriated annually to the Home Mission Society for its general work. The sum of $1,900 has thus been paid. The occasion was one of special interest because of the celebration of the sixtieth anniversary of the German Department of the Rochester Theological Seminary, which has been of incalculable value in providing capable ministers for our German Baptist churches.

It is regrettable that there is no provision now for the training of French missionaries. From 1888 to 1898 the Society co-operated with the Newton Theological Institution in maintaining a French department, from which a number of men went forth better equipped for service.

The Italian school in Brooklyn, N. Y., a department of Colgate University, has an enrollment of twelve this year and gives promise of a larger and better supply of Italian ministers for many fields that should be occupied.

A missionary training school for the Hungarians, at Scranton, Pa., is doing a small but excellent work, under many disadvantages.

Similar schools for other mationalities are called for. The Society cannot embark upon extensive educational work of this character. Partially to meet the need, and as an experiment, a promising young Pole has been appointed as student missionary and as assistant to an experienced Polish Baptist pastor in a large city, who is his instructor according to a prescribed course of

reading and study and who also directs and counsels with him in his missionary work in connection with the church. This plan, which seems to be satisfactory to all concerned may be extended to other nationalities among whom no schools for theological instruction can be maintained.

Quite a remarkable work has sprung up among the Roumanians at several points in Ohio, Akron being the centre where a house of worship is to be erected for the Roumanian Baptist Church already numbering about one hundred members.

The necessity for a special superintendent of this entire field among many foreign populations is deeply felt by your Board. Such an appointment would soon be made were it not for the indebtedness upon the Society and the danger of adding thereto.

The Indians

In our distinctive work for the semi-civilized Indians there are 21 Baptist churches with a reported membership of 1,384, as follows: in Oklahoma, 1,178; in Arizona, 48; in Montana, 63; in California, 95. Baptisms reported, 124. Their contributions for all purposes were $3,485.34; of which $1,103.41 was for church expenses; $900.60 for missions, the balance for other objects. The Oklahoma Indian Baptist Association is well organized and conducted; its annual meetings are largely attended, when special evangelistic services are usually held. The mission to the Mono Indians, at Auberry, near Fresno, Cal., has had a year of exceptional spiritual blessing. Two chapels are greatly needed for the congregations at the two principal out-stations.

A remarkable religious interest developed among the 133 Indian pupils in the government school near Darlington, Oklahoma, resulting in 54 conversions, and the baptism of nearly the entire number. Rev. F. L. King was assisted in the meetings by Rev. H. H. Clouse. The account of this work of grace says: "There was nothing superficial about it, but a regular outpouring of the Spirit. Boys and girls came weeping on account of their sins." The Kiowas gave one entire day in prayer for the conversion of these Cheyenne and Arapahoe children. These converts are from the five different Baptist churches throughout the reservation and

when they return to their homes will greatly strengthen these churches.

The demoralizing effects of the traffic in intoxicating liquor among the Indians have been of great concern to our missionaries and to all who are interested in the evangelization and the higher civilization of the Indian. It is therefore a cause for rejoicing that the Commissioner of Indian Affairs, Hon. Cato Sells, has taken vigorous measures for the suppression of this nefarious business. His ringing address to the conference of Field Supervisors on February 20th, 1914, was all that the most ardent friend of the Indian could desire. Extended extracts of this address were published by the Commissioner and sent to all employees in the Indian service, with a special request also "that on April 6, 1914, it be read to the student body of every Indian school including those under Government, mission or private supervision." He says: "It is my great desire that every employee in the Indian service shall realize the tremendous importance of the liquor suppression work, and exert his best efforts in influence for the protection of the Indian from this his worst enemy."

Among the five civilized tribes of Oklahoma there have been ten missionaries the past year, as appointees jointly of the Society, the Home Mission Board of the Southern Baptist Convention and the Oklahoma Convention.

Spanish-Americans

Rev. and Mrs. L. E. Troyer continue in charge of our work among the Spanish-Americans in Southern California, in co-operation with the Southern California Baptist Convention. They report the outlook as encouraging. There are two missions in Los Angeles, and one each in Santa Barbara, Oxnard, Bakersfield, Corona, San Pedro and Wilmington and San Diego. At the latter place the number of immigrants from Mexico has greatly increased. Besides Mr. and Mrs. Troyer there are three American women missionaries two of whom are appointees of the Woman's American Baptist Home Mission Society, and one by the Corona Church; also three Mexicans. Night schools and industrial classes for children have been maintained with most excellent results.

The mission at Tucson, Arizona, is prosperous, the church having a membership of 45, with a native pastor and a good house of worship. Two or three other stations should be established among the large Mexican population in Arizona.

Mexico

The revolutionary disturbances in Mexico have seriously interfered with our work here. Superintendent Rev. Geo. H. Brewer has been in great peril repeatedly and could not, with impunity visit some mission fields. After most terrifying experiences in the City of Mexico, he left with other missionaries and American refugees for Vera Cruz and New Orleans where they arrived early in May. His usual annual report has not been received, but from statistics sent by him, the following information is given: Number of churches, 33; of out-stations, 37; members, 1,294; baptisms during the year, 107; enrollment in Sunday schools, 1,460; whole number of meeting houses, 14; native workers employed, 21; other missionaries and teachers, 9; contributed by churches for self-support, $2,348.50 American money; for missionary purposes, $503.50; copies of Scriptures distributed, 218, and of pages of tracts, 98,000.

Our church property at New Laredo was unscathed in the conflagration that destroyed a large portion of the city.

Eastern Cuba

A perusal of the Superintendent's report of conditions in Eastern Cuba will show that Baptist interests are getting on a substantial basis. Four churches have been organized during the year, carrying the total to 51, with 43 out-stations. Baptisms reported, 201. Contributions for all purposes are over $5,000. A general revision of the list of church members brings the number below that given in last year's report. The Convention at Ciego de Avila was of unusual spiritual interest. Rev. A. B. Howell has been appointed as Superintendent of Missions in place of Dr. H. R. Moseley whose resignation was accepted last fall. Dr. C. L. White, Associate Corresponding Secretary, attended the meeting

of the Convention and spent about three weeks in visiting the principal mission fields. The Convention formally expressed its appreciation of his visit. Facts about the school work are presented in the Educational section of this report.

Porto Rico

Steady, substantial progress marks our work in Porto Rico. Three churches have been organized the past year, carrying the total number to 51; in addition to which are 52 out-stations. Their membership is 2,330, with 3,051 enrolled in Sunday schools. Their reported contributions for all purposes is $5,432.61. The Sunday school of the Ponce Church has enrolled over 300, and has quite outgrown its accommodations, so that a tent was procured for the overflow. It is expected that an addition to the church building will be erected this year for the school.

At Ponce, Guanica and Rio Piedras services in English are held for Americans. Reference to the new school building at Rio Piedras, will be found in the Educational section of this report.

At the request of the Board, one of its members, Dr. R. E. Farrier, made a visit in March and April to the mission fields in Porto Rico and participated in the dedication of the new school building and of the Carolina chapel. His visit was highly appreciated by our brethren there.

El Salvador

The first general Baptist Conference in the Republic was held in September, 1913, in connection with the second anniversary of the Santa Ana Church, continuing three days after Sunday, September 7th, when there were about 400 present. It was a most successful meeting and gave a fresh impulse to the work. There are three Baptist churches with 295 members; also 14 out-stations. Other facts of interest are contained in the report of the Superintendent, Rev. William Keech.

Rev. Percy T. Chapman, who has been absent most of the year, upon his return from England, in April, was ordained in Chicago, and proceeded at once to his field in which he expects to be more than ever useful because of his medical education acquired while abroad.

The Orientals

There are six principal mission stations among the Chinese, viz.: in San Francisco and Sacramento, Cal.; in Seattle, Washington; in New York City, Boston and Philadelphia. Besides these, there are several missions maintained by churches, generally as departments of their Sunday Schools. The need of a Christian home for Chinese in San Francisco has been keenly felt by our workers there and the erection of an additional story to our Chinese mission building, for this purpose, was contemplated, but was deemed unadvisable inasmuch as it would probably subject the entire property to taxation.

There is one mission to the Japanese, viz., at Seattle, Washington, where vigorous work is being done to secure suitable accommodations for the varied work proposed. The first payment has been made on lots the purchase price of which is $22,500. The plan is to provide an attractive place for Orientals and surround them so far as possible with Christian influences. Financial aid from outside will be necessary to accomplish this task.

Bible and Tract Distribution

The distribution of copies of the Scriptures and of tracts and other religious literature has always been regarded as an important part of the work of missionaries of this Society. Thus in 1852 the Board reported that "All our missionaries, from pastors of churches in the largest western cities to the colporteurs in their respective fields. They are encouraged in the work by their general instructions, and in the performance of it they have accomplished a vast amount of good." Similar statements occur in subsequent reports of the Board, as in 1883: "The Society, through its large missionary force, laboring among the people where the Scriptures are most needed, affords special facilities for the doing of a large portion of the Bible distribution of the denomination in this country, without additional expense for the service, and with positive gain to the general work in which they are engaged."

Last year the Society's missionaries reported 12,418 copies of

the Scriptures and 1,532,063 pages of tracts distributed. In the past decade they reported the distribution of 122,166 copies of the Scriptures and 20,988,784 of tracts.

Numerous grants of copies of the Scriptures and of tracts have been made by the American Baptist Publication Society to our missionaries; though for workers in our Spanish-speaking lands and among some European nationalities supplies have been obtained largely from other sources.

Evangelism

Evangelism has been a primary and prominent feature of the Society's work ever since its organization in 1832. Its declared object is "to promote the preaching of the Gospel in North America." Pioneer missionary evangelists labored extensively throughout the west long before the construction of railways, and, thereafter at nearly all the chief centres of population along these lines. Pioneer evangelists have been numerous among our foreign populations, among the Indians and in Mexico, Cuba and Porto Rico.

In 1903 the Society, at its meeting in Buffalo, responded heartily to the sentiment of the denomination for special evangelistic effort on a broad scale, under its leadership, and instructed the Board to formulate a plan "which, so far as practicable, shall bring Baptist State Conventions, District Associations, City Missionary Societies and Educational Institutions into co-operative relations with it and with each other in this work." It also expressed the opinion that for the stability and efficiency of a work so extensive, a guarantee fund of not less than $25,000 per year for five years was needed.

In connection with that meeting the secretaries, superintendents and general missionaries from fourteen State Conventions addressed a fraternal communication to the Society in which they asked for "co-operation and federation in a mighty evangelistic campaign."

The Executive Board quickly adopted most vigorous measures to carry into effect the instructions of the Society. Two largely attended conferences were held, one in New York in July, one in

Chicago in September; an admirable plan of campaign was wrought out and communicated to State Conventions meeting in the fall, most of whom appointed co-operating committees on evangelism, and special efforts were put forth to secure pledges for the $25,000 needed to do the work on the scale projected and about $15,000 in pledges were obtained. In 1905 Dr. E. E. Chivers, Field Secretary of the Society, was requested and directed to devote particular attention to the execution of these plans and Dr. Cornelius Woelfkin was appointed as general evangelist. Together, these men wrought most effectively. Many State Evengelists were appointed, fourteen State Conventions in 1907 being in definite co-operation with the Society in this work.

After the close of Dr. Woelfkin's labors in 1907, Rev. James A. Francis, D.D., was appointed in September of that year; also Rev. Samuel McBride, D.D., in January, 1908; and later Rev. H. Wyse Jones for the Pacific Coast. The death of Dr. Chivers in December, 1907, and the return of Dr. Francis to the pastorate seriously affected the movement; and the death of some donors and the financial reverses of others who had pledged liberally for this purpose, made it extremely difficult to maintain the work as planned. Hence, in 1909, it was decided to dispense with a distinct department for this purpose, and "to include the appointment of evangelists as part of the general missionary work; the Society to meet its share of expenses chiefly or wholly from its general funds." This has been done to a considerable extent in co-operation with State Conventions in the East and in the West, also with the German Baptist Conference; also in co-operation with the Pittsburgh Association and the Illinois Convention in the support of Rev. D. L. Schultz as labor evangelist in many large industrial centres where his labors have been highly commended and greatly blessed.

This review indicates that the denomination has looked to The American Baptist Home Mission Society for leadership in organized evangelistic endeavor on a broad scale; and that the Society has been responsive to the bidding of the denomination in these matters. Its extensive and cordial co-operative relations with State Conventions, City Mission Societies, and Conferences of

foreign-speaking Baptists; its large force of about 1,200 missionaries (exclusive of teachers), including about 800 in the western states, 300 among the foreign populations and 110 in Mexico, El Salvador, Cuba and Porto Rico, and its flexibility in adjustment to new demands and tasks, constitute an effective equipment for evangelistic effort on as broad a scale as the denomination desires and will support. To do this properly and satisfactorily, however, will require the leadership of one whose whole time and strength shall be given to organization, instruction and inspiration of our forces for aggressive evangelistic endeavor, and at least $25,000 per year for several years for its effective maintenance.

An adequate evangelistic program includes the appointment of one general evangelist; two or three division evangelists; about eighteen in co-operation with State Conventions, singly or in groups; two for the German Baptists; two for the Swedish Baptists; one each for the Norwegians, the Danes, the French, the Finns, the Italians, the Bohemians and the Roumanians; two labor evangelists; and one each for Porto Rico, Cuba, Mexico and El Salvador. Among many of these nationalities evangelists are needed who are free to go from place to place as pioneer preachers of the Gospel to their fellow countrymen, to millions of whom the Bible is almost an unknown book.

In the general budget of the Society for 1914-15 is an item of $5,000 for evangelism, and in the list of specifics is another item of $5,000 to be obtained if possible from individual contributors. It is hoped that at least $10,000 may be available for advance work the coming year as herein indicated.

During the last four or five years the attention of the denomination has been diverted largely to new measures growing out of the organization and development of the Northern Baptist Convention, such as the budget and apportionment plans, the Ministers and Missionaries Benefit Fund, the Laymen's Missionary Movement with its financial objective, not to mention other things, which, while excellent in themselves, have not contributed greatly to the quickening of the evangelistic spirit in our churches. Indications of renewed interest in the supreme mission of our

churches are seen in the organization of an evangelistic commission by the Pacific Coast Baptist Conference in the summer of 1913; by the action of the Northern Baptist Convention in the appointment a year ago of a Commission on the subject; by the action of the Board of Managers of this Society in their special communication last fall to Baptist State Conventions; and by the activity of groups of laymen, as in Kansas, in evangelistic work. For the enlargement of its activities in this direction the Society awaits the bidding of the denomination as practically expressed in putting at its disposal adequate resources for this purpose.

CHURCH EDIFICE DEPARTMENT

In the administration of its Church Edifice funds, the Society, as a rule, requires mortgage security for both loans and gifts to churches, gift mortgages of course bearing no interest. It is stipulated in the gift mortgages that in case the corporate existence of the church aided shall cease, or that it fails to keep its house of worship insured against loss by fire: or, if the house of worship or the mortgaged premises be alienated, or be abandoned as a place of public worship by the church, then the amount of the grant with interest shall become due and payable to the Society, which may take the necessary legal steps to sell the property and recover the amount for use elsewhere. The manifest object of this is to safeguard, so far as possible, these funds. The wisdom of this arrangement is shown in the fact that for several years the Society has received on an average about $5,000 yearly from the sale of abandoned church properties.

Among the large number of churches aided by gifts in the last thirty-two years since the establishment of the Church Edifice gift fund, approximately 2,500, there are frequent instances of churches having become extinct or having suspended services and abandoned the use of their houses for religious purposes, and this too, without notification to the Board of Managers of the Society. It has been deemed advisable therefore to appoint Rev. D. D. Proper, D.D., as special agent to look after such cases and also other matters pertaining to loans and gifts as the Board may direct. Since July 1, 1913, in connection with his work as Super-

intendent of Missions he has given about half of his time to this work, with gratifying results; and his work from April 1, 1914, will be wholly in the interests of these funds. Churches delinquent in payment of their obligations to the loan fund will also receive attention, first in the way of fraternal suggestion and help to raise the required amount. Dr. Proper's adaptation to this service is assured by his ability and his thirty years of varied experience in missionary and church edifice work in service for the Society. The Board will deal with all of these cases in the most considerate spirit, consistent with the Society's fiduciary obligations in the administration of these funds. Accordingly, it has been voted that where a decadent church that has had Church Edifice aid deeds its property to the Society, a reasonable time will be given for the resuscitation of the church before the disposal of the property; and the church may continue to use the property by keeping it insured and making necessary repairs.

During the year a careful revision of the rules governing the administration of the loan and the gift funds has been made.

There is great need for a much larger sum for gifts to churches, particularly for churches in western cities where suitable sites and houses of worship are unusually expensive. It is hoped that at least one church annually, in a city with a large state educational institution, may be aided in securing a good equipment for its work.

Churches Aided

The number of churches aided during the year is 88; by gifts only, 52; by loans only, 10; by gift and loan, 26.

By gifts: Arizona, 2; California, 9; Colorado, 4; Cuba, 1; Idaho, 4; Illinois, 3; Kansas, 3; Massachusetts, 2; Mexico, 1; Michigan, 1; Minnesota, 4; Montana, 4; Nebraska, 3; Nevada, 1; New Jersey, 2; New York, 3; North Dakota, 1; Oklahoma, 5; Oregon, 1; Pennsylvania, 3; Porto Rico, 2; South Dakota, 2; Utah, 1; Washington, 5; West Virginia, 1; Wyoming, 5.

By loans: Arizona, 1; California, 7; Colorado, 4; Idaho, 4; Illinois, 1; Kansas, 2; Michigan, 1; Minnesota, 4; Montana, 1; Nebraska, 1; Nevada, 1; New York, 1; Oklahoma, 2; Utah, 1; Washington, 4; Wyoming, 1.

Nationalities aided by gifts: American, 54; Cuban, 1; French, 1; Mexican, 2; Norwegian, 1; Swedish, 5; Italian, 3; Porto Rican, 2; Slovak, 1; Indian, 1; Hungarian, 2.

Nationalities aided by loans: American, 31; Swedish, 4.

Church Edifice Statistics, 1913-14

Aggregate gifts to churches	$42,088.25
Average gift to each church	576.55
Loans repaid	16,983.23
Interest received	6,109.36
Aggregate of loans to churches	25,600.00
Average loan to each church	731.43

Church Edifice Table

Year	Number	By Gift Only	By Loan Only	By Loan and Gift
1881-82	66	56	10	..
1882-83	97	66	18	13
1883-84	107	68	13	26
1884-85	113	61	39	13
1885-86	62	23	36	3
1886 87	62	29	29	4
1887-88	88	46	22	20
1888-89	70	33	20	17
1889-90	87	54	16	17
1890-91	88	58	14	16
1891-92	121	66	20	35
1892-93	110	72	12	26
1893-94	84	63	5	16
1894-95	89	68	12	9
1895-96	93	54	22	17
1896-97	79	57	10	12
1897-98	85	59	16	10
1898-99	80	55	12	13
1899-1900	72	56	6	10
1900-01	52	38	9	5
1901-02	80	63	6	11
1902-03	74	54	10	10
1903-04	102	77	5	20
1904-05	105	69	10	26
1905-06	114	72	7	25
1906-07	104	57	15	32
1907-08	107	67	10	30
1908-09	96	67	6	23
1909-10	87	56	5	26
1910-11	101	63	7	31
1911-12	97	63	11	23
1912-13	75	38	20	17
1913-14	88	52	10	26
Totals	2935	1880	473	582

EDUCATIONAL DEPARTMENT

The original purpose of this work of the Society was the training of teachers and preachers for the colored race. This is the paramount purpose now. The Richmond Theological Seminary, a Department of Virginia Union University, has been developed to afford educational facilities approximating those of theological institutions elsewhere. With its commodious buildings, its excellent faculty, its large library, its location in the midst of a large Negro Baptist constituency, it should attract the most advanced and aspiring colored students for the ministry from the South and the North. The strengthening of theological work at Morehouse College, Atlanta, Ga., and of Bishop College, at Marshall, Texas, is under consideration, while short courses for others are provided in several other schools.

Schools for the Negroes

The Society aids in the maintenance of thirteen higher schools and eleven secondary schools for the Negroes. The enrollment for the year was 7,491. The number of Society's appointeees was 197; of these 107 were Negroes. Reports from the schools state that 623 were students for the ministry; 1,746 were preparing to teach. There were 3,568 boarders and 3,096 day pupils.

The amount paid for salaries was $85,228.60; for all other current purposes, as repairs, improvements, insurance, equipment, etc., $14,832.89.

No buildings have been erected during the year and none are projected for the year to come. Necessary alterations in the heating of some buildings at Benedict College, Columbia, S. C., were made at an expense of $5,995.51, chiefly from designated funds.

The amount of endowment funds held by the Society for eight of these institutions is $441,082.26; and for student aid, principally, $63,830.36. There is great necessity for a larger endowment fund.

To effect instant reduction of a large amount in this educational department is difficult. Reduction of salaries to many

teachers who receive from $400 to $600 each, cannot be made, when out of this meagre amount they must pay their board and other expenses, including, in many instances, cost of their return to the North, annually. Nor can competent men and women be secured for the higher work and the duties of administration, at lower salaries than are now paid. However, a slight reduction has been decided upon for the ensuing year in appropriation to several of the secondary schools, which by our aid for many years have become well established. By a gradual process of reduction, the Society may be relieved of a few thousand dollars in two or three years.

It is expected that a saving of about five thousand dollars will be effected the coming year in consequence of radical changes in the Leonard Medical School of Shaw University, Raleigh, N. C. This department was established by Dr. Tupper nearly thirty years ago, in the hope that it would find support from philanthropists interested in the training of Negro physicians for their own people. Resources for its maintenance, however, were insufficient. For several years the Society consented to the application of part of the net income of the other departments of the university, for the benefit of the Medical School. As the institution broadened its curriculum and took on a higher character, a larger faculty became necessary. Representative white physicians of Raleigh have been instructors at a moderate compensation, but in the aggregate amounting to about $6,000 annually. In the financial exigencies of the Society and of the school the past year they have generously given their services. In order to maintain the school, the Society for several years has allowed the use of all the net proceeds from other departments to be thus applied, and from time to time has made special appropriations for this purpose. The recent action of the American Medical Association, demanding higher standards of admission, resident members of faculties and prescribed equipment for clinical work and other purposes, as conditions of its recognition as a school of the first class, whose students may be admitted to practice anywhere in the United States, has greatly increased the difficulty and the expense of maintaining this Medical School on a satisfactory basis. To

meet these requirements would involve an expenditure of almost $10,000 annually, and about $5,000 for the maintenance of the hospital. Taking everything into consideration, therefore, it has been decided to make a radical reorganization of the Leonard Medical School. A four years' course of study leading to the degree of Bachelor of Science has been adopted, the last two years of this course being the same as the first two years of a standard medical course. Graduates will be admitted to the Junior Class of a standard Medical school without examination, as is the case with B.S. graduates of the white schools, Wake Forest College and the State University. This arrangement will effect a saving of several thousand dollars annually. The Law School also will be discontinued, with a small saving there. It has been a minor feature of the university. With these changes, other departments of the institution will be strengthened. The Leonard Medical School has graduated 396 in medicine, all but 48 of these during President Meserve's administration since 1894. Many graduates have made a most creditable record.

Rates of tuition and board have been and will be raised gradually, in order to reduce the amount required from the Society for the support of these schools. It is encouraging to note that unpaid term bills at the close of the school year are generally a very small per cent. of the total amount received from these sources. Spelman Seminary, with an enrollment of 659, reports no loss whatever for several years.

Indian Schools

Indian University, more commonly known as Bacone College, near Muskogee, Oklahoma, is in a most flourishing condition. The attendance of Indian students has been the largest in its history. Dormitory accommodations were inadequate, and many applicants had to be refused. It was decided, therefore, to add two wings, as originally planned, to the central section of the girls' building. The work was completed in April of this year, the cost, including furnishing and some repairs on the older section, being approximately $9,300, for which there was no draft upon the Society's treasury. The new dormitory rooms afford accommodations for thirty-three girls, or, in case of necessity, with three in a room, about fifty; thus doubling the capacity of the

building. There are also six music rooms, two large rooms in the basement for instruction in Domestic Science, one for sewing and one for cooking; also a large assembly room which is used by the Y. M. C. A., and for the girls' literary society, social gatherings, etc. While rejoicing in these better accommodations, President Randall strongly pleads for a new school building with suitable classrooms and an ample chapel, inasmuch as the rooms for these purposes in the old building erected about thirty years ago, are overcrowded. Indeed, he has started a movement among the Indians themselves for contributions for this purpose, with encouraging responses.

The industrial work on the ample grounds of the institution is a prominent feature in its activities. Modern scientific methods in agriculture and horticulture are adopted, the value of which was shown by a yield of sixty bushels of oats per acre, while adjacent farmers, pursuing the old methods got but twenty to thirty bushels per acre.

The deep religious interests among the students has been most cheering. Thirty have been baptized since the opening of the school last September. It is an interesting fact that the pastor of the First Baptist Church of Muskogee, who made the prayer at the dedication of the new baptistry on February 22, when fifteen were baptized, was baptized on the same day of the month, twenty-three years before, while a student there.

Not the least interesting feature of the work at Bacone, is the Murrow Indian Orphans' Home, which, though having its own Board of Trustees, is, by the terms of agreement with the Society, practically a part of the institution and under its direction. There are fifty-six children in the Home; of whom thirty-five, either directly or through their guardians, are able to pay part, and in a few instances, the full amount for their yearly support, while twenty-one are wholly dependent. Many others have been denied the privileges of this excellent Christian home and school, for lack of funds for their support.

At the Red Stone Mission for the Kiowas, near Anadarko, in response to urgent requests from the Indians, a day school has been established in charge of an Indian teacher who was formerly a student in Haskell Institute.

Porto Rico

The outstanding educational event of the year, and indeed, of the history of our work in Porto Rico, has been the erection of the school building for our missionary training school, to be known as The Grace Conaway Institute for Christian workers. It is located at Rio Piedras, near San Juan, the capital of Porto Rico, on a site opposite the campus of the Insular University. The new building which was completed in April, 1914, is of reinforced concrete, 45 x 85 feet, two stories above the basement in height and contains on the first floor classrooms, offices, an assembly room and residence for the principal, while the second floor affords dormitory accommodations for thirty-two students. The architectural features of the building are much admired. The cost of the building and equipment was about $22,500, to which should be added the value of the site (which was acquired several years ago) at least $3,000, making a total valuation of more than $25,000.

The institute is a memorial to a deceased daughter of Mr. and Mrs. B. F. Conaway of Los Angeles, Cal., who with Mr. and Mrs. A. Otis Birch of the same city, gave $10,000 to The American Baptist Home Mission Society of New York for this purpose, the remainder having been given mostly by others. The property is owned and the school is maintained by the Society.

It is primarily and pre-eminently a Christian school for the preparation of young men for the work of the ministry and other Christian service. Porto Rican young men of any evangelical denomination may enjoy its advantages, so far as its accommodations permit, while other acceptable students in the University also may reside in the dormitory as there may be room for them. It is desired that the institute should be a community centre for all Christian young men in it and in the university. Students in the institute may pursue their general scholastic studies in the University.

The dedication of the new building brought together a distinguished assemblage. Addresses were delivered by Hon. Arthur Yager, Governor of Porto Rico, who is a Baptist, by the Commissioner of Education, by a Judge of the Supreme Court.

and by the Alcalde of Rio Piedras. Dr. R. E. Farrier, of the Board of Managers of this Society, and several missionaries also participated in the exercises.

Cuban Schools

The Colegios Internacionales at El Cristo have had a prosperous year. The girls' school has been crowded the entire year. There is a slight decrease in attendance of boys. More are paying full tuition fees than ever before. Some former students are doing excellent work as missionary pastors; others are pursuing advanced studies in the states; while several young women have become teachers in our primary schools. The Bible is taught in all grades. More than thirty students professed conversion during the year.

There are eleven primary schools with an enrollment of 565; taught by 8 American and 9 native teachers; several of whom are appointed and paid by the Woman's American Baptist Home Mission Society. Some of these schools are self-supporting. They are valuable adjuncts to the higher schools, and to our work as a whole in Eastern Cuba.

Mexico: Monterrey School

Revolutionary disturbances interfered with the opening of the theological school at Monterrey in September, 1913. Continuance of these troubles have led to a suspension of work this year. Five of the graduates are preaching and five are pastors' assistants. Others are engaged in secular work.

By order and on behalf of the Board.

H. L. Morehouse,
Corresponding Secretary.

D. G. Garabrant,
Chairman.

FIELD WORK

Annual Report of the Field Secretary

L. C. BARNES, D.D., NEW YORK.

THE responsibility of representing the wide work and relationships of our Society at thirty-four Conventions, conferences, assemblies, institutes and the like, scattered all the way from Waterville, Maine, to Portland, Oregon, was not slight. All but one of these included an area larger than that of an Association. In thirty-three of them the Field Secretary's part was one of active participation, and in a number of chief responsibility.

Our Foreign-speaking Bodies.

Danish, Swedish, Bohemian, Slovak, Italian, French and German Conventions were attended. The originative and growing activity of the Society with these bodies of brethren was emphasized. I wish that every member of the Society could see what noble companies of disciples the Lord is raising up among these New Americans. In one case, that of the Germans, it was their triennial national meeting. For solidity, keen thought, comprehensive practicalness and true culture it would be difficult to match this assembly in any equal number of Baptists ever gathered. Incidentally it was a revelation of the West also. The Bundes-Conferenz, convened in Madison, South Dakota, was entertained in the spacious and admirably adapted grounds and buildings of the State Normal School. The delegates were carried about in seventy-five automobiles. The German Conference decided to take a larger and more definite share in the general work of the Society. The older and stronger bodies like the Germans and Swedes not only far excel the Northern Baptist Convention as a whole in beneficence, but are also peculiarly fitted to take responsibility in caring for groups of Newer Americans.

Baptist Union.

The General Conference of Free Baptists meets only once in three years. Owing to having merged its work so largely with ours, it occupied only half as many days this year as formerly and had but half as many delegates. But it still has very important interests to conserve. There has been seen on earth seldom a process of greater Christian sublimity than that of this body of able men and women with solid possessions, mental, material and spiritual, with perfect consciousness of what they are doing, and yet without any flourish, laying down their distinctive life on the altar of Christ's kingdom.

"He must increase but I must decrease." Some bodies furnish large talk about Christian unity, really meaning the absorption of others by themselves. This splendid body of Baptists, without blare of trumpets, actually perform the deed of unity when it means the merging of themselves with others.

Interdenominational Co-operation.

In the work of studying our western fields together with other evangelical bodies which it was my privilege to inaugurate several years ago, we have pushed considerably further this year. In company with the leading Home Mission secretaries of other communions, six states were visited and "institutes" held, each one twice as long as the earlier "consultations," and most of them carrying the spirit of co-operation decidedly farther than the former. At the same time much greater emphasis was placed on the denominations as the organs of efficiency. We found the leaders at the front less afraid of co-operation and generally ready for the active measures proposed. They are coming to see that denominational strength can be greatly enhanced by the elimination of wasteful competition and the establishment of sane, self-respecting co-operation.

Special Messages.

On the publicity side of his work, the Field Secretary has felt impelled to stress two points: One is to the effect that in the long history of Christianity, the supreme opportunity of Baptists is just appearing, when they can serve the human race as never before and as no one else can do. It is our day, the day of personality and of sociality combined.

The other is that we need to see the condition of humanity, not only think about it but visualize it. We must become seers with vivid vision, not of fancy, but of fact, vision of the ominous perils and at the same time vision of the mighty possibilities of our country and of the world.

In addition to uttering these two messages on all sorts of occasions, they have been concisely printed in "The New Baptist Era," and "Visions of Home-land Realities."

REPORTS OF GENERAL SUPERINTENDENTS

Pacific Division: Alaska, Washington, Idaho, Utah, Nevada, Arizona, California, Oregon, Hawaii

C. A. WOODDY, D.D., PORTLAND, ORE., SUPERINTENDENT.

WHEN I began to write this report, I was reminded that the review which it contains presents conditions at the end of thirty years of service which I have been permitted to render within the limits of the Pacific Division. I stopped writing to recall the men who were there in active service when I came back from Rochester Seminary to take up work in my native state. There are about one dozen ministers still living within the limits of these seven states, who were then living within this territory, and, so far as I recall, there are only two of them still in active and full service. There were at that time only two organized Conventions within this area, the one in California, and the other being the North Pacific Coast Convention. Now there are nine well organized Conventions. There were about 250 churches with a little more than 10,300 members, reporting a property valued at $313,770. The total benevolence thirty years ago, including offerings for State Convention, amounted to $7,881, and the total contributions to $79,000.

A hasty review of the present situation shows 700 churches, 73,200 members, property valued at $6,375,700, a total benevolence of $236,500, and total contributions of $1,327,359. This shows that we have multiplied the number of our churches by three, the number of our members by seven, our total contributions by seventeen, the value of our church property by twenty, and the amount of our beneficence by thirty. Our population has been multiplied by 6 1-5. The gratifying thing in these figures is that we have increased our benevolences about four times as much as we have increased our membership. The annual per capita giving for the entire field is $18.13.

Changes During the Year.

The changes during the year in the official force of the Division have been few. At the end of April, 1913, Rev. Geo. R. Varney closed his work as General Missionary in charge of the Convention of Utah and Sierra Nevada, and the work of Utah Convention was placed under the care of Rev. W. H. Bowler of Idaho. In the Nevada-Sierra Convention, the work was cared for temporarily by Rev. Brewster Adams, pastor of the First Church of Reno, and for a time later by Rev. Geo. N. Gardner, who had served so acceptably as pastor at

Alturas. At the Board meeting in January, 1914, Mr. Gardner was elected as General Missionary for the Nevada-Sierra Convention field, and will give his entire time to that work from April 1, 1914. He is already well equipped with a thorough knowledge of the field and a large place in the confidence and love of his brethren. The East Washington and North Idaho Convention field has suffered some lack of attention, through the long continued illness of the General Missionary, W. C. King. This began prior to the meeting of the Convention last October, and after the first of December he became practically incapacitated for work, his death occurring April 5th. He will be greatly missed in this field, having won in a singular degree the love of pastors and churches in all parts of his field.

In Arizona, our Brother T. F. McCourtney, who has served long and efficiently there, has been bereaved through the loss of his wife, in the early part of December, 1913. Her death was not only a great personal loss to her husband and children, but also to the Convention itself, to which she gave much loyal service in the earlier years of her residence in Arizona.

Evangelistic Work.

But two of the Conventions of this Division have had an evangelist under salary during the past year, and one of these has served only since the first of January. A few evangelists have labored most successfully at their own charges, and a few pastors have given time to this form of service outside their own churches.

Without being able at this writing to gather up the figures, my impression is that when our statistics are gathered, it will be found that the work done has been very fruitful.

I have previously called attention to the fact that for the last fifteen years our net growth in membership on the Pacific Slope has hardly reached the number of baptisms. For as long a period as ten years at times, our net growth has been less than our number of baptisms. All of which points clearly to the conclusion that if we are to grow, we must intensify and expand and maintain persistently our evangelistic program.

A look at the strength of our churches will show quite as clearly that if there is to be maintained a steady and strong campaign of evangelism, it will have to be done by funds outside of the contributions of the churches themselves. The average membership of all the churches in the Pacific Division is but a little above 100.

There are 161 churches with a membership of 25 or less.
There are 140 churches with between 25 and 50 members.
There are 85 churches with between 50 and 75 members.
There are 60 churches with between 75 and 100 members.

There are 66 churches with between 100 and 150 members.
There are 42 churches with between 150 and 200 members.
There are 37 churches with between 200 and 300 members.
There are 43 churches that have a membership above 300.

No words are necessary, in view of this fact, to put the matter beyond argument that if we are to strengthen the great majority of our churches and add to our net membership, the Society must provide aid for an adequate and efficient evangelistic campaign.

Church Edifice Work.

The number of church edifices built during this year has been larger than for several years past, and the amount of money set apart for use by the Home Mission Society in this Division has all been used, and requests have been submitted for about 25 per cent. beyond the amount available. Without much doubt, this enlarged activity will continue through the next year. The number of new houses dedicated during the year has been about thirty. At Berkeley, our largest educational center, and one of the two or three largest in America, plans have been adopted for beginning the erection of a house at an early date. While the church will not be able to build quite so commodious a house as is really needed, the prospects are that they will complete a house that will offer them very greatly enlarged opportunity for work in the community and among the students of the University. At Corvallis, in Oregon, we hope to begin a new building this year. At an early date the Society ought to be able to encourage at least two other churches in University centers to build much needed houses.

Our work among the Indians in Central California has been very encouraging, but our success creates embarrassment in providing places of worship for the growing mission. At least three small chapels should be built before next winter.

The Foreign Brother Among Us.

One phase of our work which is receiving increasing attention is that among foreign-speaking peoples. The number of foreign-speaking folk among us is constantly increasing. Our total population, as shown the 13th census, is 5,177,478. Whites of foreign birth number 1,323,501 and the children among us of foreign-born parents aggregated an additional 1,132,665. Making some allowance for those who are not whites in the census classifications, these figures show that now more than 50 per cent. of our population are foreigners or children of foreigners. The percentage of growth in the entire population for the last census period was 71 per cent. for the entire

Division, but the percentage of growth of the foreign-born was 75 per cent., showing that at the present time the rate of growth of our foreign population is considerably in excess of that of native white population. When it is remembered that almost the entire amount of this foreign addition has come across the continent, it will not be difficult to believe that with the opening of the canal, the increase of our foreign-speaking brothers may be more rapid than hitherto. Denominationally we are well represented by German, Swedish, Norwegian, and Finnish churches. We probably have as much work among the Russians as all other denominations. In Washington, work is carried on among seven nationalities besides Americans; in Oregon, among six nationalities; in California, among twelve nationalities; in Arizona, among three nationalities; in Utah and Idaho, among three nationalities. In California, in particular the pressure is already serious for the strength of our organized Conventions. The burden of this work falls upon the Conventions and the Home Mission Society exclusively. A slight prosperity attending the work among any of these nationalities calls immediately for an organization of the converts, regular services, and a chapel; and the organizations which I have mentioned have the entire burden of establishing and maintaining such work. We have before us on the Coast an opportunity of large dimensions, and if it is courageously and adequately met, we shall prevent that overwhelming sense of inability which seems to have come upon the churches of some sections of the country.

New Organizations, Methods and Opportunities.

An examination of the reports of the General Missionaries of this Division will show the organization of an unusual number of new churches during the past year—perhaps more than thirty—fully twice as many as the average per year for the last thirty years. Knowing their caution in the matter of organizing new churches, it is evident to me that very many other places are demanding attention. Indeed, if there were at hand funds to support missionaries and provide modest chapels, we could organize promising young churches within the next twelve months, fully twice the number organized during the past year.

In a number of sections in this Division, we must reorganize our method of caring for mission fields, and make more use of the district worker than we have been doing for some time. In some of the fields we shall be able to organize self-supporting districts. But most of them will need some missionary money, but will release more than they use. Plans for one or two fields have already been worked out.

At Roseburg, in Oregon, a somewhat novel plan has been in operation for a year or more, by which this church employs an assistant

pastor, and the church assumes the care of three country churches. Through him and some volunteer preaching, each of these places has regular preaching services and maintain vigorous Sunday schools. The large church, which has been for a number of years self-supporting, thus becomes closely identified with the weaker rural church, and both pastor and members give attention to existing needs and contribute both money, personal visitation, and helpful service, and all this is done without charge upon missionary funds.

In one or two other places, plans are already being perfected to provide a pastor with an automobile, who will reach three or four out-stations each month, giving each of them a Sunday afternoon service. Attention is being given to this matter in several states. In Idaho, two vigorous district missionaries divide the state between themselves, and the plan is proving very efficient.

A frontier region in Washington has a district missionary who travels on horseback. He calls himself the Saddle-Bag Missionary. In a recent letter he says: "I don't have much time to write, as I am in the saddle most of the time. I never worked as hard in my life as I have since I came to this field. On my last trip I rode eighty miles. The trip before that was sixty miles. Tomorrow I get into the saddle for a seventy-five mile ride. I am usually loaded with clothing and Sunday school papers to give away. I have now spread out on chairs and sofas two barrels of good clothing, which a church sent to me, to be taken among the people. I have travelled one thousand miles on horseback in the last five months. The other day I had a service where there had been nothing done for years. The school house was packed and the people deeply interested. Would organize a Sunday school, if I had any one to keep it going." And much more in like manner he writes.

The work in some ten of our largest cities is pressing hard for larger investment of money and workers. Especially is this true for the cities of Oakland and San Francisco, California, in view of the great influx of people during 1915. If we make any adequate contribution to the religious welfare of those cities during the year of the 1915 fair, we shall have to put into them about one dozen helpers to the pastors, some of these being women, and others being helpers of various sorts. This is something which will require large and careful attention from the Society, by January 1, 1915. Indeed, plans to this end should be fully perfected during the summer of the present year.

In Conclusion.

As stated at the beginning of this report, I began my work thirty years ago. I became officially connected with Convention Board work almost at once. During these years I have had the pleasure of very

intimate association with the Boards of ten Conventions, and I wish to bear testimony here to the devotion and fidelity of the brethren who have composed these Boards. The amount of unpaid and devoted service which they have rendered is little understood by the denomination which they have served. They have been a comfort and an inspiration to me in many a hard situation, and in unyielding perplexity. We have worked and prayed and rejoiced together, and our fellowship has never been marred by any personal differences.

In like manner I want to bear testimony to the fidelity and ability of the men who have served in the place of General Missionary. All in all, nearly forty men have served in this position in the various Conventions which I have served. Some of them have entered into rest and reward. Some of them have retired from work on account of age. Some still labor in the ministry, and a noble group are now serving with me as true yoke-fellows in a great and strategic section of our country. To them all I give greeting and love, and invoke upon them continued blessing and Divine guidance.

Central Division: Iowa, Nebraska, South Dakota, North Dakota, Wyoming and Montana

D. D. PROPER, D.D., OMAHA, NEB., SUPERINTENDENT.

THE only change to report in general missionaries for Central Division is the resignation of Rev. Hal P. Fudge for Wyoming and the appointment of Rev. J. F. Blodgett. Brother Blodgett's experience as pastor-at-large in South Dakota has been very helpful in taking up this new work, and he is making good progress in getting acquainted with the field and the workers. A few new churches have been organized, several meeting houses built, and about the usual number of churches have been aided in the support of pastors.

Reports from General State Missionaries show that fine progress has been made along several lines, and it has been a good year for our work.

Pioneer Work.

During the year new work on the frontier in western Wyoming was begun in the settling of a pastor and occupation of a new meeting house in the Jackson Hole country. This beautiful valley of the Snake River, from three to ten miles wide and about one hundred miles long, has some fifteen hundred people, which have been very destitute of religious privileges. We have a good little church, small in number but strong in faith, with a most excellent pastor.

Evangelism.

At the State Conventions last year special emphasis was placed on the importance of Evangelism. The General Missionaries have made active, energetic efforts to carry on this work by pastors-at-large, special evangelists, local pastors working together, and other general workers.

Quite a large number of meetings have been held. Rev. E. Anderson, for a few months, and Rev. G. W. Shephard have been under commission in North Dakota as "Evangelists," and results have justified this action by the Board. In South Dakota, under the direction of Rev. S. P. Shaw, one evangelist, Chaplain White, and one pastor-at-large, Rev. J. W. Jeffries, have been doing excellent work in holding special meetings. In Nebraska, Rev. Fred Berry, with his two pastor-at-large workers, Revs. J. C. Bukoutz and Ed Mills, with other helpers have held quite a large number of meetings. Rev. Thos. Stephenson, in Montana, has tried in vain to get a permanent evangelistic helper, which is very much needed. In Wyoming, Rev. J. F. Blodgett has not been able, for lack of means, to have a State Evangelist, but he has done good work along this line himself at Thermopolis, with the help of his pastor, Rev. R. R. Hopton. Rev. J. A. Petitt, State Evangelist for Iowa, closed his work to take the financial agency of Des Moines College.

This kind of work is the great outstanding need in this division.

Crow Indian Mission.

During the year Rev. C. J. Pope, former State General Missionary, has been appointed as University Pastor in Lincoln, Nebraska, in connection with the Educational Board, to help in caring for the Baptist and other students in the State University. It is reported that 7,588 students are taking special work in Lincoln, and there are about 150 Baptists among them. This is a much needed work and the Lord has set His seal of approval upon the work of Rev. Pope.

Great progress has attended the work of our missionaries on this constantly enlarging field. Forty Indians have been baptized on profession of faith in Christ, and decision to henceforth walk in the "Jesus Road." This brings the membership to ninety. During the year a campus of twenty acres at Pryor has been purchased, and arrangements are being made to build a mission house similar to the one at Wyola. Miss Goodspeed is now on the field doing excellent work. By the gifts of friends of the work, enough money was provided to furnish Rev. W. A. Petzoldt with a five-passenger motor car, which will be of great value to him in the prosecution of the work. Mrs. Petzoldt's health is much improved. This has been a very prosperous year for this mission work and the schools.

Southwestern Division: Kansas, Oklahoma, Colorado

BRUCE KINNEY, D.D., TOPEKA, KAN., GENERAL SUPERINTENDENT

DURING the past year there has been no change in the personnel of the General Missionaries, for which we are devoutly grateful. Some successful attention has been given to the matter of securing our equity from church houses which have long been disused because churches have become extinct.

City Missions.

In Kansas City, Kansas, the work has gone on apace. Large numbers of baptisms have been recorded in several of our missions. Edgerton Place Church is now worshipping in its newly completed building. While this has long been a self-supporting church it is a notable achievement because it is the only really adequate house among all of our dozen or so churches in that city. The great growth of many of the smaller organizations emphasizes the need of more adequate housing for our churches. If they could receive the help from us that is deserved, the Baptists might soon take first rank among the evangelical forces of that city. We ought also to give immediate help to the congested foreign section of the city where there is a very promising mission among the Croatians.

In Denver several minor points have been opened. In several ways our cause has been notably strengthened. The most striking event was the turning over to our City Mission Society the property of the Tabernacle Church.

This organization has been more or less loosely connected with the congregational body and their initiation of the movement to turn the work over to us was only less astonishing than the fact that it was actually carried out. Although the property is worth in the neighborhood of $50,000 in the very nature of this downtown work, it will always be financially a liability and not an asset. It is the work formerly carried on by the famous Parson Uzzell. It should also be said that none of our general workers had anything to do with the transfer. This remark is necessitated by the fact that in some quarters the transfer is resented. I have examined the matter thoroughly and fail to see where injustice has been done by our people or how this responsibility could have been evaded honorably.

Indian Work.

Last fall Rev. Robert Hamilton resigned his work among the Cheyenne, after sixteen years of faithful service, much to my regret. His resignation was not accepted by our Society until made necessary by the fact that Brother Hamilton felt that he had already obligated him-

self to other work. We were fortunate in securing for this field Rev. Geo. L. Gibbs, a member of the great Third Church of St. Louis, who felt called to such work and who was ordained by his church last December. He has made a good start and we look for great things in the future.

The new Only Way Church among the Sac and Fox, reported last year, now has twenty-seven members and hopes to dedicate its new house of worship in a few weeks.

Owing to the fact that some of our Kiowa children had no school privileges unless they went to the Catholic school that is supported by the government, we established a small school in the chapel at Red Stone Mission, where it has been successfully conducted at very small expense. The average attendance has been about twenty, and we believe that the school has justified itself.

Two Things That Need Emphasis.

In this Division we are doing almost nothing among the "New Americans." We are working among the Scandinavians and Germans but little among the peoples from Southeastern Europe. There are many thousands of many nationalities in the packinghouse district of Kansas City, Kansas. A native Croatian Baptist minister has, we believe, been providentially sent to us, but the money is not yet forthcoming for his support.

In the mining districts of Colorado there are tens of thousands of these peoples wholly given over to the rapacity of the saloon and worse resorts.

We ought to emphasize evangelism as never before. In many places in this division great meetings have been held this past year. A number of our churches have baptized more than one hundred each and the time seems ripe for further effort. We have contributed to the support of only one man doing this work exclusively. I wish that the Society might see its way clear to give to my enlarged Division for next year one strong evangelist, who with the General Superintendent and volunteer helpers might: Hold some evangelistic meetings. Hold conferences mainly to stimulate pastors to do two things, (1) help each other in evangelistic effort and (2) stimulate them "in order that they might make the saints perfect in doing the work of ministering, in order that the body of Christ might be built up."

Germans

REV. G. A. SCHULTE, SUPERINTENDENT, NEWARK, N. J.

THE mission work among the Germans in this country is still progressing. During the past year the Triannual Conference was held in Madison, South Dakota. It was the event of the year. Never before in the history of the German Baptist work in this country was there such a gathering of the representatives of the churches from all parts of the country. One hundred and thirty-two churches were represented by 262 duly appointed delegates, and 630 visitors were present, a total of 892 delegates and visitors. The four large buildings of the State Normal School, so well adapted for the needs of such a large gathering were placed at our disposal. Thus, the German Baptists enjoyed the hospitality of the State of South Dakota.

The days spent in Madison were full of interest and work for those who took an active part in the deliberations. The reports of the three main branches of our mission work showed gratifying progress during the past three years. It was the sixtieth year of the existence of the German Department of the Rochester Theological Seminary. During this time this institution has been an important factor in the mission work among the Germans in this country. It has sent forth in the past sixty years upwards of 350 students into the ministry, the greater majority of whom are still in active service in this country, Europe, India, Africa, Australia, China and South America, some as pastors of German Baptist churches, others as missionaries in the Foreign Field. The German Department has a faculty of five professors, and a student body of 72 according to the last year's figures. For the support of the students the churches contributed during the past three years $26,517.30. In order to complete the endowment of $100,000 for the support of the Theological professors, $2,846.95 was still lacking, which was raised by the delegates at the Conference. Thus this German Department, which was organized for a temporary need, has developed into, at least for the present, a permanent institution for the education of young men for the ministry.

Never before was the German Baptist Publication Society more able to present such a favorable report as at this Conference. The business department reported a clear profit of $11,547.92. Of this amount $6,000 was donated by the Publication Committee for several benevolent and missionary objects; $1,500 was donated for the support of needy and destitute ministers. The churches contributed for the missionary department for the distribution of Bibles, tracts and colportage work $7,537.69. This branch of our work is under the efficient management of Mr. H. P. Donner, who was formerly manager of a large department store with a high salary, but in order to serve

the Lord and the German Baptist churches he resigned his position to work for a much smaller salary.

The missionary report contained a brief review of the thirty years' work since the organization of the Society. The progress made during that time seemed marvellous to that large gathering. A few figures, showing the growth of the work, may be of interest. Thirty years ago there were 138 churches with a total membership of 9,932. There is a constant leakage of German Baptists into English-speaking churches. It frequently occurs that an entire church drops the German language and adopts the English and joins the English-speaking churches. In spite of this leakage the number of churches has increased to 294, with a membership of 30,745. Thirty years ago the churches raised $4,030 for Home Missions; last year nearly $20,000. The contributions for foreign missions rose from $2,932 in 1883 to $21,-353 in 1913. For all loyal and outside objects the churches raised $479,683.77.

According to the above-named figures the German Baptists have contributed for local objects $12.54 per member, and for outside objects $3.20 per member, this makes a total of $15.74 per member. The amount contributed by the Sunday schools, Young People's Societies and Women's Missionary Societies is not included in the above-named amounts. The Young People's Societies report to have expended $7,048.30, the Women's Missionaries Societies, $18,566.58, and the Sunday schools, $29,993.66, total for the three societies is $55,608.54.

In a communication of the Conference addressed to the Board of The American Baptist Home Mission Society the Conference gave expression to our sincere appreciation of the sympathetic interest and cordial good-will which The American Baptist Home Mission Society has always manifested toward our German work, and for the noble generosity with which the Society has supported our endeavors, throughout these many years of our co-operation. "We desire to assure the Society of our interest in its effort to solve the new problems which now confront our country and churches. We covet a share in the work of the evangelization of the multitudes of strangers within our gates. We are not unconscious of the fact that God has been providentially leading us into a larger work, and that the German language offers peculiar advantages in the evangelistic approach to many of these people. God has already used us in laying foundations upon which our American brethren are building. In addition to this moral support, we desire to render all the material aid in our power. We have therefore voted to appropriate annually 10 per cent. of the designated Home Mission contributions of the churches for the general work of The American Baptist Home Mission Society. We furthermore gladly welcome the representative of your Society in our churches to interest and inspire our people, to enlist and

quicken their interest in this stupendous work, with the understanding that they make no direct appeals for contributions."

A new feature in our mission work was inaugurated during the past year. Rev. J. H. Moehlmann was appointed to do mission work in pastorless mission churches. It is understood that he will visit a church and stay there, four or five weeks, as the case may be, to encourage the members, to labor for the spiritual uplift of the church and to advise in regard to the calling of a pastor adapted for the place. We were very fortunate in securing such an experienced and wise leader for this position, who was himself very successful in the pastorate and who has been for a great many years intimately connected with our German work. Brother Moehlmann has been very successful during the past year and has rendered important services in several of the churches.

Church Edifice: Field Work

D. D. PROPER, D.D., SUPERINTENDENT, OMAHA, NEB.

THIS report is for nine months from July 1, 1913 (when my work as District Secretary ended), to April 1, 1914, during which period about half of my time continued to be given to the supervision of missionary work in the Central Division; and half to special church edifice work, to which attention will be wholly given after April 1st. I have visited twenty-seven churches and places in attention to church edifice matters and attended the dedication of five meeting houses.

My principal work has been to look after abandoned church properties in which the Home Mission Society has an interest by virtue of the security taken for gifts from its Church Edifice funds. This investigation has disclosed the lax methods of many churches in the management and disposition of their properties, when no longer used for religious services. In some instances the members of the churches had forgotten or had not known of the existence of gift mortgages made many years ago. Some church buildings have been moved to other localities; some have been rented to other denominations or for secular purposes, without notification to the Society; and in some cases court proceedings have to be instituted to clear the title and to settle other questions that arise in the disposition of abandoned church properties.

Eleven such church properties have been disposed of and the net proceeds, amounting to $5,066.70 have been sent to the Treasurer of the Society. Great care, of course, is exercised, not to sell any church property, until there is no hope of the resuscitation of the church. It is inevitable that, with the constant removal of church members from

the small towns and villages, where foreign speaking peoples are displacing Americans, some of our small churches, which have been efficient in the past, will be unable to maintain services, so that for years to come, special attention will need to be devoted to the recovery of amounts given to these by the Society, and which will become again available for help in other localities.

REPORTS OF GENERAL MISSIONARIES

Arizona

REV. T. F. MC COURTNEY, PHOENIX

THE past year has been a good year. Much has been done, but more has been left undone for lack of funds. Among other things achieved there has come to many of our people an enlarged vision of the great need of evangelization in Arizona, and this is an indication of better things for the future.

Twenty-seven missionaries have been employed under Home Mission Society for part or all the year. (We should have had thirty-seven.) They have reported 1,118 weeks of labor, 2,603 sermons preached, 1,675 prayer meetings held, 5,586 religious visits made, 21,780 pages of tracts distributed, 215 Bibles and Testaments sold, 159 persons baptized, 175 members received otherwise, five churches organized and thirty churches supplied with preaching for all or part time, and twenty out-stations have been supplied partly.

Last year we reported in all 34 churches; we now have 39. Six of them are colored, three are Indian. Total membership last year was 1910; we now have 2,131. We baptized last year 185 and we report this year from all churches 220. This is the largest number of baptisms we have ever reported in one year.

In our White work, we need immediately five or six new men and during the year at least ten men. When our year was half gone, the debt that was accumulating, caused us to readjust our forces and we were compelled to surrender two or three good fields to other denominations and they are now occupied by them. Other fields will have to be surrendered unless we can occupy with a larger force of workers.

There are from 50,000 to 60,000 Mexicans now in Arizona and we have but one mission among them while the Methodists and the Presbyterians have many. We should have two more missions established this year for the Mexicans and it could be done for much less in proportion than it costs to maintain just one.

Among our 40,000 Indians, we have three missions while others have many more than we, especially the Presbyterians. We ought to have another Navajo station this year and our one pastor could care for it while it is being established.

It is now positively announced that Phoenix is to have a through railroad within eighteen months and it is as positively certain that there will be another through line in about the same time or less. Many valleys are being settled with good sturdy people where we should now be planting churches, and it is useless to attempt to do anything permanent in such places unless we are prepared to furnish

men to stay with the work. Many permanent mining camps are being established each year and we should have part in that work, too. Our Board will ask many of our older churches to go almost with no help in the interest of new work next year and many of them have already asked for less, voluntary. Yet, not one of them is receiving help where it would seem wise to withhold it. If the Society would give us $1,000 more for Arizona for the new year, it would put us far, on this foundation work. We need many times that, but we ought to have at least the amount named.

Our people have contributed about $4,000 for State missions, $2,500 for other benevolences and about $30,000 for other expenses. We have a deficit of $1,000 and more on our State work this year. We have completed two chapels worth $6,000 and the Society helped with $1,722.23 gift and loaned us $250. We need five new chapels for the new year at a cost of $16,000 and we ought to have $1,500 in gifts and $1,200 or more in loans. One of these chapels is now building.

California, North

REV. C. W. BRINSTAD, BERKELEY

DURING the past year fifty-five missionaries have been supported in co-operation with the American Baptist Home Mission Society. These have labored among the Americans, Chinese, Danes, Finns, Germans, Indians, Lets, Negroes, Norwegians, Russians and Swedes. Among these have been forty-three missionary pastors, five pastors-at-large, two evangelists, four Chinese teachers and one General Missionary. The following statistics may indicate something of the results:

Weeks of labor, 2,195; sermons, 5,300; churches and out-stations served, 120; prayer meetings, 3,240; religious visits, 36,680; received by baptism, 498; by letter and experience, 695; total additions, 1,193.

Local expenses of Mission churches, $40,242.35.

Average per resident member of Mission churches, $22.02; benevolent contributions, $3,702.77; total amount paid jointly by Society and Convention for salary and expenses for missionaries, $18,961.01.

As compared with the thirty-seven State Conventions comprising the Northern Baptist Convention, Northern California stands twenty-first in total membership, sixteenth in total benevolences, fourteenth in current expenses, fourteenth in State Mission offerings, thirteenth in offerings for all missionary purposes, thirteenth in value of church properties, seventh in total number of baptisms on mission fields, fourth in total benevolences by mission churches, third in mission churches and out-stations occupied, and first in nationalities reached by the Gospel through its missionaries. During the past year the

following new churches have been recognized: Fresno Memorial, Patterson, Caruthers, Richvale and San Francisco Salem Swedish. Three churches became self-supporting as follows: Arbuckle, Maxwell and Willits. Six church edifices were dedicated as follows: Arbuckle, Arcata, Elmhurst, Fort Bragg, Ordbend, and Richvale.

New York has been undertaken in the so-called netherland region of California, comprising of several hundred thousand acres of redeemed land which is the most fertile in the state. In this section there are now about six hundred miles of diked waterway. There are practically no railroads, and a large number of towns along the river are wholly destitute of the Gospel. There are only six evangelical churches in this part of the state which is destined shortly to be densely populated.

The progress of the work in Northern California since the famous earthquake in 1906 may be indicated in part by the following items. While the population of the state has increased 38 per cent. during this period, Baptist churches in Northern California have increased 36 per cent., pastors, 24 per cent., meeting houses, 49 per cent., parsonages, 63 per cent., total membership, 27 per cent., baptisms, 81 per cent., value of church property, 147 per cent., total local expenses, 77 per cent., contributions for missions, 47 per cent., and average increase of church efficiency, 75 per cent.

California, South

REV. J. F. WATSON, LOS ANGELES

A REVIEW of the development of our Baptist work in Southern California shows steady progress.

During the year 1913, the Southern California Baptist Convention in co-operation with the American Baptist Home Mission Society employed fifty-one general workers, Missionaries and missionary pastors, and in addition to this number, co-operated with the Publication Society and the Woman's Home Mission Society in the support of ten other missionaries and general workers. These workers gave 2,408 weeks of labor, preached 5,194 sermons, made 25,857 religious visits and added 835 to the church membership.

While better stress was put on better organization and church efficiency, the past year was peculiarly one of expansion. The rapid development of several communities forced the Convention to enter fields earlier than it had expected to. During the year eight new churches were organized, eight lots secured and eight buildings erected for Missions and Mission Churches. Three new Mission Stations were opened and four Mission Churches became self-supporting.

The total amount of money spent for mission work in Southern California by the Convention and the co-operating societies in the regular lines of work was larger than ever before. The Home Mission Society appropriated $4,500 for missionary work and $1,000 for edifice work. The Convention raised $14,314 for missionary work and $6,208 for edifice work.

Since the population in Southern California is congregating largely in the cities, City Mission work has become an important factor and during the past five years has made remarkable advances. Separate from the Convention work, but in the closest co-operation with the Convention, the four larger cities expended during the year 1913 more than $20,000 for Mission work in their own borders.

The foreign population is rapidly increasing and calling for special consideration from the Missionary organizations. During the past year the Baptists spent something more than $6,000 in Southern California for Missionary work among the foreign speaking people. The following figures will give a fair idea of the number of foreigners in our midst: It is estimated that there are 40,000 Mexicans, 8,000 French, 7,000 Italians, 5,600 Japanese, 5,000 Scandinavians, 3,000 Chinese, 2,500 Russians, 2,500 Greeks, 1,500 Armenians, with an uncertain number of Hindoos, Koreans and other nationalities. The Baptists have ten missionaries for the Mexicans, two for the Russians, one for the Syrians, one for the Japanese and one for an international station where several nationalities receive some missionary service. The Methodists, Congregationalists and Presbyterians each are rendering about the same service to these foreigners as the Baptists. The United Presbyterians, the Episcopalians, Disciples, Nazarenes and others are doing some work for the foreigners.

A comparison of the statistics of 1904 with 1913 will give a better conception of the growth of Baptist work in Southern California.

In 1904 the seventy Baptist churches, with a membership of 9,000 contributed $4,897 to missionary work, $3,390 to edifice work, and the Home Mission Society appropriated $3,000 to missionary work and $1,000 for edifice work. The missionaries and missionary pastors received into the churches 520 members and all the churches received a total of 1,874.

For the year 1913, there were ninety-six churches with a membership of 18,329. During this year the Convention raised for missionary work $14,314 and for edifice work $6,208. The Home Mission Society appropriated $4,500 for missionary work and $1,000 for edifice work. The Missionaries and Missionary Pastors added to the churches 835 members and all the churches received a total of 3,774 members.

During the ten years thirty-six new churches were organized and eight churches became extinct. The Home Mission Society assisted in the erection of eighteen buildings.

Looking ahead, the present needs and ever-increasing opportunities force us to the conclusion that the task of State Missions is constantly enlarging in Southern California. To keep pace with the rapid growth and to meet our proportion of the responsibilities—and the part accepted is shamefully small—the volume of work and the number of workers must be increased. Particularly is there larger demands for work among the foreigners and in the Edifice Department.

Already five new fields, some of them with a large promise, are requesting assistance in organizing churches and erecting buildings and others will certainly apply before the year 1914 draws to a close.

Colorado

F. B. PALMER, D.D., DENVER.

OUR twenty-fifth anniversary year was characterized by phenominal prosperity attending all our denominational activities in Colorado. One thousand and forty-nine baptisms were reported during the year, while fully half this number have been reported the first four months of the new Convention year.

Never before has such liberality on the part of our people been known, many of the churches exceeding their apportionment. There has been a wonderful development toward the right kind of pastoral leadership. More and more the pastors are putting emphasis on our great mission undertakings. Evangelism has been the dominant note. It has been a period of deepening conviction that the enterprise in which we are engaged as a Convention is a work worthy of the earnest interest and cordial support of the churches, recognizing that the State Convention is the pivot around which all our denominational interests turn, thereby building up a base of supply from which the entire work is to be evangelized.

Seven new churches were organized and three that had been abandoned were re-constituted. Six churches have assumed self-support and nine receive less aid than formerly. Thirteen new church edifices were erected; some of these are the finest buildings in the community.

The Honor-Roll reveals the fact that the mission churches far excel the self-supporting in the matter of meeting their full apportionment for State Missions. Our expenditures were close to $25,000, including co-operation with the Home Mission Society and Publication Society.

Our work should be more intensive than extensive. Our missionary pastors should be better paid. Fields where we have buildings now

abandoned should be revived. More out-stations must be established with the Mission Church as a center. Several fields now receiving full time support should be united with adjacent fields. The Colporters are to be used on small pastorless fields as well as to do itinerary work.

We publish regularly each month in magazine form The Colorado Baptist Bulletin, enjoying a paid circulation of 1,600 subscriptions.

The ever-increasing foreign population is becoming a serious menace and will be one of our chief problems in the near future.

Mid-year Associational Rallies have been held to good purpose, giving more time and a larger place to the discussion of problems within the bounds of the Association.

The work of a Pastor-at-Large has proved very satisfactory, enabling us to care for the pastorless churches until such time as they can be encouraged to settle a pastor.

We are making a special and continuous effort to secure an endowment fund for our Convention work, already we have been able to set aside funds to this end.

The Uzzell Tabernacle, a downtown mission in Denver, has been deeded to our City Mission Society, conveying the property valued at $75,000. We are now the best equipped of any denomination in the Capital City to do first-class City Mission work comprehending evangelism and social service.

A permanent headquarters has been established at 556 Denver Gas and Electric Building. In The Rooms are represented our various denominational interests with a book depository and literature supplies from all the Societies. The Rooms are a popular assembly place for workers not only within the city, but from over the state.

Idaho

REV. W. H. BOWLER, BOISE

COMPARATIVE statistics for almost any term of years will show marked increase in the Baptist work in Idaho. The ten-year period between 1903 and 1913 shows the following increases. Our churches have increased 92 per cent. in number; the increase in Sunday school enrollment has been 125 per cent.; increase in church membership, 175 per cent.; value of church property has increased 243 per cent.; the total raised for local expenses, 325 per cent.; total for missions, 374 per cent.; for State Missions, 590 per cent.

Our growth last year, while not sustaining as high an average as these figures indicate was, nevertheless, marked. Five hundred and twenty-five new members were received; 206 people were baptized; four new churches were organized and four new church edifices were erected.

The American Baptist Home Mission Society has been the most important factor, humanly speaking, in making possible the sustaining of the large volume of work we have been carrying. The Society has given us $6,554.36 to assist in the support of our missionary pastors and field workers and $933.35 as gifts to assist in the erection of church edifices. In addition to this they have made loans to assist in building churches to the amount of $3,450, making a grand total of $10,937.71 which they have spent in Idaho during the year. The workers appointed on the co-operative basis with the Society have reported 1,124 weeks of labor performed. This is equivalent to more than 20 workers giving their full time to the work during the entire year.

Our Convention has been trying in a special way to promote the development of local churches. As a feature of such a policy a Pastors' Institute was promoted and financed by the Convention which lasted four full days and was attended by practically all of our pastors and field workers. Most of our churches have been visited by a team of workers who have conducted a Church Efficiency Conference lasting a day and a half. These Conferences have promoted the idea of each church adopting definite objectives and working to a clearly defined program. Marked developments and improvements are manifest in the experience of several of our churches as a direct result of the Pastors' Institute and Efficiency Conferences.

As we turn our face to the future we are constrained to again make an urgent appeal to the Society to increase its financial help for our Convention. Idaho is increasing in population by leaps and bounds and much more rapidly than the United States as a whole. During the forty years that have elapsed between 1870 and 1910 the population of the United States multiplied 2 1-3 times, while the population of Idaho multiplied nearly 22 times during the same period. During the last census decade the value of farm property increased 353 per cent. The land area of the state is about 54,000,000 acres with only a little over 5,000,000 acres in farms. Enormous developments will undoubtedly take place as the remaining 90 per cent. of land area is brought under farming.

The great problem before us is to see that our religious work keeps pace with the marvellous material growth. For many years to come we must continue to establish Sunday Schools, organize new churches, build meeting houses and constantly increase our force of missionaries. In order to carry on the aggressive work which the material growth of the state demands, and in order to respond to the many urgent demands and opportunities to enter new fields, we must have a decided increase in our financial resources and we see no other significant help in sight other than an increased appropriation from the Home Mission Society.

Kansas

REV. J. T. CRAWFORD, PARSONS

WE have had another year of average general gains in the state. The statistics published in our Annual show that there were 5,325 additions to our churches, of which number 2,799 were by baptism. The net gain in membership was 1,054. Nine new churches were organized, and fifteen new meeting houses dedicated.

In its missionary labors our Convention co-operates with the Associations, the Kansas City Mission Society, the Swedish State Conference, the Negro State Convention, the Publication Society and the Home Mission Society. In these various co-operative labors seventy-eight missionaries were under appointment part or all time. Of this number three were general workers, fifty-eight pastors serving eighty-seven churches and thirty-three out-stations, six associational missionaries, one city missionary superintendent, one special stewardship worker, two chapel car workers, five colporters, and one engaged in evangelistic labors. These rendered 2,780 weeks of service, delivered 8,055 sermons and addresses, made 26,013 religious visits, reported 637 baptisms and 611 additions to the churches by letter and relation. Six of the new churches were organized by these workers, and eight of the new houses were dedicated on mission fields.

The American Baptist Home Mission Society has been a prime factor in fostering Baptist work in Kansas. For nearly two-thirds of a century it has rendered efficient service in its varied forms of helpful co-operation. Out of justice to newer fields and to our own forces its pro rata of aid has been gradually reduced. From April 1, 1913, to April 1, 1914, its appropriation for missionary work in the state was $1,500. With this help, according to our plans of co-operation, the Society shared in the support of about one-half of our missionary workers. In the Church Edifice Department the Society, in the course of years has aided almost one hundred and fifty of our churches by gifts and loans. During the past year the help has been $200 in the form of a gift.

For this long-continued fostering assistance of the Society, its splendid spirit in the plans of co-operation, and the excellent counsel and fellowship of its representatives among us, our Convention and our people repeatedly express sincere appreciation.

Our mission problems in the state deal with a more homogeneous population than is found in many states. We are an agricultural people, with the modern trend to the towns and cities. Apart from our largest city and a small territory in the mining section we have but little increase in foreign-speaking communities. Our problems are to cultivate the spirit of earnest co-operation, rally many weak

and discouraged churches, assist them in renewed, aggressive effort in their localities, enter a few new fields, and link up the denomination for loyal and efficient service along many and varied lines. We are not as successful in many of these labors as we would like to be; but we have the encouragement of definite progress in some particulars and of gradual advance in general throughout the state.

Minnesota

REV. E. R. POPE, MINNEAPOLIS.

DURING the year closing March 31, 1914, 71 men have been under appointment; 57 of these were missionary pastors, 5 students, and 9 general workers. The pastors and students served 65 churches and 45 out-stations, and the general workers gave more or less service to 125 other churches, so that at least 73 per cent. of all the churches in the state were helped directly by the Convention's workers. The activity of the general workers may be seen when it is known that their travel covered nearly 100,000 miles. The membership of the mission churches is 2,599 or 10.2 per cent. of the entire Baptist membership of the state; the Sunday schools connected with these churches enroll 3,885 members. The congregations averaged 3,172 in attendance and the Sunday schools 2,743.

Some results may be seen in 6 new fields occupied, in 5 new Sunday schools started, in the reception of 409 new members, 309 of whom were baptized. These churches raised $37,120.21 for all purposes, $4,613.91 being for benevolence. Three churches became self-sustaining during the year, and six new churches were assisted; four buildings were dedicated, and six are now under erection.

In financial lines, the State Convention year was a good one. By special effort an extra $3,000 was secured, caring for nearly all the accumulated deficit; the demands for work are very heavy and the state mission work needs to be enlarged in many directions. Among the immigrants of the year nearly one-third came from southern and eastern Europe; in numbers they were not so very many, but it is an indication of what will probably soon come with the increase in iron mining and the opening of the Steel Plant. We should be prepared to meet the situation when it arises in its fulness.

Some perplexing questions must soon be faced—perhaps a half dozen of the assisted churches and a score or more of unassisted ones must speedily be heavily reinforced or their abandonment is not far distant. The matter of comity is often critical; it appears to be frequently violated, usually to our injury. Connected with this there are problems of church federation, of associated membership, etc.,

upon which Baptists must speedily take some well-defined and defensible position.

The unity of Baptist work in our state is most gratifying. The relationship sustained by the Scandinavian and English churches is close and intimate, and the progress of all the work has been greatly promoted thereby.

On the whole the past year has been above the average in work and development, and the outlook for the coming year is favorable for advance.

Montana

REV. THOS. STEPHENSON, HELENA

DURING the year four new churches have been organized, one new church edifice erected in Lewistown, a city growing very fast in the famous Judith Basin. The rich and fertile soil covering a large area has given Lewistown a national reputation. We have built a large new addition to our small building in Eureka, making the edifice one of the best equipped for work in the county at a cost of between $4,000 and $5,000. In addition, we aided the First Baptist Church in Butte to pay their interest, with the understanding that the burdensome debt should be reduced this year which has been done, we contributed $500 to Butte, $300 to Eureka and $800 to Lewistown. We also made a loan of $300 to Eureka.

During the year 23 missionaries have been employed for all or part of the year, they have cared for 26 churches or missions and preached regularly at 8 out-stations. We have organized four new churches and 8 Sunday schools where we have preaching when possible. We have one man just entering the Peck's Reservation to meet the incoming settlers and we need another. Peck's Reservation has opened up 1,223,850 acres of land for settlement May 1st, 1914. The Milk River Irrigation Scheme will water from 250,000 to 350,000 acres of rich farming land, which will be sold as soon as the ditches and reservoir are complete, the reservoir will be twenty miles at the base. The needs this year will tax us to the limit of our ability.

We have just engaged a state Evangelist to begin work April 1st, this expense with a district missionary to look after Peck's Reservation, will call for larger giving and more aggressive work in Montana.

The Colporteurs during this peculiar change in Montana renders a valuable service to the State Convention, five consecrated men are at work in different sections of the state, organizing Sunday school and canvassing the new territory.

The new territory opening up in our state has changed our population and many of our churches have suffered on account of both

women and men going to other parts of the state to use their rights in taking up homesteads. The homesteader does not receive an income until he has ploughed the land, bought machinery, built houses and barns, this makes it almost impossible for him to send money to the church or give very much to a new interest developed in the new section.

Nebraska

REV. FRED BERRY, LINCOLN

DURING the year just closing our Baptist forces have taken on new courage and seem to have a larger outlook for the work in their own state. We have been able to secure pastors of high standard who are accomplishing splendid things in their fields. In spite of the fact of many obstacles, our people are finding that when they put forth faithful efforts there is a response and almost the impossible has been accomplished in many places. More than one hundred series of evangelistic meetings have been held with the largest response in recent years and a very positive evangelistic spirit seems to prevail in our fields.

The State Convention held in Lincoln last fall was of exceptional interest.

Six excellent new church buildings have been dedicated during the year. We have employed twenty-seven missionaries, two pastors-at-large and one Danish missionary. The reports by these different workers show faithful service and good results. Many churches that were discouraged have been led to hope and accomplish large things in the kingdom. Our pastors-at-large have been engaged in assisting churches that were closed, many of them pastorless and discouraged. Some had been closed for a long time. Eleven of these different fields have been encouraged and the most of them now have pastors. Our total increase by baptism, letter and restoration was 1,735. Our decrease by death, letter and exclusion was 1,191, making a net gain of 544.

We are glad to notice the educational advantages in the Unified Beneficence plan. Many of our churches are getting the habit of looking after the missionary offerings, and considering this a part of their religious duty. The plan is becoming more simplified, since there is one office to which we may send nearly all our benevolence money, and there is less confusion than in former days. We feel keenly the need of much more money for the crying needs of our state. Until last year we have been able to report about five thousand dollars offerings from the churches for State Convention work. We were able to improve on that about six hundred dollars during the last year. Our brethren

have felt the necessity of a greater forward movement in order that Nebraska may do her share in the work of evangelizing the world. Nebraska is very largely a mission state. The work in the new settlements and in the older fields must be pushed.

Nevada

REV. GEO. N. GARDNER, RENO

THE Nevada-Sierra Baptist Convention includes all of the State of Nevada, seven whole counties and a portion of three more in California, comprising an area of more than 130,000 square miles. It is almost purely a missionary field and difficult on account of far separated towns and cities. Pioneer life and absence of religious influence has produced a generation of people hard to reach with the Gospel; but we find a hearty response in the growing generation, out of whom, with proper training, we look for an excellent corps of workers. The training is rendered difficult as each pastor has an area larger than the entire State of Massachusetts with a population of more than ten thousand people.

With our limited men and means we are branching out as rapidly as possible and have adopted the policy, so far as possible, of thoroughly establishing one point at a time, as past experience has taught us that it is unwise to start a church and leave it to survive or perish—quite often to perish.

The co-operative expenses with the Home Mission Society have been $5,500 for missionary purposes and $1,850 for edifice work (including Susanville, where a grant of $1,050 has been made and will apply on the year's accounts). Non-co-operative expenses, about $100.

Exclusive of the general missionaries, ten missionaries have served all or a part of the time and report 397 weeks of service, 3,382 calls, 1,022 sermons and 30 baptisms.

During the year there has been a spiritual awakening in the Honey Lake Valley at Susanville and Janesville. This has been considered one of our most difficult sections.

At Susanville, the County seat, a church edifice costing a little less than $5,000 has been erected which will give us a decided advantage, as one former problem has been a place for worship. Ten baptisms are reported by the pastor.

A church at Janesville in the same valley has been re-organized during the year with a membership of about 30 and at a special series of meetings during the winter some 20 more decided to unite—12 by baptism.

The edifice in Elko, begun one year ago, has been completed and was dedicated in December, 1913. The cost was about $7,000, exclusive of lots, which were donated. A gift of $800 from the Society from the previous year's appropriation, and a loan of $500 was made to this church.

Fallon Church has enjoyed a gracious revival which resulted in receiving 14 by baptism and 21 otherwise, nearly doubling the membership of the church. This increase does not add largely to the financial strength of the church as nearly all are from families, a part of which was already in the church.

Both at Wabuska and Imlay the churches have disbanded. The few remaining members at Imlay have moved to Winnemucca and united.

At Tonapah, a city of 6,000, we have a good church edifice, but have held only two services during the year, as we are financially unable to place a man there.

All work at present we believe to be permanent and promising. Conditions prevent our making the rapid strides reported in some western fields; but if we learn to "endure hardness as good soldiers of Jesus Christ," and carry out the spirit of the Great Commission, we believe the end will justify the means.

All churches except Tonapah and Winnemucca report apportionments paid or provided for. Some have exceeded their apportionments but all special efforts in finances have been concentrated on building enterprises.

With sincere appreciation to the Home Mission Society for the continuation of such generous support, and above all to our Lord and Master for His loving kindness and tender mercy through the year, this report is humbly submitted.

North Dakota

No report.

Oklahoma

J. C. STALCUP, OKLAHOMA CITY

IN making this report, following the custom which I have observed for several years, the statistics which I shall give are taken from the annual report of our fiscal year ending October 31, 1913, instead of the end of the year of the Northern Baptist Convention, for the reason that it is difficult to gather and tabulate statistics from the middle of our Conventional year.

In our work in Oklahoma we are coming to realize more and more the superlative importance of enlisting all of our forces and training and developing them for service, and providing them with suitable

and adequate houses of worship. I do not mean by this that the importance of doing evangelistic work is minimized or neglected; we shall continue to emphasize this and to prosecute that kind of work with increased vigor, but while doing this we are recognizing, perhaps as never before, the importance of enlistment, training, and building meeting houses with a view of making our work permanent and stable, at home, and a stronger force in world-wide conquest. In my judgment our two supreme needs, in Oklahoma, are the enlistment and training of our forces, with adequate houses of worship; and capable leaders, who feel keenly the responsibility of leadership. Our one great need back of these things, for improvement in Oklahoma, is a great, thoroughly equipped denominational college, standing as a center of missionary power and influence. Without this we can scarcely hope to have an adequate ministry, for it seems well nigh impossible to obtain just the character of leaders we need from other states. The two great questions before our churches, during the last year or two, which have called for more than human wisdom, are Christian education and alignment. The atmosphere appears to be clearing, somewhat, upon both of these questions, and when both have been settled, if settled right, denominational interests in general will be taken care of in a more adequate and substantial way than is possible while these questions are agitating our people.

The campaign for Home and Foreign Missions, which has the right of way before our churches, under our adopted schedule, during the months of March and April, is now on, and I am hoping for good results, notwithstanding the depressed financial conditions obtaining over the country, and in spite of the fact that nearly all of our larger churches are heavily burdened with local debts, caused by building better meeting houses. All things considered, our work, in the main, is in good condition and the outlook hopeful.

During our Conventional year ending October 31, 1913, we had in our employ, for part or all of the year, seven general workers, whose salaries were paid in full by our co-operative work, eleven Indian preachers, twenty-six associational missionaries and one hundred and eighty-three pastors, whose salaries were liberally supplemented in the same way. These workers reported:

Weeks of labor	8,532
Churches supplied	281
Out-stations supplied	143
Prayer meetings	6,097
Religious visits	33,872
Sermons preached	23,853
Persons received by baptism	3,522
Persons received by letter	3,109
Total additions	6,631

For all of which, "We thank God and take courage."

In addition to this the Home Mission Society assisted in building meeting houses at Westville, Haskell, Pryor, Liberty Hill, Durwood, Indian and Mountain View, by gifts amounting in the aggregate to $1,000.

I close this report with a quotation from the last annual report of the Executive Board of this state to the State Convention, to wit: "In closing this report we wish to publicly express our very high appreciation of the time and generous assistance given us by the various Boards and Societies of both of the National Conventions. We rejoice that our churches over the state, in every substantial way last spring, showed their appreciation, by enlarged offerings for the work of these Boards and Societies."

Oregon

REV. O. C. WRIGHT, PORTLAND

THE past year has been marked by a substantial progress in reducing the large indebtedness, in addition to financing the regular work of the Convention. The churches have responded by the largest offering for State Missions and more quarterly remittances than any previous time in the Convention's history. The Every Member Canvass Compaign has proven generally successful, and continues with encouraging results. With the exception of six missionary churches, the marked reduction in appropriations at the beginning of the year was acceptable, and therefore indicates a substantial gain towards self-support.

The business of the Convention shows an expenditure of $25,740. Forty-two missionaries have labored practically the entire year, who baptized 230 persons and received otherwise 279 into the churches. All of the churches report 707 baptisms, so that the work of the missionaries represents one-third of the baptisms in the state. Six churches have been organized; three meeting houses dedicated; and $1,575 more than the $9,113 received from the Home Mission Society, was raised in the state for our own work.

Measuring the progress by the decade, the noteworthy achievements may be recorded:

	1903	1913
Membership	7,777	14,000
Value of property	$365,715	$804,855
Gave for State Missions	4,082	10,688
For all benevolences	6,788	31,658
For current expenses	37,021	100,139

The churches raised for State Missions during this period, $79,311; baptized 8,828 persons; have increased from $1.25 to $2.75 per capita for benevolences; and from $6.85 to $8.75 per resident member for current expenses; and a gain from $10.84 to $11.50 for all contributions per resident member.

The three outstanding problems are: (1) the great destitution of our rural communities, 70 per cent. of which have neither Sunday school nor preaching services by any denomination; while the small country church is usually so far removed from any other country church as to make a missionary circuit usually difficult and frequently impossible. (2) The creation of new mission fields through the influx of new settlers and the development of new industries: either means an enlargement of Convention resources or the neglect of these new fields or the abandonment of worthy mission fields now occupied. (3) The increasingly perplexing problem of the foreigner. Twenty-three per cent. of the population to-day is foreign born, and every nationality on the globe is represented. In the main, the foreigner is scattered, making community work difficult in many instances. However, in Portland, Astoria, and other large towns, as well as in our rural communities, the time is ripe for aggressive work among the foreign speaking peoples. The opening of the Panama Canal promises to intensify our perplexity. Baptists have five Swedish churches, seven German, one Norwegian, a Chinese Mission, and last year through the generosity of the Society and Portland Baptists, purchased a splendid building for the Italian work. Other Protestant denominations have three Swedish churches, twenty-three German, four Norwegian-Danish, two Welsh, two Finnish, two Chinese, and one Indian church, and maintain two Japanese Missions, one Greek and one Italian Mission. Oregon Protestants are not in any adequate manner meeting the demands of the foreign speaking peoples.

The work for the coming year provides for the usual missionary program, the continuation of the Every Member Canvass Campaign, emphasis upon evangelism, the grouping of rural churches about a stronger center, the establishment of preaching stations under the watch-care of churches, rather than the organization of weak churches in small communities; providing for associational missionaries as far as possible, and the holding of Efficiency Institutes throughout the year, but immediately conducting an Efficiency Institute Day at all of the associations, and the continual insistence on the development of the latent forces already within our churches. With the coming of great industrial developments, we are praying also for a great spiritual awakening.

South Dakota

REV. S. P. SHAW, SIOUX FALLS

WE have in South Dakota a population of about 600,000 and there are 1,798 church organizations, with 161,961 church members. Of these, 199 churches, with 61,014 members are Catholic; 505 churches with 45,018 members are Lutheran, while in the other denominations working in the state, there are 1,094 churches with 55,929 members. This means that there are more than 400,000, or over two-thirds of our population unchurched. A further analysis of the situation reveals the fact that there are only 80,140 Sunday school officers, teachers and scholars, or about one-seventh of our population interested in the Sunday school. Then, too, we discover that while it is true that some of our villages have been over-churched (these cases have been greatly exaggerated) many villages and towns—some of them good railroad towns—have no regular religious services, while many more have no Protestant services. These conditions must be changed. How shall we labor so that we may take the state for Christ?

During the year three new church buildings have been dedicated and three have been re-modeled; and three parsonages have been secured. New work has been opened up in five out-stations where as yet it has not seemed wise to organize, while mission work has been undertaken in what is known as West Sioux Falls and also on the east side of the river in Sioux Falls.

During the year we received by baptism 428 persons and 342 otherwise, making a total of 770 members received. We have lost by letter 305, by exclusion and erasure, 239 and by death, 46, making a total loss of 590, thus giving us a net gain of 180. We have at the present time a total membership of 7,744, with church property valued at $480,-511. We gave for current expenses during the year, $85,607.94 and for missions, $16, 047.77. The total amount expended by our churches was $101,655.71. In view of the continued crop failure in many sections of the state, we think these figures are very gratifying.

Forty-eight missionaries were under appointment during the year. They have served 74 churches and out-stations. These missionaries have also had charge of 57 Sunday schools and have organized seven new Sunday schools.

We thank God that in certain portions of the state large crops have been harvested and the evidences of prosperity have been marked, but in many sections there has been another partial or almost complete crop failure this year and we are reminded of the fact that in many of these sections this is the third, and in some cases, the fourth consecutive crop failure. In most cases our people have been exceedingly heroic and have given and done for the work of the Kingdom

far beyond what we could naturally expect. The pastors in these districts are doing splendid work, in the real missionary spirit.

The work in general throughout the state is in a very hopeful condition and there is every prospect of a good year just ahead of us. One of the plans which we are just now trying to work out is the grouping of from three to six points into one parish under the leadership of a good, strong pastor. We hope to establish at least two circuits of this kind this spring.

Utah

REV. W. H. BOWLER, BOISE, IDAHO

ON account of the strength of Mormonism in Utah, it is unreasonable, from a human standpoint, to expect the same encouraging developments in religious work here that are realized in other states, and yet as we review the work of the past year we find sufficient cause for lifting our hearts in gratitude for His abundant mercies and goodness, for there have been some encouraging evidences of progress and growth. A new church was organized out of the Lincoln Street Mission, Salt Lake City, and this will doubtless result in strengthening Baptist work in that section of the city. Developments of a very encouraging and satisfactory nature have taken place in our work at Moab, an agricultural town 35 miles from the railroad in a section of the state which is intensely Mormon, and the developments of the year in connection with this field demonstrates what can be done in Utah under wise and aggressive leadership. In this church there have been eleven baptisms, the membership has been doubled and $50 have been contributed for missions, an average of $2 per member, against nothing during the preceding year. This is an excellent record for a church in the heart of a Mormon stronghold. The statistics for the state show that 165 new members were received during the year and that there were 59 baptisms. The net gain in membership was 100. If this record could be sustained for a number of years, we should consider that we were making remarkable progress in Utah. During the year eight men have been commissioned in co-operation with the Home Mission Society. These men have reported 292 weeks of labor, 489 sermons preached, 334 prayer and other meetings held, 1,363 religious visits made, 12 baptisms, 33 received by letter and experience.

Religious conditions in Utah, owing to the dominant influence of Mormonism, are such on practically all the fields we are occupying that it is impossible to keep the fields supplied with pastors unless the Home Mission Society is able to make large appropriations for these respective fields. The present appropriation from the Home

Mission Society for Utah makes it possible to sustain men on a limited number of fields only; and three or four most important and promising fields in which we have valuable properties have been without pastors during the entire year. One of these places is Provo, a city of 10,000 population in which there are many prominent and influential non-Mormon business firms. Another one is Tremonton, a rapidly growing town surrounded by a splendid farming country and the population is increasing in gentile percentage; still another is Murray, where there is a handful of most loyal Baptists and a large number of non-churchgoers waiting for us to minister to them. By all means these fields should be immediately occupied.

We should not submit to withdrawal from fields and retrenchment. We are now too near the stage where we are going to realize on the investments already made to think of abandoning any work. A calm, sober study of the Utah situation will convince any one that there are exceedingly difficult problems to be solved and that developments must of necessity be slow for some time to come but at the same time sufficient encouragements are discovered to stimulate us to hard and persistent work. The dominant influence of Mormon leaders is losing its power on the rising generation and the development of the marvellous natural resources of the state is bringing in an increasing number of non-Mormons.

In the face of such circumstances, we must not be satisfied merely to hold what we have but we must engage in an aggressive campaign to enlarge our work. Needy and promising new fields are now calling us to come and occupy them. If we are to adopt a program which contemplates simply holding what we have, it is imperative that we must have a larger appropriation from the Home Mission Society than we are now receiving and if the Society can but give us sufficient increased aid to enable us to adequately develop the fields which we have already entered, we believe the Baptists of the state would arise to the situation of providing the funds for occupying new fields. The Baptists of Utah stand ready to present a united front for such an undertaking. Beyond doubt a brighter day has already dawned for Baptist work in Utah.

Eastern Washington

No report on account of the death of the General Missionary, Rev. W. C. King.

Western Washington

REV. JOSEPH H. BEAVEN, SEATTLE

ON account of debt incurred through the anticipation of funds which conditions proved could not be realized, "Retrenchment" had to be the order of the first half of the year. At our State Convention in October, the churches authorized the Board to make considerable enlargement and directed that a vigorous attempt be made to meet the real need of churches already established, since one-third of them were pastorless. We, therefore, increased the number of workers under the joint appointment of the Home Mission Society and the Convention from twenty-six to thirty-four, and the number of churches aided from twenty-five to thirty-eight, with nine out-stations regularly cared for, besides enlisting pastors of self-supporting churches to care for several others. We were able also, by the use of a general worker, to get five churches to carry on such work as could be done with what support they were themselves able to give.

Effort was made at the Associations to enlist our pastors in the conduct of a special evangelistic campaign, having before them as an object, "at least two weeks meeting in every Baptist church building in Western Washington." This has been honestly attempted and from reports from the missionaries a much larger number of baptisms are recorded than last year; and our churches are in a much more healthy condition. During the last six months, 122 have been received into our mission churches by baptism.

Several of our churches have before them the necessity of erecting new edifices and are heroically looking into the situation with a view to meeting it. While there can be no haste made on account of the financial situation (the leading business is that of lumber and logging, together with the shingle industry, and this business has been thoroughly demoralized for various reasons), yet they are desirous of being ready as soon as it is wise to begin a building.

Local conditions have made it imperative, however, that we shall do something heroic in our Oriental work, or else abandon it. Since we began the work and are pioneers in it, and, therefore, best established and able to do the work, it has seemed that the only thing to do was to undertake an advance. A first installment has been made on the purchase price of $22,500 on two lots in the vicinity of the Chinese and Japanese quarters in Seattle. The complete outlay for this work will not be less than $100,000. The building will be provided with chapel, classrooms, gymnasium, library, reading room, baths and dormitories. The intention is to provide such a plan as will attract and appeal to an Oriental when first reaching this country and immediately surround him with good Christian influences. The largest part of the money for this equipment must come from such friends

all over our country who are interested in the welfare of these people and can appreciate the effect of such work in a strategic city in the home-land on the mission enterprises of our foreign missions.

Our work among the foreign population leads that of other denominations, yet there are left untouched several nationalities and our duty to care for such has been emphasized by the coming of two distinct colonies of farmers and dairymen, one from Switzerland and the other from Russia, while inquiries and preparations to care for immigrants are surpassing very materially that of any other past years.

Contiguous to and dependent on the oversight and efforts of this Convention is the territory of Alaska, which will very speedily open up to our energies. We ought to be prospecting and doing some preparatory work now.

. In a survey of work already begun and where help must be given, we find nine churches have good houses, a good start in membership; and can furnish material help to sustain a pastor. There are several other places where we shall have to begin over on account of the prolonged period of neglect.

Yet at the same time, as these places are calling for and needing help, the Convention has expended a larger amount of funds in direct missionary aid than at any previous year, and there is an increasing number of places where there ought to be a work opened and pushed with efficiency, places where we have a good constituency but no house of worship, but we are now at an outlay exceeding some thou sands more than before and unless the aid from the Society can be increased, we must leave these places to suffer.

Wyoming

J. F. BLODGETT, CASPER

AT the State Convention last fall, Evangelism had a prominent place. The promotion of this phase of the work was placed in the hands of the Executive Committee, with the General Missionary as chairman. By every means co-operation was sought. Meetings were held in as many prominent places as possible, some of these took the form of union meetings—with blessings for all denominations. Another form was a missionary tour by two brethren, some of the preaching being in school houses. Weak and sometimes dying interests have been revived; live churches have been strengthened, in one instance a new organization resulting. Everywhere there have been conversions and baptisms. Particularly interesting were the services at Gebo, a coal mining camp, where the master mechanic of the mine was converted; and where also was discovered a devout Baptist Hungarian family.

We wish we might have a State Evangelist: he is much needed: many times the General Missionary wished he was five men, instead of one —for there were five places simultaneously needing his services.

We have many pastorless fields in Greybull Valley and Shell. Greybull Valley is 90 miles long, with some 200,000 acres of land under ditches. For years we have been solely responsible for evangelistic teaching in this region—having to compete with Mormonism and the world. We need a strong man, on a good salary, with a Ford runabout, to cover this field—in all this field only one place where there is any other evangelistic interest. Evanston is a pastorless town of some 3,000 people; moreover is a Union Pacific Railroad town, where there promises to be further development. We expect to have a student pastor there this summer. There are seven prominent pastorless fields: to properly man them, about $10,000 is needed from the Home Mission Society.

Porto Rico

A. B. RUDD, D.D., SUPERINTENDENT, RIO PIEDRAS

THE Porto Rican Mission at the close of its 15th year reports progress, and respectfully asks "to be continued." It is far more interesting to have taken part in the work of the year than to report it. The former was thrillingly interesting; the latter seems excessively tame.

General View.

The island has welcomed during the year a new Governor, Dr. Arthur Yager, a Baptist, and formerly President of Georgetown College, Kentucky. He is a man of positive Christian character and clear cut convictions as to complete separation of church and state, two things that ought to tell in the future development of our island.

Misses Bischoff and Huber, last year's graduates of the Chicago training school, have been added to our force during the year, locating in San Juan, and are vigorously taking hold of the work. Our churches are shepherded by Porto Rican pastors; the six ladies are distributed in three of the four districts into which the mission is divided. Four of the six other American workers are district missionaries, leaving one for the school and another for the work of general missionary.

General Missionary.

Our district missionaries give the following glimpses of their several fields:

San Juan District:

The sixteen churches of this district are manned by four settled and six student pastors. Rev. F. P. Freeman says: "The missionary

of the district, in addition to the usual district work, is teaching six hours weekly in our seminary, and conducting an English service on Sunday mornings, in Rio Piedras, the seat of the Island University, where the congregations are not large, but increasing both in numbers and in interest. . . . The completion of the beautiful and commodious chapel at Carolina will mean the beginning of a new epoch for our mission in that city. Mameyes, Rio Grande, and Loiza, are towns where our churches cannot be expected to develop to any appreciable extent, until the undesirable rented quarters can be supplanted by chapels sufficiently large to contain the congregations"

Caguas-Cayey District:

Rev. E. L. Humphrey calls attention to the pressing need of a chapel in San Lorenzo, a town of some 3,000 inhabitants, and then adds: "I must repeat what I have said a number of times in the annual report: viz., that our work is winning more and more the respect of the people outside of our churches. The number of our friends increases from year to year."

Barranquitas District (formerly known as the Coamo District):

Rev. G. A. Riggs says: "Though there have been a goodly number of baptisms and signs of spiritual growth along various lines, the most hopeful sign on my field for the past year has been in the increased recognition of financial responsibility. In one of the churches all members receiving a regular wage voted almost a year ago to give 5 per cent. of their income to the work of the Lord. They did that, and recently they decided to raise it to 6 per cent. They have definitely planned to come up to 10 per cent.

"There are two great needs in this central part of the island. The one, which has been constant for a number of years, is that of cheap houses of worship for our country congregations. The other is that of a Christian physician. Large parts of the country are almost not touched at all by medical men of any kind. . . . If a good physician, fully consecrated to the Lord, could be placed in one of these towns of the interior, from which he could touch the surrounding country districts, he could do a world of good to bodies, minds and souls. Though his medical practice would probably sustain him after the first or second year, yet it would be desirable that he be definitely and permanently connected with the Home Mission Society."

This district from month to month leads all others in its per capita contributions. Brother Riggs' call for a Christian physician for the hill country should not pass unheeded. $1,000 a year for the next two years would meet this urgent need and set on foot an enterprise which would be far-reaching in the years to come. A well-equipped Baptist physician with two years of experience on the

island is already here and could take up this work July 1st. Who will respond to this call?

Ponce District:

Rev. C. S. Detweiler writes:— "Our work on the Ponce District has been steady and settled in its ways. The people at large are accustomed to our presence and this compels us to bestir ourselves in order to win their attention and interest. In earlier days they came to us; now we must go to them. We must learn to use more aggressive methods, and lead our pastors in evangelistic preaching and personal work for souls.

"Our most encouraging centre has been Ponce. Both the Ponce and the Playa churches expect to have their buildings enlarged, the Sunday schools having outgrown their present accommodations. In the Playa we frequently have as many as 125 on a Sunday morning, and in Ponce we are not far from an attendance of 300. In Ponce we also rejoice over some good conversions from time to time. Here is a church, well-grounded in the truth of the Gospel, with a steady attendance, with a good building well located, that is in a condition to do a continuous soul-saving work. In a large centre like Ponce new people are ever moving in, and it is a matter of rejoicing that we are well equipped here to minister to them spiritually.

"The Ponce church has just finished collecting sufficient money to build a small frame chapel at one of our out-stations nearby. The Corral Viejo church, one of our stronger country congregations, has just finished building at their own expense an addition to their church for Sunday school purposes. In one thing I feel that we are making a very definite gain, and that is in the grace of giving."

Rev. Juan R. Cepero, pastor of our oldest church, editor of our Baptist paper, "El Evangelista," and teacher of Sunday school Methods in our training school, says: "There are some undeniable facts that indicate at once that the work progresses, and progresses rapidly. But notwithstanding the great success already attained, and the fruit garnered in the past, we must not relax our efforts. The representative classes of our society do not like the Gospel. Many of the young people of both sexes, especially those who come out in crowds from our High Schools, are going into the ranks of Romanism, Spiritualism, of Theosophy, or remain in a state of religious indifference, or perhaps of materialism. The Roman Church has not known how to put herself on the side of the people to help them work out their problems of different kinds, opening to them her heart, and thus showing them that she is in thorough sympathy with them, and the people have come to believe that the church is behind the times and can give nothing to society. There is danger that they place our

Protestant organizations on a parallel with the Roman Church, as only an agency to perform baptisms and funerals.

"In politics a radical party has sprung up with the motto and name of 'La Independencia'. Through the intervention of the Roman Church political questions have gotten to be religious questions; that is, politics envelops the church like a whirlwind. This adds to the difficulties of the situation."

A review of the year would be incomplete without mention of the visit in January of Mrs. Katherine S. Westfall, secretary of the Woman's American Baptist Home Mission Society. Evidently she found much to interest and encourage her as she came into the fields and homes of the consecrated workers of her society, and saw how their efficient labors were being blest. This, her first visit, was a pleasure and a help to us all, and we are hopeful that it may mean an additional worker for us in the near future.

Self Help.

This is the watch-word of the Baptist Mission. Our pastors and churches and the entire mission are studying this question which is regarded as fundamental. "Self-support, a supreme necessity, and how to get it" is a subject on the program for our Bible Institute which is to be held in April, and to its consideration much time is to be given. During this, more than any previous year, this idea has gained ground. Three country chapels have been built largely with contributions raised on the field, funds are in hand for another, and two churches have contributed liberally towards enlarging their houses. Most of our churches are contributing a fixed monthly sum towards their pastors' salaries, and seeking to increase it from year to year. An associational missionary is sustained in full, and with an almost negligible exception our Baptist paper is supported by the churches. Our missionary budget for the next year has been reduced by $1,000 and it is earnestly hoped that this rate of reduction can be maintained. These steps along the path of self-help have been taken in the face of great business depression which now prevails, and which is likely to be intensified during the next year.

Wider Vision.

Our Baptist folk are already looking beyond their own borders. Santo Domingo, with her great spiritual needs appeals to them. The writer had the honor during the year of visiting Santo Domingo at the expense of the native churches in company with Rev. Ramon Velez Lopez as a special committee for the purpose of studying conditions and opening the way for mission work to be directed and maintained conjointly with the Cuban churches. This broadening of the spiritual vision is a hopeful sign, and means quickened life on the part of our churches.

Our Training School, "Grace Conaway Institute."

Rev. P. D. Woods, principal, says: "In September we again began our sessions in the rooms of the Rio Piedras church. The Biblical classes of the year have been under the direction of Dr. A. B. Rudd, Rev. F. P. Freeman and Rev. Juan R. Cepero and Rev. P. D. Woods. A graduate of last year's Normal class, Mr. Fernando Miura, has had charge of the academic work:

"Five new students entered, one holding a Normal diploma, and the four others, eighth grade certificates, so that they can pursue their academic studies at the University High School.

"We have this year thirteen students. Of those, nine have charge of some church, leaving Rio Piedras on Friday afternoon and returning on Monday morning. Although under such conditions the best results cannot be attained, yet, the amount of work done, and the good accomplished have been very marked in nearly every case.

"Three students who have been with us in former years have finished the work assigned by correspondence. These, together with several who finish their work in May, will be the first to receive their diplomas from the 'Grace Conaway Institute.'

"After another year it will probably be unnecessary for us to give academic classes in our classrooms. Our whole thought can then be centered on the Biblical work.

"Our outlook, therefore, is much brighter than it has ever been in the past. Our new building, the gift of kind friends who believe in Christian education, centralizes our work. It gives us suitable quarters in which to carry on this important enterprise."

Work on the Grace Conaway Institute is nearing completion. The Baptist Mission of Porto Rico is profoundly grateful to the donors, whose liberal gifts have made possible this splendid edifice.

The 15th year of the Baptist Mission of Porto Rico has gone down in history. Its record, humble though it be, is a part of the Coming of the Kingdom. Every man and woman of the mission has contributed something towards the actual results of the year. Unitedly we give the praise to Him of whose "government and peace there shall be no end."

STATISTICAL REPORT FOR THE BAPTIST MISSION OF PORTO RICO

FOR THE YEAR FROM MARCH 1, 1913, TO MARCH 1, 1914

New churches organized	3
Number of churches	51
Number of out-stations	52
Number of American missionaries (male, 6; female, 6)	12

Number of Porto Rican missionaries (male, 32; female, 2)	34
Number of baptisms	178
Membership	2,330
Contributions for all purposes	$5,432.61
New chapels	3
Total chapels	34
Missionary residences owned by Society	8
Missionary residences rented	5
Number of Sunday schools	65
Number of pupils and teachers in these Sunday schools	3,051
Number of higher schools	1
Pupils in higher schools	13
Teachers in higher schools (four part time)	5
Valuation of churches, parsonages and lots	$114,550
Valuation of school property	$22,250
Total valuation	$136,800

Eastern Cuba

REV. A. B. HOWELL, SUPERINTENDENT, GUANTANAMO.

IN many ways the year 1913-14 has been the most remarkable in the history of the mission. It is the fifteenth year of its establishment and has just held its tenth Convention at Ciego de Avila.

The former Superintendent having retired from the work, your Board of Managers have placed on me the heavy responsibility of caring for this great work. I accept this task in the name of Him whom I serve, trusting in His strength and wisdom and the hearty co-operation of the Society.

The presence of Dr. C. L. White at all the sessions of our Convention, and his words of encouragement and advice in the solution of the many problems which confront us in the work, was greatly appreciated and served to bring the Convention into more intimate relation with the Society. So evident were the beneficient results of his visit, that the Convention unaimously voted to send the following letter to the Board.

"The Convention of Baptist churches of Eastern Cuba, meeting in the city of Ciego de Avila, Cuba, on the 7th, 8th and 9th of April, 1914, desires to express its gratitude to the Board of The American Baptist Home Mission Society of North America for its interest in the welfare of this Convention and the Cuban churches; shown in the coming of Dr. C. L. White and his presence at this our Tenth Annual Convention.

"We also rejoice to know that it is his purpose to visit the different churches of our Convention, in order that he may become more intimately acquainted with them.

"We also wish to say that this tenth Convention has been the most harmonious, and spiritual in its history, due in a great part, to the presence of Dr. White in all its sessions and because of the spirit of love and Christian fellowship.

"Therefore, this Convention respectfully asks that it be granted the pleasure of having Dr. White, or some other representative of that Board in its future Conventions, having seen the beneficent results of his present visit."

STATISTICAL REPORT.

Present number of churches	51
New churches	4
Out-stations	43
Number of English-speaking missionaries	6
Number of native and Spanish missionaries	24
Number of baptisms during the year	201
Present membership in churches	1,537
Bibles and Testaments distributed	1,185
Pages of tracts distributed	239,872
Contributions for Convention work	$2,042.72
Contributions for foreign mission work	106.51
New chapels built	1
Present number of chapels	37
Number of missionary residences owned	8
Number of missionary residences rented	18
Present number of Sunday schools	56
Number of teachers in Sunday schools	140
Number of pupils enrolled	1,500
Number of colleges and high schools	1
Number of teachers in college	13
Number of primary schools	11
Number of American teachers in primary schools	8
Number of native teachers in primary schools	9
Number of pupils in primary schools	565
Valuation of churches, parsonages and lots	$115,000.00
Valuation of school property	50,000.00
Total valuation of all property	165,000.00

Evangelistic Work.

The Evangelistic work of the Convention is almost entirely in the hands of Rev. Fred J. Peters, who is also pastor of the Bayamo Church. He gives one-half of his time to this work. He has had some remarkable meetings this year and the spiritual growth of the

churches is manifest. There has never been such a deep conviction of sin and intensity of prayer. This is due partly to the religious teaching in our Sunday schools and day schools which furnishes a basis of appeal. Mr. Peters is finding, in our young people a prepared soil in which to plant the seed of gospel truth.

Self-support.

Our churches are steadily moving forward in the matter of self-support. The increase this year is over $325 towards pastors' salaries, while for all purposes there has been collected by the churches of the Convention over $5,000. The contribution of the churches for the Cuban Budget of The American Baptist Home Mission Society reached this year $1,330.41 and we are expecting next year that we will raise $1,500.

Foreign Mission Work.

The Convention has definitely committed itself to mission work in the island of Hayti and Santo Domingo lying next east of Cuba. It was unanimously voted by the Convention that we raise for that purpose $350, and that a committee be formed composed of two members of the Eastern Cuba Convention together with two from the Porto Rican Convention and one from the Board of Managers of The American Baptist Home Mission Society, and that this committee shall determine all matters connected with the work.

Church Edifice.

We have aided this year in the building of one new chapel and the repairs of several. In the work of keeping up our property the churches are contributing about one-half the expense. We expect each year that the burden will be further assumed by our Convention.

Educational work.

In regard to our educational work I quote from the report made to the Convention by our Superintendent of Education, Rev. Robert Routledge. He says: "This has been a very successful year in many ways. In the Cristo schools we have had a year of peace and progress. The number of pupils in the boys' school has not been as large as in other years but the number of those in both schools who pay full tuition is larger than ever before. The girls' school has been crowded during the whole year. The total enrollment in both schools now reaches 175, in comparison with 192 for the whole of last year, and 153 the year previous. Last year we had few graduates from the

different departments, but this year we hope to graduate two from the Theological Department, four from the Normal and four from the sixth grade in the boys' school (which corresponds to the first year in the high schools in the states and also to the first year in the National Institute in Cuba). The average attendance up to March 31 is 140, compared with 150 last year and 130 the year before. The difference between this year and last is due to the fact that this year we have five less in the Theological Department and seven less of those who had scholarships. The members of the Convention know the good work done by the graduates of the Normal Department. All the young ladies who have gone from this department are doing excellent work in our primary schools. As to these from the Department of Theology, I have only to repeat the words of our General Superintendent, who recently told me that with hardly an exception these young men are making zealous and efficient workers. Several of our former students are now enrolled in high schools in the states. Our constant aim is to prepare our students physically, intellectually and spiritually for life's tasks. More than thirty of our students have professed conversion during the year, most of them during the special meetings held by Mr. Peters. The Bible is taught in all our grades.

In our primary schools we have also had a fruitful year. We began the year in September with a considerable deficit. We have not only cancelled this deficit, but we hope to have a surplus at the end of the year to better the equipment of our schools already established.

On account of the lack of teachers and other causes we could not continue our schools at San Luis, Songo and Veguitas. I think we should have a school at San Luis as soon as possible. We opened a new school at La Maya which has been a great success, due to the work of the pastor on that field. The present enrollment in our primary schools now reaches 565."

I wish to add to this report that the American teachers furnished by the Woman's Board of Chicago are doing excellent work in all our schools where they not only teach but have also the best opportunity for mission work among the children and through these reach the homes.

No better opportunity has opened to us than that which presents itself in the general demand made upon us of giving the Cuban children an education, which includes the whole child, spiritual, intellectual and physical, and in this great work the Woman's Board of Chicago, together with other excellently prepared workers, are rendering an important service.

El Salvador

REV. WILLIAM KEECH, SAN SALVADOR, SUPERINTENDENT.

BAPTIST work is now in its third year in this Republic. We occupy some of the most strategic centres for Gospel work. Our Church in the capital (San Salvador, population, 60,000) consists now of 30 baptized believers. Our rented hall is very inadequate, and we are in great need of a proper church edifice. In Sonsonate a church has been organized, and now has 48 members, of whom Dr. Tavel, an ex-priest, is pastor. Near Juayua, the owner of six large estates has given us unlimited access to some 5,000 Indians of the ancient Nahuatl tribe who work there. But who can we send to them? Already we have twelve converts from this tribe, but who will gather the rest? One old lady of this tribe recently gave us a piece of land on which to build a hall for our services in Juayua (population,, 10,000). This is the centre of a most populous district and within easy reach of about 50,000 people. Three hundred dollars would build us a place quite adequate for the present needs in this town.

During Passion Week meetings were held in the Capital each night, with gratifying attendance; and on Good Friday we had the joy of baptizing five persons, whilst several other candidates await the next opportunity. We feel much encouraged with the work here and in many other places, but it is taxing our strength to the utmost to properly care for it all. There is tremendous need for more foreign workers: our native brethren do exceedingly well and we thank God for them, but naturally they do not give the foundation required at this juncture. We hope the Society will soon be able to augment its workers in this Republic.

There are three churches, one having been organized this year; 295 members; 14 out-stations; 7 Sunday schools with an enrollment of 314; 2 chapels; 36 baptisms during the year; 4 native workers and 3 others not natives; 379,630 pages of tracts and many copies of the Scriptures distributed.

Mexico

No report.

REPORTS OF DISTRICT SECRETARIES

New England District

REV. P. H. J. LERRIGO, BOSTON, MASS., JOINT DISTRICT SECRETARY

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Maine	$4,887 71	$115 17	51 71	$157 50	.....	$5,212 09	$832 39	$2,000 00	$8,044 48
New Hampshire	2,941 58	42 06	18 10	13 00	.....	3,014 74	1,340 26	.....	4,355 00
Vermont	2,359 09	3 80	10 00	96 75	.....	2,469 64	727 85	718 86	3,916 35
Massachusetts	26,670 77	751 84	128 19	1,160 76	.....	28,711 56	34,382 42	3,500 00	66,593 98
Rhode Island	4,921 33	112 07	28 70	25 00	.....	5,087 10	6,586 26	.....	11,673 36
Connecticut	6,293 61	132 39	41 00	2,560 00	.....	9,027 00	4,327 17	.....	13,354 17
Totals, 1913-14	48,074 09	1,157 33	277 70	4,013 01	.....	53,522 13	48,196 35	6,218 86	107,937 34
Totals, 1912-13	48,033 43	1,904 78	327 09	17,018 81	.....	67,284 11	73,336 60	1,162 96	141,783 67
Increase	40 66	.....	.....	.....	.....	.....	.....	5,055 90	.....
Decrease	.....	747 45	49 39	13,005 80	.....	13,761 98	25,140 25	.....	33,846 33
Number contributing in 1913-14	869	107	37	47	.....	.....	43	6	.....
In 1912-13	767	198	40	64	.....	.....	45	2	.....
Increase	102	.....	.....	.....	.....	.....	.....	4	.....
Decrease	.....	91	3	17	.....	.....	2	.....	.....

New York District: New York and Northern New Jersey

REV. F. H. DIVINE, NEW YORK CITY, DISTRICT SECRETARY

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
New York	$48,297 26	$1,371 47	$236 68	$121,356 86	.....	$171,262 27	$15,016 74	$10,100 00	$196,379 01
No. New Jersey	10,794 50	673 64	15 00	10,271 50	.....	21,754 64	30 00	.....	21,784 64
Totals, 1913-14	59,091 76	2,045 11	251 68	131,628 36	.....	193,016 91	15,046 74	10,100 00	218,163 65
Totals, 1912-13	63,787 65	2,907 48	227 42	122,888 54	.....	189,811 09	26,716 72	1,466 00	217,993 81
Increase	.....	.....	24 26	8,739 82	.....	3,205 82	.....	8,634 00	169 84
Decrease	4,695 89	862 37	.....	.....	.....	.....	11,669 98	.....	.....
Number contributing in 1913-14	769	129	24	.....	.....	.....	.....	.....	.....
In 1912-13	803	191	40	.....	.....	.....	.....	.....	.....
Increase	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decrease	34	62	16	.....	.....	.....	.....	.....	.....

Southeastern District: Pennsylvania, Southern New Jersey, Delaware and District of Columbia

WILLIAM G. RUSSELL, D.D., PHILADELPHIA, DISTRICT SECRETARY

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Pennsylvania	$21,877 43	$1,133 59	$132 90	$3,007 35	$30 00	$26,181 27	$11,445 34	$1,000 00	$38,626 61
New Jersey	3,733 03	94 58	9 00	35 00	.....	3,871 61	.....	1,000 00	4,871 61
Delaware	597 92	.....	.....	.....	.....	597 92	.....	.....	597 92
Dist. of Columbia	594 65	77 17	3 40	.....	.....	675 22	.....	.....	675 22
Maryland	16 00	.....	.....	.....	.....	16 00	.....	.....	16.00
West Virginia	16 00	.....	.....	.....	.....	16 00	.....	.....	16 00
Ohio	4 41	3 59	.....	.....	.....	8 00	.....	.....	8 00
Totals, 1913-14	26,839 44	1,308 93	145 30	3,042 35	30 00	31,366 02	11,445 34	2,000 00	44,811 36
Totals, 1912-13	32,612 88	2,404 63	279 92	3,938 82	15 20	39,251 45	9,030 92	10,000 00	58,282 37
Increase	.....	.....	.....	.....	14 80	.....	2,414 12	.....	.....
Decrease	5,773 41	1,095 70	134 62	896 47	.....	7,885 43	.....	8,000 00	13,471 01
Number contributing in 1913-14	610	97	28	31	.....	.....	.....	.....	.....
In 1912-13	808	213	50	50	.....	.....	.....	.....	.....
Increase	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decrease	198	116	22	19	.....	.....	.....	.....	.....

Wabash District: Ohio and Indiana

REV. CHARLES E. STANTON, GRANVILLE, O., JOINT DISTRICT SECRETARY

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Designated Gifts	Total Donations	Legacies	Annuities	Total Receipts
Ohio	$13,992 64	$588 71	$36 33	$2,683 03	$43 15	$17,343 86	$5,480 30	.....	$22,824 16
Indiana	7,142 91	250 56	24 37	294 15	2 85	7,714 84	.....	$500 00	8,214 84
Totals, 1913-14	21,135 55	839 27	60 70	2,977 18	46 00	25,058 70	5,480 30	500 00	31,039 00
Totals, 1912-13	20,303 81	1,140 55	91 82	2,697 74	.....	24,233 92	100 00	1,100 00	25,433 92
Increase	831 74	.....	.....	279 44	46 00	824 78	5,380 30	.....	5,605 08
Decrease	.....	301 28	31 12	.....	.....	.....	.....	600 00	.....
Number contributing in 1913-14	587	84	20	64	.....	.....	.....	.....	.....
In 1912-13	575	104	18	55	.....	.....	.....	.....	.....
Increase	12	.....	2	9	.....	.....	.....	.....	.....
Decrease	.....	20	.....	.....	.....	.....	.....	.....	.....

Kanawha, District: West Virginia

REV. JOHN S. STUMP, PARKERSBURG, JOINT DISTRICT SECRETARY

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
West Virginia									
Totals, 1913-14	$5,464 45	$189 39	$10 00	$128 08	$3 05			$500 00	$6,294 97
Totals, 1912-13	5,584 22	171 65	9 83	291 00	7 50	$6,064 20			6,064 20
Increase		17 74	17					500 00	230 77
Decrease	120 77			162 92	4 45				
Number contributing in 1913-14	377	35	4	20	1				
In 1912-13	419	38	4	38	1				
Increase									
Decrease	42	3		18					

Superior District, Minnesota, South Dakota and North Dakota

FRANK PETERSON, D.D., MINNEAPOLIS, MINN., JOINT DISTRICT SECRETARY

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Minnesota	$6,116 74	$ 82 18	$10 00	$57 00		$6,265 92			$ 6,265 92
South Dakota	1,620 04	8 28				1,628 32			1,628 32
North Dakota	711 94					711 94			711 94
Totals, 1913-14	8,448 72	90 46	10 00	57 00		8,606 18			8,606 18
Totals, 1912-13	9,278 08	204 08		65 28		9,547 44	$2,000 00		11,547 44
Increase			10 00						
Decrease	829 36	113 62		8 28		941 26			2,941 26
Number contributing in 1913-14	244	3		1					
In 1912-13	217	13		3					
Increase	27								
Decrease		10		2					

Lake District: Illinois and Iowa

J. Y. AITCHISON, D.D., JOINT DISTRICT SECRETARY

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Illinois	$15,397 73	$430 35	$18 00	$1,019 83	.....	$16,865 91	$4,902 92	$300 00	$22,068 83
Iowa	7,523 65	280 44	73 10	283 27	.....	8,160 46	475 00	577 50	9,212 96
Totals, 1913-14	22,921 38	710 79	91 10	1,303 10	.....	25,026 37	5,377 92	877 50	31,281 79
Totals, 1912-13	24,910 98	1,292 05	136 94	3,281 39	26 05	29,647 41	625 00	4,600 00	34,872 41
Increase	.....	.....	.....	.....	.....	.....	4,752 92	.....	.....
Decrease	1,989 60	581 26	45 84	1,978 29	26 05	4,621 04	.....	3,722 50	3,590 62
Number contributing in 1913-14	500	.....	.....	.....	.....	.....	.....	.....	.....
In 1912-13	578	.....	.....	.....	.....	.....	.....	.....	.....
Increase	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decrease	78	.....	.....	.....	.....	.....	.....	.....	.....

Midland District: Oklahoma, Kansas, New Mexico and Colorado

BRUCE KINNEY, D.D., TOPEKA, KANS., DISTRICT SECRETARY

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Kansas	$4,912 07	$104 31	$11 50	$531 50	.....	$5,562 38	$7,682 57	.....	$13,244 95
Oklahoma	3,387 44	5 48	.....	173 28	.....	3,566 20	.....	.....	3,566 20
Colorado	3,850 73	124 21	2 20	30	.....	4,007 17	.....	.....	4,007 17
New Mexico	.....	.....	.....	5	.....	5	47 67	.....	52 67
Totals, 1913-14	12,150 24	234 03	13 70	742 78	.....	13,140 75	7,730 24	.....	20,870 99
Totals, 1912-13	12,586 10	387 38	43 11	852 12	$5	13,873 71	719 59	$500	15,093 30
Increase	.....	.....	.....	.....	.....	.....	7,010 65	.....	5,777 69
Decrease	435 86	153 35	29 41	109 34	5	732 96	.....	500	.....
Number contributing in 1913-14	435	21	6	8	.....	.....	.....	.....	.....
In 1912-13	593	66	22	17	.....	.....	.....	.....	.....
Increase	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decrease	158	45	16	9	.....	.....	.....	.....	.....

Yellowstone District: Idaho, Montana, Utah, Eastern Washington and Wyoming

CHARLES A. COOK, D.D., SPOKANE, WASH., JOINT DISTRICT SECRETARY

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Idaho	$681 88	$24 85	$4 00	$39 70		$750 43			
Montana	603 04	14 75				618 79			
Utah	103 25	6 60	1 00			110 85			
E. Washington	760 43	86 65		69 25		915 33			
Wyoming	105 06	8 00				113 06			
Totals, 1913-14	2,253 66	140 85	5 00	108 95		2,508 46			
Totals, 1912-13	2,593 61	221 04	3 50	108 15		2,926 30			
Increase			1 50	80					
Decrease	339 95	80 19				417 84			
Number contributing in 1913-14	132	18	4	4					
In 1912-13	133	25	2	10					
Increase			2						
Decrease	1	7		6					

Pacific District: Arizona, Nevada, Northern California, Southern California, Oregon and Western Washington

ALONZO M. PETTY, D.D., LOS ANGELES, CAL., DISTRICT SECRETARY

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Arizona	$ 579 74	$ 52 97		$ 55 00		$ 687 71			$ 687 71
Nevada	251 84					251 84			251 84
N. California	4,703 04	86 55	$156 75	102 01		5,048 35			5,048 35
Oregon	2,899 79	22 17		37 50		2,959 46			2,959 46
S. California	9,771 07	138 01	17 00	5,555 00		15,481 08	$3,100 00	$18,975 00	37,556 00
W. Washington	2,147 81	21 19	10 00	5 00		2,184 00			2,184 00
Totals, 1913-14	20,353 29	320 89	183 75	5,754 51		26,612 44	3,100 00	18,975 00	48,687 44
Totals, 1912-13	25,654 46	703 61	95 28	6,064 37		32,517 72	866 16	14,850 00	48,233 88
Increase			88 47				2,233 84	4,125 00	453 56
Decrease	5,301 20	382 72		309 86		5,905 28			
Number contributing in 1913-14	334	44	10	16		404			
In 1912-13	274	88	9	18		389			
Increase	60		1			15			
Decrease		44		2					

Nebraska

WILSON MILLS, D.D., OMAHA, NEB., STATE COLLECTING AGENT

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Nebraska									
Totals, 1913-14	$3,779 23	$154 72		$124 26		$4,058 21	$500 00		$4,558 21
Totals, 1912-13	3,461 43	242 91	$31 89	25 25		3,761 48			3,761 48
Increase	317 80			99 01		296 73			796 73
Decrease		88 19	31 89						
Number contributing in 1913-14	135								
In 1912-13	136								
Increase									
Decrease	1								

Michigan

REV. E. M. LAKE, LANSING, STATE COLLECTING AGENT

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Michigan									
Totals, 1913-14	$8,547 36			$144 90		$8,692 26	$4,334 15	$1,300 00	$14,326 41
Totals, 1912-13	8,808 39			1,113 60		9,921 99		1,400 00	11,321 99
Increase							4,334 15		3,004 42
Decrease	261 03			968 70		1,229 73		100 00	
Number contributing in 1913-14	354								
In 1912-13	239								
Increase	115								
Decrease									

Missouri

W. E. TRUEX, D.D., ST. LOUIS, STATE COLLECTING AGENT

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Missouri									
Totals, 1913-14	$4,440 54	$37 79	$2 91	$105 11		$4,586 35	$333 35		*$4,919 70
Totals, 1912-13	4,791 69	71 14		84 25		4,947 08			4,947 08
Increase			2 91	20 86			333 35		
Decrease	351 15	33 35				360 73			27 38
Number contributing in 1913-14	858	32	4	12			1		
In 1912-13	818	31		14					
Increase	40	1	4				1		
Decrease				2					

* Missouri sent to Home Mission Board, Southern Baptist Convention $17,966.33 for year ending April 30th, 1914.

Wisconsin

REV. H. R. MacMILLAN, MILWAUKEE, STATE COLLECTING AGENT

States	Churches	Sunday Schools	Y. P. Societies	Individuals	Women's Societies	Total Donations	Legacies	Annuities	Total Receipts
Wisconsin									
Totals, 1913-14	$2,784 13	$22 42	$51 00	$103 76		$2,961 31	$1,720 74		$4,682 05
Totals, 1912-13	2,718 56	85 39		142 00		2,945 95	1,584 15		4,530 10
Increase	65 57		51 00			15 36	136 59		151 95
Decrease		65 57		38 24					
Number contributing in 1913-14	116	2	2	5			3		
In 1912-13									
Increase									
Decrease									

OBITUARY

Rev. Alexander Turnbull, died July 4, 1913, in New York. He was born in Montreal, Canada, January 31, 1852, of Scotch ancestry; was graduated from the University of Toronto in 1873 and from the Newton Theological Institution in 1876. He served as pastor in Belleville and Simcoe, Ontario, Salida and Denver, Colorado. From 1893-1908 he was Assistant Corresponding Secretary of the Society, resigning on account of poor help. His last work was as pastor at North Egremont, Massachusetts. He was a man of noble ideals, continuous optimism and consecrated to the tasks to which he freely gave his strength and talents.

Mrs. Caroline C. Bishop died January 7, 1914, at advanced age. She was the gifted wife of a former Corresponding Secretary of the Society, and during her long life was profoundly interested in its work to which she made large and frequent gifts. Among these was a notable one of $10,000 to Bishop College, named in honor of her husband. She was a student of the progress of the Kingdom of God, and served well her generation. Added to the culture that came from a noble inheritance and stimulating social and intellectual environment, was the culture of the heart that made her words and gifts and influence profoundly effective.

General William S. Shallenberger, a former president of the Society, died April 15th at his home in Washington, D. C. He was born at Mt. Pleasant, Pennsylvania, November 24, 1839, and was educated at Mt. Pleasant and at Bucknell University. From the latter he received the honary degree of master of arts in 1880. He served in the Civil War as First Lieutenant, and Adjutant in the 140th Pennsylvania Volunteers, and was wounded in battle. He represented the twenty-fourth district of Pennsylvania in Congress from 1877 to 1883. Fifteen years later he was appointed Second Assistant Postmaster-General by President McKinley, and held this high office with distinguished ability for ten years. He was a very active member of Calvary Baptist Church, Washington, served for many years as the superintendent of the adult department in the Sunday school, and always took a wide interest in the affairs of the denomination, serving at one time as chairman of the Committee of Fifteen, which drafted the plan for the organization of the Northern Baptist Convention at Washington in 1907. He was a noble Christian of splendid purpose and broad vision.

P. S. Henson, D.D., died on April 24th at the age of eighty-three. He was born in Virginia, and was the first student graduated from Richmond College. Beginning his ministry among the country churches of Virginia, he later had notable pastorates in Philadelphia, Chicago, Brooklyn and Boston. He was a lecturer and preacher of great ability, and showed his devotion to the Home Mission Society in numerous and fruitful ways.

Thomas Oaks Conant, LL.D., died on January 29th. He was an able editor during his labors of thirty-five years in furthering the interests of the "Examiner." His writing were voluminous, thoughtful and inspiring. His heart centered in the larger interests of the denomination, and the brilliant work which he did for the Home Mission Society during his long career is highly appreciated and has brought forth abundant fruitage.

Captain Gustavus W. Schroeder died in New York on March 2d at an advanced age, the funeral service being held at the Mariner's Temple, New York City, March 6th, where seventy years previous, when known as the "Baptist Seamen's Bethel," and after a sea voyage, he went to worship upon his first Sunday in America. At that time he witnessed a baptismal service which led six months later to his own baptism. A visit to Sweden in 1845 brought about the conversion to Baptist views of Rev. F. O. Nelson, who journeyed to Hamburg, Germany, to be baptized by Rev. J. G. Oncken. This resulted in the establishment of the First Baptist Church in Sweden, from which the work has grown to such large proportions. Captain Schroeder lived to a great age, and was a Christian man of fine ability, of large heart, wide vision. He was deeply devoted to the interests of the Kingdom of God.

Rev. W. C. King, superintendent of missions for East Washington and North Idaho, died at his home at Spokane on April 5th. He was a faithful minister of Christ and served as a general missionary of the American Baptist Home Mission Society and as Secretary of the State Conventions in South Dakota, Colorado, East Washington and Northern Idaho. He was a man of large heart, and well equipped for the work of the ministry to which he devoted all his energies. He was a wise leader, enthusiastic in his varied service, and he labored in the cause which he loved until his strength failed. He fought a good fight and kept the faith.

TREASURER'S REPORT

GENERAL STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR THE FISCAL YEAR ENDED MARCH 31, 1914

RECEIPTS

FUNDS	From the Denomination	From General Conference Free Baptists	From Income on Investments	From Assets Liquidated	From Transfers from Other Funds	From Miscellaneous Sources	Totals by Funds
1. For General Fund	$453,390 78		$76,613 28	$ 81 72	$14,900 00	$10,062 13	$555,047 91
2. For Designated Fund	16,428 83		7,147 96	33,550 00	47 14	10,772 51	67,946 44
3. For Church Edifice Loan Fund			6,399 13	16,983 23		102 00	23,484 36
4. For Permanent Trust Fund	28,593 82	$2,614 91		20,267 56	983 18		52,459 47
5. For Annuity Fund	34,769 36			21,963 00			56,732 36
6. For Conditional Fund				4,782 46			4,782 46
7. For Legacy Reserve Fund	25,224 60			6,082 83			31,307 43
Totals	$558,407 39	$2,614 91	$90,160 37	$103,710 80	$15,930 32	$20,936 64	$791,760 43
CASH IN TREASURY, APRIL 1, 1913							
General Fund, Reserved							$13,360 51
Designated Fund							28,376 23
Church Edifice Loan Fund							10,882 66
Permanent Trust Fund							7,754 69
Annuity Fund							11,506 22
Conditional Fund							4,213 47
Legacy Reserve Fund							199 77
							$868,053 98
DEBT OF GENERAL FUND, MARCH 31, 1914							71,051 54
							$939,105 52

DISBURSEMENTS

FUNDS	For All Missionary Expenses	For Assets Acquired	For Transfers to Other Funds	Totals by Funds
1. From General Fund { Budget, 1913-14	$567,509 63	$ 5,430 16		$572,939 79
1. From General Fund { Budget, 1911-12 and 1912-13	11,920 10			11,920 10
2. From Designated Fund	14,332 68	77,976 51		92,309 19
3. From Church Edifice Loan Fund	2,021 00	26,070 20		28,091 20
4. From Permanent Trust Fund		48,221 94		48,221 94
5. From Annuity Fund		36,781 02	$14,883 18	51,667 20
6. From Conditional Fund		7,339 63	1,047 14	8,386 77
7. From Legacy Reserve Fund		15,403 00		15,403 00
Totals	$595,783 41	$217,228 46	$15,930 32	$828,942 19
CASH IN TREASURY, MARCH 31, 1914				
General Fund, Reserved				$ 3,856 33
Designated Fund				4,013 48
Church Edifice Loan Fund				6,275 82
Permanent Trust Fund				11,989 22
Annuity Fund				16,571 38
Conditional Fund				609 16
Legacy Reserve Fund				16,104 20
				$888,361 78
DEBT OF GENERAL FUND, APRIL 1, 1913				50,743 74
				$939,105 52

See following pages for details.

RECEIPTS UNDER THE BUDGET OF 1913-14

For General Purposes—			
1.	Contributions from Churches	$249,800 04	
	Contributions from Sunday Schools	7,164 17	
	Contributions from Young People's Societies	1,141 57	
	Contributions from Individuals	129,249 98	
	Total Contributions	$387,355 76	
2.	Legacies	65,000 00	
3.	Income from Permanent Trust Fund	49,323 45	
	Income from Isaac Davis Fund	549 80	
	Income from Annuity Fund	22,247 34	
	Income from Conditional Fund	979 53	
	Income from Designated Fund	1,570 42	
	Income from General Fund	774 34	
	Income from Legacy Reserve Fund	1,168 40	
4.	Literature Sold	196 36	
5.	School Surplus	636 46	
6.	*Annuity Funds, Released by Death of Donors	13,900 00	
7.	*Conditional Funds Released by Terms of Bequest	1,000 00	
8.	Realized from Former Gifts to Churches	7,759 03	
9.	Pulpit Supply Funds	265 65	
10.	Woman's American Baptist Home Mission Society for Society's Share of Sunday-school Receipts	1,035 02	
11.	Investments Repaid	81 72	
12.	Miscellaneous	1,204 63	
	Total Receipts		$555,047 91
	Debt March 31, 1914		71,051 54
			$626,099 45

*Reported in former years among "Receipts for Annuity and Conditional Funds."

DISBURSEMENTS UNDER THE BUDGET OF 1913-14

1. FOR MISSION WORK	Salaries	Expenses	Totals
General Superintendents—			
Barnes, L. C., Field Secretary	$4,000 00	$1,025 31	
Kinney, Bruce, half time	1,000 00	594 11	
Proper, D. D., half time	1,000 00	812 87	
Williams, J. N	625 00		
Wooddy, C. A	2,425 00	1,470 94	
On the following Fields—	$9,050 00	$3,903 23	$12,953 23
Arizona			6,500 00
Arizona, Hopi Indians			1,600 00
California, Northern			8,298 82
California, Southern			4,500 00
Colorado			5,313 41
Connecticut			3,726 38
Cuba			31,937 11
Delaware			918 75
District of Columbia			338 52
El Salvador			4,362 03
General Conference, Free Baptists			799 76
German Churches, United States and Canada			6,000 00
Georgia			400 00
Idaho, Southern			6,500 00
Illinois			4,657 50
Iowa			225 96
Kansas			1,500 00
Maine			1,425 00
Massachusetts			8,511 74
Mexico			21,103 98
Michigan			1,796 04
Minnesota			2,000 00
Missouri			2,112 50
Montana			5,945 40
Montana, Crow Indians			2,460 53
Nebraska			2,700 00
Nevada			5,000 00
New Hampshire			989 99
New Jersey			3,702 85
New York			11,544 25
North Dakota			7,000 00
Ohio			1,537 50
Oklahoma			8,000 00
Oklahoma, Blanket Indians			9,975 79
Oregon			8,298 45
Pennsylvania			6,715 82
Porto Rico			30,082 97
Rhode Island			1,937 60
South Dakota			8,148 39
Utah			5,515 75
Vermont			824 02
Virginia			600 00
Washington Eastern and Northern Idaho			8,000 00
Washington Western			8,000 00
West Virginia			1,096 87
Wisconsin			1,234 43
Wyoming			6,955 19
Total for Missions			$283,746 53

2. FOR EDUCATIONAL PURPOSES

INSTITUTION	LOCATION	Salaries	Expenses	Additions to Properties	Totals
IN HIGHER SCHOOLS FOR NEGROES					
Arkansas Baptist College	Little Rock, Ark	$1,100 00			$1,100 00
Benedict College	Columbia, S. C	11,279 24	$4,445 88		15,725 12
Bishop College	Marshall, Tex	11,746 27	780 00		12,526 27
Hartshorn Memorial College	Richmond, Va	1,200 00			1,200 00
Jackson College	Jackson, Miss	8,322 50	630 00		8,952 50
Morehouse College	Atlanta, Ga	10,361 27	1,000 00	1,144 50	12,505 77
Roger Williams University	Nashville, Tenn	1,437 50			1,437 50
Selma University	Selma, Ala	1,000 00			1,000 00
Shaw University	Raleigh, N. C	13,117 99	2,906 56		16,024 55
Spelman Seminary	Atlanta, Ga		1,500 00		1,500 00
State University	Louisville, Ky	1,100 00			1,100 00
Storer College	Harper's Ferry, W. Va	3,000 00			3,000 00
Virginia Union University	Richmond, Va	14,603 83	2,850 00	3,500 00	20,953 83
IN SECONDARY SCHOOLS					
Americus Institute	Americus, Ga	800 00			800 00
Coleman Academy	Gibsland, La	600 00			600 00
Florida Baptist Academy	Jacksonville, Fla	760 00			760 00
Houston Academy	Houston, Tex	350 00			350 00
Howe Bible and Normal Inst.	Memphis, Tenn	500 00			500 00
Jeruel Academy	Athens, Ga	500 00			500 00
Manning Bible School	Cairo, Ill		227 34		227 34
Thompson Institute	Lumberton, N. C	600 00			600 00
Tidewater Institute	Hampton, Va	350 00			350 00
Walker Baptist Institute	Augusta, Ga	500 00			500 00
Waters Normal Institute	Winton, N. C	600 00			600 00
Western College	Macon, Mo	1,000 00			1,000 00
IN HUNGARIAN SCHOOLS					
Theological School	Scranton, Pa	400 00	600 00		1,000 00
IN INDIAN SCHOOLS					
Indian University	Bacone, Okla	7,940 47	297 96		8,238 43
Murrow Indian Orphan's Home	Bacone, Okla	400 00	166 28		566 28
Red Stone		248 00	35 00		283 00
IN MEXICAN SCHOOLS					
Montemorelos, Mex., Primary School		87 50	50 00		137 50
Monterey, Mex., Theological School		1,031 00	1,320 00		2,351 00
IN CUBAN SCHOOLS					
Colegios Internacionales	El Cristo, Cuba	8,189 01	1,289 38	639 68	10,118 07
Equipment for Primary Schools, Etc		30 85	145 97		176 80
IN PORTO RICAN SCHOOLS					
Grace Conaway Institute	Rio Piedras	1,785 00	2,262 73		4,047 73
Girls School	Coamo		37 50		37 50
MISCELLANEOUS					
Special Polish Worker		100 00			100 00
Auditing School Accounts			176 97		176 97
Insurance of School Buildings			4,993 25		4,993 25
Books and Supplies			310 75		310 75
Supervisional Expenses			519 30		519 30
Totals		105,040 41	26,544 87	5,284 18	136,869 46

3. FOR CHURCH EDIFICE WORK

Gifts to the following Churches:		
*Arizona, Miami, First	$222 23	
Arizona, Tucson, Mexican	500 00	
California, Arcata, First	100 00	
California, Cottonwood	100 00	
*California, Hughson, First	300 00	
*California, Lancaster	250 00	
*California, Los Angeles, Immanuel	250 00	
*California, Oakland, Elmhurst	250 00	
California, Richvale	250 00	
*California, San Diego, East	250 00	
*California, Sunland	150 00	
*Colorado, Alamosa, First	133 34	
*Colorado, Coal Creek, Pepper's Gardens	133 34	
*Colorado, Kersey, First	333 33	
*Colorado, Vona, First	133 33	
Cuba, Galbis	250 00	
*Idaho, Gooding, First	233 34	
Idaho, Weiser	233 34	
*Kansas, Kansas City, Edgerton Place	1,000 00	
Massachusetts, Boston, First Free	1,000 00	
Mexico, Tampico	4,248 58	
Michigan, Detroit, Hungarian	365 00	
*Minnesota, St. Paul, Central Swede	500 00	
Minnesota, St. Paul, Immanuel	500 00	
*Minnesota, St. Paul, Merriam, Park	2,000 00	
Montana, Lewistown	757 89	
Montana, Pryor, Crow Indian	400 00	
Nebraska, Gothenburg	200 00	
Nebraska, Lodi	50 00	
*Nebraska, Oxford, First	133 33	
New Jersey, Newark, First Slovak	750 00	
New Jersey, Passaic, Italian	100 00	
New York, Brooklyn, Nor-Danish	500 00	
New York, Buffalo, Hungarian	2,000 00	
New York, Utica, Italian	1,500 00	
North Dakota, Drayton, Swede	160 00	
Oklahoma, Durwood	200 00	
Oklahoma, Mountain View	150 00	
Oklahoma, Lincoln Co., Only Way	1,000 00	
Pennsylvania, McKeesport, First Swede	500 00	
Pennsylvania, Patton	500 00	
Pennsylvania, Woodlawn, First	250 00	
Porto Rico, Carolina	2,018 00	
South Dakota, Sturgis, First	275 00	
*Utah, Salt Lake City, First Swede	250 00	
*Washington, Kennewick, First	444 45	
Washington, Medina, Bellevue	166 67	
*Washington, Pleasant Valley, First	266 67	
Washington, Seattle, Elim, Swede	416 67	
Washington, Spokane, Olivet	88 89	
West Virginia, Gassaway, First	500 00	
Wyoming, Jackson, First	35 71	
Wyoming, Lander, First	300 00	
Wyoming, Riverton, First	175 00	
*Wyoming, Rock Springs, First	23 80	
Total Amount of Gifts		$27,797 91
Repairs and Expenses, Cuban Chapels		531 23
Insurance		417 50
Total for Church Edifice Work		$28,746 64

*Also a Loan from the Loan Fund

4. PROMOTION OF INTEREST AND BENEFICENCE

DISTRICT SECRETARIES	Salaries	Expenses	Totals
Anthony, A. W.	1,272 60	513 59	
Agar, F. A. Assistant 6 Mos.	1,000 00	514 21	
Aitchison, J. Y.	1,110 00	1,243 67	
Cook, C. A.	646 20	170 96	
Divine, F. H.	2,500 00	1,490 78	
Kinney Bruce, half time	1,000 00	614 24	
Lake, E. M.	512 00	425 04	
McMillan, H. R., 11 Mos.	210 32	65 65	
Marshall, H. E., Assistant		384 50	
Maxwell, J. A., seven months	1,400 00	1,327 64	
Mills, Wilson	360 50	198 09	
Peterson, Frank	666 66	374 48	
Petty, A. M.	2,200 00	2,506 40	
Proper, D. D., half time	1,000 00	803 46	
Robbins, J. C.	1,000 00	1,673 70	
Russell, Wm. G., 3 Mos.	600 00	454 26	
Stanton, Chas. E.	702 00	582 48	
Starr, Benjamin, assistant	350 00	201 31	
Stump John S.	786 00	725 42	
Missouri Joint Collecting Agency		578 78	
	$17,316 28	$14,848 66	$32,164 94
Baptist Forward Movement			3,333 33
Laymen's Missionary Movement			864 59
Advertising		399 26	
Anniversaries		674 98	
Annual Report		893 61	
Apportionment Committee Northern Baptist Convention		1,423 20	
Express and Freight		264 05	
Home Missions Council		500 00	
Home Mission Day		874 64	
"Missions"		2,603 00	
Northern Baptist Convention		2,000 00	
Postage		200 00	
Home Mission Literature		2,273 52	
Publicity Work		200 00	
Missionary Expositions		200 20	
Special Conferences		477 65	
			12,984 11
			$49,346 97

5. ADMINISTRATION

Secretary's and Treasurer's Departments.			
Morehouse, H. L., Cor. Sec.	4,000 00		
White, C. L., Asso. Cor. Sec.	4,000 00	554 96	
Moulton, F. T., Treasurer	3,000 00		
Clerks	9,277 90		
	20,277 90	554 96	$20,832 86
Audit		443 00	
Exchange		238 07	
Expense of Collecting Legacies		197 51	
Expense of Board Members attending Meetings		277 00	
Office Supplies and Expenses		1,595 84	
Postage		608 17	
Rent		3,141 65	
Surety Bonds		98 33	
Incidentals		88 14	
		6,687 71	
		2,000 00	
Less amount paid by Church Edifice Loan Fund			4,687
			$25,520 57

6. ANNUITIES		$25,243 74
7. MISCELLANEOUS		
Interest on Loans for Financing Budget	$8,406 04	
Interest on Loan for Virginia Union University	3,057 76	
D. W. Perkins, Special	1,200 00	
Woman's American Baptist Home Mission Society's share of Sunday School Contributions for 1913-14	2,381 10	
Paid to Permanent Trust Fund on Profit and Loss Account	5,000 00	
Paid to Annuity Fund on Profiit and Loss Account	3,000 00	
Sundry Investments	145 98	
Miscellaneous	275 00	23,465 88
TOTAL DISBURSEMENTS		$572,939 79
Cash Reserved for Unpaid Appropriations under Budget of 1913-14		3,418 45
Debt of April 1st, 1913	50,743 74	
Less Cash released from Balance Reserved April 1st, 1913 under Budget of 1912-13	1,002 53	
Appropriations having lapsed		49,741 21
Total		$626,099 45

OPERATIONS DURING 1913-14 UNDER THE RESERVE FUND OF THE BUDGETS OF 1911-12 AND 1912-13

April 1, 1913, Cash Reserved			$13,360 51
DISBURSEMENTS FOR CHURCH EDIFICE WORK			
Gifts to the following churches:			
Arizona, Tucson, Mexican	$1,000 00		
*Idaho, Fruitland, First	466 67		
Idaho, McCammon, First	233 33		
Illinois, Chicago, Elim Swede	1,000 00		
Illinois, Chicago, Logan Square	717 28		
Kansas, Chanute	500 00		
Kansas, Kansas City, Edgerton Place	2,000 00		
Kansas, Topeka, Seward Ave	200 00		
Massachusetts, Salem, French	500 00		
*Minnesota, Cook, Swedish	75 00		
Montana, Butte, First	473 68		
*Montana, Eureka, First	284 21		
*Nevada, Elko, First	757 89		
Oklahoma, Haskell	200 00		
Oklahoma, Pryor	250 00		
Oregon, Portland, Italian	865 00		
Porto Rico, Carolina	1,000 00		
South Dakota, Trent	137 50		
*Washington, Rochester, First	83 34		
Wyoming, Manderson, First	400 00		
*Wyoming, Rock Springs, First	776 20		
Total for Church Edifice		$11,920 10	
Amount saved on lapsed appropriations cancelled, credited on debt of General Fund, April, 1, 1913		1,002 53	
		$12,922 63	
Balance in Treasury, Reserved March 31, 1914		437 88	
			$13,360 51

DESIGNATED FUNDS

RECEIPTS		
Contributions from Churches	$2,623 57	
Contributions from Sunday Schools	300 25	
Contributions from Young People's Societies	1 60	
Contributions from Individuals	13,503 41	
Total Contributions	$16,428 83	
Income from Permanent Trust Fund	6,227 76	
Income from Conditional Fund	152 86	
Income from Designated Fund	747 70	
Income from Morning Star Mission Fund	19 64	
School Surplus, Bacone College	10,772 51	
Transfer from Conditional Fund	47 14	
Investments Repaid	33,550 00	
Total Receipts		$67,946 44
Balance in Treasury April 1, 1913		28,376 23
		$96,322 67
DISBURSEMENTS		
1. FOR MISSION WORK ON THE FOLLOWING FIELDS		
El Salvador	$41 75	
New Berlin, Wis	150 00	
Niles, Ohio	200 00	
Paradise, Kan	2 85	
Porto Rico	12 13	
Indians	124 91	
Special Labor Evangelist	1,000 00	
Special Hungarian Worker	672 28	
Total		$2,203 92

DESIGNATED FUNDS—*Continued*

	Salaries and Expenses	Additions to Properties	Designated for Special Objects	Total
2. FOR EDUCATIONAL WORK				
Benedict College, Columbia, S. C.	3,049 63		80 00	
Colegios Internacionales El Cristo Cuba			169 26	
Hartshorn Memorial College, Richmond, Va.			146 00	
Bacone College, Bacone, Ok.	808 51	10,056 60	375 00	
Manning Bible Institute, Cairo, Ill.	76 68			
Morehouse College, Atlanta, Ga.			100 00	
Roger Williams University, Nashville, Tenn.			47 20	
Shaw University, Releigh, N. C.			643 72	
Spelman Seminary, Atlanta, Ga.			1,215 90	
State University, Louisvilie, Ky			5 00	
Storer College, Harper's Ferry, W. Va.			20 00	
Virginia Union University, Richmond, Va.		17,832 23	1,451 82	
Grace Conaway Institute, Rio Piedras, P. R.		19,380 87		
Totals	3,934 82	47 269 70	4,253 90	$55,458 42
3. FOR CHURCH EDIFICE WORK				
GIFTS TO THE FOLLOWING CHURCHES:				
Illinois, Chicago, Immanuel Bohemian			1,000 00	
Logan Square			282,72	
Swedish Tabernacle			1,000 00	
Porto Rico, Carraizo			87 52	
Total				$2,370 24
4. FOR SPECIAL PURPOSES				
Grande Ligne Mission, Canada			40 00	
Oakland, Neb., Swede Church			20 00	
Meredith, N. H., Free Church			26 00	
North Nottingham, N. H., Free Church			15 00	
Tamworth, N. H., Free Church			5 00	
Dover Plains, N. Y., Second Church			594 00	
Apponaug, R. I.,Warwick Central Free Church			30 00	
Christiansburg, Va., Memorial Colored Church			40 00	
Winchendon, Mass., Free Church			92 52	
Total				892 52
5. MISCELLANEOUS				
Relief of Ohio Flood Sufferers			677 28	
Purchase of site for hospital,City of Mexico, Mex.			5,873 84	
Sundry Investments			24,832 97	
				31,384 09
TOTAL DISBURSEMENTS				92,309 19
Balance in Treasury March 31st, 1914				4,013 48
				$96,322 67

RECEIPTS AND DISBURSEMENTS FOR CHURCH EDIFICE LOAN FUND

RECEIPTS		
Loans Repaid	$16,983 23	
Interest Received from Churches	6,109 36	
Interest Received from Investments	289 77	
Sale of Old Church Property	102 00	
Total Receipts		$23,484 36
Balance in Treasury April 1, 1913		10,882 66
		$34,367 02
DISBURSEMENTS		
Loans to the following Churches:		
*Arizona, Miami, First	$250 00	
*California, Hughson, First	300 00	
*California, Lancaster	250 00	
*California, Los Angeles, Immanuel	250 00	
*California, Oakland, Elmhurst	500 00	
California, Oroville, First	250 00	
*California, San Diego, East	250 00	
*California, Sunland	250 00	
*Colorado, Alamosa, First	300 00	
*Colorado, Kersey, First	500 00	
*Colorado, Coal Creek, Pepper's Gardens	500 00	
*Colorado, Vona, First	500 00	
Idaho, Blackfoot, First	1,500 00	
*Idaho, Fruitland, First	500 00	
*Idaho, Gooding, First	250 00	
Idaho, Jerome, First	200 00	
Illinois, Chicago, La Salle Ave.	2,500 00	
*Kansas, Kansas City, Edgerton Place	2,000 00	
Kansas, Kansas City, South Rosedale	350 00	
Michigan, Cadillac, First	500 00	
*Minnesota, Cook, Swedish	300 00	
Minnesota, Eagle Point, Swedish	200 00	
*Minnesota, St. Paul, Central Swedish	3,000 00	
*Minnesota, St. Paul, Merriam Park	1,500 00	
*Montana, Eureka, First	300 00	
*Nebraska, Oxford, First	200 00	
*Nevada, Elko, First	500 00	
New York, Hornell, South Side	4,000 00	
Oklahoma, Westville, First	300 00	
*Utah, Salt Lake City, First Swedish	750 00	
*Washington, Kennewick, First	1,000 00	
*Washington, Pleasant Valley	300 00	
*Washington, Rochester, First	150 00	
Washington, Seattle, Gatewood	500 00	
*Wyoming, Rock Spring, First	700 00	
Total Amount of Loans		$25,600 00
Insurance		350 50
Taxes		119 70
Expenses		2,000 00
Annuities		21 00
Total Disbursements		$28,091 20
Balance in Treasury March 31, 1914		6,275 82
		$34,367 02

*Also a Gift from the General Fund

PERMANENT TRUST FUNDS		
RECEIPTS		
*Contributions	$11,909 96	
Legacies	16,683 86	
Annuities, Released by Death of Donors	983 18	
General Conference of Free Baptists	2,614 91	
	$32,191 91	
Assets Liquidated during year	20,267 56	
	$52,459 47	
Cash in Treasury April 1, 1913	7,754 69	
		$60,214 16
DISBURSEMENTS		
Assets Acquired during year	48,224 94	
Cash in Treasury March 31, 1914	11,989 22	
		$60,214 16
ANNUITY FUNDS		
RECEIPTS		
Contributions	34,769 36	
Assets Liquidated during year	21,963 00	
	$56,732 36	
Cash in Treasury April 1, 1913	11,506 22	
		$68,238 58
DISBURSEMENTS		
Transferred to General Fund	13,900 00	
Transferred to Permanent Trust Fund	983 18	
	$14,883 18	
Assets Acquired during year	36,784 02	
	$51,667 20	
Cash in Treasury March 31, 1914	16,571 38	
		$68,238 58
CONDITIONAL FUND		
RECEIPTS		
Assets Liquidated during year	4,782 46	
Cash in Treasury April 1, 1913	4,213 47	
		$8,995 93
DISBURSEMENTS		
Transferred to General Fund	1,000 00	
Transferred to Designated Fund	47 14	
	$1,047 14	
Assets Acquired during year	7,339 63	
	$8,386 77	
Cash in Treasury March 31, 1914	609 16	
		$8,995 93
LEGACY RESERVE FUND		
RECEIPTS		
Legacies	25,224 60	
Assets Liquidated during year	6,082 83	
	$31,307 43	
Cash in Treasury April 1, 1913	199 77	
		$31,507 20
DISBURSEMENTS		
Assets Acquired during year	15,403 00	
Cash in Treasury March 31, 1914	16,104 20	
		$31,507 20

*Of this amount $11,831.35 was credited to the Jabez A. Bostwick Fund on account of profits realized on securities contributed in previous years.

THE FOLLOWING TABLES exhibit the principal of the Permanent and other Funds of the Society, their increase or decrease during the year, and the manner of their investment.

I. PERMANENT TRUST FUNDS

A. FOR GENERAL PURPOSES

FUND.	DATE RECEIVED.	STATE.	AMOUNT.
Allen, Jonas	1872	Vermont	$100 00
Ambler, J. V., Memorial (1)	1880–96	Pennsylvania	15,000 00
Anderson, David	1880	Maine	1,000 00
Argabright, S. V	1903	West Virginia	100 00
Axtell, Mrs. Hannah E	1876	Michigan	311 11
Bailie, David	1897	New York	1,055 00
Ballew, W. B	1902	Missouri	384 65
Barney, Martha B	1907	Ohio	5,000 00
Barney, N. P., Memorial (2)	1881	Ohio	5,000 00
Bartlett, Harriet Hastings	1905	Massachusetts	500 00
Blain, John	1869	Massachusetts	1,000 00
Bleecker, Garratt N	1854	New York	6,000 00
Bishop, Mrs. Nathan (3)	1880	New York	1,000 00
Fox, Mrs. Jane B., Estate (3)	1881	New York	10,000 00
Brimhall, Permelia	1888–91	Illinois	1,572 99
Brockett, E. J	1892–12	New Jersey	11,000 00
Burke, R. P	1908	West Virginia	100 00
Butler, Chas. S	1888	Massachusetts	1,000 00
Capen, Barnabas D	1889	Massachusetts	10,000 00
Carlton, Younglove	1891	New York	830 21
Cheever, William	1881	Massachusetts	7,657 82
Clark, Simeon L	1908	New York	5,000 00
Corry, Aaron	1885	Massachusetts	1,480 81
Crie, Harriet	1911	Maine	300 00
Darling, Henry	1869–74	Maine	1,000 00
Davis, Isaac	1878–82	Massachusetts	13,745 00
Davis, James M	1902	Rhode Island	3,412 50
Dearborn, Danville A	1912–14	Massachusetts	9,291 83
De Puy, Ten Eyck	1906	New York	4,750 00
Dimock, L. and F. W	1911	Massachusetts	2,000 00
Dizer Fund (4)	1908	Massachusetts	1,000 00
Dodge, Harriet P	1904	New Hamps're	250 00
Drown, Mary Newell	1889	Rhode Island	600 00
Dunbar, Robert	1888	Pennsylvania	500 00
Durfee, John H. and Helen A	1911	Illinois	1,729 91
Eaton, Fidelia D	1902–14	New York	6,680 19
Eldredge, Lyman	1877	Massachusetts	75 00
Estes, Abarintha A	1913	Massachusetts	25 00
Fay, Mrs. L. R. B	1883–5	Massachusetts	4,189 61
Fengar, Mary E	1914	Connecticut	1,162 56
Fisk, Theron	1852	New York	2,500 00
Flint, Harriet N	1897	Massachusetts	5,000 00
"Frazer Fund" (5)	1887	Canada	3,500 00

(1) Founded by Mrs. A. T. Ambler.
(2) Contributed by her children.
(3) In memory of Garratt N. Bleecker.
(4) Founded by Marshall C. Dizer.
(5) Founded by Mrs. S. M. McMaster.

FUND.	DATE RECEIVED.	STATE.	AMOUNT.
Frisbee, Sarah M	1893	Connecticut	$1,000 00
Giddings, Mrs. Lovina	1890	Massachusetts	600 00
Glover, Henry R	1895	Massachusetts	5,000 00
Grippen, Wm. A	1912	Connecticut	5,000 00
Hale, John V	1911	Massachusetts	2,000 00
Ham, William	1871	Rhode Island	100 00
Holton, Mary E., Memorial	1897–1909	New Jersey	52,575 00
Howard, Harry H	1897	Illinois	100 00
Hoyt, Joseph B	1890	Connecticut	25,000 00
Huntley, Wm. E	1884–1909	Vermont	9,700 00
Hutchins, Lizzie F	1911	Massachusetts	1,000 00
Hutchins, Samuel M	1911	Massachusetts	1,000 00
John, Lizzie J., Memorial	1884	Pennsylvania	1,000 00
Johnson, Susannah (6)	1903	Massachusetts	300 00
Jones, B. E	1905	Pennsylvania	500 00
Jones, John J	1906	New Jersey	50,000 00
Kelly, Chloe M	1896	Vermont	500 00
Kendall, Horace	1863	Connecticut	1,000 00
Lees, William B	1883	Pennsylvania	950 00
Linch, Jarrett	1889	West Virginia	13,426 36
Little, Geo. W	1901	Massachusetts	5,000 00
Littler, Nathan	1889	Iowa	3,874 68
Logan ,John	1893–4	Illinois	400 00
Mendenhall, T. G	1901	Illinois	1,932 33
Merrick, Austin	1892	Massachusetts	53,069 30
Messer, Judith	1913	New Hamps're	101 97
Mills, Thos. L., Memorial (7)	1903	Illinois	150 00
Newman, Mr. and Mrs. Walter S	1911	Pennsylvania	8,000 00
Norcross, Stephen W	1880	Massachusetts	500 00
Noyes, Mary	1882	Massachusetts	1,000 00
Nugent, George	1885	Pennsylvania	1,000 00
Parks, Louisa M	1903	Illinois	1,000 00
Pease, Nancy P	1868	Connecticut	1,000 00
Pell, Lydia R., Memorial (8)	1904	Pennsylvania	2,568 10
Pillsbury, Geo. A	1900	Minnesota	5,000 00
Porter, Benjamin	1904	Massachusetts	1,000 00
Potter, Wm. B	1908	New York	200 00
Renfrew, Jefferson	1911	Vermont	1,000 00
Rider, J. Leland, Memorial (9)	1908	Connecticut	1,350 00
Roberts, Elizabeth	1871	Connecticut	3,000 00
Rockwell, Rufus	1885	Pennsylvania	461 80
Rogers, Anna	1888	New Jersey	500 00
Rogers, Elizabeth W	1888	New Jersey	500 00
Russel, P. R	1904	New Jersey	14,700 00
Ruth, Mordecai T	1897	New Jersey	5,242 68

(6) Founded as a memorial to her mother and sister Mary.
(7) Contributed as a memorial by Marguerite M. Youmans.
(8) From estate of Amanda M. Pell.
(9) Founded by Mrs. Carrie Rider.

FUND.	DATE RECEIVED.	STATE.	AMOUNT.
Selleck, Levi	1868	New York	$1,000 00
Sherman, Geo. J	1877	Rhode Island	1,000 00
Shirk, Milton, Memorial (10)	1903	Indiana	2,500 00
Skolfield, Sarah A	1914	Maine	500 00
Smith, Alice, Memorial	1899	Ohio	5 00
Smith, Benjamin M	1913	Massachusetts	1,000 00
Stevens, Amos	1900	Ohio	55 70
Swaim, Mary A. N	1867	Massachusetts	9,400 00
Thorn, Mrs. J., Memorial (11)	1891	New York	5,000 00
Thorsen, Mary A	1911	Wisconsin	8,884 35
Thurber, Emma	1913	Rhode Island	5,950 00
Towne, Mrs. Mary J	1901	Maine	2,500 00
Tripp, Susan	1868	New York	500 00
True, Mary	1910	New Hamps're	950 00
Tucker, Mrs. P. M	1910	Illinois	1,121 00
Tucker, Harvey Judson, Mem'l (12)	1903	Rhode Island	500 00
Van Husan, C., Memorial (13)	1885	Michigan	2,000 00
Wickens, George	1882	Illinois	500 00
Wilde, Joseph	1914	New York	74 85
Woods, John	1897–1900	Massachusetts	3,422 19
Woolverton, Geo. A	1896	New York	5,000 00
General Conference of Free Baptists			49,948 73
Total			$531,918 23
Increase for General Purposes during the year			$14,607 87
Income for year			20,323 82

B. FOR GENERAL EDUCATIONAL PURPOSES

FUND.	DATE RECEIVED.	STATE.	AMOUNT.	
Bostwick, Jabez A	1885	New York	$24,628 47	
Bradford, S. S	1876	Rhode Island	1,000 00	
Colby, Emily S	1877	Ohio	200 00	
Durfee, John H. and Helen A.	1911	Illinois	1,728 90	
Maintenance and Insurance Fund	1910–12		81,635 91	
Marston, S. W. (14)	1899	New York	2,000 00	
Total				$111,193 28
Increase during the year			$5,915 68	
Income for year			7,623 63	

C. FOR ENDOWMENT OF SCHOOLS

Benedict College, General Endowment.				
Benedict, Mrs. B. A	1873–1897	Rhode Island	$102,366 41	
Swan, Emma M	1906	New York	4,790 00	
Walker, Mary S	1913	New York	983 18	
Other Sources			20,272 96	
				$127,429 37

(10) Contributed by Mrs. Milton Shirk.
(11) Contributed by John Thorn.
(12) Founded by Mary E. T. Faunce.
(13) Contributed by his widow and heirs.
(14) Contributed by Edgar L. Marston.

FUND.	DATE RECEIVED.	STATE.	AMOUNT.	
Bishop College,				
General Endowment.				
Meech, Levi W	1906	Connecticut ..	$6,000 00	
Williams, Robert	1906	Iowa	6,000 00	
				$12,000 00
Indian University,				
General Endowment				2,126 02
Jackson College,				
General Endowment				476 25
Manning Bible School,				
Aldrich, Mrs. C. C	1911	New York		1,500 00
Morehouse College,				
General Endowment			$918 23	
Cook, Josiah W	1894-99	Massachusetts.	20,000 00	
				$20,918 23
Roger Williams University,				
General Endowment				30,272 74
Shaw University,				
General Endowment			$26,288 02	
Buss, Harriet M	1897	Massachusetts.	350 00	
Grant, O. B	1893	Connecticut ..	1,000 00	
Greenleaf, Oric H	1905	Massachusetts.	4,197 71	
Hitchcock, T. L. and Susan	1909	New York ...	2,500 00	
Library Fund			300 00	
				$34,635 73
Spelman Seminary,				
General Endowment			$276 00	
Alumnæ Association Fund			187 55	
Binyard, Evelyn M	1911	Tennessee	83 62	
Cole, Robert H	1903	Massachusetts.	600 00	
Giles, Harriet E	1911	Massachusetts.	10,690 39	
Students' Endowment Fund			98 67	
				$11,936 23
Virginia Union University,				
General Endowment.				
Fiske, Grace	1904	Massachusetts.	$950 00	
Harris, Mary D	1900	New York ...	1,000 00	
"Hedstrom Fund" (1)	1900	New York ...	1,000 00	
Riggs, D. W	1910	Pennsylvania .	4,731 55	
Theological Department,				
Hoyt, Joseph B	1885	Connecticut ..	25,000 00	
Rockefeller, John D	1885	New York ...	25,000 00	
Union Professorship			7,248 41	
Library Fund			3,280 50	
				$68,210 46
Academic Department,				
General Endowment				18,740 33
Library Fund				565 44
Total				$329,888 98
Increase during the year			$2,752 69	
Income for year			12,955 56	

(1) Contributed by Anna M. Hedstrom.

D. FOR AIDING STUDENTS

FUND.	DATE RECEIVED.	STATE.	AMOUNT.	
Atlanta Baptist College,				
Chamberlin, Willard, Scripture Reading Prize (2)	1906	Ohio	$500 00	
Graves, Samuel, Scripture Recitation Prize (2)	1906	Ohio	500 00	
Ripley, Mrs. A. O	1893	Massachusetts	1,000 00	
				$2,000 00
Benedict College,				
Hewitt, Harriet B	1898	New York		$2,000 00
Indian University,				
Cherokee Fund	1910		$7,500 00	
Stewart, Lydia	1909	Oklahoma	2,000 00	
				$9,500 00
Roger Williams University,				
Champney, Sarah H	1879	Oklahoma	$500 00	
Hanaford, J. H		Massachusetts	530 00	
				$1,030 00
Shaw University,				
Avery, Jane E	1908	Connecticut	$2,787 20	
Leonard, Anna S	1911	Massachusetts	5,700 00	
Leonard, Frank J	1913	Illinois	3,000 00	
Leonard, Judson Wade	1883-1887	Massachusetts	5,000 00	
				$16,487 20
Spelman Seminary,				
Brett, Celia L	1911	Minnesota	1,902 76	
Chamberlin Scripture Reading Prize (2)	1906	Ohio	500 00	
Coleman, Alice B	1911	Massachusetts	2,000 00	
Finney, Seymour Prize Fund	1907	Michigan	600 00	
Hanaford, J. H		Massachusetts	1,485 28	
Hays, Lucinda, Prize Fund (2)	1906	Ohio	500 00	
Howe, Rev. Wm	1906	Massachusetts	5,000 00	
Monroe, Mary L	1895	Pennsylvania	5,000 00	
Perry, Mrs. Lucy A	1907	Massachusetts	1,000 00	
Simmons, Mary E., Prize Fund (1)	1903	New York	572 56	
				$18,560 60
Virginia Union University,				
Colby, Emily S	1877	Ohio	$1,000 00	
Howe, Rev. Wm	1907–1908	Massachusetts	3,000 00	
Reed, Susan C	1890	Illinois	1,000 00	
Smith, S. F	1896	Massachusetts	1,000 00	
Still, A. B	1913	Pennsylvania	1,200 00	
Tolman, Lydia S	1893	Massachusetts	1,500 00	
Waterhouse, C. W	1880	New Jersey	1,000 00	
"Work and Loan Fund"			330 00	

(1) Contributed by Rev. James B. Simmons, D.D.
(2) Contributed by Willard D. Chamberlin.

Virginia Union University

Simmons, Robert S., Prize Fund (1)	1903	New York	$572 56	
Gray, Mercy Maria	1882	California	2,000 00	
Wayland, E. L. (3)	1884	Connecticut	150 00	
*——— ———	1884	Massachusetts	1,500 00	
				$14,252 56
Total Student Aid Funds				$63,830 36

Increase during year..... $3,000 00
Income for year..... 2,435 25

E. FOR CHURCH EDIFICE GIFT PURPOSES

Fund as created, 1881-82				$65,500 00
Bennett, Cephas	1892	Burma	27,938 90	
Bostwick, Jabez A	1885	New York	24,628 45	
Denike Abraham	1886	New York	5,000 00	
Merrick, Austin	1892	Massachusetts	53,069 30	
Rogers, Martha	1880	Connecticut	500 00	
Tucker, H. J., Mem. (2)	1903	Rhode Island	500 00	
Waterbury, F. W	1903	New York	500 00	
Wayman, Samuel	1894	Illinois	40,000 00	
Total				$217,636 65

Increase during year..... $5,915 67
Income for the year..... 11,769 63

F. FOR SPECIAL PURPOSES

Abbott Arminda P	1912	Massachusetts	$1,407 00	
Dearborn, Abigail J	1911	New Hampshire	300 00	
Harris, Emma J	1911	Wisconsin	3,765 14	
Johnson, Mary W	1911	Rhode Island	500 00	
Ketcham, Eliz. A. Mem'l	1911	New York	15,000 00	
Nickerson, John H	1911	New Hampshire	100 00	
Olson, Mr. and Mrs. Swan	1908	New Hampshire	1,000 00	
Randall, Lydia	1911	Nebraska	400 00	
Randall, Samuel H	1911	New Hampshire	250 00	
Smart, John	1886	Pennsylvania	1,000 00	
Whiting, Martha	1886	Massachusetts	1,000 00	
Total Special Funds				$24,722 14

Income for year..... $993 12

Total Fund March 31, 1914..... $1,279,189 64

*Contributors who do not wish their names published.
(1) Contributed by Rev. James B. Simmons, D.D.
(2) Founded by Mary E. T. Faunce.
(3) Contributed by Rev. H. L. Wayland, D.D.

The above funds are invested as follows:

Mortgages on Real Estate	$615,874 38	
Bonds and Stocks	542,727 22	
Real Estate	84,305 97	
Cash in Depository	11,989 22	
	$1,254,896 79	
Profit and Loss	24,292 85	
		$1,279,189 64

Income for year, $56,101.01.

II. ANNUITY FUNDS

Donations upon which interest is paid during life, either to the donor or to such person or object as the donor may designate.

Amount reported April 1, 1913		$486,589 49
Added during the year		34,769 36
		$521,358 85
Transferred to General Fund by death of Annuitants	$13,900 00	
Transferred to Permanent Trust Fund by death of Annuitants	983 18	
		$14,883 18
Total Fund, March 31, 1914		$506,475 67

The above funds are invested as follows:

Mortgages	$45,612 27	
Bonds and Stocks	362,784 77	
Notes	400 00	
Real Estate	5,512 85	
Loan for construction of Virginia Union University, for which $47,100 annuities are designated	61,155 19	
Cash in Depository	16,571 38	
	$492,036 46	
Profit and Loss and Suspense Accounts	14,439 21	
		$506,475 67

Income for year, $22,247.34

The following list gives the amounts upon which the Society is now paying interest:

Allen, Jonathan L.....	$3,317 10	Hammond, Eva S.....	400 00
Ambler, Mrs. A. T.....	12,300 00	Hammond, Mary E.....	500 00
Anderson, Caroline	100 00	Hammond, Ruth H.....	500 00
Anderson, Jacob.....	100 00	Hammond, Sophia B...	400 00
Anthony, Kate J.....	2,000 00	Harbig, Mrs. Mary E..	1,000 00
Arnold, Ann Elizabeth..	1,000 00	Hardin, Florence J....	100 00
Ashley, Lydia M.....	400 00	Hastings, Marinda	500 00
Baker, Henry V.....	1,000 00	Harris, Elinor F.....	200 00
Baker, Sarah C.....	1,000 00	Hatch, Phoebe	500 00
Balcomb, Sarah E.....	2,000 00	Herrick, Mrs. M. B....	300 00
Baldwin, Hannah A....	4,000 00	Hewitt, Helen E. C.....	1,000 00
Barnes, Ellen.....	300 00	Hobart, Alvah S.....	18,000 00
Bennett, Emily.....	1,000 00	Hoff, Mary Augusta....	2,000 00
Bidwell, Wm. L.....	1,000 00	Holland, Virginia W...	5,000 00
Biglow, Mrs. Frances C.	1,000 00	Homan, Sarah A.....	1,274 73
Bishop, Mrs. C. C.....	17,000 00	Horner, E. W.....	281 82
Bixby, E. M.....	1,000 00	Huntley, Wm E.....	7,611 00
Blake, Fannie R.....	1,000 00	Jones, Mrs. J. N.....	2,500 00
Briggs, Addie I.....	1,000 00	Jordan, Mary B.....	3,000 00
Boughton, Melinda A..	1,000 00	Lamp, Hannah H.....	3,000 00
Brockway, Alice P.....	14,000 00	Lamprey, Sarah A.....	1,200 00
Brown, Lura K.....	1,000 00	Lesure, L. A.....	500 00
Bullock, Mary.....	1,000 00	Lewis, Jane C.....	500 00
Burke, Ida J.....	5,250 00	Mallory, Sarah E.....	1,000 00
Burroughs, E	500 00	Mannville, Mary J.....	1,950 00
Chamberlain, W. D.....	1,000 00	Martin, Mrs. Sidney....	500 00
Cheney, Alfred	800 00	McBlain, Jennie.....	10,000 00
Clark, Mary E.....	1,000 00	Miller, A. T.....	500 00
Clark, Sarah B.....	1,000 00	Miller, Harriet A.....	500 00
Cochrane, Martha V....	500 00	Mills, Chauncey L.....	800 00
Collingwood, Effie J....	500 00	Morehouse, Mrs. Emma B. Memorial	1,000 00
Crosby, Sarah Ford....	5,001 00	Morehouse, Seth S. Memorial	1,000 00
Curtis, Mrs. Lois A....	3,600 00	Moxley, Elizabeth H. S.	1,000 00
Dame, Eunice E.....	500 00	Musson, Hephzibah F..	1,000 00
Davis, Abbie M.....	100 00	Nye, Mrs. J. E.....	2,000 00
David, Jos. U.....	2,000 00	Neff, B. L.....	500 00
Davis, Ella I.....	500 00	Newland, Ruth A.....	1,000 00
Deming, Abbie M.....	500 00	Olsen, Christ.....	1,800 00
Dexter, Lewis	600 00	Osgood, Susan A.....	300 00
Diven, Ann B.....	50 00	Pevear, Henry A.....	12,500 00
Duke, Fanny K.....	2,500 00	Pickford, Anna M.....	10,000 00
Durban, Mrs. B. J.....	1,500 00	Pieper, H. F.....	3,000 00
Espey, Kate W. M.....	500 00	Price, D. J.....	1,000 00
Evans, Evan W.....	3,000 00	Pritz, Mrs. Helen F....	10,000 00
Everett, Jay.....	700 00	Porter, Miss N. C.....	500 00
Field, D. C. G.....	1,600 00	Proctor, Mary G.....	2,000 00
Fish, Mrs. Ada B.....	3,000 00	Pruett, James M.....	1,000 00
Fish, R. D.....	500 00	Ratcliffe, Mary Hannah	500 00
Fletcher, John	1,200 00	Richardson, Harriet V..	5,000 00
Forward, Sophronia E..	500 00	Rice, Sylvester.....	1,000 00
Friend, Wm.....	150 00	Rigley, Eliza.....	3,000 00
Fullerton, E. J.....	2,000 00	Root, Mrs. John A.....	3,500 00
Gallup, Eliz. H.....	2,000 00	Safford, Harriet P.....	1,200 00
Gardner, Frank	800 00	Sawyer, Wm. Henry...	1,000 00
Glynn, Bessie	500 00	Shepardson, Mrs. E. S..	3,000 00
Gould, Julia N.....	250 00	Shepardson, F. W.....	$2,000 00
Grady, Sarah A.....	700 00		
Haley, Mrs. A. M.....	$3,500 00		

Salsberry, Mrs. N. J.....	7,800 00	Wooster, Sarah A.....	1,000 00
Sheridan, Wm	1,000 00	*——— ———	$500 00
Sherman, Alvah F.....	1,000 00	*——— ———	2,600 00
Silliman, C. A. W.....	1,000 00	*——— ———	1,900 00
Smith, Mary E.....	1,000 00	*——— ———	2,500 00
Smith, W. F.....	1,000 00	*——— ———	1,000 00
Snyder, Louise.....	150 00	*——— ———	4,500 00
Sovereign, Sarah E....	3,600 00	*——— ———	4,500 00
Spalding, V. M.....	3,000 00	*——— ———	5,000 00
Stacey, Wm. B.....	500 00	*——— ———	1,000 00
Stanley, Mrs. Josephine	100 00	*——— ———	10,000 00
Stark, Laura E.....	400 00	*——— ———	3,000 00
Stelle, Angeline A.....	500 00	*——— ———	500 00
Stelle, Julia R.....	500 00	*——— ———	1,000 00
Stewart, A. J.....	150 00	*——— ———	2,500 00
Stimson, Ensebia C....	500 00	*——— ———	884 00
Sunderland, James	2,000 00	*——— ———	500 00
Thomas, Mary J.....	1,000 00	*——— ———	6,000 00
Thomson, Anne.....	500 00	*——— ———	500 00
Thompson, Eliza J.....	2,000 00	*——— ———	200 00
Topping, A. R.....	3,428 57	*——— ———	7,000 00
Tripp, Robert H., Ph.D.	1,000 00	*——— ———	10,000 00
Twiss, Waldo C.....	1,000 00	*——— ———	11,100 00
Troyer, Ione A.....	1,500 00	*——— ———	2,000 00
Utt, Alice Francis.....	1,000 00	*——— ———	900 00
Valentine, Mary F.....	26,666 66	*——— ———	500 00
Waful, Thomas J.....	1,200 00	*——— ———	1,000 00
Walworth, Vinton.....	500 00	*——— ———	10,500 00
Ward, Clara.....	2,323 66	*——— ———	2,000 00
Warren, Minnie A.....	100 00	*——— ———	8,424 00
Watson, Mrs. Anna M..	2,000 00	*——— ———	46,000 00
Wells, Lydia M.....	1,000 00	*——— ———	4,000 00
White, Ellen M.....	3,000 00	*——— ———	2,000 00
Wilder, J. Maryatt.....	1,195 63	*——— ———	1,690 00
Willard, Sarah A.....	500 00	*——— ———	1,000 00
Williams, John.....	5,000 00	*——— ———	7,077 50
Williams, Wesley	1,000 00	*——— ———	2,500 00
Willett, Harriet S.....	1,750 00	*——— ———	1,000 00
Wilson, Mary E.....	500 00	*——— ———	5,000 00
Wingate, Mary B.....	500 00		

III. CONDITIONAL FUNDS

Donations held temporarily in trust, subject to conditions imposed by the donors:

Amount reported April 1, 1913.....		$21,039 12
Transferred to General Fund.....	$1,000 00	
Transferred to Designated Fund.....	47 14	
		1,047 14
Total Fund, March 31, 1914.....		$19,991 98
Invested as follows:		
Bonds	$15,986 02	
Mortgages	1,250 00	
Notes	2,146 80	
Cash in Depository.....	609 16	
		$19,991 98

Income for year, $1,132.39.

*Contributors who do not wish their names published.

IV. CHURCH EDIFICE LOAN FUND

Amount reported April 1, 1913...	$193,440 45	
Receipts	6,501 13	
		$199,941 58
Disbursements—		
Expenses	$2,000 00	
Annuities	21 00	
	$2,021 00	
Total Fund, March 31, 1914.....		$197,920 58
Loans to churches, outstanding.....	$191,644 76	
Cash in Depository.....	6,275 82	
		$197,920 58

V. GENERAL FUND

ASSETS

Stocks and Bonds.....	$5,840 25	
Mortgages	15,801 00	
Real Estate	13,436 78	
Office Furniture and Fixtures.....	5,116 20	
Cash in Depository.....	12,804 79	
Miscellaneous	3,975 96	
		$56,974 98
Income for year, $774.34.		
Sundry School and Mission Properties.....		1,349,969 54
		$1,406,944 52

LIABILITIES

Amount due the Annuity Fund, on account of money advanced for the construction of Virginia Union University	$61,155 19	
Specific appropriations unpaid March 31, 1914	3,856 33	
Borrowed money, Bank Loans unpaid, March 31, 1914	80,000 00	
		$145,011 52
Net amount of Fund, March 31, 1914.....		$1,261,933 00

VI. DESIGNATED FUND

Bonds	$19,813 33	
Mortgages	16,250 00	
Cash in Depositories	4,519 90	
Virginia Union University Loan	1,000 00	
Total Fund, March 31, 1914		$41,583 23

Income for year, $2,318.12.

VII. LEGACY RESERVE FUND

Amount reported April 1, 1913	$28,628 92	
Receipts from Legacies	25,224 60	
Total Fund, March 31, 1914		$53,853 52
Invested as follows:		
Stocks and Bonds	$16,248 95	
Mortgages	6,155 54	
Real Estate	5,000 00	
Notes	10,344 83	
Cash in Depository	16,104 20	
		$53,853 52

Income for year, $1,168.40.

BALANCE SHEET, MARCH 31, 1914

ASSETS		
Mortgages		$892,587 95
Stocks and Bonds		963,400 54
*Notes, (Per Contra $61,155 19)		74,046 82
Real Estate		108,255 60
School and Mission Properties		1,349,969 54
Cash in Depositories		68,874 47
Miscellaneous Items		10,092 16
		$3,467,227 08
Profit and Loss, Debit		38,732 06
		$3,505,959 14
LIABILITIES		
Capital Accounts:		
General Fund	$1,261,933 00	
Appropriations Unpaid	3,856 33	
*Bills Payable, Loan for Virginia Union University	61,155 19	
Bills Payable, Bank Loans	80,000 00	
		$1,406,944 52
Designated Fund		41,583 23
Church Edifice Loan Fund		197,920 58
Permanent Trust Fund		1,279,189 64
Annuity Fund		506,475 67
Conditional Fund		19,991 98
Legacy Reserve Fund		53,853 52
		$3,505,959 14

FRANK T. MOULTON, *Treasurer.*

23 East 26th St., New York, March 31, 1914.

CERTIFICATE OF AUDIT

We have audited the books and accounts of The American Baptist Home Mission Society from April 1, 1913, to March 31, 1914, including verification at the latter date of the cash balances on deposit and the investments in bonds, stocks, notes, real estate mortgages, and real estate, by count and examination of the documentary evidence and comparison thereof with the Society's records; and

WE HEREBY CERTIFY that the foregoing report of the Treasurer for the fiscal year ended March 31, 1914, is correct and in accordance with the books of the Society.

(Signed) HASKINS & SELLS,

Certified Public Accountants.

New York, May, 8, 1914.

EXHIBIT A

Receipts of the American Baptist Home Mission Society for the Fiscal Year 1913-14

FROM	1 For Budget Purposes	2 For Designated Purposes	3 For Permanent Investment Funds	4 For Annuity Fund	Totals
1. Churches, Sunday schools and Young People's Societies	$259,140 80	$2,925 42	.....	.....	$262,066 22
2. Individuals	129,249 98	13,503 41	11,909 96	19,886 18	174,549 53
3. Legacies	65,000 00	.....	*41,908 46	.....	106,908 46
4. Matured Annuities	13,900 00	.....	983 18	.....	14,883 18
5. Income of Funds and Properties	76,613 28	7,147 96	6,399 13	.....	90,160 37
6. Miscellaneous Sources	11,062 13	10,819 65	2,716 91	.....	24,598 69
	$554,966 19	$34,396 44	$63,917 64	$19,886 18	$673,166 45

*$25,224.60 of this amount was received for Legacy Reserve Fund.

See foregoing pages for details of above.

EXHIBIT B

COMPARATIVE TABLE OF CONTRIBUTIONS FOR BUDGET PURPOSES

	1911-12	1912-13	1913-14
1. Churches	$241,979 34	$269,049 99	$249,800 04
2. Sunday Schools	6,928 95	12,115 09	7,164 17
3. Young People's Societies	1,359 02	1,315 06	1,141 57
4. Individuals	119,097 56	120,068 08	129,249 98
	$369,364 87	$402,548 22	$387,355 76

EXHIBIT C

Table showing Budget Apportionments, Contributions credited on Apportionments, Contributions not credited on Apportionments, and Contributions from Individuals, grouped according to Collection Districts.

DISTRICTS	STATES	Apportionment	Contributions credited on Apportionment	Not credited on Apportionment	Contributions from Individuals
New England	Maine	$5,477 00	$4,998 43	.....	$147 50
	New Hampshire	3,435 00	2,991 74	.....	10 00
	Vermont	2,740 00	2,372 89	.....	96 75
	Massachusetts	33,656 00	27,384 71	13 59	1,006 00
	Rhode Island	5,408 00	5,045 60	.....	25 00
	Connecticut	8,070 00	6,173 87	.....	2,560 00
New York	New York	70,015 00	49,559 28	.....	115,574 91
	New Jersey, Northern	14,140 00	11,443 97	.....	280 50
South Eastern	Pennsylvania	24,144 00	22,282 04	.....	2,952 35
	New Jersey, Sou.	4,848 00	3,701 86	.....	35 00
	Delaware	723 00	592 92	.....	.....
	District of Columbia.	3,500 00	1,161 51	.....	.....
Kanawha	West Virginia	6,720 00	5,712 69	.....	128 08
Ohio	Ohio	16,000 00	14,597 68	.....	2,697 03
	Indiana	9,164 00	7,416 99	.....	596 70
Central	Illinois	18,700 00	15,826 08	.....	1,019 83
	Iowa	9,200 00	7,796 90	74 29	232 47
Superior	Minnesota	7,247 00	6,208 92	.....	31 50
	North Dakota	800 00	711 94	.....	.....
	South Dakota	2,700 00	1,619 02	.....	.....
	Wisconsin	3,475 00	2,853 85	41 61	70 18
Michigan	Michigan	11,795 00	8,412 58	.....	144 90
South Western	Kansas	7,620 00	4,999 88	.....	42 50
	Oklahoma	2,500 00	3,387 62	.....	178 57
	Colorado	5,000 00	3,997 17	.....	20 00
Missouri	Missouri	5,500 00	4,919 70	.....	.....
Yellowstone	Montana	931 00	584 79	.....	.....
	Wyoming	300 00	113 06	.....	.....
	Utah	325 00	110 85	.....	.....
	Idaho	1,000 00	710 73	.....	39 70
	Washington, East	1,251 00	879 08	.....	69 25
Pacific	Arizona	742 00	632 71	.....	55 00
	California, North	6,304 00	14,874 66	.....	592 66
	California, South	10,849 00	.....	.....	.....
	Nevada	300 00	251 84	.....	.....
	Oregon	4,828 00	2,881 96	.....	37 50
	Washington, West.	3,500 00	2,084 00	.....	95 00
Nebraska, Joint	Nebraska	4,519 00	3,983 95	.....	74 26
The General Missionary Society of German Baptist Churches		.....	1,943 20	.....	.....
States and Countries not included in the Northern Baptist Convention and Miscellaneous					
	Georgia	.....	.....	.....	19 28
	Maryland	.....	.....	48 15	.....
	Mississippi	.....	.....	.....	4 00
	New Mexico	.....	.....	47 67	5 00
	North Carolina	.....	.....	36 31	11 04
	South Carolina	.....	.....	10 50	.....
	Tennessee	.....	.....	.....	2 75
	Virginia	.....	.....	75 00	.....
	Texas	.....	.....	.....	300 00
	Kentucky	.....	.....	.....	60 17
	Alabama	.....	.....	.....	10 60
	Mexico	.....	.....	289 62	.....
	Porto Rico	.....	.....	505 75	24 00
	Cuba	.....	.....	1,778 47	.....
Countries	El Savador	.....	.....	35 40	.....
	West Indies	.....	.....	3 00	.....
Total apportioned		$317,426 00	$255,220 67	$2,885 11	$129,249 98
Not apportioned		102,087 00			
Individuals		125,000 00			
		$544,513 00			

EXHIBIT D

LEGACIES

The following list exhibits the Legacies received by the American Baptist Home Mission Society during the year ended March 31, 1914, giving the names of the testators, their residences and the amounts:

FOR GENERAL FUND

CALIFORNIA	
San Diego—Estate of Jane Quinn	$600 00
CONNECTICUT	
Groton—Estate of Ebenezer Morgan	1,000 00
New London—Estate of P. C. Turner	1,067 50
Putnam—Estate of Joanna Barrett	41 12
Saybrook—Estate of Mary McC. Wooster	1,049 99
Waterford—Estate of Polly Browning	6 00
ILLINOIS	
Chicago—Estate of John M. Jackson	300 00
Bradford—Estate of Jonathan Day	100 00
INDIANA	
Boone County—Estate of Rebecca Carrol	30 00
Peru—Estate of Adeline Cool	865 45
IOWA	
Des Moines—Estate of Naomi Garton	475 00
KANSAS	
Topeka—Estate of Nancy J. Miller	7,702 57
MAINE	
Lewiston—Estate of Phoebe W. Douglas	132 39
Norridgwock—Estate of Sarah E. Taylor	100 00
Woolwich—Estate of Mary Hedge	100 00
MASSACHUSETTS	
Agawam—Estate of Marv Ann Smith	285 30
Amesbury—Estate of Nancy M. Stanley	1,000 00
Boston—Estate of Charlotte T. A. Brown	5,000 00
Boston—Estate of Isabelle Fosdick	400 00
Boston—Estate of Mary A. Studly	1,939 88
Burlington—Estate of Anne Shedd	1,515 50
Cambridgeport—Estate of Josiah W. Cook	630 36
Danvers—Estate of Maria Goodhue	358 81
Fall River—Estate of Job. M. Leonard	5 25
Fitchburg—Estate of Margaret P. Snow	2,800 00
Gardner—Estate of Susanna Stone	67 72
Groton—Estate of Emily C. Ayers	27 00
Haverhill—Estate of Taylor Little	39 00
Lawrence—Estate of Sarah A. French	6,500 00
Southbridge—Estate of John E. Edwards	46 40
Weston—Estate of Daniel S. Ford	1,612 50
Woburn—Estate of Peter Fiske	342 12
MICHIGAN	
Ada—Estate of Mary Barkley	39 25
Grand Rapids—Estate of Dauphin W. Comstock	469 63
Ypsilanti—Estate of Josephine A. Drury	3,825 27
NEBRASKA	
Tekamah—Estate of Isaac C. Jones	500 00
NEW HAMPSHIRE	
Laconia—Estate of George W. Howe	95 00
Laconia—Estate of Asabel Sanborn	38 84
Nashua—Estate of Susan C. Fife	25 00
Merrimack—Estate of Abigail F. D. Cogswell	1,181 42
NEW JERSEY	
Keyport—Estate of Henry Seabrook	30 00

NEW YORK

Canandaigua—Estate of Mary M. Witter	12,112 86
Corning—Estate of Olive Lazanby Howell	500 00
Fayetteville—Estate of Fidelia D. Eaton	304 50
Livonia—Estate of James McCrossen	12 27
Manchester—Estate of Polly Mitchell	19 37
Oswego—Estate of Ely Simmons	25 00
Poolville—Estate of W. H. Douglas	600 00
Rochester—Estate of Daniel A. Woodbury	100 00
Warsaw—Estate of Spencer H. Bradley	245 84

OHIO

Dayton—Estate of John P. Agenbroad	5,480 30

PENNSYLVANIA

Claysville—Estate of Robert Marshall	945 34
Phoenixville—Estate of Josiah P. Eaches	500 00
Pittsburgh—Estate of Jane B. Smith	10,000 00

RHODE ISLAND

Newport—Estate of J. M. K. Southwick	4,443 05
Providence—Estate of H. J. Jackson	56 25
Providence—Estate of Mary A. Tucker	2,053 90

VERMONT

Fairfax—Estate of James M. Hotchkiss	40 00
Grafton—Estate of C. S. White	200 00
St. Johnsbury—Estate of Adeline Ward	477 75
Windsor—Estate of P. C. Skinner	10 10

WISCONSIN

Janesville—Estate of James B. Crosby	1,502 92
Sheboygan Falls—Estate of Elizabeth S. Nellis	25 00
Warrens—Estate of Wm. Alonzo Barber	192 82
	$90,224 60

Credited to the Budget	$65,000 00
Credited to Legacy Reserve Fund	25,224 60

FOR PERMANENT TRUST FUND

CONNECTICUT

New London—Estate of Mary E. Fengar	$1,162 56

ILLINOIS

Rockford—Estate of Frank J. Leonard	3,000 00

MAINE

Topsham—Estate of Sarah A. Skolfield	500 00

MASSACHUSETTS

Cambridge—Estate of Abbarintha A. Estes	25 00
Cambridgeport—Estate of Josiah W. Cook	630 36
Springfield—Estate of Danville A. Dearborn	9,116 83
Wenham—Estate of Benjamin M. Smith	1,000 00
Wollaston—Estate of Harriet E. Giles	1,040 39

NEW YORK

Fayetteville—Estate of Fidelia D. Eaton	113 72
Estate of Frances C. Perkins	95 00
Total	$16,683 86
Grand Total	$106,980 46

EXHIBIT E

Receipts and Disbursements under Budget for year 1913-14

Receipts	Budget Expectations	Budget Receipts	More than Expectation	Less than Expectation
Contributions from Churches	$371,377 00	$249,800 04	.....	$121,576 96
Contributions from Sunday Schools	7,000 00	7,164 17	164 17	.....
Contributions from Young People's Societies	2,000 00	1,141 57	.....	858 43
Total	$380,377 00	$258,105 78	$164 17	$122,435 39
Contributions from Individuals	125,000 00	129,249 98	4,249 98	.....
Legacies	65,000 00	65,000 00	.....	.....
Income from Invested Funds:				
(a) Permanent Trust Fund—General	18,000 00	20,323 82	2,323 82	.....
Permanent Trust Fund—Education	18,000 00	19,885 91	1,885 91	.....
Permanent Trust Fund — Church Edifice Work	8,000 00	9,663 52	1,663 52	.....
(b) Annuity Fund	20,000 00	22,247 34	2,247 34	.....
(c) Conditional Fund	800 00	979 53	179 53	.....
(d) Designated Fund	800 00	1,570 42	770 42	.....
(e) General Fund	1,500 00	774 34	.....	725 66
(f) Legacy Reserve Fund	1,000 00	1,168 40	168 40	.....
From Sale of Literature	500 00	196 36	.....	303 64
Surplus from Schools	.....	636 46	636 46	.....
Annuities Released by Death of Donors	25,000 00	13,900 00	.....	11,100 00
Conditional Funds Released	1,000 00	1,000 00	.....	.....
Pulpit Supply Funds	500 00	265 65	.....	234 35
Church Edifice Gift Mortg's Realized on	3,500 00	7,759 03	4,259 03	.....
Unclassified	.....	2,321 37	2,321 37	.....
Totals	$668,977 00	$555,047 91	$20,869 95	$134,799 04
Net Decrease of Receipts	.....	113,929 09	113,929 09	.....
	$668,977 00	$668,977 00	$134,799 04	$134,799 04

Disbursements	Budget Requirements	Disbursements	More than Requirement	Less than Requirement
1. MISSION WORK:				
(a) Field Secretary and Superintendents, including salaries, rent, office and traveling expenses	$13,275 00	$12,953 23	.....	$321 77
(b) Appropriations to States West of Mississippi River	106,150 00	109,514 21	3,364 21	.....
(c) Appropriations to States East of Mississippi River	58,761 66	53,756 72	.....	5,004 94
(d) Appropriations to Indians	13,871 00	14,036 28	165 28	.....
(e) Appropriations to Spanish Speaking	86,300 00	87,486 09	1,186 09	.....
(f) Appropriations to Germans	6,000 00	6,000 00	.....	.....
(g) Contingent Fund	6,574 67	.....	.....	6,574 67
Total for Mission Work	$290,932 33	$283,746 53	$4,715 58	$11,901 38
2. EDUCATIONAL WORK:				
(a) Salary and Expenses of Superintendent	4,400 00	519 30	.....	3,880 70
(b) Salaries, Principals and Teachers	106,243 00	105 040 41	.....	1,202 59
(c) Expenses, Care of Properties, Repairs, etc.	20,815 00	20,855 35	40 35	.....
(d) Additions to Properties, Buildings, etc.	.....	5,284 18	5,284 18	.....
(e) Insurance	5,000	4,993 25	.....	6 75
(f) Auditing School Accounts	250 00	176 97	.....	73 03
(g) Contingent Fund	4,000 00	.....	.....	4,000 00
Total for Education	$140,708 00	$136,869 46	$5,324 53	$9,163 07
3. CHURCH EDIFICE WORK:				
(a) Appropriations to States West of Mississippi River	18,900 00	13,316 33	.....	5,583 67
(b) Appropriations to States East of Mississippi River	8,000 00	7,965 00	.....	35 00
(c) Appropriations to Spanish Speaking	6,000 00	6,516 58	516 58	.....
(d) Appropriations to Germans	400 00	.....	.....	400 00
(e) Insurance	1,000 00	417 50	.....	582 50
(f) Repairs and Expenses	.....	531 23	531 23	.....
(g) Contingent Fund	3,700 00	.....	.....	3,700 00
Total for Church Edifice	$38,000 00	$28,746 64	$1,047 81	$10,301 17

4. PROMOTION OF INTEREST AND BENEFICENCE:

	Budget Requirements	Disbursements	More than Requirement	Less than Requirement
(a) District Secretaries, including salaries, rent, office and traveling expenses	$35,000 00	$32,164 94	.....	$2,835 06
(b) Baptist Forward Movement	3,333 33	3,333 33	.....	.....
(c) Advertising	750 00	399 26	.....	350 74
Anniversaries	900 00	674 98	.....	225 02
Annual Report	800 00	893 61	93 61	.....
Express and Freight	400 00	264 05	.....	135 95
General Apportionment Committee of North'n Baptist Convention	.....	1,423 20	1,423 20	.....
Northern Baptist Convention	.....	2,000 00	2,000 00	.....
Home Missions Council	500 00	500 00	.....	.....
Home Mission Day Exercise	1,000 00	874 64	.....	125 36
Literature, Pamphlets, Pictures, Books, etc.	3,200 00	2,273 52	.....	926 48
"Missions" Share of Net Expense	2,603 00	2,603 00	.....	.....
Postage	200 00	200 00	.....	.....
Laymen's Missionary Movement	3,200 00	864 59	.....	2,335 41
Publicity Work	.....	200 00	200 00	.....
Missionary Expositions	100 00	200 20	100 20	.....
Special Workers' Conferences	.....	477 65	477 65	.....
Contingent Fund	6,400 00	.....	.....	6,400 00
Total for Promotion of Interest and Beneficence	$58.386 33	$49,346 97	$4,294 66	$13,334 02

5. ADMINISTRATION:

(a) Home Office salaries and expenses of officers and clerical force in Sec's and Treas's Departments	20,000 00	20,832 86	832 86	.....
(b) Audit	450 00	443 00	.....	7 00
Exchange	50 00	238 07	188 07	.....
Expense of Collecting Legacies	.....	197 51	197 51	.....
Express and Freight	.....	.....	.....	.....
Expenses of Board Members attending Meetings	300 00	277 00	.....	23 00
Legal Expenses	150 00	.....	.....	150 00
Office Supplies and Expenses	2,000 00	1,595 84	.....	404 16
Postage	600 00	608 17	8 17	.....
Rent	3,100 00	3,141 65	41 65	.....
Incidentals	.....	186 47	186 47	.....
Contingent Fund	1,000 00	.....	.....	1,000 00
	$27,650 00	$27,520 57	.....	.....
Less Amount Charged to Church Edifice Loan Fund	2,000 00	2,000 00	.....	.....
	$25,650 00	$25,520 57	$1,454 73	$1,584 16
6. ANNUITIES	23,500 00	25,243 74	1,743 74	.....

	Budget Requirements	Disbursement	More than Requirement	Less than Requirement
7. MISCELLANEOUS:				
Interest on Budget Loans	$6,500 00	$8,406 04	$1,906 04	.....
Interest on Loan for Virginia Union University	3,057 76	3,057 76	.....	.....
D. W. Perkins, Special	1,200 00	1,200 00	.....	.....
Paid on Trust Fund Profit and Loss Accounts	.....	8,000 00	8,000 00	.....
Paid to Woman's Am. Baptist Home Mission Society for their 1/3 share of Sunday-school Contributions for year 1913-14	.....	2,381 10	2,381 10	.....
Sundry Investments	.....	145 98	145 98	.....
Unclassified	.....	275 00	275 00	.....
Contingent Fund	1,000 00	.....	.....	1,000 00
	$11,757 76	$23,465 88	$12,708 12	$1,000 00
Totals, Under Working Budget	$588,934 42	$572,939 79	$31,289 17	$47,283 80
Reserved for Appropriations Unpaid March 31, 1914	.....	3,418 45	3,418 45	.....
	$588,934 42	$576,358 24	$34,707 62	$47,283 80
"Specials"	80,042 58	.....	.....	80,042 58
Total Budget	$668,977 00	$576,358 24	$35,707 62	$127,326 38
Saving on Total Budget Requirement	.....	92,618 76	92,618 76	.....
	$668,977 00	$668,977 00	$127,326 38	$127,326 38
Gross Budget Expectation for year	.....	$668,977 00	.....	.....
Gross Budget Receipts for Year	.....	555,047 91	.....	.....
Gross Budget Receipts for Year Short	.....	.....	$113,929 09	.....
Gross Budget Requirements for year	.....	668,977 00	.....	.....
Gross Budget Disbursements for Year	.....	576,358 24	.....	.....
Gross Budget Requirement Saving	.....	.....	$92,618 76	.....
Addition to Society's Debt as the result of the year's operations	.....	.....	.....	$21,310 33
Debt of year 1910-11	.....	.....	25,271 30	.....
Debt of year 1911-12	.....	.....	45,131 27	.....
	.....	.....	$70,402 57	.....
Less Surplus of year 1912-13	.....	.....	19,658 83	.....
Net Debt reported March 31, 1913	.....	.....	$50,743 74	.....
Less cash released from balance reserved April 1, 1913, under Budget of 1912-13, appropriations having lapsed	.....	.....	1,002 53	.....
	.....	.....	.....	$49,741 21
Total Net Debt March 31, 1914	.....	.....	.....	$71,051 54

EXHIBIT F

The value of the school and mission properties under the supervision of the Society is estimated as follows:

I.—SCHOOL PROPERTIES

Benedict College, Columbia, S. C.	Estimated Value,	$100,000 00
Bishop College, Marshall, Tex.	" "	130,000 00
Coamo, Porto Rico	" "	3,000 00
Grace Conaway Institute, Rio Piedras, P. R.	" "	25,000 00
El Cristo, Cuba	" "	50,000 00
Florida Institute, Live Oak, Fla.	" "	6,000 00
Indian University, Bacone, Okla.	" "	55,000 00
Jackson College, Jackson, Miss.	" "	80,000 00
Morehouse College, Atlanta, Ga.	" "	120,000 00
Shaw University	" "	200,000 00
Spelman Seminary, Atlanta, Ga.	" "	325,000 00
Virginia Union University, Richmond, Va.	" "	300,000 00

II.—MISSION PROPERTIES

	Estimated Value		Estimated Value
Alaska, Skagway.....	$1,000 00	Mexico, Aguas Calientes	5,500 00
California, San Francisco	35,000 00	City of Mexico.....	40,000 00
Cuba, Baire.....	2,000 00	New Laredo	$1,800 00
Baracoa	8,000 00	Puebla	3,500 00
Barajagua	600 00	San Luis Potosi	3,500 00
Bayamo	5,000 00	Tampico	4,000 00
Boniato	500 00	Montana, Lodge Grass..	6,000 00
Ciego de Avila	5,000 00	New Mexico, Velarde..	900 00
Dos Caminos	2,500 00	Oklahoma, Anadarko ..	10,000 00
Duaba	600 00	Elk Creek	2,500 00
El Caney	1,000 00	Fort Sill	2,500 00
El Cristo	10,000 00	Rainy Mountain	2,500 00
Ensenada	300 00	Watonga	800 00
Galbis	300 00	Porto Rico, Barranquitas	3,000 00
Guantanamo	10,000 00	Aguas Buenas	600 00
Jamal	600 00	Anon	750 00
Jarahueca	500 00	Barros	1,250 00
Jatabonico	500 00	Beatriz	500 00
Jauco	600 00	Cayey	6,500 00
Jibacoa	375 00	Caguas	12,000 00
Jiguani	2,000 00	Carolina	5,000 00
Juan Baron	600 00	Coamo	8,000 00
Manzanillo	3,500 00	Corral Viejo	2,500 00
Marti	800 00	Culebra	800 00
Media Luna	700 00	Cidra	1,000 00
Minas	800 00	Guanica	1,200 00
Niquero	300 00	Gurabo	350 00
Palmarito	700 00	Jerusalem	600 00
Palma Soriano	2,000 00	La Playa	2,500 00
Puerto Principe	15,000 00	Mediania Alta	800 00
Sabana	600 00	Mulas	325 00
San Luis	3,000 00	Ponce	15,000 00
Santa Maria	500 00	Quebrada Grande	350 00
Santa Rita	1,000 00	Rio Piedras	6,500 00
Santiago	20,000 00	San Juan	16,000 00
Songo	2,000 00	San Lorenzo	1,800 00
Ti Arriba	100 00	San Turce	1,500 00
Tunas	2,000 00	Sierra Alta	500 00
Veguitas	1,200 00	Yauco	5,900 00

CLASSIFIED TABLE OF MISSIONARIES, ETC., FROM 1871 TO 1914 INCLUSIVE

Year	†Total number Missionaries and Teachers	MISSIONARIES: Among Americans	Germans	Scandinavians	French	Mexicans	‡Indians	‡Negroes	Chinese	Poles	Bohemians	Welsh	Portuguese	Finns	Italians	Jews	Ruthenians	Japanese	Lettish	Syrians	Hungarians	Russians	Slavs	Slovenian	Roumanian	Greeks	Slovak	Hollanders	Cubans	Porto Ricans	El Salvadorians	SCHOOLS: Number	Teachers	Students	Church Edifices Erected
1871	352	149	25	15	4	3	10	73	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7	20	.....	31
1872	411	265	29	14	7	4	7	75	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7	19	831	38
1873	435	289	29	6	6	3	7	68	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7	25	695	36
1874	350	230	38	9	8	1	8	13	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7	21	670	77
1875	334	219	40	12	6	1	6	28	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7	26	795	22
1876*	260	128	54	10	6	1	11	17	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7	31	848	18
1877	230	109	37	10	4	1	13	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7	41	871	13
1878	215	100	32	11	4	.....	12	19	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8	36	1056	21
1879	236	108	32	15	4	.....	10	21	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8	44	1041	10
1880	281	158	36	18	5	.....	9	15	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8	38	1191	6
1881	392	209	40	30	6	.....	11	21	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11	§72	1649	16
1882	513	202	46	41	6	2	12	21	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13	§89	2151	66
1883	607	358	51	40	9	4	8	23	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14	§112	2576	97
1884	636	359	52	53	10	6	15	23	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17	§126	3090	106
1885	695	356	65	62	9	8	14	31	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17	149	3182	113
1886	669	319	72	69	10	10	13	27	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17	147	3326	62
1887	671	319	75	64	11	13	14	14	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18	158	3113	62
1888	733	355	68	74	12	14	18	20	4	1	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18	165	3661	88
1889	781	374	69	87	14	15	21	23	5	1	1	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20	170	3406	70
1890	824	391	68	90	15	13	19	27	5	1	1	1	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21	184	5081	87
1891	938	448	69	114	15	15	21	31	6	2	3	1	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26	216	6163	88
1892	1053	505	70	126	15	18	21	31	5	1	1	1	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	27	256	6687	121
1893	1082	524	72	123	17	31	17	35	7	1	1	1	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	35	246	5493	110
1894	1111	479	81	124	19	26	35	42	8	1	1	.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	36	293	5053	84
1895	1100	512	69	139	25	17	24	43	8	1	1	.....	1	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	52	257	5794	89
1896	1147	524	66	146	24	20	23	43	4	1	1	.....	1	2	3	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	53	287	5876	93
1897	1064	462	63	149	25	17	17	47	7	2	1	1	1	1	3	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	44	267	5900	91
1898	1030	477	62	141	22	12	21	46	7	3	1	.....	1	1	8	1	.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	43	230	5524	95
1899	1092	494	82	136	19	13	22	55	12	3	1	.....	1	1	8	1	.....	1	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	2	2	.....	41	239	5500	61
1900	1180	555	73	140	17	13	23	63	12	3	1	.....	1	3	10	1	.....	2	.....	.....	1	.....	.....	.....	.....	.....	.....	2	4	6	.....	36	251	5873	72
1901	1199	578	86	142	17	14	20	53	10	3	2	.....	1	2	9	1	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	6	8	.....	43	241	7392	56
1902	1278	595	92	160	16	15	24	58	8	3	2	.....	1	2	11	1	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	5	9	.....	46	272	7000	80
1903	1310	653	82	139	14	19	29	46	7	3	2	.....	1	2	13	2	.....	2	1	1	1	1	1	.....	.....	.....	.....	.....	6	9	.....	45	277	7500	74
1904	1430	705	93	144	20	19	23	55	8	2	1	.....	1	4	16	3	.....	2	1	2	1	1	2	.....	.....	.....	.....	.....	10	12	.....	44	306	8000	102
1905	1509	741	82	153	18	25	27	41	8	5	2	.....	1	8	20	2	.....	2	1	1	3	1	2	.....	.....	.....	2	.....	18	19	.....	53	326	9500	105
1906	1552	789	82	145	23	22	21	46	8	4	3	.....	1	8	24	2	.....	3	1	1	2	.....	2	.....	.....	.....	2	.....	17	24	.....	53	321	9200	112
1907	1536	767	82	147	18	31	30	44	14	4	2	.....	1	11	28	2	.....	2	1	1	3	2	3	.....	.....	.....	1	1	27	31	.....	38	283	9000	104
1908	1533	729	91	145	17	27	26	52	10	7	4	.....	1	9	33	1	.....	2	1	2	4	1	1	.....	.....	.....	1	.....	27	32	.....	39	309	9000	107
1909	1560	762	87	129	19	27	26	62	15	4	3	.....	1	8	35	1	.....	.....	2	1	7	1	1	.....	.....	1	1	.....	29	42	.....	35	293	9000	99
1910	1663	827	93	136	15	26	37	57	15	5	3	.....	1	5	42	1	.....	.....	1	2	6	3	1	.....	.....	1	1	.....	34	41	.....	31	310	7257	86
1911	1513	824	80	122	15	24	25	51	12	8	2	.....	1	9	50	.....	.....	.....	2	3	11	4	2	1	1	1	3	.....	31	37	.....	30	165	7200	101
1912	1516	793	67	124	12	32	21	47	13	7	2	.....	2	11	36	.....	1	2	1	.....	14	8	.....	1	1	1	3	.....	38	40	2	29	234	7807	97
1913	1558	813	57	134	13	37	26	37	11	5	2	.....	3	10	38	1	.....	2	2	2	19	7	.....	1	.....	1	7	1	34	43	6	29	246	7351	75
1914	1421	693	49	122	12	41	26	46	8	9	2	.....	4	11	36	1	.....	1	1	3	21	8	.....	1	.....	1	7	1	36	41	7	28	234	7839	88

*The plan of co-operation in the States of New York, Michigan and Illinois terminated in 1875, and 73 missionaries in these States were transferred to the care of their respective State conventions. † Not including secretaries and agents. ‡ The decrease of missionaries among the freedmen after 1873 is largely accounted for by the fact that students were no longer commissioned as teachers and missionaries during their summer vacations. § including about ten teachers of government day schools in Indian Territory. ‖ Not reported. Note—Lithuanians 1, 1905-1906; Armenians 1, 1897-8 9.

SUMMARY 1913-14

OF STATES, MISSIONARIES, LABORS AND RESULTS

STATES, Etc.	No. of Missionaries	Weeks of Service	Churches and Out-stations Supplied	Sermons Preached	Prayer and Other Meetings Held	Families or Persons Religiously Visited	Bibles and Testaments Distributed	Pages of Tracts Distributed	Added to Church		Number of Church Members	Churches Organized	Church Edifices Erected	Number of Sunday-Schools	Sunday-Schools Organized	Attendance at Sunday-Schools	Benevolent Contributions
									By Baptism	By Letter or Experience							
Alabama	4	128															
Arkansas	2	104															
Arizona	28	1179	51	2526	1760	7200	299	42011	152	272	1297	7	4	32	3	1499	2932 44
California	116	4268	190	9462	6323	40291	1591	145001	808	1108	10697	13	10	131	12	8165	9969 10
Colorado	51	1538	103	3677	2582	12401	291	19488	380	440	3458	13	6	104	13	3528	3475 36
Connecticut	15	629	26	1320	910	8931	380	19998	82	39	824	1	1	14	2	860	724 27
Canada	5	247	11	533	316	825	24	17522	34	14	353			10	1	295	642 63
Cuba	51	2155	98	4149	3174	25784		239872	101		1537			56		1640	
Delaware	5	257	6	615	414	1522	63	14980	24	10	223			5		215	347 49
District of Columbia	1	31	1	52	30	424	62	727	2		25			1		28	9 32
El Salvador	7	307	17	1032	514	1292		379630	36		295	1		7		331	35 40
Florida	3	116															
Georgia	27	924															
Idaho	37	1105	84	2572	1679	7828	194	6382	157	191	2413	5	11	74	7	2599	2219 51
Illinois	26	942	44	2195	1819	1400	509	38216	179	108	2445	2	1	32	3	2344	95 00
Indiana	1	22	1	44	21	139		268			57			1		81	92 33
Iowa	2	73	1	227	354	128			41	5	138			1		84	60 57
Kansas	35	961	62	2691	1750	6651	169	14513	332	178	2935	2	1	60	4	3056	1474 96
Kentucky	6	232															
Louisiana	3	96															
Maine	4	208	6	567	731	2858	524	21268	13	1	231	1	1	5	1	176	1178 06
Massachusetts	37	1402	54	2654	2319	13745	2055	44490	68	65	1706	1	1	44	3	1902	1997 97
Mexico	33	1318	70	2634	1817	8855			107		1294		4	36		1460	503 50
Michigan	15	535	27	1306	834	4646	91	6509	93	31	859			16		698	615 01
Minnesota	70	2561	137	6633	3450	13093	325	16748	175	66	3518		1	61	2	3772	3337 18
Mississippi	24	542															
Missouri	15	664	8	1469	800	7012	278	10484	369	388	1648	4	1	9		1363	1439 63
Montana	24	902	55	2489	1428	7280	166	6774	68	123	1560	35	3	42	4	1417	1277 00
Nebraska	29	1193	57	2976	1819	8837	78	9934	320	236	2239	1	1	49	4	2510	2492 67
Nevada	12	433	26	1093	463	3978	48	3913	44	84	530	1	2	17	3	686	715 29

New Hampshire	5	219	7	418	284	1911	14	3025	6	9	419	.....	.....	6	.....	343	248	74
New Jersey	22	903	39	1951	1164	10071	327	58927	81	41	2554	1	.....	83	1	1765	854	84
New York	20	906	21	2163	1446	11800	570	65231	92	60	1404	.....	5	18	.....	929	1315	92
North Carolina	26	879	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
North Dakota	31	1068	60	2940	1826	6587	120	16609	198	94	1421	3	5	42	4	1501	2651	18
Ohio	10	446	12	778	454	3239	162	4783	55	56	568	.....	.....	11	.....	585	539	64
Oklahoma	206	8793	386	23132	7136	31655	80	17822	3896	2957	1388	1	1	198	3	11170	892	15
Oregon	37	1451	67	3959	2263	15532	918	59255	232	368	2930	6	.....	53	3	2620	2264	21
Pennsylvania	39	1496	65	4065	2961	19206	1494	142426	126	126	1472	.....	1	68	5	2379	1215	92
Porto Rico	42	1340	148	3517	2872	10852	90	7284	131	159	1953	.....	1	88	.....	3914	.....	
Rhode Island	9	299	21	645	533	3116	248	7780	20	17	436	.....	.....	16	.....	491	319	55
South Carolina	28	828	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
South Dakota	49	1615	319	4321	2153	8504	499	5086	224	136	2089	2	4	66	9	2832	2700	20
Tennessee	13	324	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Texas	26	742	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Utah	10	342	10	613	388	2141	105	2524	22	130	386	3	.....	8	.....	643	267	79
Vermont	4	117	7	214	271	659	.....	1476	3	.....	25	7	1	4	.....	163	19	00
Virginia	27	1057	.....	432	547	1078	102	5292	346	26	.....	.....	.....	.....	.....	.....	.....	.....
Washington	87	3051	163	7676	5025	25867	406	54572	394	522	5884	3	3	119	8	5879	5934	35
West Virginia	17	704	12	761	704	3341	39	5036	152	103	743	.....	.....	9	1	654	637	49
Wisconsin	8	398	9	847	806	1976	.....	7696	17	17	332	2	1	15	.....	436	418	61
Wyoming	17	573	34	1319	733	4486	97	8511	34	129	936	1	4	29	3	1150	687	52
Total	1421	52495	2515	112667	66873	347141	12418	1532063	9614	8309	65222	115	74	1640	99	73463	56601	80

REVISED MISSIONARY TABLE SHOWING THE DISTRIBUTION OF MISSIONARIES AND TEACHERS BY STATES FOR EACH YEAR

Society's Year	Me.	N. H.	Vt.	Mass.	R. I.	Conn.	N. Y.	N. J.	Penn.	Del.	Md.	D. C.	Va.	W. Va.	Ky.	Tenn.	N. C.	S. C.	Ga.	Fla.	Ala.	Miss.	La.	Ark.	Tex.	Ohio	Ind.	Ill.	Mo.	Mich.	Wis.	Iowa	Minn.	Kan.	Neb.	Col.	Ind. T.	Okla.	Dak.	S. Dak.	N. Dak.	Mon.	Idaho	Wyo.	Utah	N. Mex.	Ariz.	Nev.	Cal.	Ore.	Wash.	Can.	Mex.	Cuba	P. Rico	El Sal.	Alaska	Total
1—1832-33							6	2	1						1	1						1		1		12	5	9	7	3																					1					50
2—1833-34	1						4									3							1	1		15	12	9	9	6																					1					62
3—1834-35							1				3					5					1	1	2	2		13	13	16	8	11																					3					79
4—1835-36			1				1		1		2					5						2	2	5		20	10	19	10	14																					4					96
5—1836-37		2					1		3	1	2			1		1	1	1				1		2		21	11	23	7	15	1	1																				8					103
6—1837-38		1					2		2	1	2					2		1		1		1		5		15	11	21	12	12	1	1																				14					105
7—1838-39						1	2		1	2	2			1	1	4				1		1		8		17	10	23	13	10	1	2																				15					115
8—1839-40							2			1	2				1	3						1	1	4		12	11	16	11	5	2	3																				11					87
9—1840-41	1								1	1	2			2	2	1						1		2	2	11	10	11	6	6	2	2																				8					71
10—1841-42	1								1	2	5	2		2	2	2				1		2		2	2	9	11	15	8	9	3	6																				8					93
11—1842-43	1								1	2	4	2		1	2	2	1				2	1	2	2	2	6	8	11	8	9	6	7																				6					85
12—1843-44									1	1	3			1	1	2	1				2	1	2	1	3	4	7	11	7	9	6	8																				2					73
13—1844-45							1			1	2		1	1	2	3	2				3		1	2	2	1		14	19	7	11	11	10																				1					97
14—1845-46		2											1	1	1	3	2				2		1	1	2	1		14	23	6	7	13	11																				2					98
15—1846-47		1	1				5	2	1					1	3	2	1				1			2	1	1	20	32	5	8	20	10																				2		17			136
16—1847-48		1	1				7	2	1	1				1	2						1			3	2	3	19	30	4	21	19	12																				2		19			151
17—1848-49		1	1				6	1		1														2	1	4	14	24	1	28	12	13																				3		12			128
18—1849-50		1	1				6	2		1														1	2	8	22		18	13	14	2															1				1		2		16			110
19—1850-51		1					3			1															2	14	32	1	18	21	14	3															1				3		3		15			132
20—1851-52		1					2			1															3	20	36		13	24	19	2															3				1		4		11			141
21—1852-53									3	2															2	35	33		9	36	22	4															4				3		3		8			164
22—1853-54								1		6	2														9	28	34		8	35	23	8															4				4		4		9			175
23—1854-55								1		7	1														7	22	29		7	38	21	10	2														6				4		4		10			169
24—1855-56								2		4															8	10	17		5	25	12	7	2														5				4		3		8			113
25—1856-57								1		1															4	11	8		5	17	10	12	2	3													4				3				6			88
26—1857-58								1		1	1														3	12	6		5	14	17	15	4	3													7				3				4			97
27—1858-59								1		1	1														4	7	3		6	18	20	21	4	4													8				2				6			106
28—1859-60										1	1														3	9	3		5	20	27	30	6	4													7				4				7			128
29—1860-61										1	1														1	8	4		3	23	25	31	11	4													7				4		1		6			131
30—1861-62										1	1															4	1		1	12	18	25	9	3													6				2		1					84
31—1862-63																			4							3	7	1	3	8	16	22	10	4													4				1		1		1			87
32—1863-64							1		1	1		1	5	2	1	5	1	6					1			1	10	21	5	6	12	21	23	11	4	2													2		1	1	2						146
33—1864-65							2		2	1		1	17	6	1	13	1	8				2	1	1	2	15	21	6	10	24	34	22	14	3	2		2			1							2		2	7	4						227
34—1865-66							5		4	2		10	55	10	1	15	5	6	5	1	1	2	2	1	1	12	16	24	7	35	35	18	13	6	2		1			1							3		1	7	4		1				312
35—1866-67							3		5	3		12	56	12		14	10	5	3		2	3	3	3		17	55	36	25	36	32	22	14	9	2	3				1							1			3	3						391
36—1867-68							3		5	4		4	29	7	1	10	9	7	6		1	3	1	2		12	15	35	36	31	26	20	14	9	3	9				1										5	3		1				326
37—1868-69							25		5	4		6	24	6	2	11	5	8	8	3	1	2	1	2		15	10	17	27	21	13	16	8	5	2	8														7	2						266
38—1869-70			1				36		1	3	11	9	28	5	1	12	4	6	16	4	1	3	1		1	5	20	14	25	24	10	21	8	6	4	7												12	2						301
39—1870-71			2				37		5	2	8	6	36	2	1	9	4	9	8	7	1	3	2		3	1	4	38	7	24	22	8	19	16	19	6	7				1							14	2	1	1	3				338
40—1871-72			3	1			48		4	4		3	37	5	1	7	16	11	7	6	4	2	4		2	2	6	47	14	18	23	15	31	22	22	5	5		4		1		2	1				19	5	2	1	4				414
41—1872-73			3	2			59	1	5	3		3	34	4	1	7	22	9	5	3	4	1	6		2	2	4	37	15	20	28	16	33	27	32	9	6		6		1		2					12	7	1	1	3				435

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EDUCATIONAL TABLE—ENROLMENT FOR YEAR ENDING MAY 31, 1912

	ENROLMENT								ATTENDANCE											
	TEACHERS					PUPILS														
	White		Negro																	
	Male	Female	Male	Female	Total	Male	Female	Total	Day Students	Boarders	General Average	Preparing for College	Pursuing College Course	Preparing to Teach	Receiving Instruction in Industrial Work	Preparing for the Ministry	Pursuing Minister's Course	Pursuing Missionary Training Course	Pursuing Nurse Training Course	Number of Conversions
HIGHER SCHOOLS FOR NEGROES																				
Arkansas Baptist College, Little Rock, Ark.			8	10	18	200	200	400	275	125	400	175	14	150	400	45	15			15
Benedict College, Columbia, S. C.	4	14	5	8	31	363	294	657	354	303	615	25	50	163	245	35	28	25		33
Bishop College, Marshall, Tex.	4	9	3	7	23	193	233	426	53	312	365	198	48	105	233	30	30			2
Hartshorn Memorial College, Richmond, Va.	1	8		3	12		221	221	49	166	215	14	6		60					
Jackson College, Jackson, Miss.			6	10	16	118	211	329	115	120	235		11	79	329	9	13			
Morehouse College, Atlanta, Ga.	2	1	12	3	18	309		309	90	170	260	124	124	34	187	11	2			13
Roger Williams University, Nashville, Tenn.		2	9	10	21	77	68	145	32	113	145	45	3	39	75	8	12	4		15
Selma University, Selma, Ala.		1	8	12	21	138	244	382	125	125	250	27	2	161	187	42	5	45		
Shaw University, Releigh, N. C.	17	8	17	4	46	243	204	447	139	308	447	300	47	15	343	25	4		23	29
Spelman Seminary, Atlanta, Ga.		43		5	48		659	659	252	358	610	34	19	114	505					40
State University, Louisville, Ky.	1		6	8	15	107	91	198	59	139	198	25	13	40	91	40	40	20		9
Storer College, Harper's Ferry, W. Va.	3	9	4	5	21	61	102	163	21	139	160	15	30	123	163	3				30
Virginia Union University, Richmond, Va.	6	2	7	1	16	300		300	80	220	280	75	50	25	70	122	33			2
Total	38	97	85	86	306	2,109	2,527	4,636	1,647	2,598	4,180	1,057	417	1,048	2,888	420	182	94	23	188
SECONDARY SCHOOLS FOR NEGROES																				
Americus Institute, Americus, Ga.			5	9	14	97	112	209	94	78	172	6		32	180	6				6
Coleman Academy, Gibsland, La.			7	5	12	119	211	330	125	124	249	22		150	25	18				39
Florida Baptist Academy, Jacksonville, Fla.			4	14	18	203	335	538	365	173	404	95		150	173	7	10			80
Houston Academy, Houston, Tex.	1		4	5	10	66	70	136	16	120	136	30		26	60	2	5			14
Howe Bible and Normal Institute, Memphis, Tenn.			6	9	15	249	152	401	252	60	312	125		94	141	20	19			20
Jeruel Academy, Athens, Ga.			3	6	9	62	121	183	74	30	104			36	80	8	8			5
Thompson Institute, Lumberton, N. C.			2	5	7	25	85	110	36	72	108	6		30		90				2
Tidewater Institute, Chesapeake, Va.			3	1	4	33	66	99	53	8	61	5		13	99					6
Walker Baptist Academy, Augusta, Ga.			2	11	13	101	235	336	190	146	336	31		105	240	35	26			12
Waters Normal Institute, Winton, N. C.			3	6	9	175	141	316	202	114	316	18		32	48	7	7			18
Western College, Macon, Mo.			4	7	11	45	52	97	42	45	87			30		10	10			5
Total	1		43	78	122	1,175	1,580	2,755	1,449	970	2,285	338		698	1,046	203	85			207
MISCELLANEOUS																				
Indian University, Bacone, Okla.	5	11			16	147	108	255	7	200	207	6		10	30	5				30
International Schools, El Cristo, Cuba	6	7			13	72	103	175	45	95	140	14		20		5	5			33
*Theological School, Monterey, Mexico																				
Grace Conaway Institue, Rio Piedras, P. R.	5				5	18		18	6	12	17	6				12	12			
Total	16	18			34	237	211	448	58	307	364	26		30	30	22	17			63
Grand Total	55	115	128	164	462	3,521	4,318	7,839	3,154	3,875	6,829	1,421	417	1,776	3,964	645	284	94	23	458

*Temporarily discontinued.

The enrolment of teachers includes those paid by trustees of institutions as well as those paid by the Society.

TABLE OF COMPARITIVE RESULTS

SOCIETY'S YEAR	Contributions and Legacies and Income	No. of Missionaries	Churches and Stations Supplied	Baptisms Reported	Churches Organized	Years of Labor
1..1832-33	$ 6,586 73	50	.....	400	.....	23
2..1833-34	7,776 52	62	.....	1,600	40	55
3..1834-35	8,663 84	79	.....	1,200	60	68
4..1835-36	16,910 85	96	300	1,040	96	79
5..1836-37	12,361 66	103	247	873	33	89
6..1837-38	13,437 81	105	237	1,431	29	81
7..1838-39	15,345 05	115	.....	1,058	24	88
8..1839-40	17,334 29	87	.....	761	24	62
9..1840-41	10,779 09	71	300	1,134	59	45
10..1841-42	12,506 92	93	325	1,495	36	68
11..1842-43	11,806 51	85	304	1,489	50	63
12..1843-44	13,401 76	73	249	1,127	29	46
13..1844-45	18,675 68	97	327	818	51	62
14..1845-46	15,727 73	98	472	992	33	71
15..1846-47	18,161 50	136	505	490	29	84
16..1847-48	20,068 73	151	558	694	35	105
17..1848-49	20,876 64	128	453	774	45	92
18..1849-50	25,201 09	110	338	949	33	81
19..1850-51	29,648 28	132	386	981	33	98
20..1851-52	38,114 16	141	380	1,187	46	99
21..1852-53	42,872 01	164	500	1,025	59	116
22..1853-54	56,381 08	175	612	1,322	67	137
23..1854-55	55,545 40	169	481	1,026	55	128
24..1855-56	47,928 54	113	196	542	21	87
25..1856-57	43,361 76	88	211	336	24	64
26..1857-58	41,707 82	97	247	593	27	77
27..1858-59	43,525 92	106	269	764	53	85
28..1859-60	55,749 50	128	358	496	50	96
29..1860-61	44,678 67	131	371	867	71	109
30..1861-62	31,144 28	84	252	473	30	71
31..1862-63	32,095 30	87	215	501	17	55
32..1863-64	56,090 00	147	372	892	36	83
33..1864-65	94,403 17	227	429	2,141	57	130
34..1865-66	105,936 25	312	378	4,151	89	158
35..1866-67	144,184 46	391	406	7,236	132	233
36..1867-68	139,060 44	326	352	6,712	106	207
37..1868-69	130,877 23	266	301	4,424	64	183
38..1869-70	177,878 90	301	321	3,840	70	184
39..1870-71	197,071 30	338	491	4,038	90	195
40..1871-72	186,251 29	414	500	6,029	160	259
41..1872-73	210,660 07	435	484	4,910	166	278
42..1873-74	221,272 97	329	362	2,264	113	187
43..1874-75	198,343 98	324	358	2,100	92	198
44..1875-76	177,886 62	254	300	2,036	65	159
45..1876-77	159,032 94	225	256	1,581	60	163
46..1877-78	126,463 91	213	250	1,834	36	149

TABLE OF COMPARITIVE RESULTS

SOCIETY'S YEAR	Contributions and Legacies and Income	No. of Missionaries	Churches and Stations Supplied	Baptisms Reported	Churches Organized	Years of Labor
47..1878-79	$115,083 38	238	274	1,172	42	157
48..1879-80	122,419 21	277	836	1,160	67	175
49..1880-81	193,373 24	390	1,202	1,304	61	236
50..1881-82	311,918 48	512	1,460	1,675	75	318
51..1882 83	226,914 76	607	1,762	2,515	152	406
52..1883-84	369,302 51	636	1,599	2,949	145	404
53..1884-85	315,245 53	702	1,628	3,317	139	464
54..1885-86	326,279 09	676	1,512	3,396	140	442
55..1886-87	523,623 82	678	1,385	3,300	129	447
56..1887-88	551,595 92	743	1,594	2,886	137	475
57..1888-89	296,461 53	790	1,795	3,646	181	526
58..1889-90	360,414 15	833	1,659	3,834	163	541
59..1890-91	213,586 62	948	1,828	4,523	199	603
60..1891-92	318,986 06	1,053	2,018	4,335	119	669
61..1892-93	315,961 78	1,082	2,035	5,743	136	715
62..1893-94	333,137 61	1,111	2,221	5,998	149	682
63..1894-95	355,157 75	1,100	1,933	6,192	150	716
64..1895-96	394,729 10	1,147	2,015	6,258	187	713
65..1896-97	320,534 93	1,064	1,775	4,916	137	722
66..1897-98	318,176 25	1,030	1,591	5,022	150	689
67..1898-99	384,676 64	1,092	1,807	3,325	57	720
68..1899-00	322,285 30	1,180	1,776	4,442	76	777
69..1900-01	550,818 65	1,199	1,954	4,906	81	820
70..1901-02	334,728 29	1,278	2,100	4,957	142	844
71..1902-03	370,065 56	1,310	2,098	5,883	150	883
72..1903-04	428,389 83	1,430	2,269	5,945	113	925
73..1904 05	531,976 97	1,509	2,347	7,203	114	995
74..1905 06	524,799 61	1,552	2,487	8,432	95	947
75..1906-07	522,032 80	1,536	2,277	7,534	61	1,025
76..1907-08	540,047 77	1,533	2,158	7,404	45	1,002
77..1908-09	699,125 45	1,560	2,204	8,462	59	1,069
78..1909-10	713,268 48	1,663	3,194	10,126	172	1,040
79..1910-11	621,885 27	1,513	2,535	10,246	102	1,076
80..1911-12	608,025 06	1,516	2,450	11,952	117	990
81..1912-13	717,473 33	1,558	2,951	9,464	70	1,051
82..1913-14	651,182 67	1,421	2,498	9,578	115	1,004
Totals .	17,947,461 92			276,426	6,792	29,543

Articles of Incorporation of
The American Baptist Home Mission Society

The Charter of the American Baptist Home Mission Society consists of various Acts of the Legislature of New York, viz.:—

Chapter one hundred and seventeen of the laws of eighteen hundred and forty-three, entitled *"An Act to incorporate The American Baptist Home Mission Society,"* as amended and extended by chapter thirty-five of the laws of eighteen hundred and forty-nine, and chapter one hundred and ninety-six of the laws of eighteen hundred and seventy-seven, and further amended by chapter five hundred and twenty-eight of the laws of eighteen hundred and ninety-five; and further amended by chapter two hundred and sixty of the laws of nineteen hundred, and further amended by chapter three hundred and fifty-eight of the laws of nineteen hundred and two.

THE CHARTER.

1. All such persons as now are, or hereafter may become, members of The American Baptist Home Mission Society, formed in the city of New York in the year eighteen hundred and thirty-two, shall be, and hereby are, constituted a body corporate by the name of "The American Baptist Home Mission Society," for the purpose of promoting the preaching of the Gospel, or the establishing, maintaining, or aiding Baptist churches or missions, for the acquisition of sites in contemplation of the erection of houses of worship and other buildings, and for the establishing or maintaining, or assisting in the establishing or maintaining of schools and other institutions of learning in connection with its missionary work in North America.

2. It shall be lawful for the members of the said society, at any time they may elect, to appoint such officers and to make and ordain such by-laws and regulations in relation to their organization and to the management, disposition and sale of their real or personal estate, the duties and powers of their officers and the management of their corporate affairs as they shall think proper, provided they are not inconsistent with the constitution and laws of this state and of the United States. The executive board may, on complying with this act and the constitution and by-laws of the society, and without application to the court, sell, convey, mortgage, lease or otherwise dispose of any real property, wherever situated, owned by the society. Any deed, mortgage, lease or other instrument by which any title or interest is transferred, may be executed by the corresponding secretary and the treasurer of the society, unless otherwise ordered by its executive board.

3. The said corporation shall have power to receive, take, hold and enjoy any property, real or personal, by virtue of any devise, bequest, gift, grant or purchase, either absolutely or in trust, and to accumulate the same for such period as required by the bequest, devise or gift and not prohibited by law; and to make investments thereof, or of the proceeds thereof, or of any of its funds, wherever and in such manner as may be deemed advisable, and herewith to acquire or erect for its own use or accommodation, or for other purposes, such building or buildings as it may regard advantageous to the interests of the society, or of the Baptist denomination, with which it is connected; and the said corporation shall also be competent to act as trustee in respect to any devise or bequest pertaining to the object of its corporation; and devises and bequests of real or personal property may be directly made to said corporation, or in trust, for any of the purposes comprehended in the general objects of said society, and such trusts may continue for such time as may be necessary to accomplish the purposes for which they may be created; subject, however, in respect to the amount of property it may take and hold, to the restrictions and limitations of existing laws, and in respect to devises or bequests from residents of the State of New York, to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty, entitled "An Act in relation to wills."

4. The annual and other meetings of said corporation may be held at such place or places within the United States, and at such time or times as the said corporation may, from time to time, determine.

By-Laws of the American Baptist Home Mission Society

Adopted at Chicago, Ill., May 12, 1910

ARTICLE I

Membership

Section 1. The membership of the Society shall be composed as follows:

(*a*) Of all persons who are now life members or honorary life members.

(*b*) Of annual members appointed by Baptist Churches. Any church may appoint one delegate, and one additional delegate for every hundred members, but no church shall be entitled to appoint more than ten delegates.

(*c*) Of all missionaries of the Society during their terms of service.

(*d*) Of all accredited delegates to each annual meeting of the Northern Baptist Convention.

Sec. 2. No member shall be entitled to more than one vote.

ARTICLE II

Officers

Sec. 1. The officers of the Society shall be a President, a First Vice-President, a Second Vice-President, a Third Vice-President, a Treasurer, one or more Secretaries and a Recording Secretary. They shall be elected by ballot at each annual meeting.

Sec. 2. The President shall preside at all meetings of the Society. In the case of his absence or inability to serve, his duties shall be performed by the Vice-President in attendance who is first in numerical order.

Sec. 3. The Treasurer, the Secretaries and such officers as the Board of Managers may appoint, shall be subject to the direction of the Board, and shall discharge such duties as may be defined by its regulations and rules of order.

Sec. 4. The Treasurer shall give such security for the faithful performance of his duties as the Board of Managers may direct.

Sec. 5. Each officer shall serve from the close of the annual meeting at which he is elected to the close of the next annual meeting and until his successor is elected.

ARTICLE III

Board of Managers

Sec. 1. The Board of Managers shall consist of twenty-seven persons elected by ballot at an annual meeting. At the meeting at which these by-laws shall be adopted, one-third of the managers shall be elected for one year, one-third for two years, and one-third for three years, to the end that thereafter, as nearly as practicable, one-third of the whole number of managers shall be elected at each subsequent annual meeting to fill the vacancies caused by the expiration of terms of office. As many more shall be elected also as shall be necessary to fill any vacancies in unexpired terms.

Sec. 2. The Board of Managers shall meet at the principal office of the Society to organize as soon as practicable after the annual meeting.

Sec. 3. The Board of Managers shall have the management of the affairs of the Society; shall have the power to elect its own chairman and Recording Secretary and to appoint such additional officers and such committees as to it may seem proper, and to define the powers and duties of each; to appoint its own meetings; to adopt such regulations and rules as to it may seem proper, including those for the control and disposition of the real and personal property of the Society, the sale, leasing or mortgaging thereof, provided they are not inconsistent with its Act of Incorporation or its by-laws; to fill all vacancies in the Board of Managers and in any office of the Society until the next meeting of the Society; to establish such agencies and to appoint and remove such agents and missionaries as to it may seem proper by a three-fifths vote of all members present and voting at the meeting when said vote is taken; to fix the compensation of officers, agents and missionaries; to direct and instruct them concerning their respective duties; and to make all appropriations of money. At the annual meeting of the Society, and at the first session of each annual meeting of the Northern Baptist Convention it shall present a printed or written full and detailed report of the proceedings of the Society and of its work during the year.

ARTICLE IV

Eligibility to Appointment

All officers, all members of the Board of Managers and all missionaries must be members of Baptist Churches.

ARTICLE V

Annual and other Meetings

The Society shall meet annually on the third Wednesday in May, unless for some special reason another time shall be fixed by the Board of Managers on conference with the Executive Committee of the Northern Baptist Convention and with representatives of its other co-operating organizations. The meeting shall be held where the annual meeting of the Northern Baptist Convention shall be held. Special meetings may be held at any time and place upon the call of the Board of Managers.

ARTICLE VI

Relations with Northern Baptist Convention

With a view to unification in general denominational matters, the Northern Baptist Convention at each election may present nominations for officers, for the Board of Managers, and for the General Committee.

ARTICLE VII

Amendments

These by-laws may be amended by a two-thirds vote of the members present and voting at any annual meeting of the Society, provided written notice of the proposed amendment shall have been given at the preceding annual meeting of the Society, or such amendment shall be recommended by the Board of Managers.

Appendix F

Woman's American Baptist Home Mission Society

Fifth Annual Report

of the

Woman's American Baptist Home Mission Society

1914

Headquarters of the Society and the
Baptist Missionary Training School

2969 Vernon Avenue :: Chicago, Illinois

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Woman's American Baptist Home Mission Society

2969 Vernon Avenue, Chicago, Illinois

OFFICERS

Honorary President

Mrs. J. N. Crouse, 614 Woodland Park, Chicago, Ill.

President

Mrs. A. G. Lester, 5819 Blackstone Ave., Chicago, Ill.

Vice-Presidents

Mrs. G. W. Coleman, 177 Brookline St., Boston, Mass.
Mrs. Lathan Crandall, 1915 Colfax Ave. So., Minneapolis, Minn.
Mrs. T. S. Tompkins, 779 S. Pasadena Ave., Pasadena, Cal.

Secretaries

Cor. Sec.—Mrs. Katherine S. Westfall, 2969 Vernon Ave., Chicago, Ill.
Rec. Sec.—Mrs. Charles N. Wilkinson, Canon City, Colo.
Ed. Sec.—Miss Frances M. Schuyler, 2969 Vernon Ave., Chicago, Ill.

Treasurer

Mrs. Emma C. Marshall, 2969 Vernon Ave., Chicago, Ill.

BOARD OF MANAGERS

Chairman — Mrs. Washington Laycock
Vice-Chairman — Mrs. C. V. L. Peters
Clerk — Mrs. H. F. Googins
Assistant Clerk — Mrs. A. E. Wells

Class I — Term expires 1915

Mrs. John H. Chapman	3224 W. Monroe St.,	Chicago, Ill.
Mrs. S. T. Ford	432 W. 61st Place,	Chicago, Ill.
Miss Martha E. Harris	1415 Chicago Ave.,	Evanston, Ill.
Mrs. S. C. Jennings	6320 Magnolia Ave.,	Chicago, Ill.
Mrs. H. N. Lathrop	12 Mason Terrace,	Brookline, Mass.
Mrs. C. V. L. Peters	1012 Greenwood Ave.,	Wilmette, Ill.
Mrs. A. E. Wells	39 S. Central Park Ave.,	Chicago, Ill.
Mrs. Frank J. Miller	1222 E. 56th St.,	Chicago, Ill.
Mrs. Johnston Myers	5531 Blackstone Ave.,	Chicago, Ill.

Class II — Term expires 1916

Mrs. E. A. Beach	533 Bryant Ave.,	Chicago, Ill.
Miss Julia Dickerson	6025 Kimbark Ave.,	Chicago, Ill.
Mrs. H. F. Googins	3247 So. Park Ave.,	Chicago, Ill.
Mrs. Washington Laycock	6437 Green Ave.,	Chicago, Ill.
Mrs. J. J. Nichols	6610 Harvard Ave.,	Chicago, Ill.
Miss Laura A. Thyng	2968 Lake Park Ave.,	Chicago, Ill.
Miss Mary L. Howard	67 Collins St.,	Hartford, Conn.
Mrs. Franklin W. Johnson	5715 Blackstone Ave.,	Chicago, Ill.
Miss Elizabeth Gemmell	1515 W. Jackson Blvd.,	Chicago, Ill.

Class II I— Term expires 1917.

Mrs. J. Y. Aitchison,	224 S. East Ave.	Oak Park, Ill.
Mrs. Leslie Parker,	4556 Beacon St.,	Chicago, Ill.
Mrs. A. H. Barber,	566 Bryant Ave.,	Chicago, Ill.
Mrs. R. R. Donnelley,	4609 Woodlawn Ave.,	Chicago, Ill.
Mrs. W. H. Flagg,	612 Woodland Park,	Chicago, Ill.
Mrs. John Nuveen,	5312 East End Blvd.,	Chicago, Ill.
Mrs. E. D. Johnson,		Paw Paw, Mich.
Mrs. C. O. Tower,	3528 W. Monroe St.,	Chicago, Ill.
Mrs. F. A. Wells,	2341 Orrington Ave.,	Evanston, Ill.

AUXILIARY MEMBERS OF THE BOARD

Mrs. Lewis C. Walker	3521 Monroe St.,	Chicago, Ill.
Mrs. W. P. Topping	706 Douglas Ave.,	Elgin, Ill.
Mrs. S. J. Sherer	5821 Madison Ave.,	Chicago, Ill.
Mrs. H. B. Gear		Morgan Park, Ill.
Mrs. Hugo Wangeman	6130 Ellis Ave.,	Chicago, Ill.
Mrs. D. T. Layman	2405 Lincoln St.,	Evanston Ill.
Miss Carrie Shays	7024 Princeton Ave.,	Chicago, Ill.
Mrs. Harvey A. Bush	700 Bowen Ave.,	Chicago, Ill.
Mrs. Ernest Hough	1226 North Shore Ave.,	Chicago, Ill.
Mrs. A. F. Purkiss	10 N. Gifford St.,	Elgin, Ill.
Mrs. W. B. Nichols	4038 Calumet Ave.,	Chicago, Ill.
Mrs. J. A. MacNeill		Morgan Park, Ill.
Mrs. C. R. Heneage	Clinton Ave.,	Oak Park, Ill.
Mrs. F. L. Anderson	2429 Monticello Ave.,	Morgan Park, Ill.
Mrs. A. E. Reynolds	2969 Vernon Ave.,	Chicago, Ill.
Mrs. Harry F. Atwood	7221 Yale Ave.,	Chicago, Ill.
Mrs. H. S. Philbrick	2130 Sherman Ave.,	Evanston, Ill.
Mrs. Clifton D. Grey	5751 Madison Ave.,	Chicago, Ill.
Mrs. Charles H. Knights	4908 Ellis Ave.,	Chicago, Ill.
Mrs. C. G. Morse	2923 Flournoy St.,	Chicago, Ill.
Mrs. William M. Lawrence		Hamilton, N. Y.
Mrs. E. J. Goodspeed	5706 Woodlawn Ave.,	Chicago, Ill.
Miss Ruth Lester	5819 Blackstone Ave.,	Chicago, Ill.
Mrs. Theodore G. Soares	5545 Lexington Ave.,	Chicago, Ill.
Mrs. J. D. Louderback	6912 Eggleston Ave.,	Chicago, Ill.
Mrs. Harlan T. Stetson	1924 Sherman Ave.,	Evanston, Ill.
Mrs. B. A. Greene		St Petersburg, Fla.

STANDING COMMITTEES

Committee on Finance

Mrs. Franklin W. Johnson, *Chairman*
Miss Martha Harris, *Assistant Chairman*

Mrs. E. D. Johnson	Miss Elizabeth Gemmell
Mrs. C. V. L. Peters	Mrs. C. O. Tower
Mrs. A. E. Wells	Mrs. A. G. Lester
Mrs. Emma C. Marshall	Mrs. John H. Chapman
Mrs. A. H. Barber	Mrs. R. R. Donnelley
Mrs. H. F. Googins	Mrs. John Nuveen
Mrs. Frank Miller	Mrs. W. B. Nichols
Mrs. S. T. Ford	Mrs. Clifton D. Grey
Mrs. Johnston Myers	Mrs. Washington Laycock

Time of Meetings—10:00 A. M. on 4th Tuesday

Committee on Missionary Work

Mrs. H. F. Googins, *Chairman*
Mrs. John H. Chapman, *Assistant Chairman*

Mrs. R. R. Donnelley
Mrs. C. V. L. Peters
Mrs. W. B. Nichols
Mrs. D. T. Layman
Mrs. Harvey Bush
Mrs. J. J. Nichols
Mrs. A. E. Wells
Mrs. Franklin W. Johnson
Mrs. C. R. Heneage
Mrs. S. C. Jennings
Mrs. C. H. Knights
Mrs. William Lawrence
Mrs. H. S. Philbrick
Mrs. A. F. Purkiss
Mrs. H. T. Stetson
Mrs. C. O. Tower
Mrs. Hugo Wangeman
Miss Frances Schuyler
Mrs. Lewis C. Walker
Mrs. A. H. Barber
Mrs. F. L. Anderson
Mrs. Ernest Hough
Mrs. J. N. Crouse
Mrs. Clifton D. Grey
Mrs. Edgar Goodspeed
Miss Ruth Lester
Mrs. J. Y. Aitchison
Mrs. J. A. MacNeill
Mrs. E. D. Johnson

Time of Meetings—10:00 A. M. on 1st and 3d Tuesdays

Committee on Educational Work

Mrs. Frank J. Miller, *Chairman*
Miss Elizabeth Gemmell, *Assistant Chairman*

Mrs. S. T. Ford
Miss Laura A. Thyng
Mrs. J. D. Louderback
Miss Martha E. Harris
Miss Julia Dickerson
Mrs. S. J. Sherer
Mrs. W. H. Flagg
Mrs. E. A. Beach
Miss Carrie Shays
Mrs. A. E. Reynolds
Mrs. W. P. Topping
Mrs. Leslie Parker
Mrs. Johnston Myers
Mrs. B. A. Greene
Mrs. John Nuveen
Mrs. H. B. Gear
Mrs. Washington Laycock
Mrs. C. G. Morse
Mrs. H. F. Atwood
Mrs. F. A. Wells
Mrs. Theodore G. Soares

Time of Meetings—10:00 A. M. on 1st and 3d Tuesdays

Committee on General Workers

Miss Elizabeth Gemmell, *Chairman*

Mrs. A. G. Lester
Miss Laura A. Thyng
Mrs. A. E. Reynolds
Mrs. C. O. Tower
Mrs. H. F. Googins
Mrs. Katherine S. Westfall
Mrs. Lewis C. Walker
Mrs. W. P. Topping

Time of Meetings—1:30 P. M. on 4th Tuesday

Committee on Publications

Mrs. Johnston Myers, *Chairman*
Miss Julia Dickerson, *Assistant Chairman*

Mrs. S. T. Ford
Mrs. Leslie Parker
Miss Frances Schuyler
Mrs. Washington Laycock

Committee on Buildings and Grounds

2969 Vernon Avenue, 2411 Indiana Avenue
Miss Martha Harris, *Chairman*
Mrs. Hugo Wangeman, *Assistant Chairman*

Mrs. C. V. L. Peters
Mrs. E. A. Beach
Mrs. John Nuveen

Committee on Vacancies on Board

Mrs. C. O. Tower, *Chairman*

Mrs. J. J. Nichols
Mrs. John H. Chapman
Mrs. Leslie Parker
Mrs. J. Y. Aitchison

Committee on Work among Young Women and Children

Mrs. Clifton D. Grey, *Chairman*

Mrs. Lewis C. Walker
Mrs. Johnston Myers
Mrs. John Nuveen
Mrs. C. G. Morse
Mrs. H. T. Stetson

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WYOMING—Mrs. George Van Winkle, *Cheyenne.*

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IOWA—(Y. W.) Mrs. E. M. Jeffers, 265 W. 11th St., *Dubuque;* (Ch.) Miss Mary P. Denny, Box 298, *Council Bluffs.*
KANSAS—Miss Maud A. Saunders, *Liberal.*
MAINE—(Eastern) (Western) Mrs. H. W. Noyes, 81 Spruce, Street, *Portland.*
MASSACHUSETTS—(Eastern) Mrs. Artemas B. Upham, 66 Greenleaf Street, *Malden.* (Western) Mrs. J. C. Porterfield, *Holyoke.*
MICHIGAN—(Y. W.) Miss Edith Barley, 276 Hancock Avenue, West, *Detroit;* (Ch.) Mrs. Charles G. Hampton, 24 Blaine Avenue, *Detroit.*
MINNESOTA—(Y. W.) Miss Evelyn Camp, 2530 Pleasant Ave., (Ch.) Mrs. Everett Irwin, Station F., R. F. D. 1, *Minneapolis.*
MONTANA—Mrs. Thomas Stephenson, *Helena.*
NEBRASKA—Miss Jennie Hall, 221 S. 28th St., *Lincoln.*
NEW HAMPSHIRE—(Y. W.) Mrs. D. G. Goodell, *Antrim.*
NEW JERSEY—Mrs. A. L. Kennelly, 108 Holly St., *Cranford.*
NEW YORK—(Eastern) Mrs. Edytha B. M. Knight, 8 Madison Place, *Albany.* (Western) Miss Louise N. Robinson, 273 Alexander Street, *Rochester.*
NEVADA—Mrs. N. B. Epperson, *Sparks.*
OHIO—(Y. W.) Miss Florence K. Campbell, 355 Colonial Arcade, *Cleveland;* (Ch.) Mrs. W. M. Hardman, *Yellow Springs.*
OHLAHOMA—(Y. W.) Mrs. L. C. Wolfe, *Shawnee;* (Ch.) Miss Mattie Curtis, 1506 West 26th Street, *Oklahoma City.*
OREGON—Miss Elizabeth Merrill, *Albany.*
PENNSYLVANIA—(Eastern) Mrs. L. M. Hainer, *Ambler.* (Western) Miss Martha Coen, 805 Amity St., *Homestead.*
RHODE ISLAND—Miss Maud Nichols, 29 Portland St., *Providence.*
SOUTH DAKOTA—(Y. W.) Mrs. Martha E. S. Coon, 1308 Norton Ave., *Sioux Falls;* (Ch.) Miss Emma B. Yourdon, *Huron.*
WASHINGTON—(Western) Mrs. Henry Elliott, Jr., 315 Central Bldg., *Seattle.*
WEST VIRGINIA—
WISCONSIN—Mrs. Henry Lindsay, 296 Prospect Avenue, *Milwaukee.*
WYOMING—

DISTRICT SECRETARIES

NEW ENGLAND—Miss May Huston, 615 Ford Building, *Boston, Massachusetts.*
MIDDLE STATES—Mrs. Reuben Mapelsden, 4114 Pine Street, *Philadelphia, Pennsylvania.*
MIDDLE WEST—Miss Ina Shaw, 1214 E. 6th Ave., *Topeka, Kansas.*
PACIFIC COAST—Miss Carrie O. Millspaugh, 308 Y. M. C. A. Building, *Portland, Oregon.*

GENERAL WORKERS

NEW YORK—Mrs. L. K. Barnes, 523 Throop Ave., *Brooklyn, New York.*
MIDDLE STATES DISTRICT—Miss Harriet P. Cooper, 2969 Vernon Avenue, *Chicago, Illinois;* Miss Julia Davis, 535 Michigan Ave. E., *Lansing, Michigan;* Mrs. S. F. Stewart, 92, 18th Street, *Milwaukee, Wisconsin;* Mrs. S. C. Fulmer, 1808 Ruckle Street, *Indianapolis, Indiana.*
MIDDLE WEST DISTRICT—Mrs. L. M. Newell, 700 South 7th Street, *Burlington, Iowa;* Miss Lillian Thompson, 3350 Stevens Avenue, *Minneapolis, Minnesota;* Miss Emma E. Anderson, 1300, 7th St. S., *Minneapolis, Minn.* Miss Sue O. Howell, Miss Mattie Curtis, 1506 West 26th Street, *Oklahoma City, Oklahoma;* Miss Eleanor Mare, 203 Metropolitan Building, *St. Louis, Missouri.*

FIFTH ANNUAL REPORT
OF THE
Woman's American Baptist Home Mission Society
1914

WEDNESDAY, JUNE 17

The Woman's American Baptist Home Mission Society was called to order by the President, Mrs. A. G. Lester, of Chicago. The annual report of the society was presented by the Corresponding Secretary, Mrs. K. S. Westfall, and on motion was received and referred to the Committee of the Northern Baptist Convention on the Reports of Co-operating Organizations.

On motion of the Secretary, Mrs. K. S. Westfall, it was resolved that the persons composing the Committee on Nominations of the Northern Baptist Convention be the Committee on Nominations of the Society and that Miss Elizabeth Gemmell be appointed as the member of that Committee to represent the Society without the right to vote.

On motion, the Society adjourned until 2 P. M. June 19.

MISS F. M. SCHUYLER, *Secretary pro tem.*

2 P. M., JUNE 19

The Society was called to order by President, Mrs. A. G. Lester.

Mrs. G. W. Coleman read the Scripture.

Mrs. M. G. Edmands offered prayer.

On motion of Secretary, Miss F. M. Schuyler, it was resolved that Article IV of the By-laws of the Society be repealed and that Article V be amended by omitting the words, "and of the General Committee."

President Mrs. A. G. Lester addressed the Society.

Mrs. F. S. Bennett, representing the Presbyterian Council of Women for Home Missions, addressed the Society.

An address was delivered by H. N. McKinney upon "City Mission Work."

Mrs. K. S. Westfall presented Missionaries of the Society working in various cities.

An address was delivered by Miss Grace Daland upon "Young Women in City Mission Work."

An address was delivered by Mrs. L. C. Barnes upon "Plans for the Immigrants."

Rev. C. M. Gallup offered prayer.

On motion the Society adjourned to meet at 8 P. M.

MISS F. M. SCHUYLER, *Secretary pro tem.*

JUNE 19, 8 P. M.

The Society was called to order by the President, Mrs. A. G. Lester.

Rev. James A. Francis, D. D., of Boston, led the impressive devotional service.

Miss Edna Kidd, of Mexico City, Mexico, delivered an address upon her mission work.

Miss Beulah B. Hume, principal of the International School, Monterey, Mexico, spoke of the curriculum and of the helpful influence of the school.

Miss Esther Crooks, of El Cristo, Cuba, called attention to the foundation for good which the primary schools are laying in the Island.

Miss Anna M. Barkley, the pioneer missionary of the society in Cuba, traced the development of the work in the years she had been laboring with the people.

Senorita Carlotta Perera sang a hymn in Spanish.

After prayer the Society adjourned.

MISS F. M. SCHUYLER, *Secretary pro tem.*

MONDAY, JUNE 22, 2 P. M.

The Society was called to order by President Mrs. A. G. Lester.

The following report of the Committee on Nominations was presented by Rev. W. A. Davison of Vermont:

OFFICERS

President—

Mrs. A. G. Lester, 5819 Blackstone Ave., Chicago, Ill.

Vice-Presidents—

Mrs. G. W. Coleman, 177 W. Brookline St., Boston, Mass.
Mrs. L. A. Crandall, 1915 Colfax Ave. So., Minneapolis, Minn.
Mrs. T. S. Tompkins, 779 S. Pasadena Ave., Pasadena, Calif.

Secretaries—

Cor. Sec.—Mrs. Katherine S. Westfall, 2969 Vernon Ave., Chicago, Ill.
Rec. Sec.—Mrs. Chas. N. Wilkinson, Canon City, Col.
Ed. Sec.—Miss Frances M. Schuyler, 2969 Vernon Ave., Chicago, Ill.

Treasurer—

Mrs. Emma C. Marshall, 2969 Vernon Ave., Chicago, Ill.

Board of Managers—

Class III—Term expires 1917

Mrs. J. Y. Aitchison, 224 S. East Ave., Oak Park, Ill.
Mrs. Leslie Parker, 4556 Beacon St., Chicago, Ill.
Mrs. A. H. Barber, 566 Bryant Ave., Chicago, Ill.
Mrs. R. R. Donnelley, 4609 Woodlawn Ave., Chicago, Ill.
Mrs. W. H. Flagg, 612 Woodland Park, Chicago, Ill.
Mrs. John Nuveen, 5312 East End Blvd., Chicago, Ill.
Mrs. E. D. Johnson, Paw Paw, Mich.
Mrs. C. O. Tower, 3528 W. Monroe St., Chicago, Ill.
Mrs. F. A. Wells, 2341 Orrington Ave., Evanston, Ill.

On motion of Rev. W. A. Davison of Vermont the report was received.

On motion of Rev. C. A. Wooddy of Oregon it was resolved that the rules be suspended and that the Secretary cast the unanimous ballot of the Society for the persons nominated by the Committee on Nominations.

The ballot was cast and President, Mrs. A. G. Lester, declared the nominees elected.

President-Elect, Mrs. A. G. Lester, addressed the Society.

On motion the Society adjourned.

MISS F. M. SCHUYLER, *Secretary pro tem.*

REPORT OF THE BOARD OF MANAGERS

OF THE

WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY

FOR THE

YEAR ENDING MARCH 31, 1914

THE FIFTH ANNUAL REPORT

The work of the past year has been full of inspiration and promise along all lines of the varied activities of the Society, and there is a deep feeling of thanksgiving and rejoicing that on so many of our Mission fields there has been a spiritual awakening and many have been led to accept Christ as their Saviour and guide. Again, there is gratitude for the loyal service and support of those who have served the Society as leaders in the organizational work in the States, as well as for the loving and hearty co-operation of the women in the local societies. Many have been giving of their best and it is because of this generous service that the Society can present an encouraging annual report.

OFFICERS AND BOARD OF MANAGERS

There has been no change in the General Officers and Board of Managers. Mrs. Charles Holden and Mrs. W. H. Stephens have resigned from the Auxiliary Board and Mrs. Theodore G. Soares, Mrs. J. D. Louderback and Mrs. Harlan T. Stetson have been elected to membership. The Board has met regularly through the year except during the summer vacation months. There have also been the regular meetings of the several standing committees, in which the details of the work are carefully considered before recommendations are made to the Board.

STATE OFFICERS

It is always a source of disappointment when any of the capable State Directors find it necessary to relinquish the State work, and hence during the year the following resignations have been accepted with deepest regret; namely, Mrs. C. F. Pulsifer, Arizona; Mrs. J. F. Jackson, Southern California; Mrs. W. P. Topping, Illinois; Mrs. E. C. Forest, Minnesota; Mrs. J. F. McNamee, Montana; Mrs. E. T. Cressey, South Dakota; Mrs. Edwin H. Flynn, West Virginia; and the following have been appointed to fill these vacancies: Mrs. A. B. Tomlinson, Arizona; Mrs. T. S. Tompkins, Southern California; Mrs. J. D. Louderback, Illinois; Mrs. D. D. Smith, Minnesota; Mrs. Thomas Stephenson, Montana; Mrs. J. S. Schröder, South Dakota; Mrs. W. B. Pimm, West Virginia.

The following resignations of State Directors for Work among Young Women and Children have been accepted: Mrs. H. E. Marshall, Arizona;

Mrs. A. A. Holmes (Y. W.), Northern California; Mrs. G. A. Martell (Ch.), Northern California; Mrs. C. E. Joseph (Y. W.), Colorado; Miss Mary L. Howard, Connecticut; Mrs. B. H. Ward, Idaho; Mrs. M. E. Wasser, Kansas; Mrs. A. F. Gale (Y. W.), Minnesota; Mrs. David Smith, New Jersey; Miss Dorothy Ashland, North Dakota; Miss Maud Slaght (Ch.), Ohio; Mrs. O. W. Judd, Western Pennsylvania; Mrs. N. J. Mecklem (Y. W.), South Dakota; Mrs. Burr Bassell, West Virginia; Mrs. Hal P. Fudge, Wyoming; and appointments to fill the vacancies have been made as follows: Miss M. Ella Marshall (Y. W.), Mrs. W. D. Johnston (Ch.), Northern California; Miss Mabel S. Gurley (Y. W.), Colorado; Mrs. William T. Thayer, Connecticut; Miss Pearl Lowry, Idaho; Miss Maude A. Saunders, Kansas; Miss Evelyn Camp (Y. W.), Minnesota; Mrs. A. A. Kennelly, New Jersey; Mrs. Edytha B. M. Knight, Eastern New York; Mrs. M. W. Hardman (Ch.), Ohio; Miss Martha Coen, Western Pennsylvania; Mrs. Martha E. S. Coon, (Y. W.) South Dakota; Mrs. Henry Elliott, Western Washington.

RELATIONS WITH OTHER ORGANIZATIONS

This seems to be an age of co-operation and unification, consequently much time has been spent in conferences and committees to the end that the work may be conducted in harmony with that of the several denominational Societies, and also with that of other denominations.

Through the Baptist Missionary Education Committee the Sunday Schools and Young People's Societies have been cultivated along missionary lines. A Home Mission Program for use in the Sunday Schools at Christmas was prepared and quite largely used, and there seems to be a marked increase in the number of schools studying and contributing to Missions. Through the Council of Women for Home Missions the Society has co-operated with other denominations in plans for Summer Schools of Missions and as far as possible has been represented at the various Schools. The Society has also been represented at the Conferences of the Missionary Education Movement and at the Student Conferences of the Young Women's Christian Association. Through these conferences the representatives of the Society have come in contact with many Baptist young women, some already active in the work and others open to influence.

The Society has united with others in the United Missionary Campaign and provided speakers for the team work in New England.

WORK AMONG YOUNG WOMEN

Most of the States have Directors for the work among young women and in many constructive plans have been made for the complete organization of the work among the young women. Associational Directors are being appointed so in time the Young Woman's Work will have definite supervision and leadership. The Board has recently appointed Miss Helyn O. Henry as Secretary for Young Woman's work and through her it hopes that many more young women will be not only interested in Missions but also be led to give themselves to active mission service. In response to many requests, an attractive pin has been designed for the use of Young Women's Societies.

LIGHT BEARERS

Many of the leaders in missionary work to-day received their first interest in Missions in the children's organizations of yesterday, and because of this the Society believes it important wherever possible to organize the boys and girls into Light Bearers Societies. Where this is not possible, interest should be secured through the organized classes. The specific for the Light

Bearers for the past few years has been Mexico, but this year the interest of the boys and girls will be directed to the work among the Indians.

37 Annual Certificates have been issued to the Light Bearers, and the total contributions have amounted to $156.56.

BABY BANDS

There is an enrollment of 200 Life and 1620 Annual members in the Baby Band. These gifts are applied toward the support of the kindergartens which the Society maintains.

DISTRICT SECRETARIES AND GENERAL WORKERS

There has been no change in our force of District Secretaries, all of whom have most earnestly cultivated the work in the several states under their supervision. Miss Emma Anderson has been appointed general worker in Minnesota, North and South Dakotas, and has given special attention to the Scandinavian interests; Mrs. S. C. Fulmer was appointed early in the year as General Worker for Indiana and Illinois. During the Associational period a number of missionaries have assisted in Associational and State meetings.

ORGANIZATION

The State and Associational Directors have given unlimited time and effort to the strengthening of the State and local organizations. Without them the interest and strength which now prevails in the work would undoubtedly be much less, and through them many old societies have been revived and new groups organized into active societies. The Annual Reports record 4396 Auxiliaries affiliated with the Society, including 628 Young Women's Societies and 437 Children's organizations.

FINANCIAL

The budget for the year approved by the Finance Committee of the Northern Baptist Convention was $222,790.00. Of this amount $10,000.00 was expected from individuals, $10,000.00 from legacies, and $20,000.00 from income from funds, annuity bonds and specific gifts, leaving $182,790.00 to be secured from churches, Young People's Societies and Sunday Schools. Of this last amount only $167,966.00 was apportioned by the State Apportionment Committees, leaving more than $14,000.00 unprovided for. The year closing March 31, 1914, shows total receipts to be $213,268.23. This with the $500.00 on deposit in the New England office and cash on hand April 1, 1913, of $13,677.80, makes the total amount available to be $227,446.03. The total disbursements were $222,223.78, on deposit in New England office, $500.00, with a cash balance April 1, 1914, of $4,722.25.

It is always a disappointment not to be able to record a normal advance in receipts, but the campaign at the close of the year 1912–13 caused a very material advance both from churches and individuals, and it has not been possible to add to that unusual increase. We are, however, able to report an increase of $3,375.01 from churches and Sunday Schools. The smallness of this increase is due undoubtedly to the failure of crops in several of the States, and to the financial depression which has been quite generally felt all over the country.

VALUE OF GOODS

Boxes and barrels have been sent to many of our Missionaries and Teachers the estimated value of which is $1,007.94.

This amount does not apply on the apportionment.

MISSIONARY FIELDS

I. INDIAN.— The field work which is conducted among the Kiowas in Oklahoma, the Hopis and Navajos in Arizona, the Piutes in Nevada, the Monos in California and the Crows in Montana, has undergone some change during the year. We rejoice in the ordination of Lucius Aitsan and his appointment as pastor of the Saddle Mountain Church; also the appointment of a co-worker to be associated with Miss Mithoff on that field. Last summer it seemed wise to withdraw the missionaries from Watonga and at present the Society is not represented on that field. An associate was sent last fall to be a co-worker with Miss Abigail Johnson at the First Mesa, Arizona. In Nevada, Miss Corwin has been relieved of the supervision of the work at Fallon and Reno, thus giving her more time to devote to the important field of Stewart and to other fields not occupied by missionaries. The missionaries at Auberry, California, have continued their faithful services and are grateful that a pastor has been sent to care for the work in that district. A new field has been entered in Montana and a missionary appointed to Pryor. Some conversions are reported and much has been accomplished in strengthening the Christian character of church members.

II. NEGROES.— It was the privilege of the Secretary to meet most of our field workers among the negroes in Nashville last fall and to hold conferences with them regarding the several fields and their needs. Each field seems to require a different line of activity and the missionaries demonstrated an ability to adapt their work so as to meet these conditions. One could not fail to be impressed with the earnestness of purpose and consecration as well as the fine methods employed by the workers in plans for Bible study and personal work. One must have special gifts to make such work successful and to cope with its difficulties. There is an urgent need of more field workers in some of the large centers of the South.

III. FOREIGN POPULATIONS.— The Mission Study Book of the year entitled, "The New America," has focused the attention of the denomination as a whole to its responsibility toward our foreign populations. The Society while continuing its missionaries among the Germans and Scandinavians, is called to give much attention to the great needs of the newer types of immigration represented by the Hungarians, Poles, Slavs, Russians and Italians. These various nationalities have so filtered across the country that the appeal for missionaries among them comes from every direction. A number of new fields have been entered and additional missionaries appointed to strengthen those already occupied. The opportunities are so limitless, the resources so limited, the available workers so few, that it is a difficult problem to decide at what point the advance should be made.

IV. SPANISH SPEAKING.— The continued political disturbances in Mexico have affected in some degree all the mission work in that country, although none of our missionaries have left the field because of these conditions. However, it does not seem wise to attempt advance work until the country is in a more settled condition. A recent visit by the Secretary to Porto Rico and Cuba has given an insight into the good work being accomplished in these islands by our missionaries and has also shown where the work needs strengthening. Two new missionaries were sent to San Juan in October and they are busily engaged in the study of the language and of the people. There has been no increase in our Missionary work in Cuba as the greater emphasis is being placed on the Educational work of that field. The work among the Mexicans in Southern California continues to claim careful consideration and progress is being made.

V. ORIENTALS.— While the work among the Orientals is not extensive, it is being prosecuted with great faithfulness by those to whom it is entrusted. A new worker was sent last fall to be associated with Miss Fife in the Japanese

Home, Seattle, and in January a missionary was appointed to Fresno who will minister to several nationalities, including the Chinese. Miss Ames, so long connected with the Chinese School in San Francisco, has been doing field work in the homes.

VI. MILL AND MINING POPULATIONS.— Work is conducted among these peoples in South Carolina, West Virginia, South Dakota and Colorado. For some years an aggressive work has been carried on in Novinger, Missouri, but changed conditions have made it seem wise to relinquish that field where the work is now in such good condition that it can be carried on by the local church, consequently the workers were transferred to Walsenburg, Colorado, a needy field in the midst of a large mining community.

VII. GENERAL AND CITY MISSION FIELDS.— Changes in this department are indicated in our list of appointments and show new fields entered in a number of our Middle and Western States, and the reports from these fields reveal a large service rendered among peoples not distinctively foreign, yet as truly neglected and in need of the Gospel message as any to whom we minister. Several of our general missionaries have been obliged to leave the work but it is expected that the vacancies will be filled in the near future.

EDUCATIONAL WORK

I. INDIAN.— The Educational Work of the Society among the Indians is not extensive and no new work has been undertaken during the year. The Murrow Indian Orphanage is in very good condition with an excellent corps of teachers and matrons, and our matrons in Bacone College report many opportunities for personal work among the students. Faithful service has been rendered by our teachers and matrons at Lodge Grass and Wyola, Montana.

II. NEGROES.— In twenty-three schools and colleges our Society is represented by teachers and matrons. Because of inadequate equipment it became necessary to expend quite a sum in improvements at Mather School, Beaufort, South Carolina, and as a consequence the work there has received a fresh impetus. Additional teachers have been appointed in several of the schools. The lack of suitable buildings and adequate accommodations for the conduct of some of the schools is a source of regret, especially as the Society is not in position to supply the much needed improvements. Heroic work is being done by the principals and teachers and they deserve all the support which friends can give. One new school has been added to our list and additional teachers have been appointed in several where the Society was already represented.

III. SPANISH SPEAKING.— Although the routine work in the schools in Mexico has continued much as usual, there have been changes and resignations which have changed the direction of the work. Miss Bolles, principal of the school in Mexico City, resigned last fall and Mr. Jonas Garcia, pastor of the church, has charge temporarily. In October a principal and teacher were sent to take charge of the school in Puebla which had been held together after the resignation of the former principal through the kindness of Mr. Brown, pastor of the church, who directed the school work in the interim. When the conditions caused by the war made it seem unwise for Americans to remain in Puebla, all workers went to Vera Cruz for a few weeks, returning to their fields as soon as it was reported safe to do so. In November it was considered unwise for our principal of the school at Monterey to remain there, and she went to Laredo, Texas, to await the outcome, hoping to return in a very short time, but conditions have not warranted it up to the present time. A Mexican teacher has been placed temporarily in charge of the school there. An agreement has been made with the American Baptist Home Mission Society that at the beginning of April 1, 1914, all day schools in Mexico shall be entirely under the direction and support of the Woman's Society.

In February it was the privilege of the Secretary to visit all the primary schools as well as the El Cristo School in Cuba, and the importance of the primary school in connection with the important missions is evident and there is no question on the part of the leaders of the work in Cuba that this school must be maintained with adequate equipment and teaching force. Through these primary schools many homes are entered which otherwise could not be reached and from them many graduates enter the school at El Cristo where the higher branches are taught and normal training given. The teachers under our appointment, both American and Cuban, are giving excellent service and are a great influence for good in the community.

IV. ORIENTALS.— There has been no change in the number of schools conducted among the Orientals, but some readjustments have been made in the conduct of the Chinese School in San Francisco. Miss Ames, who has had charge of the school for so long, has been appointed to missionary work in the homes. The class work has been rearranged so that only kindergarten and primary work is done in the school, with an ungraded room to receive new students. These plans have been faithfully followed by the teachers in charge, but there is some doubt as to the wisdom of all the changes. An additional teacher, a kindergartner, was sent to the Chinese School in Oakland, and an additional room secured for the enlarged school.

By order of the Board of Managers,

KATHERINE S. WESTFALL, Corresponding Secretary.

April, 1914.

REPORT OF BAPTIST MISSIONARY TRAINING SCHOOL

Mrs. A. E. Reynolds, Principal

The work of the Baptist Missionary Training School for the past year has been strong and effective. During the winter of 1911 the Faculty submitted the following recommendation to the Board, and it was unanimously adopted by that body: "Beginning with the class of 1912, diplomas will be granted those students completing the two years course of study, who have previously received diplomas from a High School, or who have had its equivalent in mental discipline. To those not having diplomas from a High School, after completing the course of study in the Training School, a certificate of work done in the School will be granted." Owing to peculiar circumstances this action of the Board did not go into effect until September, 1913. As a consequence, instead of twenty-eight persons entering the Junior class who had not received High School diplomas, as in 1912, there were but eight. This was the inevitable result of raising the standard of entrance to the School. Of the eight who had not received the High School diplomas four proved themselves able to do equally good work with the High School students having had mental training in higher schools, but not having diplomas. Two only were unable to use the English language, thereby needing preparatory work in English Grammar. While the diminution in numbers means temporary loss, we believe it has been a long step in advance. An intelligent, earnest body of young women have given themselves to hard study during the year. The class in Sociology has received much commendation for its investigative work in a certain portion of the city. They have prepared maps of this section, and indicated thereon the constructive and destructive agencies in the neighborhood. Some one has said: "The only difference between Missions and Social Service is this: In Missions we give money to do our work in destitute places. In Social Service we do this work ourselves." If this definition be true, our students are believers in Missions and also in Social Service. A monthly missionary meeting has been held, conducted by the students, and Home and Foreign missionaries have frequently told us of their

work. A Student Volunteer Band has met each week for prayer. Four delegates from the School attended the Student Volunteer Convention in Kansas City, in December, and brought back to the School inspiring reports.

The visits of the students in the homes of want and sin have been carried on through the hard winter. Many hearts have been cheered by gifts of food and clothing, which have been supplied by the students. We gratefully acknowledge the many barrels and boxes which have been sent from the churches. Many little babies have been found without clothing, wrapped in old coats or dirty comfortables. Plain clothing for babies and little children is sorely needed. Many sick, tired mothers have been aided by our energetic young women, who have helped in sweeping, ironing, and scrubbing. This has been but a means to an end, however. The tender message of a Saviour's love has been carried to sin-sick hearts. God's Word has been distributed and many souls have decided for Christ, through the loving ministries of our consecrated students. What is needed is an expert director, to plan and outline the work of the students in the city. The population changes so rapidly that what is best for one year may not be suitable for the next year. One person could well give most of her time to directing the Industrial Schools, Sunday Schools and Field Calling of the students. Special attention has been given to work in the neighborhood of the School.

The intellectual work of the School has been remarkably strong. For the first time in its history, there have been three resident instructors: a teacher of Domestic Science, a graduate of Pratt Institute, Brooklyn, N. Y.; a teacher of Sunday School Pedagogy, a graduate of Hartford School of Pedagogy, Hartford, Conn.; and a Bible teacher, a graduate of Kalamazoo College, Michigan, and of the Baptist Missionary Training School. They are strong, consecrated young women, each an expert in her line of work. We have been able to have two hours a week for each of our Bible Courses instead of one hour as heretofore. Another year we hope that many of the subjects will have three hours each during the week. We would speak with highest appreciation of the strong work of the resident teachers. The efficient Matron has also done much to make the School a success. To the able Instructors, Professors, and Pastors who have so freely given their services during the year, we would give highest praise. They have brought inspiration and help from the outside world, and they have a warm place in the hearts of the students.

There has been perfect harmony existing between the Faculty and students. The atmosphere of the School has been homelike and wholesome. An unselfish, self-sacrificing spirit has been manifested by all in the home. May the future life of the students be such as is befitting the "Daughters of the King."

REPORTS OF DISTRICT SECRETARIES

NEW ENGLAND

Miss May Huston: As we look back over the past year we wish we could feel that advancement had been made along all lines, but of one thing we are sure, many earnest, faithful efforts have been made by our representatives in the various states of the district. Some of these have brought forth fruit already, others will later. Distinct advancement, we feel, has been made in Connecticut where last fall we organized a State Board of Woman's Home Missions. It has been our hope and the expressed wish of most of the Connecticut women that this should be a union organization. As yet this has not been effected, but we believe that it will be in the near future. In the meantime the strong women on the Board have done much for the work. We greatly regret that the condition of Mrs. Genung's eyes has not permitted her usually active work in her office as State Director.

In Maine the work has been crippled by the resignations of two State officers, Miss Coburn and Mrs. Thompson. It has been the hope in this office and among the women of Maine that Miss Coburn's health might permit of her resuming the work, but as yet she has not felt equal to the task. In the other states the work has continued much as usual except as the financial side has been affected by industrial conditions and the failure of our two largest New England railroad systems to pay their customary dividends. These things have affected the receipts of all our missionary organizations.

The largest movement of the year, in which we have had a part, has been the United Missionary Campaign which has held in New England over one hundred conferences of two days each. In other parts of the country, the women have not been asked to participate to any extent in the work of this Campaign, but we have had representatives in almost all of the New England conferences. The emphasis the "Every Member Canvass" is receiving is bringing new developments in our work. The old idea of woman's work for women is giving place to the thought of woman's work being a part of the task of the church. The educational task is thereby enlarged.

The varied experiences of the Woman's Societies which have gone into the united budget lead us to feel that certain phases of our work need guarding. First, a fair percentage should be guaranteed the Woman's Society and this should be recorded on the church minutes. Second, the women should maintain their own Treasury, paying their funds through the church envelope system, but having their percentage of those funds returned monthly or quarterly to the Treasurer of the Woman's Society. In churches where a united budget has been adopted this has been found most necessary to avoid a loss of interest in the financial side of the work and to insure quarterly payments with which many church Treasurers do not care to be "bothered."

Two helpers from outside of the district have come to us for a brief time to assist in the educational work: Miss Henrietta H. Wright of Greenville, S. C., and Miss Martha M. Troeck of Ellis Island. The missionaries and State Directors of the District have rendered most valuable service as speakers in our regular spring and fall conferences, Associational gatherings and work among the churches.

Three new stations have been opened during the year, the Board having appointed Miss Helen Story to work among the Italians in Bridgeport, Connecticut; Miss Jennie Brunnetti to meet the steamers and work among her own Italian people in Providence, Rhode Island, and Miss Emma Steinberg to meet the Hamburg-American line of steamers in Boston and work among the Germans. Other places are calling for work among our immense foreign population. Truly we long for the time when Christian people will rise to the opportunity of carrying the Gospel into the homes of these people from every land.

MIDDLE STATES

Mrs. Reuben Mapelsden: The words of the Prophet Isaiah well describe a large part of the work of a District Secretary: "For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little and there a little."

To individuals and groups of individuals in their homes, in societies, churches, sunday schools, Student and Missionary Conferences, Associations and State Conventions in seven states, your Secretary has this year suggested rules of conduct or precepts for the development of the Missionary spirit and presented the needs of our Mission Fields.

Through correspondence we have kept in touch with the Directors of the remainder of our States and have been most ably assisted by our General Workers, Miss Harriett P. Cooper, and Mrs. S. C. Fulmer. Miss Cooper is well known throughout our District and has a host of friends. Mrs.

Fulmer, the wife of the late Joint District Secretary of Indiana, accepted the position of General Worker in our Society early in the year. Mrs. Fulmer who had kept in close touch with the work in which her husband was engaged had won, by means of her ability, the interest and confidence of a large group of pastors and church workers throughout the State. She came to us well equipped and has done efficient work in Indiana and Illinois.

Several of our most efficient missionaries from Cuba, Porto Rico, Mexico, New England and the various states of our District have this year presented the conditions and needs of their individual fields most acceptably to the churches, Associations and State Conventions. Much enthusiasm has been created by these "Live Missionaries" and they have taken back to their fields the interest and loving sympathy of hosts of women and children.

We are also indebted to Mrs. Geo. W. Coleman, of Boston, for several fine inspirational addresses, and the Pennsylvania women will long remember Miss Nannie Burroughs' presentation at Chester of the work of the National Training School for Women and Girls.

Again we are indebted to the devoted leaders of our States, Associations and Societies for the increase of gifts from churches, societies and Sunday schools and to many individuals for special gifts to our work.

The increasing use of our study book is encouraging. The comparatively few interested women in our churches are beginning to realize the importance of the Every Member Canvass—the need of a "higher standard of efficiency" for their churches. Our leaders will be ready to take their part in the proposed efficiency institutes.

The correspondence of your Secretary has grown apace. There are always letters to be written. We have not taken the time to record the number sent out. We consider this department of our work, however, of great importance. We are always glad to receive letters and regret that our traveling and attendance at meetings at times preclude prompt replies.

Early in the year the enthusiastic and successful leader for many years of our Home Mission forces in Illinois, Mrs. W. P. Topping, resigned the position of State Director to accept that of President of the Women's Baptist Missionary Society of Illinois. Mrs. J. D. Louderback of Chicago, well known to our Illinois constituency, was appointed to take Mrs. Topping's place.

In December Mrs. Edwin H. Flynn, State Director of West Virginia, was compelled to relinquish the work so recently taken up because of serious illness. Mrs. W. B. Pimm of Philippi, who since coming into West Virginia has identified herself with many lines of Mission and educational work, was appointed to succeed Mrs. Flynn.

It was with keen regret that we accepted Miss Lyde Jenkins' decision to resume the work of a missionary. Miss Jenkins' four years of splendid service will be felt for many a day. Her trustworthiness, ability to interest individuals as well as large audiences, her enthusiasm and faith made her a valuable yoke fellow.

The recent appointment of Miss Helyn O. Henry, Secretary for Young Woman's work is the beginning of a new era, we believe, in this important department. In the short space of three months, Miss Henry has made a study of several of our Mission Stations, acquainted herself with our educational work and at several rallies of young women in our district has given her most interesting illustrated talk on "Our Home Foreigners."

Quite the most interesting thing your Secretary has to do is to visit the Missionaries in her district. Two new Mission Stations have been opened this year with Miss Posegate and Miss Blodwin Jones in charge. Space will not permit of a description of our visit to Youngstown and Edwardsville. The April number of Missions contains the pictures of these young women and a sketch of their work.

We have devoted more time this year to individuals than any year since our appointment. We realize the importance of stimulating the individual to action. It has been well said: "Individuality is the link; co-operation is the chain. You can strengthen the chain, only as you strengthen the link . . . Christ sought to make better, stronger links in the chain of humanity."

MIDDLE WEST

Miss Ina Shaw: The past year has been one of delightful service and inspiration. The people of the Middle West have suffered severely from crop failures, but they have been courageous and loyal to the work of the Kingdom. An increased number of churches have adopted systematic giving which is very gratifying. Mission study has increased especially in our smaller churches.

I was privileged last summer to attend the Boulder School of Missions, where I took part in the young woman's conferences and the technical councils, and where more Baptist Home Mission literature was sold than that of any other denomination. Later, I represented our Board at the college Y. W. C. A. conference at Estes Park.

One of the most inspiring experiences of the year was the Indian Association held at Pawnee, Oklahoma, last July. I wish that all our workers might have this opportunity of seeing what Jesus Christ has done for our red brothers and sisters, and meeting our consecrated missionaries who are giving their lives to this service.

I spoke twice at the mid-year meeting of the Oklahoma women last April. Association meetings have been attended in Kansas and Nebraska. I presented our work at the State Conventions of South Dakota, Nebraska, Kansas, Colorado and Oklahoma. I have spoken at several city quarterlies. Conferences have been held with City Mission Superintendents and officers of City Mission Boards. Two weeks were spent in Conference work with Dr. Mills in Nebraska. Individual churches have been visited in five of my nine states.

In addition to the excellent and efficient service of State and Associational Directors, the work has been aided by several of the missionaries of the district and Mrs. Bertha Beeman of the Hopi field. Miss Emma Anderson has directed the work in North and South Dakota and Minnesota in a most satisfactory way, and Mrs. L. M. Newell has been an inspiration to the women of Iowa and Nebraska.

Six new mission fields have been occupied this year in the Middle West: Miss Carrieth Olsen was designated to work among the Danes and Norwegians of Minneapolis. Miss Sigrid Edquist among the Swedish people of Des Moines. Miss Helen Tenhaven was transferred from Detroit to Sioux Falls, South Dakota, where she is doing good work among the people of the packing house district. Miss Inez Kinney was sent to work among the foreigners of the sugar beet fields of Scott's Bluff, Nebraska, where she is proving herself a blessing. The women of the state are rallying to her support with their money and their prayers. The Misses Matthews, who served so faithfully at Novinger, Missouri, for eight years have been transferred to Walsenburg, Colorado, where they are bringing help and comfort and a knowledge of Jesus Christ to the women and children of the mining camps. Miss Dora Larson has been appointed to work under the Baptist Woman's Missionary Union of Kansas City, Missouri. I have spent some time with Miss Larson on her field where she is leading souls to Christ in a neglected down-town district.

I spent five days with Miss Reckard at Lead and Deadwood where she has a large field and is doing efficient service. The work on our field in Denver though varied in scope, has been most ably conducted by Miss Flint. It has

been my privilege to be in her home a number of times. I have visited Miss Scherling and spoken to the young people of the Swedish Church of Denver, whom she has been leading and inspiring to excellent service. I have had helpful hours with Miss Pederson of Council Bluffs and Miss Gustavson of Kansas City. Several days at different times have been spent with our three missionaries in Kansas City, Kansas: Misses Pennoyer, Scott and Clyde. In fact more time has been spent on the Croation field with Miss Clyde than any other one field. I never visit this degraded center of foreign population without wishing I could take the women of our churches into these miserable homes among these Christless women that they might see face to face the great need of home mission work. A few days were spent at Saddle Mountain with Miss Mithoff, who is rejoicing in her new field companion. Two interesting and profitable days were recently spent with Miss Waite on her Bohemian field in South Omaha. I regret that we are to lose Miss Waite, and also Miss Erickson, who has been so faithfully serving her Master among her own people in Topeka.

The foreign problem of the Middle West is growing rapidly. Our opportunities and responsibilities are increasing conmensurately. We have set for our aim this coming year greater efficiency in the conduct of the King's business, and more stress laid upon the prayer life.

THE PACIFIC COAST

Miss Carrie O. Millspaugh: After two years of city mission work in the East, and nearly sixteen years of home mission work in the West, I feel that my life is woven into the life of our country in a very real way, and that the problems of our nation are my problems and her perplexities are mine. I would gladly give my life to save her from the fate that I foresee for her unless the United States becomes a truly Christian nation in the next few decades.

What am I doing to make it Christian? I am talking to people on railroad trains and in many homes about the beauty of the Lord and the joy that may be found in the faith in Him which frees us from sin and makes us unselfish and true. I am pointing boys and girls to the Saviour and am leading some of them to decide definitely for Him. I am urging Christians wherever I go to work faithfully and whole-heartedly for Him. I am organizing women and children to support mission work at home and abroad. I am trying to make it easier for churches to raise their apportionments and to give largely for the extension of the Kingdom. I am writing thousands of letters and raising hundreds of dollars to help secure new workers for desperately needy fields. I am trying to help our faithful missionaries and while my time for this service is necessarily limited I am grateful for the wayside opportunities. I am writing something nearly every week for religious papers and magazines and am attending some sort of conference or convention, quarterly or association, nearly every week in the interest of evangelism or missions. Sometimes I take a few days for direct evangelistic work — the kind of work I like best to do.

There are visits in homes, personal invitations to friends to participate in active work for the Master, and conversations with officers of local, associational and state societies in the interest of greater efficiency. There are occasional efforts to give a little cheer and comfort and courage to an overburdened or dispirited worker.

I have not said anything about the long, hard trips from one state or community to another. Perhaps the record is kept more accurately somewhere. I hope that it deals very gently with any failures I may have made.

REPORTS FROM GENERAL AND STATE WORKERS

Mrs. S. C. Fulmer: I began my work with the Society May 1, 1913, and during the busy months since that time my heart has been made to rejoice in His glad service. Seven months have been spent in Indiana, the other four in Illinois.

The pastors and their people have been very kind and have given me a most cordial welcome to the churches.

I have visited 64 churches, 27 Sunday schools, 15 B. Y. P. U.'s, attended 16 associations, 8 missionary conferences and 2 state conventions. It was my privilege to attend the Northern Baptist Convention held in Detroit, Mich., last May, and the Summer School of Missions at Winona, Ind., in July.

Two weeks were spent in the Training School at Chicago and during this time I attended the "World in Chicago."

I have written 282 letters and postal cards in the interest of my work, made 143 addresses, organized mission Societies and talked with young women about enlisting their lives in the work of the Master.

It is my plan to stimulate missionary interest through study classes, special programs, but emphasize first, last, and always, that prayer is necessary to bring results, whether we are trying to enlist young or old in the work of giving the Gospel to lost souls.

The outlook for the year just opening before us is encouraging and, "No service in itself is small or great, though earth it fill. But that is small which seeks its own, and great which seeks God's will."

Miss Emma E. Anderson: When the Board of the Woman's American Baptist Home Mission Society offered me the position as General Worker for Minnesota and the Dakotas, it appealed to me strongly — chiefly perhaps because the Northwest was my first mission field.

I have been on this field since August, 1913, and enjoy the work immensely. During the seven months I have been permitted to visit fifty-eight churches, giving addresses on the great subject of missions, which have through the presence and power of the Holy Spirit, been the means to stir the hearts and quicken the sympathies and open the pocketbooks for our Lord Jesus Christ and for the extension of His Kingdom on earth.

I have attended and spoken at three State Conventions, and at the Swedish and Norwegian General Conferences of America. Have had the privilege of addressing congregations in three languages — English, Swedish and Norwegian. There is scarcely a Sunday School but what I make use of two languages and consequently reach more people that way.

Since January I have traveled very fast, sometimes making two towns in one day and speaking from three to five times on Sundays. During the spring season I have emphasized particularly the raising of the apportionments. The kindness of the pastors and people, together with the blessing of God, has made the work comparatively easy.

While my work is with all nationalities, I am, however, primarily appointed for the Scandinavians. As a whole the Scandinavian women are splendid workers and very much devoted to every good cause with which they are familiar. I was invited to address a woman's society in one of our large city churches and spoke to a company of one hundred women, representing just one society. This church has two more women's organizations. This one society raises more than $800 per year. May we not say "Well done"?

Great interest is manifested and many societies have doubled their contributions and are anxious for a closer relationship with our Woman's work and several have given to our work for the first time. Their woman's societies have been apportioned for the first time this year.

I am emphasizing mission study but the language question is a great

drawback. Practically all of our literature is in English which many of the women do not read, and so they have to depend largely on outside information which makes it all the more necessary to have workers on the field.

Notwithstanding our drawbacks, we have many things to be thankful for. My work is with a people who are deeply religious, sympathetic and willing to sacrifice for the cause of Christ. I feel grateful to Directors and fellow workers for the assistance they have rendered to make my work possible, particularly Dr. Pope for his courtesies and to Mrs. Bodien who has served our Society as Director for the Swedish work in Minnesota for several years. Being an ardent worker she has won the love and respect of all and has been a great help in putting me in touch with the pastors and churches.

At the North Dakota Baptist State Convention last fall a Russian brother, who had suffered persecution for his faith in the homeland, said, "The sisters of my church are not strong on new bonnets but they are strong on prayer."

Our desire for the coming year of work with its responsibilities and new opportunities is to be strong for God and His Kindgom.

Mrs. L. M. Newell: It is my privilege to make my fourteenth annual report to the Woman's American Baptist Home Mission Society. The years have been full of blessings and opportunities for our Master.

My work during the past year has been in North and South Dakota, Iowa and Nebraska, and among seven different nationalities. Only at the German Conference was it necessary to speak through an interpreter. These annual gatherings of the German Churches are largely attended, over fifteen hundred being present over Sunday and from eight to nine hundred during the week day sessions. The spirit and the attendance at our associational meetings was very gratifying in all of the State. After our Woman's session at our State Convention in Iowa, the ladies went to the Methodist Church where over three hundred of our Baptist women sat down to a banquet. Many were turned away who could not be accommodated. Only two were called upon to respond to a toast, Miss Parish from Burma and myself. Over $20.00 worth of literature was sold at this state gathering.

January 29th was spent with the ladies in Omaha at their quarterly meeting at which both societies were represented by their speakers.

March 12th was spent with the ladies of the First Church in Lincoln, Nebraska. An excellent program was rendered at this meeting by the Juniors, each having their tepees with their offering for their share of the work for the Master. After this the ladies had their annual meeting, followed by a banquet for men, women and children, at which the missionary was permitted to speak to a large audience.

Similar gatherings were held at Kearney, Grand Island, and several other points, where our Woman's Home work was presented. The Day of Prayer was observed in many places.

Woman's societies, young woman's societies, and juniors were organized in different states. Opportunity was also given at three of our Baptist colleges — South Dakota, Iowa and Nebraska — to speak to the young people. Many homes were visited for the purpose of interesting the disinterested one.

Aside from the above, semi-annual meetings of the B. Y. P. U. and Sunday School were attended.

Miss Harriet P. Cooper.—After several years of service west of the Mississippi I was summoned eastward.

On my way East I visited the churches in Nebraska, Iowa and Illinois. Two weeks in May was given to the World in Chicago. That there is need for such missionary demonstrations was evident by the remarks you heard from so-called educated women. One woman standing in front of the Chinese section was heard to say, "Do you know they throw their babies into the river Ganges?"

Amos One Road, an educated Sioux Indian, was asked so often, "How long have you lived in the U. S.?" that he thought of having a placard printed and hung around his neck. "I am a native American."

After two weeks of speaking to a crowd of passersby, it was a relief to tell of the work in the Great West at our Annual Meeting in Detroit. The appeal for a new recruit for a new field in the West was responded to at this meeting by two sisters giving $100.00.

September, I attended five Associations, three district meetings, one Young Woman's Rally and spoke in fifteen churches in Western Pennsylvania.

January, I helped in team work in Michigan.

The greater part of the year was spent in Ohio and West Virginia. In Ohio I attended the State Convention, Summer Assembly, nine Associational Meetings, three Quarterly Meetings, one Young Woman's Rally and spoke in forty churches on Sunday and during the week.

One night I spoke in the church where both my grandparents were baptized. Just as the year was closing I organized a Young Woman's Society in Zanesville. Many of the organized Sunday School classes at my suggestion have taken up the study of "The New America." In all my years of experience I have never had so many young women respond with gifts from $5 to $25 for our work as this year. The beautiful thing about this is that they gave without being asked to give. The children are falling into line and there are several active Light Bearer Societies.

A half a dozen Sunday Schools that thought they could not use the duplex envelopes pledged that they would give one Sunday a month to missionary instruction and giving.

The churches that suffered most by the flood have raised their full apportionment, and some have given an Over and Above gift.

A church that had given up their Woman's Missionary Society started again with great enthusiasm.

There is still much to be done in Ohio. The statistics tells us that only 6,000 out of 40,000 Baptist Women contribute to our work. But with the splendid organization in each of the 28 Associations, and a most efficient State Director and Young Woman's and Children's Directors the vision will gradually come and every woman will fall into line.

Across the river from Ohio is the little mountain state of West Virginia. As I came into this state I felt like the child who asked, "Are the mountains the steps to God's house?"

Two of the most beautiful months of the year I spent in West Virginia. June when all nature was dressed in green, October when she had changed her garments to red and brown.

If I only had the time to tell of my cordial reception in this state and of the enthusiastic meetings. One of our Directors took me a trip through one Association. In one week we visited nine churches. It rained the whole time and the mud the deepest I have ever seen. But each night we found the church filled with people. One afternoon meeting the school closed to let the children come to hear about the Indians.

In every place that I visited they gave an offering for our work. In one little church it amounted to over $32. A Sunday School class gave $25, a B. Y. P. U. $15. It all amounted to over $300. And yet some people say that West Virginia people are not interested in missions.

It was a privilege to visit all our missionaries in seven states this year as well as to speak to the students in the Baptist Missionary Training School.

The only gospel light shining in a mining camp in West Virginia is the one carried there every Sunday afternoon by one of our missionaries. The Sunday School is held in an old school house. A little boy as he took me to the train said, "Do you think Miss P. would be as good as she is if she had to live here all the time?" If all our women could only get a vision of what is being

done and see the neglected fields, what an advancement could be made. In all of the 218 churches visited I could see some advancement. Twice during the year I spoke at Interdenominational Meetings and I had to refuse one invitation. This year I have helped in some noon meetings held in factories conducted by the Y. W. C. A.

A part of the year I made my headquarters in Columbus where I sent out hundreds of letters, wrote articles for papers and arranged special programs for special meetings. I am glad that I live in "America, God's Melting Pot," and although one of the weakest of manifold agencies can have a little part in making this land a "vessel to honor," fulfilling command.

MICHIGAN

Julia A. Davis: During the past year 141 churches have been visited, 21 associations, and 34 conferences attended, besides Missionary Education Movement conference at Lake Geneva, Northern Baptist Convention at Detroit, State Convention at Pontiac and District Meeting of the Women's Foreign Missionary Society at Kalamazoo; altogether traveling about 10,500 miles. During this time about 221 addresses have been given and 1500 letters written.

There has been the usual field work attendant upon visiting societies and churches. Much time this year has been spent in conferences. By the last of April we will have completed our 40th conference, which has put us in touch with every church in the state. Intensive work has been done upon organization and education. At the beginning of the year there was very little consideration of the study of Missions in the Sunday School. No provision was made for its promotion by providing an official or committee whose business this would be. There are not many Junior organizations in the state, so there is still larger opportunity in the Sunday School. Much time has been spent in putting a definite study of Missions in the Sunday School. There is an increasing demand for the five minute stories. A Superintendent of Missions in the Sunday School has been chosen in many places.

The young woman's work is taking on new life. Some new societies have been organized and those already existing are striving to have better programs and to do a larger service. An apparent obstacle in this work is to find a time for meeting, when all of the young women can be present. However, this is met and overcome with very little difficulty when they have realized the value and importance of the work. Practically all of the Women's Missionary Societies are organizations covering both Home and Foreign work.

There has been an attempt to reach all the churches through the group conferences. Aside from the state workers we have had with us at various times national workers: Miss MacLaurin, Miss Cooper, Dr. Haggard, Dr. White, Dr. Chalmers; also Dr. Barlow, returned missionary from China, and Miss Mildred Jones, missionary in Detroit. These people have all brought such helpful inspirational messages that we feel that without them the conferences would have lost much that has made them well pleasing to the people. Each of the state workers has carried on his own phase of church work, touching the Sunday School, young people's society and church in general. My part has been to look after missionary education in all departments of the church. Through these conferences we have been able to establish the principles of a new plan, meet peculiar conditions of individual churches and societies and in part, at least, to help to overcome their difficulties.

On the whole the work looks very encouraging to me. There seems to be a new interest in securing missionary information and this results naturally in a larger service and an increase in returns for the Lord's treasury. This does not mean that the work is done by any means.

There is the same need here as in all fields—leaders. We very frequently find people who are willing to work, but who are very conscious of their lack of knowledge of the work and their inability to present it. There are three methods by which we hope to help such people. First, by means of local training classes; second, by means of the conferences, such as we have been holding; and third, by sending delegates to Geneva to attend the Missionary Education Movement conference. There is a prospect now of having a larger delegation at Geneva this summer than ever before. This we hope will help to make it possible to carry on some very intensive mission study over the state another year.

Another need for greater efficiency is closer co-operation with the various departments of the church. A well organized missionary committee in the church consisting of representatives from each department will aid greatly in bringing this about. By this means, together with the well systematized missionary educational material available, a very definite system of missionary education can be established. Along this line there is a need for a systematic course of education beginning with the little children and extending through the Sunday School. It does not seem to be enough that we talk missions and tell mission stories without a logical relation of one year to the other. Perhaps it could be summed up by calling it a definite graded course in the study of missions. This work should be a combination of both Home and Foreign, and thus instill in the mind of the child the great fact that the world is the Lord's field.

As these principles of co-operation are carried out, we find the question rising as to why have a young women's missionary society, rather than a young people's missionary society. A combination including both young men and young women, carrying on regular missionary study and executing some definite missionary work, will not only tend to aid in the advancement of God's Kingdom now but will serve as an educational agency for the future church.

It is the plan to conduct an intensive Every Member Canvass by Associations through the state this year. To make this most effective, it will be necessary that the women's organizations co-operate most completely. I am glad to say that in most cases they are doing so, and that in others they are coming into line as rapidly as local conditions will permit.

Truly it does seem that God is working among His people, and that now is the opportune time to sow seed for a large and plentiful harvest. We start the new year in Michigan having gained much from the experience of the past year, with a new confidence in our constituency, a new courage gained through the splendid response of the churches and a conviction of the leading power of Jesus Christ. As we go forth in this great work of the advancement of God's Kingdom, we solicit your sympathy, co-operation and prayers.

MINNESOTA

Miss Lillian A. Thompson: To have been able to work with the Minnesota women for another year has been a great joy, and when unable to carry out some of the plans, the thought has come that the word disappointment should be changed to His-appointment, and then wait patiently for His next appointment.

A deep and growing interest in the work is shown by the women throughout the state, and the number of organized classes in the Sabbath Schools that are taking up the work is most gratifying.

The needs of the women and girls of Mexico especially have appealed most strongly to the women, while the children never tire of hearing about the Indians at Sunlight Mission.

During the year ninty-three meetings have been attended, including our

State Convention, the yearly meeting of the Free Baptists, the German State Convention, Summer School of Missions and three associational meetings. Seventy-three addresses given and over twenty-five hundred miles traveled. The work has all been along educational lines. As our women come to know of the needs, and also of the inspirational literature that they can obtain for their programs, there is no lack of interest or enthusiasm, and the offerings come in spontaneously.

Surely, "the prospects are as bright as the promises of God."

MISSOURI

Miss Eleanor Mare: A general worker who represents five missionary boards or societies in a state, fifth in population in the Union, having 1872 Baptist churches with a membership of more than one hundred eighty thousand, is apt to become very "general" in her work in the attempt to do the whole field justice.

First in attention and importance is correspondence with the three hundred Women's Missionary Societies and fifty Young Ladies' Mission Societies of Missouri, receiving offerings, mailing literature, preparing a monthly missionary program. Correspondence is a sufficient means for keeping in touch with these workers; and the fact that 80% of these Societies accepted a 10% increase in apportionments for the current year is evidence of a well established basis of work.

Next comes the endeavor to reach the women in the other 1500 churches. Here correspondence is of little avail: the personal touch is needed. nearly five hundred letters requesting the organization of women's, young women's or children's societies, scarcely one per cent seem to have accomplished their purpose. But personal contact brings more certain results. For instance, on a trip made in January, seventeen churches were visited. In seven there were already missionary societies; in eight of the other ten, societies were organized; and in one of the other two a beginning was made which, followed up by correspondence, has since resulted in organization. And this was in an Association of average interest. If it were possible to visit the other 1500 churches, similar results would follow in most parts of the State. There are some of our people who do not believe that Mission "Boards" represent the gospel plan; others who prefer to omit missions altogether rather than risk any "slicing off for expenses of secretaries and offices"; but in most places, neglect, rather than opposition, is the cause of failure to help the missionary enterprise; the evil is wrought by "want of thought" rather than "want of heart." More and more associational workers and local societies are seeing their duty in this regard; pray the Lord of the harvest that he may send forth laborers.

Your Missouri worker, representing all woman's work, home and foreign, north and south, has during the year written 4,745 letters; duplicated and sent out 4,041 circular letters, including 175 copies of the monthly program, mailed 2,140 packages of literature and visited 97 places. Of these, two were the National Conventions; three were State meetings; our General Association where we had a profitable session, our annual women's meeting of two days for uplift and exchange of ideas, and our summer assembly where for ten days there is opportunity of meeting the young women, and where for an hour each day sixty-one children, in five classes, learned to love and give a fair chance to their Immigrant neighbors; nine were Associational gatherings; the other 83 local churches, where usually an afternoon and an evening meeting were held.

The year's work has revealed that results may come long after effort. One lady wrote, "You wrote me four years ago asking me to organize a society. I am ashamed not to have answered sooner, but if you will send me some literature, I will see what I can do."

In a small town, where forty or fifty women had come together to meet their State Secretary, one woman said, "Do you remember when you were here ten years ago, and I was the only one who came." I did, and remembered that we two held our meeting and offered our prayers, which were heard, though some time elapsed before the answer came. Now a faithful society in that place responds promptly to every appeal. We know that if we "sow good seed beside all waters," we shall "find it after many days."

EASTERN NEW YORK

Mrs. L. K. Barnes: I am impressed more and more with the need of a strong personal work. together with the close leading of our Heavenly Father. Our motto this year in Eastern New York was "Lead Me, I Follow," and it has been a help in bringing this to pass.

We believe there is no such thing as stemming the tide against federation, and union of Christians: it is plainly the will of God. Our Women's Missionary Society of Eastern New York is an example of the demand for union. The first Annual Meeting of this Society in April, 1913, began the meetings of the year, then followed the Associational and Basket Meetings and the Northern Baptist Convention at Detroit, which I attended as the guest of the New York City Branch.

June, July and part of August was spent visiting churches, with the exception of ten days in July, when I attended the Missionary Educational Conference at Silver Bay. I cannot speak too highly of the help received at this Conference.

Seven months were given to work in Eastern New York, outside of Greater New York, with a few appointments in Western New York and New Jersey. Sixteen hundred dollars in personal gifts were secured outside my own district, eight scholarships were secured for students in our Training School at Chicago. The four Baptist churches in Yonkers were led to adopt the salary of Miss Wikman in Puebla, Mexico.

Sixteen out of twenty-two Associations have been visited. Two thousand two hundred and seven letters, four hundred and ninety-six postal cards written and two thousand circular letters sent out.

Through Miss Sturmer, who spent three months in Eastern New York, quite a sum of money was given for improvements at the Mather School. Miss Adell Martin of Porto Rico gave much helpful information in eighty-eight of our churches. The reports from the Directors show a marked improvement in detail and some new organizations.

Never has the promise "For your Father knoweth what things ye have need of, before ye ask Him," been so truly fulfilled as the past few months in the ready responses to appeals for special gifts. This was especially true in the case of a new friend to our Society, who is paying the salary of Miss Fife. Three new organs, two for Porto Rico and one for the Japanese Home in Seattle, were given by Dr. J. A. Coles and his sister. Dr. Coles also helped in paying the mortgage on the Japanese Home, and for beautifying the grounds around the building.

Many of the smaller churches have been visited; this was made possible by the husbands of our Directors who used their automobiles to take us to the far-away places. Again I would acknowledge the kind hospitality extended me, and the love and devotion of our women which makes all that has been accomplished possible.

Our Missionary work has but one foundation "Jesus Christ, Our Lord"; we would carry out His plan, feeling sure in this way only can we have full success.

OKLAHOMA

Miss Sue O. Howell: Days pass so rapidly and time for Annual reports comes so unexpectedly in the midst of busy days that it finds the worker almost unprepared to give an account of her stewardship, or to try to sum up results of her efforts. When we try to look back through a year we cannot fail to see the weak points, the imperfect work, and the plans which are only partially worked out. On the other hand, we "thank God and take courage" when we realize that on the whole our work has risen to a higher level, and we view it from a higher point of vision.

In Oklahoma we are rejoicing because all our pledged apportionment is fully paid. It may seem small to look only at figures, and yet not so small, when all things are taken into consideration. In organization we have gained about 50 Societies during the past year, numbering now about 450. Of this number 207 are studying missions which is an increase of 20 over last year. We are studying the King's Business for half the year, and Immigrants, Training Schools and other home topics for the other half.

Our "Standard of Excellence" adopted last year for the first time was completed by 52 Societies and partially done by many more. This year it is better understood, many more are striving for it, and we are expecting the number to be doubled and more, by the close of our Conventional year.

Our Watchword for the year, "Lift up your eyes and look on the fields," has been specially helpful in reviewing the past 100 years and trying to get a vision of present needs. We are pressing forward, our workers are loyal and faithful, and it is our earnest desire that Oklahoma — the land of the Red Man — shall take a worthy place among the states in the work of the Kingdom.

WISCONSIN

Mrs. S. F. Stewart: Another busy year of joyful service has closed and while Wisconsin has her problems, we can say, in looking back over the past year, the encouragements have been more than the discouragements.

We cannot express in words the loving co-operation of the women in our churches — their kindly hospitality and the respect and help of the pastors — but these things have made success in our work possible.

While the statistical report does not show as many churches visited nor as many addresses given as during the year 1912–13, another and perhaps more essential work has been done in our midwinter "Worker's Conferences," which have been held in various associations. Many who could not attend either the regular associations or the State Convention have been present at these conferences receiving inspiration and help for work in the local society.

Personal conferences have also been held with state and associational leaders and directors for work among young women, many of whom have expressed gratitude for timely aid and suggestion.

Mrs. Henry Lindsay, our State Director for work among Young Women, is making a large place for herself in the hearts of all of our girls and work among them is progressing especially along educational lines.

Our study book "New America" is very popular and our motto is, "Read and you will know, know and you will love, love and you will serve."

At the Free Baptist yearly meeting, I represented our Society and came in touch with the Free Baptist women and young women, many of whom are anxious to know more of our work and expressed themselves as willing to co-operate in any plan for the advancement of the Kingdom.

New inspiration was received from attendance upon the Northern Baptist Convention held in Detroit. Interdenominational Conferences, conferences of all kinds, calls, and other duties have filled full the days.

Many mistakes have been made and much left undone, but, "Forgetting the things that are behind we press forward."

THE PACIFIC COAST

Miss Isabel Crawford: In Old Testament times murderers put forth all their energies to reach the Cities of Refuge and this last year I think that I have about kept up their pace. From Twin Lakes and Mount Hermon Assemblies, California, to Skagway, Alaska, and from Vancouver, B. C., to Salt Lake City, Utah, 16,167 miles have been covered. I have raised my voice in the churches 251 times and about the same number of times have I raised it to ask the State Directors to "slow down."

Tired, sleepy and cranky sometimes I have returned from night meetings to wash out my necessary underwear in bath tubs with hot water and soap or in basins with cold water and rub — only to seize them again half wet in the morning and hasten on to the next town to dry them while I talked.

One week I caught trains almost every morning between the hours of two and six and finally when I did have a chance to stay all night in a bed, had a dream that nearly frightened me into fits.

Fortunately there were Cities of Refuge along the way and treats that have inspired me onward. The Yosemite Valley, Yellowstone Park, a run up the Columbia River and a trip through British Columbia and Alaska all made me forget my tired self and carried my thoughts upward almost beyond the pearly gates. On the way to Skagway I made a detour in order to visit that wonderful Indian Colony at Metlakahtla. There those Indians live remote from civilization with their beloved missionary, carrying on business with the outside world with their own boats but allowing no white men to come to them with saloons, tobacco and other contaminating influences. Their stores, canneries, sawmills, etc., are all closed on Sundays, all go to church and the Bible is the book in their public school. Model indeed is the village with its 129 houses, two steamers, four gasoline launches, sixty-seven Columbia River sail boats, one piano, twenty-six organs, immense church (with pipe organ played by a native), schoolhouse, courthouse, museum and town hall. Although Matlakahtla is built on Annette Island in American waters the whole atmosphere about the place is British. Pictures of the Queen and Lord and Lady Duffrin adorn the walls and only the flags are American.

My treats were hearing and meeting such men as Dr. C. H. Jones of Seattle, Dr. Hinson of Portland, Dr. L. Riley of McMinnville, Dr. Burlingame of San Francisco and the great John McNeill of Toronto, Canada.

Other pleasures were visiting the Crow Indians and all the brave missionaries, attending the Christian Citizenship meetings in Portland, the "Pendleton Round-up" and five State Conventions in twenty-one days with appointments galore en route.

Where am I now, do you ask? Here in Spokane, my future headquarters, under the most comfortable conditions I have enjoyed since my graduation from the Training School twenty years ago.

Asking for two months' release, I quit the race track, took a room in a nice heated hotel and here I settled down and finished my Indian book, "Kiowa — The Story of a Blanket Indian Mission." By April first I hope to enter with enthusiasm upon my new work as General Missionary for Eastern Washington and Northern Idaho.

Success to the Woman's American Baptist Home Mission Society which counts me worthy to travel in the interest of the King.

OBITUARIES

Miss Helen D. Newcomb

It was with profound grief that hundreds of women representing the constituency of the Woman's Baptist Foreign Missionary Society learned of the death of Miss Helen D. Newcomb at the New England Hospital where she had for five weeks been a patient.

Miss Newcomb was born in Reading, Massachusetts, in 1861. Following her graduation from the Wakefield High School, she entered the Chicago Baptist Missionary Training School, and after completing the course of study there was graduated with the class of 1891 and was then appointed a missionary to India, at Narsaravupet.

Here she labored faithfully and effectively for six years, when she was forced on account of ill-health to give up the work which she loved so well and to which she had hoped to devote her life.

In late years she has been employed by the Woman's Foreign Missionary Society as assistant to Mrs. Henry G. Safford, the foreign corresponding secretary.

Senorita Delfina Cavazos

Miss Beulah B. Hume, principal of the International School of Monterey, Mexico, writes of the passing away of one of her most valued assistants. She writes under date of November, 1913:

"We regret very much to report the death of Senorita Delfina Cavazos, our oldest and most faithful teacher. She had been connected with the International School for several years, and had been an earnest and faithful worker there as well as in the church. The loss of her life and influence is felt in the Christian work which she gave first place in her life."

Mrs. S. A. Carey

Rev. W. G. Carey, minister at the First Baptist Church, McPherson, Kansas, gives us some facts regarding the going home of his mother, Mrs. S. A. Carey, of Muskogee, Oklahoma.

"Mother passed into rest September second, about noon, and the funeral was held on the fourth, from the First Baptist Church, of which she was a charter member, and the body was laid to rest on the Hill at Bacone College, beside the bodies of Dr. Bacone and other early workers."

The funeral occurred while the Muskogee Baptist Association was in session with the East Side church. Out of respect and love for Mrs Carey they dismissed the session and the delegates came in a body to the services. Rev. W. S. Wiley of Muskogee officiated.

Mrs. Carey's long and devoted service for the Women's Baptist Home Mission Society, now the Woman's American Baptist Home Mission Society, runs back to the earlier days when the work of organization demanded heroism, perseverance and gigantic faith. In her loyalty to the work, Mrs. Carey counted nothing a sacrifice that would win friends for her beloved society.

Mrs. N. T. Sprague

Mrs. N. T. Sprague of the Hanson Place Church was an earnest and valuable worker in the Long Island Branch of the Woman's American Baptist Home Mission Society for twenty-five years. Through her spirit of helpfulness and responsive generosity much was accomplished for the cause of Christ that was far reaching in its results. For some few years in a most real way the stranger at America's gateway found a welcome, for she made possible Mrs. Conversano's work at Ellis Island. She was indeed a helper of many and of her it may truly be said that "the good she tried to do shall stand as done: God finishes the work by noble souls begun."

Mrs. Caroline Bishop

Mrs. Caroline Bishop, formerly of Orange, New Jersey, passed to her heavenly home during the early winter, from a circle of loved ones in New York City.

Mrs. Bishop's deep and abiding interest in the work of our society was demonstrated not only in the gift of $1,000 toward the establishment of the Caroline Bishop Training School in Dallas, Texas, but throughout her long

and useful life an active sympathy was evinced in the ever growing and developing work of the Home Mission Society and its special thought for women and children.

Christian activity in all its phases met encouragement and co-operation from Mrs. Bishop and her translation to her heavenly home leaves a void in many hearts.

Mr. Lawrence K. Barnes

Mr. Lawrence K. Barnes, of Brooklyn, New York, the beloved husband of our devoted and indefatigable representative for Eastern New York, died at his home in Brooklyn in the early winter.

In active sympathy with Mrs. Barnes in her aggressive work for the society, Mr. Barnes lent his personal influence to furthering its interests, in an unusual way, and with tireless energy. Although not in vigorous health for some time, the announcement of his death came as a distinct shock to the many friends of Mr. Barnes and the wide circle of acquaintances of Mrs. Barnes, as well as to the inner circle of loved and intimate friends. The deepest sympathy of the board was promptly expressed to Mrs. Barnes through appointed representatives.

CHANGES

Resignations and Expirations of Appointments

Blanche Sim, Rahme Haider, Delfina Cavazos, Marie Camerena, Mrs. A. S. Hayward, Mrs. Maryette A. Ware, Ida M. Pope, L. R. Kinsman, Grace V. Bryant, Ruth Mather, Maud Edwards, Grace Emerson, Ethel Ryan, Anna Meereis, Maime Davio, Mabel Salberg, Alice Olson, Elva Cole, Anna Sturmer, Ana Garza, Sarah P. Greene, Mary E. Jones, Edna R. Miller, Florence Carr, Mary P. Jayne, Almedia House, Flora Wolfenden, Olive Jefery, Joyce Williams, Mrs. Ko Yuen, Teodora Morales, Alicia Cavazos, Mrs. Amy D. Masters, Mrs. Mary L. Sanders, Claudia T. White, Sandra Erickson, Margaret Lundstrom, Marguerite B. Jeffries, Refugia Camerena, Mrs. M. G. Campbell, Hanna Rappuhn, Alma Wallin, Rebecca H. Davie, Mrs. Helen Stas, Mary A. Traver, Eva Peterson, Mrs. Clara A. Platte, Lyde Jenkins, Freada Goebel, H. Gantz, Alma Stanton, Refugio Ibarra, Augusta Soderberg, Jennie J. Bolles, Manuela T. Rangel, Winifred Elyea, Judith Erickson, Clara Hill, Adeline Morgan, Lucy Hammond, Mrs. M. C. Longstreet.

Appointments and Transfers

MISSIONARIES

To fill vacancies, reinforce missions and open up new work, the following appointments and transfers have been made:

City Missionaries

Adeline Morgan, May Morey, Marguerite Cochran, Jennie Loshbough, Chicago, Ill., Lyde Jenkins, transferred from General Worker to Cleveland, Ohio; Ada Posegate, Youngstown, Ohio; Mrs. Anna G. Murdoch, Los Angeles, Cal.; Amelia Scott, Kansas City, Kan.; Dorothea DeLong transferred from General Missionary in Eastern Washington to San Francisco, Cal.; Helen Tenhaven transferred from Detroit, Mich., to East Side, Sioux Falls, S. D.; Inez Kinney, Scotts Bluff, Nebr.; Dora Larson, Kansas City, Mo., Hazel Meyers, Fresno, Cal., Miss Salina Fraser, Washington, D. C.

General Missionary

Clara Hill, Idaho; Dagny Peterson, Seattle, Wash., and vicinity; Eva Button, South Dakota.

Mill and Mining Populations

Florence Reckard, Lead and Deadwood, S. D.; Alice Matthews, Minnie Matthews, transferred from Novinger, Mo., to Walsenburg, Colo.

Indians

Bernice Foulke, Saddle Mountain, Okla.; Myrtie Raynor, Polacca, Ariz.; Sarah Goodspeed, Pryor, Mont.; Mary Brown transferred from Watonga, Okla., to Fallon, Nev.

Germans

Emma Steinberg, Boston, Mass.

Italians

A. Myrtle Jameson, Barre, Vt.; Alice Cushing, Boston, Mass.; Jennie Brunetti, Providence, R. I.; Helen Story, Bridgeport, Conn.; Ethel Ryan, Hartford, Conn.; Ida North, New Haven, Conn.

Scandinavians

Carrieth Olson, Minneapolis, Minn.; Annie Amundsen, Tacoma, Wash.; Sigrid Edquist, transferred from International Falls to Des Moines, Iowa; Anna Hagquist transferred from Omaha, Neb., to Moline, Ill.; Lydia Hedborg, New York City, N. Y.

Slavic Races

Mrs. Julea Horvath, Hammond, Ind.; Mrs. Helen Stas, Milwaukee, Wis.; Blodwin Jones, Edwardsville, Pa.; Harriet Morton, Hammond, Ind.; Anna Knop transferred from Milwaukee, Wis., to South Chicago, Ill.; Alma Kurtz, Detroit, Mich.

Negroes

Etta Versa, Washington, D. C.; Cora E. Alexander, Houston, Texas; Mrs. Carrie B. McQueen, Birmingham, Ala.

Spanish Speaking People

Leith Rice transferred from Barre, Vt., to Southern California; Albertine Bischoff, Lydia Huber, San Juan, P. R.; H. F. Embree, Los Angeles, Cal.; Mercedes Grane transferred from Palma Soriano to Minas, Cuba.

Alaskans

Jennie H. Johnson, Kodiak, Wood Island, Alaska.

Chinese

Martha Ames transferred from teacher to missionary, San Francisco, Cal .

Japanese

Amy Purcell, Seattle, Wash.

TEACHERS AND MATRONS IN MISSION SCHOOLS

Indians

Jessie Crouse, Mrs. Alice Smith, Murrow Indian Orphanage, Bacone, Okla.; Ida Wofflard, Lodge Grass, Mont.; Frances Shaw, Wyola, Mont.

Negroes

Lucy Hammond, Olive Warren, Mrs. U. L. Joyce, Benedict College, Columbia S. C.; Rose Anstey transferrred from Selma, Ala., to Benedict College, Columbia, S. C.; Aurelia Norburn, Benedict College, Columbia, S. C.; Mrs. S. A. Ewing, Shaw University, Raleigh, N. C.; Florence Walter transferred from Selma, Ala., to National Training School for Women and Girls, Washington, D. C.; Grace E. Rogers, Martha Howell, Prudence Owens, Spelman Seminary, Atlanta Ga.; Mrs. L. H. McAdams, Roger Williams University, Nashville, Tenn.; Mrs. V. Chaney Drake, Morehouse College, Atlanta, Ga.; Mrs. Annie M. Brooks, Western College, Macon, Mo.; Martha J. Perry, Thompson Institute, Lumberton, N. C.; Leona Kittle, Harriet Sanders, Eugenia Shapleigh, Harriet L. Davis, Willie Alexander, Christine Bossen, Harriet Rogers, Mrs. Daisy Greene, Mather School, Beaufort, S. C.; Mrs. B. A. Kennedy, Mrs. L. L. Brown, Americus Institute, Americus, Ga.; Margaret Johnson, Jeruel Academy, Athens, Ga.; Winnie Williams, Florida Baptist Academy, Jacksonville Fla.; K. F. Smith, Coleman Academy, Gibsland, La.

Slavic Races

Augusta Jordan, Milwaukee, Wis.

Italians

Nellie Truman, Brooklyn, N. Y.

Cubans

Margaret Renshaw, Ciego de Avila, Cuba.

Mexicans

Victoria Wikman, Lillah Kirby, Berta Uriegas, Puebla, Mexico; Raquel Jimenez, Esther Lazo, Adeline Cerda Hinojosa, International School, Monterey, Mexico; Magdalena Meaney, Mexico City, Mexico; Luz Garduno, Guadalupe, Mexico; Madge Conwell, Mrs. M. R. Flores, Abigail Tapia, Dolores Salgado, Alicia D. Trevino, Domingo L. Meza, Manuela T. Rangel, Teodora Morales, Refugio Camerena, Mexico City, Mexico.

Chinese

Grace H. Thompson, Oakland, Cal.

STATIONS AND MISSIONARIES

CITY MISSIONARIES.

STATE.	STATION OR HEADQUARTERS.	WORK BEGUN IN STATE OR AT STATION.	MISSIONARIES ON FIELD DURING YEAR ENDING MARCH 31, 1914.
			21
California	San Francisco	1913	Miss Dorothea DeLong.
	Los Angeles	1913	Mrs. Anna G. Murdoch.
	Fresno	1914	Miss Hazel Meyers.
Colorado	Denver	1911	Miss Clara J. Flint.
District Columbia	Washington	1914	Miss Salina Fraser.
Illinois	Chicago	1913	Miss Adeline A. Morgan.
			Miss Jennie Loshbough.
			Miss May Morey.
			Miss Marguerite Cochran.
Indiana	Indianapolis	1912	Miss Lenore Spicklemire.
Kansas	Kansas City	1910	Miss Minnie Pennoyer.
		1913	Miss Amelia Scott.
Missouri	Kansas City	1913	Miss Dora Larson.
Nebraska	So. Omaha	1911	Miss Blanche E. Waite.
	Scotts Bluff	1913	Miss Inez A. Kinney.
Ohio	Cleveland	1913	Miss Lyde Jenkins.
	Youngstown	1913	Miss Ada M. Posegate.
Oregon	Portland	1912	Miss Eva Hill.
So. Dakota	Sioux Falls	1913	Miss Helen Tenhaven.
Utah	Salt Lake City	1893	Miss Frieda A. Dressel.
	Eureka	1893	Miss Ada L. Shepherd.

GENERAL MISSIONARIES.

			9
Idaho	Boise	1911	Miss Frieada A. Goebel.
		1913	Miss Clara O. Hill.
Oregon	Portland	1912	Miss Winifred Elyea.
So. Dakota	Sioux Falls	1914	Miss Eva Button.
Washington	Seattle	1911	Miss Fannie I. Allen.
		1911	Miss Dorothea DeLong.*
		1913	Miss Dagny Peterson.
Wyoming	Cheyenne	1912	Miss Nelle Morgan.
	Sheridan	1910	Miss Anna Hughes.

*Name occurs more than once.

MILL AND MINING POPULATIONS.

STATE.	STATION OR HEADQUARTERS.	WORK BEGUN IN STATE OR AT STATION.	MISSIONARIES ON FIELD DURING YEAR ENDING MARCH 31, 1914.
			6
Colorado	Walsenburg	1913	Miss Minnie Matthews. Miss Alice Matthews.
Missouri	Novinger	1905	Miss Minnie Matthews.* Miss Alice Matthews.*
South Carolina	Greenville	1909	Miss Henrietta Wright.
South Dakota	Deadwood	1911	Miss Florence Reckard.
	Lead		
West Virginia	Oak Hill	1908	Miss Elizabeth Carr. Miss Melissa Perry.

LANDING PLACE.

			2
New York	Ellis Island	1884	Miss Martha Troeck. Mrs. M. C. Conversano.

FINNS.

			2
New York	New York City	1913	Miss Sandra Erickson. Miss Lydia Hedborg.

FRENCH.

			1
Massachusetts	Taunton	1909	Miss Bertha Nicolet.

GERMANS.

			17
Illinois	Chicago	1883	Miss Bertha Koch. Miss Minnie Schoeffel. Miss Emma Graner.
Massachusetts	Boston	1913	Miss Emma Steinberg.
Minnesota	St. Paul	1909	Miss Hannah Neve.
Missouri	St. Louis	1905	Miss Anna Reysen.
New Jersey	Newark	1911	Miss Hanna Rappuhn.
	West Hoboken	1894	Miss Elise Hueni.
New York	Brooklyn	1910	Miss Marie Groenig.
	New York City	1886	Miss Hannah Ritzmann.
Ohio	Cleveland	1904	Miss Minnie Gebhardt. Miss Anna Brinkman.
	Cincinnati	1912	Miss Hilda Krause.
Pennsylvania	Philadelphia	1884	Miss Hannah Seils.
Wisconsin	LaCrosse	1896	Miss Ida Weeldreyer.
	Milwaukee	1892	Miss Anna Dingel. Miss Anna Knop.*

*Name occurs more than once.

ITALIANS.

STATE.	STATION OR HEADQUARTERS.	WORK BEGUN IN STATE OR AT STATION.	MISSIONARIES ON FIELD DURING YEAR ENDING MARCH 31, 1914.
			28
Connecticut	New Haven	1911	Miss Ida North.
			Miss Mary Traver.
	Bridgeport	1913	Miss Helen Story.
	Hartford	1913	Miss Ethel Ryan.
Massachusetts	Boston	1909	Miss Alice Cushing.
			Miss Maime Davio.
	Milford	1911	Miss Olga Stone.
	Lawrence	1912	Miss Lydia Nichols.
New Jersey	Newark	1908	Miss Florence Carr.
	Trenton	1908	Miss Louise Harner.
	Camden	1906	Miss Elizabeth Snagg.
			Miss Mae Jenkins.
New York	Buffalo	1911	Miss Ida Belle Davis.
	New York City	1906	Miss Ella Bennett.
			Miss Sarah Noyes.
			Miss Freada Koeker.
			Miss Evelyn Bronelle.
			Miss Eva McCoy.
			Miss Effie Blauvelt.
	Utica		Miss Anna Stuermer.
	Brooklyn	1904	Miss Bellma Force.
			Mrs. Louise A. Moody.
Oregon	Portland	1913	Miss Arabella Davis.
Pennsylvania	Pittsburgh	1909	Miss Lilla Sawyer.
	Philadelphia	1912	Miss Eva Peterson.
Rhode Island	Providence	1913	Miss Jennie Brunetti.
Vermont	Barre	1912	Miss Leith Rice.*
			Miss A. Myrtle Jameson.

JEWS.

			1
New York	New York City	1910	Miss Belle Chisakofsky.

SYRIANS.

			1
California	Los Angeles	1909	Miss Rahme Haider.

DANES AND NORWEGIANS.

			6
California	Oakland	1912	Miss Clara Peterson.
Illinois	Chicago	1909	Miss Anna Nielson.
Iowa	Council Bluffs	1910	Miss Anna Pederson.
North Dakota	Fargo	1910	Miss Jettie Jensen.
Washington	Tacoma	1913	Miss Annie Amundsen.
Wisconsin	Racine	1912	Miss Laura Norgaard.

*Name occurs more than once.

SWEDES.

STATE.	STATION OR HEADQUARTERS.	WORK BEGUN IN STATE OR AT STATION.	MISSIONARIES ON FIELD DURING YEAR ENDING MARCH 31, 1914.
			16
California	Los Angeles	1898	Miss Sabina Erickson.
	Oakland	1888	Miss Lina J. Hagstrome.
Colorado	Denver	1908	Miss Ester Scherling.
Illinois	Chicago	1912	Miss Augusta Soderberg.
	Moline	1913	Miss Anna Hagquist.
Iowa	Des Moines	1913	Miss Sigrid Edquist.
Kansas	Kansas City	1908	Miss Alice Olson.
	Topeka	1910	Miss Judith Erickson.
Massachusetts	Boston	1909	Miss Mathilde Brown.
Michigan	Iron Mountain	1910	Miss Alma Wallin.
Minnesota	International Falls	1912	Miss Sigrid Edquist.*
	Minneapolis	1913	Miss Carrieth Olson.
Missouri	Kansas City	1904	Miss Anna Gustafson.
Nebraska	Omaha	1911	Miss Anna Hagquist.*
New York	Brooklyn	1887	Miss Ida Knudson.
			Miss Anna Nelson.
	New York City	1912	Miss Jennie Jerf.
Washington	Seattle	1909	Miss Margaret Lundstrom.

BOHEMIANS. 1

Illinois	Chicago	1898	Miss Lora Vedra.

MIXED SLAVIC POPULATIONS. 14

Illinois	So. Chicago	1913	Miss Anna Knop.
	West Pullman	1912	Miss Wanda Federman.
Indiana	Hammond	1913	Mrs. Julea Horvath.
			Miss Harriet Morton.
Kansas	Kansas City	1911	Miss Nathana Clyde.
Michigan	Detroit	1910	Miss Helen Tenhaven.*
			Miss Mildred Jones.
			Miss Bertha Kirschke.
			Miss Alma Kurtz.
Pennsylvania	Pittsburgh	1904	Miss Augusta Stewart.
	McKeesport	1904	Miss Marie Meereis.
	Homestead	1904	Mrs. A. Pauliniy.
	Creighton		Miss Anna Meereis.
	New Kensington	1912	
	Edwardsville	1913	Miss Blodwin Jones.

POLES. 2

Wisconsin	Milwaukee	1909	Miss Augusta Johnson.
			Mrs. Helen Stas.

RUSSIANS. 1

California	Los Angeles	1911	Miss Emma Miller.

* Name occurs more than once.

INDIANS.

STATE.	STATION OR HEADQUARTERS.	WORK BEGUN IN STATE OR AT STATION.	MISSIONARIES ON FIELD DURING YEAR ENDING MARCH 31, 1914.
			16
Arizona	Toreva	1901	Miss Anna H. Nelson. Mrs. Bertha I. Beeman.
	Polaccá	1902	Miss Abigail Johnson. Miss Myrtie Raynor.
	Keams Cañon	1911	Miss Mary Moody.
California	Auberry	1909	Miss Ida Schofield. Miss Emma Christensen.
Montana	Pryor	1913	Miss Sarah Goodspeed.
Nevada	Stewart		Miss Lillie R. Corwin.
	Reno	1908	Miss Elizabeth G. Glick.
	Fallon	1912	Miss Ethel Ryan.* Miss Mary Brown.
Oklahoma	Saddle Mountain	1896	Miss Gertrude Mithoff. Miss Bernice Foulke. Lucius Aitsan.
	Watonga	1896	Miss Mary P. Jayne. Miss Mary A. Brown.*

NEGROES.

			30
Alabama	Birmingham	1886	Miss Ella Knapp. Miss Anna L. Boorman. Mrs. Carrie B. McQueen.
Arkansas	Jefferson	1908	Mrs. Jane Lindsley.
	Pine Bluff		
District of Columbia	Washington	1913	Miss Etta Versa.
Kentucky	Owensboro	1908	Miss Nannie Locke.
Louisiana	New Orleans	1910	Mrs. Sarah Germany.
Mississippi	Vicksburg	1888	Miss Eva Richardson. Miss Ella Varian.
Missouri	Clarksville	1907	Mrs. A. J. Abington.
New York	Brooklyn	1910	Miss Grace Daland. Mr. and Mrs. James G. Franklin
North Carolina	James City	1897	Miss Carrie Waugh. Miss R. A. Williams.
	Newbern	1897	Mrs. Harriet Duggins.
	Winston-Salem	1894	Mrs. Emma Simmons.
Oklahoma	Muscogee	1894	Mrs. S. A. Carey.
South Carolina	Columbia	1907	Miss Julia A. Watson.
Tennessee	Chattanooga	1895	Mrs. Nellie Bishop.
	Clarksville	1902	Mrs. Cora Everette Pettus Mrs. Darthula Ghee.
	Nashville (Hdqrs. for Fireside School and Hope)	1895	Miss J. P. Moore. Miss Lorilla E. Bushnell. Miss Grace Eaton. Miss Florence Burnett. Mrs. Mary Flowers.
Texas	Houston	1913	Miss Cora E. Alexander.
	Longview	1904	Miss Jessie Holman.
Virginia	Portsmouth	1895	Mrs. Belle C. Mebane.
	Richmond	1880	Miss Rosabel Rider.

*Name occurs more than once.

CUBA.

STATE.	STATION OR HEADQUARTERS.	WORK BEGUN IN STATE OR AT STATION.	MISSIONARIES ON FIELD DURING YEAR ENDING MARCH 31, 1914.
			6
Oriente	Guantanamo	1906	Miss Gertrude Miller.
	Palma Soriano	1905	Miss Mercedes Grane.*
	San Luis	1909	Miss Gabriella Jimenez.
	Manzanillo	1911	Miss Alice Wakeman.
	Santiago and Vicinity	1900	Miss Anna Barkley.
Camaguey	Camaguey	1912	Miss Eva Fewel.
	Minas	1914	Miss Mercedes Grane

MEXICANS.

	UNITED STATES.		4
Arizona	Tucson	1911	Miss Marie Norgaard.*
California	San Diego	1911	Mrs. Janie P. Duggan.
	Los Angeles	1913	Miss Leith Rice. Miss Hallie F. Embree.
	MEXICO.		6
Aguas	Aguas Calientes	1902	Miss F. Salas.
Federal District	Mexico City	1893	Sen. Luz Heath. Miss Edna Kidd. Mrs. H. W. Conwell. Sen. Carolina Galina.
Puebla	Puebla	1896	Mrs. Paula B. Tooms.

PORTO RICO.

			8
Humacao	Caguas	1906	Miss Adell Martin. Miss Esther Palacios. Miss Luisa Mas.
Ponce	Ponce	1909	Miss Mary O. Lake. Miss Laura Dresser.
San Juan	San Juan	1910	Miss Elva Cole.
	Santurce	1913	Miss Lydia Huber. Miss Albertine Bischoff.

CHINESE.

			3
Arizona	Tucson	1911	Miss Marie Norgaard.*
California	San Francisco	1884	Miss Martha Ames.
Washington	Seattle	1908	Miss Jane Skiff.

JAPANESE.

			2
Washington	Seattle	1904	Miss Nellie Fife. Miss Amy Purcell.

ALASKA.

			4
Kodiak	Wood Island (Orphanage)		Rev. George Learn, Su pt. Mrs. M. G. Campbell, Matron. Miss F. L. Ergenzinger, Matron. Miss Jennie H. Johnson, Matron.

*Name occurs more than once.

TEACHERS AND MATRONS IN MISSION SCHOOLS

INDIANS.

STATE.	SCHOOL.	TEACHERS AND MATRONS ON FIELD DURING YEAR ENDING MARCH 31, 1914.
		12
Montana	Lodge Grass	Miss Maude Edwards. Miss Ida Wofflard. Miss Alice E. Steer.
	Wyola.....1911	Miss Frances Shaw. Miss Edna Oden.
Oklahoma	Bacone (Ind. University)	Mrs. Mollie Garner. Miss Mina B. Morford.
	Bacone (Orphanage)	Mrs. Luella J. Randall. Miss Ruth Mather. Miss Jessie Crouse. Miss Joan Saunders. Mrs. Alice Smith.

NEGROES. 99

Alabama	Selma (Ala. Colored University)	Miss Florence Walter.* Miss Rose Anstey.*
Arkansas	Little Rock (Ark. Bap. College)	Miss Adeline Saunders. Preceptress. Miss Florence L. Randolph. Miss Elizabeth N. Johnson.
	Dermott (Baptist Ac.)	Miss Henrietta Bedgood, Preceptress.
Dist. of Columbia	Washington (Nat. Training School for Women and Girls)	Miss Jennie L. Peck, Dean. Miss Florence Walter. Miss Joyce Williams.
Florida	Jacksonville (Fla. Baptist Academy)	Miss Sarah A. Blocker. Miss C. L. Johnson. Miss Charlotte Gomott. Miss H. Gantz. Miss Winnie Williams. Miss Idella Cason.
Georgia	Atlanta (Morehouse College)	Mrs. Sarah P. Greene. Mrs. V. Chaney Drake.
	Atlanta (Spelman Seminary)	Miss Lucy Tapley, President. Miss Helen A. McAlpine.

*Name occurs more than once.

NEGROES—Continued.

STATE.	SCHOOL.	TEACHERS AND MATRONS ON FIELD DURING YEAR ENDING MARCH 31, 1914.
Georgia	Atlanta (Spelman Seminary)	Miss C. Marie Grover. Miss Martha Howell. Miss Grace Emerson. Miss Elvina O. Werden. Miss Anna Suter. Miss Claudia T. White. Miss Elizabeth C. Towns. Miss Grace E. Rogers. Miss Clara A. Howard. Miss Edith V. Brill. Miss May Hamilton. Mrs. Amy D. Masters. Miss Mabel H. Parsons. Miss Prudence Owens. Miss Minnie B. Timson. Miss Mabel H. Topping.
	Athens (Jeruel Ac)	Miss Mary E. Jones. Miss Carrie E. Patillo. Miss Margaret Johnson. Miss Roberta M. Milner.
	Americus (Americus Inst.)	Miss Addie L. Jackson. Miss Alma M. Stanton. Mrs. B. A. Kennedy. Mrs. L. L. Brown. Miss J. L. Fowler.
Illinois	Chicago	Mrs. I. B. Maxwell.
Kentucky	Louisville (State University)....1911	Miss M. Belle Anderson.
Louisiana	Baton Rouge (Baton Rouge Ac.)	Miss Mattie Walker.
	Gibsland (Coleman Academy)	Mrs. M. H. Coleman. Miss M. L. Longstreet. Miss K. F. Smith.
Mississippi	Jackson (Jackson College)	Miss Alice M. Paxton.
Missouri	Macon (Western College)	Mrs. I. L. Garnett. Mrs. Mary L. Sanders. Mrs. Annie M. Brooks.
North Carolina	Lumberton (Thompson Inst.)	Miss Esther Thacker. Miss Martha J. Perry. Miss Margurite B. Jeffries.
	Raleigh (Shaw University)	Miss Charlotte Murray. Mrs. S. A. Ewing.
	Winton (Waters Normal Inst.)	Miss C. S. Brown. Miss Julia A. Brown. Miss Viola Page. Mrs. R. J. Hollomon.

NEGROES—Continued.

STATE.	SCHOOL.	TEACHERS AND MATRONS ON FIELD DURING YEAR ENDING MARCH 31, 1914.
South Carolina	Columbia (Benedict College)	Miss Almedia A. House. Mrs. Flora E. Wolfenden. Lucy Hammond. Olive Warren. Rose Austey. Aurelia Norburn. Mrs. U. L. Joyce.
	Beaufort (Mather School)	Miss Carrie Hunt. Miss S. E. Owen. Miss L. R. Kinsman. Miss M. W. Curtis. Miss Grace V. Bryant. Miss Elvira B. Hamlin. Miss Leona Kittle. Miss Harriet Sanders. Miss Eugenia Shapleigh. Miss Harriet L. Davis. Miss Willie Alexander. Miss Christine Bossen. Miss Harriet Rogers. Mrs. Daisy Greene. Miss Evelyn Smalley. Miss A. S. Hayward. Miss Lillah Kirby. Miss Clementine M. Davis. Miss Maryette A. Ware. Miss Anna Phelps.
Tennessee	Nashville (Roger Williams University)	Mrs. L. H. McAdams.
	Memphis (Howe Bible Inst.)	Mrs. Rosa Fuller.
Virginia	Richmond (Virginia Union University)	Miss Kate Gale.
	Richmond (Hartshorn Memorial)	Miss F. Jewett. Miss Carrie V. Dyer. Miss Dixie Williams. Mrs. L. A. Hope. Miss Ada C. Baytop. Mrs. R. K. Jones. Miss Margaret Smith. Miss Elsie R. Allen.
	Cheriton (Tidewater Institute)	Mrs. A. E. Read.

CHINESE.

California	San Francisco	1884	10	Miss Martha J. Ames.* Miss Ida May Pope. Miss Alice H. Morton. Miss Enid P. Johnson. Mrs. Ko Yuen.
	Sacramento			Miss E. Willsie.
	Oakland	1906		Mrs. Amanda Egli. Miss Jennie J. Egli. Miss Grace H. Thompson.
Oregon	Portland	1895		Miss Mary Berkley

*Name occurs more than once.

POLES

STATE.	SCHOOL.	TEACHERS AND MATRONS ON FIELD DURING YEAR ENDING MARCH 31, 1914
		1
Wisconsin	Milwaukee	Miss Augusta Jordan.

ITALIANS

		1
New York	Brooklyn	Miss Nellie Truman.

CUBA.

		8
Oriente	Bayamo	Miss Nellie Waller.
	El Cristo	Miss Mabel Young.
	Guantanamo	Miss Maggie Howell.
	Manzanillo	Miss Nellie Waller.*
	Santiago	Miss Isabel Waidman.
	Palma Soriano	Miss Mary Nicholas.
Camaguey	Camaguey	Miss Nora Wilson.
	Ciego de Avila	Miss Margaret Renshaw. Miss Olive Jeffery.

MEXICO.

		32
Mexico	Guadalupe	Miss Luz Garduno. Miss Refugio Ibarra.
	Mexico City	Miss J. J. Bolles. Miss Madge Conwell. Miss Magdalena Meaney. Mrs. M. R. Flores. Miss Abigail Tapia. Miss Dolores Salgado. Miss Alicia D. Trevino. Miss Domingo L. Meza. Miss Manuela T. Rangel. Miss Teodora Morales. Miss Refugia Camerena. Miss Maria Camarena. Miss Sara A. Perez. Miss Delia Tapia. Miss Eva Barocio. Miss Magdalena Zerecero.
	Monterey (International School)	Miss Beulah Hume. Miss Delfina Cavazos. Miss Isabel Garcia. Miss Elvira Cavazos. Miss Alicia Cavazos. Miss Alicia Lazo. Miss Raquel Jimenez. Miss Esther Lazo. Miss Adeline Cerda Hinojosa
	Puebla	Miss Victoria Wikman. Miss Lillah Kirby. Miss Berta Uriegas. Miss Ana Garza. Miss Maria Mendoza.

*Name occurs more than once.

MISSIONS AND MISSIONARIES

Missions	*States and Territories*	*Stations or Headquarters*	*Missionaries*
City Missionaries	12	17	21
General Missionaries	5	6	9
Mill and Mining Populations	5	6	6
Landing Place	1	1	2
Finns	1	1	2
French	1	1	1
Germans	9	13	17
Italians	8	18	28
Jews	1	1	1
Syrians	1	1	1
Danes and Norwegians	6	6	6
Swedes	12	17	16
Slavic Races—			
Bohemians	1	1	1
Mixed Races	5	11	14
Poles	1	1	2
Russians	1	1	1
Indians	5	10	16
Negroes	14	21	30
Spanish-speaking People—			
Cuba	2	7	6
Mexicans	5	6	10
Porto Rico	3	4	8
Orientals—			
Chinese	3	3	3
Japanese	1	1	2
Alaska	1	1	4
Total			207

SCHOOLS, TEACHERS AND MATRONS

Indians	2	4	12
Negroes	14	26	99
Chinese	2	4	10
Poles	1	1	1
Italians	1	1	1
Cuba	2	8	8
Mexico	1	4	32
Total			161
Total number of Missionaries, Teachers and Matrons			368

Sixteen workers are counted twice in the above numeration, making 352 Missionaries, Teachers and Matrons on the field during the year. There are on the field at the close of the year 292.

PARTIAL SUMMARY OF WORK

Religious visits	132,077
Religious conversations not included in visits	31,257
Fireside School, Families enrolled	10,581
Bible Bands and Teachers' Meetings	4,813
Industrial Schools and Children's Meetings	7,659
Sunday School Sessions labored in	10,484
Young People's Meetings attended and conducted	2,380
Women's Meetings attended and conducted	2,636
Missionary Meetings attended and conducted	2,067
Temperance Meetings attended and conducted	333
Sunday Schools organized	107
Temperance Societies organized	21
Other Meetings attended	37,117

WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY

THE TREASURER'S REPORT

Woman's American Baptist Home Mission Society in Account with Emma C. Marshall

FOR THE YEAR ENDING MARCH 31, 1914

GENERAL FUND AND TRAINING SCHOOL

Dr

	Apportionment	Individual and Specific	Legacies
Alabama	$ 101.91	.....	.....
Arizona	271.59	$ 9.20	.....
Arkansas	2.00	11.00	.....
California	5,085.89	2,356.05	$250.00
Colorado	1,805.28	45.00	.....
Connecticut	4,098.92	2,587.50	100.00
Cuba	13.55	.....	.....
Delaware	325.17	.....	.....
District of Columbia	1,286.72	40.00	75.00
Georgia	6.50	.....	.....
Florida	9.50	.....	.....
Idaho	289.79	27.00	.....
Illinois	14,205.27	3,616.45	556.50
Indiana	4,871.02	47.39	.....
Iowa	4,552.46	364.88	630.00
Kansas	3,700.67	605.06	356.16
Maine	3,504.93	543.00	500.00
Maryland	50.00	.....	.....
Massachusetts	17,812.13	2,166.01	.....
Michigan	6,543.25	1,067.04	114.00
Minnesota	4,836.71	104.75	.....
Missouri	1,658.77	41.50	.....
Mississippi	.....	10.00	.....
Montana	297.85	30.00	.....
Nebraska	2,430.38	39.75	.....
Nevada	98.05	.....	.....
New Hampshire	2,412.02	222.00	.....
New Jersey	9,628.26	479.27	50.00
New York	33,346.35	4,216.62	3,708.22
North Carolina	10.00	5.00	.....
North Dakota	770.64	34.50	.....
Ohio	8,394.33	247.00	.....
Oklahoma	998.36	8.75	.....
Oregon	1,531.71	511.55	.....
Pennsylvania	10,158.55	537.80	100.00
Porto Rico	5.00	12.00	.....
Rhode Island	3,862.81	67.75	4,161.42
South Carolina	6.00	.....	.....
South Dakota	938.41	26.75	.....
Tennessee	31.82	2.00	.....
Utah	120.21	22.00	.....
Vermont	1,796.03	18.69	.....
Washington	1,596.11	145.20	.....
West Virginia	1,178.26	194.65	.....
Wisconsin	3,072.70	1,349.32	1,099.82
Wyoming	62.30	.....	.....

Dr

Virginia	$56.19	$16.50	.....
New England, Misc	.....	2.50	.....
General Missionary Soc. of German Baptist Churches of N. A	542.78	.....	.....
Friends	29.06	.....	.....
Woman's Missionary Union of the N. W. Conf. of German Churches	13.00	.....	.....
Our ⅓ Share of the Sunday School contributions of the American Baptist Home Mission Society	2,381.10	.....	.....
Literature	.....	3,359.08	.....
Mite Boxes	.....	86.50	.....
Training School Pins	.....	66.35	.....
Young Ladies' Pins	.....	16.70	.....
Board at Training School	.....	8,381.41	.....
Interest on Permanent Funds	.....	4,727.60	.....
Interest on Legacy Unsettled Estate	.....	310.06	.....
Rent for Property at 2411 Indiana Ave., Chicago	.....	1,280.00	.....
Woman's Baptist Foreign Miss'y Soc. of the West for Headquarters	.....	610.00	.....
Refund on Salary of Missionary	.....	91.00	.....
Rebate on Taxes on Seattle Property	.....	6.67	.....
	$160,800.31	$40,766.80	$11,701.12
Total			$213,268.23

Receipts for General Work and Training School	$208,420.01	General Disbursements	$217,395.61
For Permanent and Annuity Funds	4,848.22	Transferred to Permanent and Annuity Funds	4,848.22
On Deposit New England Trust Co	500.00	On Deposit New England Trust Co	500.00
Cash on hand April 1, 1913	13,677.80	Cash on hand April 1, 1914	4,702.20
	$227,446.03		$227,446.03

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Mission Work, $159,073.65

By Cash to Missionaries on Field of Woman's American Baptist Home Mission Society			$88,059.72
" Missionary Teachers and Matrons			50,055.02
" Baptist Missionary Training School:			
Principal, Matron and Instructors	$4,459.00		
Servants	3,678.62		
Lights and Fuel	2,277.06		
Table, Household and Laundry Expenses	6,245.75		
Furnishing and Equipment	829.06		
Repairs and Decorating	330.60		
Students' Car Fare	420.17		
Advertising	490.64		
Hospital Expenses	76.04		
Library Supplies	81.41		
Industrial School Supplies	40.02		
Stationery and Printing	234.65		
Stenographic Work, Postage and Traveling Expenses (Principal)	150.29		
Commencement Expenses	70.00		
Elevator Inspection	8.00		
Piano Tuning	27.00		
Expressage, Hauling, Telegrams, etc	157.50		
Refund on Board of Student	102.00		
			19,677.81
By Cash to Special Donations to Missionaries			342.05
" Special Appropriations			939.05

Cr

Promotion of Interest and Beneficence, $28,941.47

By Cash to	District Secretaries	$5,269.14
"	General Workers	6,689.34
"	Department of Missionary Education	1,111.11
"	Home Mission Council, Missionary Conferences and Summer Schools	190.24
"	Missionary Literature	7,292.83
"	Printing Annual Report	1,061.25
"	Advertising Literature	220.00
"	Mite Boxes	202.70
"	Lantern Slides	10.00
"	Young Ladies' Missionary Society Pins	139.80
"	Training School Pins	75.00
"	Subscriptions to Missions for Missionaries	100.50
"	Missions Deficit	1,574.00
"	Express, Freight, Telegrams, etc	739.90
"	Editorial Secretary and Assistant	780.00
"	Postage	649.82
"	State Work	2,835.84

Administration, $13,354.78

By Cash to	Corresponding Secretary and Assistants	$4,080.00
"	Treasurer and Assistants	2,400.00
"	Editorial Secretary and Assistant	780.00
"	Boston Office Expenses including Salary of Clerk	1,719.61
"	Officers' Traveling Expenses	847.16
"	Stationery and General Office Expenses	971.61
"	Postage	649.88
"	Telephone	161.57
"	Audit	50.00
"	Box in Safety Deposit Vault	10.00
"	Legal Services	3.00
"	Building Inspector	2.00
"	Interest on Borrowed Money	1,016.20
"	Expenses Annual Meeting	663.75

Miscellaneous, $20,873.93

By Cash to	Taxes and Repairs on property at 2411 Indiana Ave., Chicago	$903.23
"	Mortgage, Interest, Taxes and Insurance on Japanese Home, Seattle, Washington	5,794.29
"	Taxes on property Clark Co., Wis. (3 years)	25.54
"	Insurance on property 2969 Vernon Ave	1,534.33
"	Insurance on Alaska Orphanage	283.10
"	Insurance on Mather School	167.00
"	Annuities	3,114.12
"	Northern Baptist Convention (1% of receipts from Churches and individuals)	1,807.63
	General Apportionment Committee of the Northern Baptist Convention	866.40
"	American Baptist Home Mission Society, ⅔ of S. S. Contributions.	1,035.02
"	One third of the Expenses of Home Mission Day Program for S. S.	437.32
"	Contributions refunded	57.73
"	Transferred to Invested Funds	4,848.22
Total		$222,243.83

Auditor's Certificate

This is to certify that I have examined the accounts of Emma C. Marshall, Treasurer of the Woman's American Baptist Home Mission Society for the year ending March 31, 1914 and have found the same to be correct.

J. ADDISON RUSSELL, Auditor.

Permanent Funds of the Woman's American Baptist Home Mission Society

Helen E. Crosby Fund	$ 500.00
Borden Fund	500.00
Robbins Fund	50.00
Mary Newell Drown Fund	400.00
Emeline S. Taylor Fund	1,000.00
Pyne Fund	3,611.00
Harriet H. Bartlett Fund	500.00
Higgins, Pyne Memorial and Bixby Fund	4,013.00
Whittemore Memorial Fund	200.00
Du Bois Fund	1,000.00
Flint Fund	5,000.00
Ellen M. B. Winch Fund	10,000.00
Georgiana Gilmore Memorial Fund	1,603.12
Hannah Mulford Fund	3,000.00
Catharine Williams Fund	500.00
Frances E. Smith Fund	318.00
Fidelia D. Eaton Fund	10,807.23
Margaret Sprague Pillsbury Fund	5,000.00
Bena Voigt Fund	200.00
Jennie E. Low Fund	3,000.00
Deacon Foster Fund	100.00
Mrs. Wm. A. Moore Fund	650.00
Martha Van Ness Fund	511.12
Mrs. Ed. R. Jones Fund	25.00
Harriet Barker Hewitt Fund	4,000.00
Anna S. Leonard Fund	1,000.00
Helen D. Hicks Fund	2,968.00
Mrs. Mary Foster Fund	117.46
Conaway and Birch Fund	5,000.00
Sarah H. Stacy Fund	1,500.00
Louise Shaver Fund	500.00
The L. and F. W. Dimock Fund	1,000.00
Mrs. Abarintha A. E. Estes Fund	25.00
John W. Low Fund	2,000.00
Fannie Barnes Memorial Fund	155.00
Sarah A. Skolfield Fund	500.00
	$71,253.93

Temporary Fund

Mexican Fund	$7,027.07

The value of the property held by the Society is estimated as follows:

Headquarters of Society and Baptist Missionary Training School Building, 2969 Vernon Ave., Chicago	$150,000
Old Baptist Missionary Training School Building, 2411 Indiana Ave., Chicago	22,500
Japanese Home, Seattle, Washington	10,000
Alaskan Orphanage, Wood Island, Alaska	7,000
Mather School, Beaufort, S. C.	7,000
Mission property at Saddle Mountain, Oklahoma, Sunlight Mission, Arizona, and Fallon, Nevada, and vacant property in Clark Co. Wisconsin	6,000

Appendix G

Report of the American Baptist Historical Society

AMERICAN BAPTIST HISTORICAL SOCIETY

OFFICERS

President

BERNARD MACMACKIN.....Ridley Park, Pa.

Vice-president

LANSING BURROWS.....Americus, Ga.

Secretary

JOHN W. LYELL.....Camden, N. J.

Treasurer

RICHARD B. COOK.....Wilmington, Del.

Librarian

FRANK G. LEWIS.....Crozer Seminary, Chester, Pa.

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Peter C. Wright, Philadelphia, Pa.
Wm. Carey Calder, Philadelphia, Pa.
John P. Crozer, Upland, Pa.
Arthur Malcom, Philadelphia, Pa.
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Chas. S. Walton, St. Davids, Pa.
John B. Stetson, Philadelphia, Pa.

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A. J. Rowland, Philadelphia, Pa.
B. D. Stelle, Upland, Pa.

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O. C. Sargeant, New Hampshire.
Joseph C. Buchanan, New Jersey.
Perry W. Longfellow, New Mexico.
John Humpstone, New York.
Henry Sheets, North Carolina.
H. M. Cook, North Dakota.
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J. C. Stalcup, Oklahoma.
C. A. Wooddy, Oregon.
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Edwin M. Poteat, South Carolina.
H. R. Best, South Dakota.
Jas. M. Frost, Tennessee.
J. M. Carroll, Texas.
Louis S. Bowerman, Utah.
Henry Crocker, Vermont.
Chas. H. Ryland, Virginia.
Carter Helm Jones, Washington.
F. F. Briggs, West Virginia.
E. B. Edmunds, Wisconsin.
Geo. Van Winkle, Wyoming.

SIXTY-FIRST ANNUAL REPORT OF THE BOARD OF MANAGERS OF THE AMERICAN BAPTIST HISTORICAL SOCIETY

THE year 1913-1914, the first in the seventh decade of our historical labors, has been one of real progress, we believe.

What has been accomplished is largely due to the better facilities which we now possess as a result of our mutual agreement for the housing and administration of our collection in the library building of Crozer Theological Seminary. While this agreement has resulted in advantages to the Seminary, it has been of no less importance to us and our work. Probably not a month passes which does not reveal some concrete evidence of the wisdom of entering into such an arrangement as that which was made in January, 1912, for transferring our books and other valuable material to the campus of Crozer Theological Seminary.

A year ago we reported that through the gifts of interested friends it had been possible to secure two new book-stacks, which would be used for the better arrangement of our collection. During the summer of 1913 these stacks were placed in position, and all our books and pamphlets were rearranged in view of the larger amount of shelf space thus made available. This rearrangement, under the direction of our librarian and largely through his individual labor, amounted to a rough classification of all our books and other works. This, though not a formal classification, and in no sense equivalent to the cataloguing of the library, has nevertheless made all our material far more available than at any time during recent years. In fact, it is now possible to have immediate access to almost any book which we possess. However, this is not to obscure the fact that only actual cataloguing, according to modern methods and in all the details which such cataloguing involves, will make all of our material available in the way in which it ought to be for the rendering of such service as we desire to give.

This rearrangement of our library has shown that we have approximately three thousand bound volumes and at least twenty-

five thousand unbound pamphlets, these pamphlets being largely State and associational minutes, of which we have an extensive and exceedingly valuable collection. In the collection there are many duplicates—duplicates which from certain points of view are of no value, and probably in the market would scarcely sell at all. From another point of view, however, these duplicates are of actual and in some cases of very large worth, since the time is coming when libraries will be eager to complete sets of Baptist documents which are indispensable to the writings of Baptist history. For such a demand we are preserving these duplicates except as it is already possible to place them where they are wanted for permanent preservation as books of reference in libraries which now recognize their worth.

The value of our collection has been materially increased during the year. Gifts have come to us from a variety of sources, which together amount to a large addition to our collection, particularly in filling up gaps which existed in sets of reports, minutes, periodicals, etc. For example, through the exceptional interest of Mr. B. L. Morgan, of Nebraska, we now have a complete set of the minutes of the Iowa Baptist Convention and some associations within that State, and have received minutes which nearly complete our files of some other State annuals and local associations.

From Dr. Thomas S. Samson, of Philadelphia, we have received a considerable number of books and pamphlets, some of them of very great interest and worth; one of them of unusual and rare value, containing a copy of the sermon which Adoniram Judson preached at the time of his baptism in India.

Through the kindness of Miss Mabel Howard Seymour, we have received a gift of importance from the library of the late Doctor Seymour, and from the First Baptist Church of Philadelphia there has come, through the special courtesy of the church's archivist, Mr. Frank Hansel, a nearly complete set of the calendar of that church. Possibly, to many, if not most, people, such a gift would seem to be worse than useless, since it would accomplish nothing except to occupy space. Such, however, is very far from a correct view when the material is regarded from the point of view of the work of a historical organization, for the time will come when only such a collection will answer

questions which will be important and perfectly relevant to Baptist history. It is worthy of record, therefore, that the importance of such gifts be cited, and by it perhaps, other churches be encouraged to make similar donations to our society.

Early in the year, as a result of the timely suggestion of Mr. Arthur Malcom, son of the founder of our Society and one of its most enthusiastic supporters, we issued as a gift of Mr. Malcom, a circular calling attention to the history and work of our Society, and the importance of its support by the Baptist denomination if the materials of Baptist history are to be preserved and placed in condition where they will be accessible. We are under special obligation to Mr. Malcom for this aid in our endeavors. A copy of this circular has been sent to each of our Baptist papers, many of which have made use of the material, and have thus brought our work to the attention of their readers.

In response to a request of our librarian, some of our leading papers have printed detailed special requests for magazines which have been needed to complete files. For this service we are under particular obligation to the "Baptist Commonwealth," the "Journal and Messenger," and the "Watchman-Examiner."

One of the most important advance steps during the year has been the employment of a stenographer and assistant cataloguer in the person of Miss Jennie L. Campbell, of Chester, Pa. This has made possible correspondence which otherwise could not have been attempted, and has provided for arrangement of books and pamphlets which could not have been undertaken without such service. We recognize that continued correspondence is essential if we are to secure material which otherwise would soon go to ruin because, in many instances, unappreciated by those in whose possession it happens to be. In the case of minutes, both of State Conventions and local associations, only a persistent endeavor to discover where the material is and rescue it from the oblivion of garrets and cellars can preserve that material and enable our Society to render the service which is certain to be asked in years to come. Frequent examples to illustrate this have occurred during the past twelve months. Inquiries come from parties north, east, south, and west, asking for information concerning men and women who have been connected with Baptist activities in the days long gone by. If we are to maintain

the standing of a historical society and render the service which a historical society may rightfully be expected to give, we must be ready not only to respond to such requests, but to have the material where the information can be accessible and furnished when it is desired.

For such reasons as these we feel that it is necessary to devote our best energies to as rapid an arrangement and cataloguing of our material as we can, and to hold ourselves in readiness to reply as fully and accurately as possible when these letters of inquiry come to us.

We can perform such services as these only as we receive constant support, not simply on the part of our librarian, but also on the part of the entire denomination. We appeal, therefore, once again to every Baptist to consider the importance of Baptist history and Baptist documents, especially the old ones. We hope that every one who listens to this report and every one who may read it after publication will give attention to the subject which we here present. Our librarian will give ready consideration to any letter on this subject addressed to the American Baptist Historical Society, Chester, Pa., and will be pleased to cooperate in any possible manner looking to the preservation of Baptist books, pamphlets, and periodicals. He will also be ready to respond to inquiries for information to the fullest possible extent.

It will be seen, of course, that such service as we are seeking to render, and as we hope to render in a still larger degree, can be performed only as a result of financial outlay. We therefore appeal once more for such gifts as it may be possible for any friends of the Society to make. Our invested funds, while permitting some work to be carried on, are wholly insufficient to finance the work which we ought to achieve. We earnestly hope, therefore, that all friends of Baptist history and Baptist achievements will respond as fully as may be possible to the needs which our work presents.

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